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HISPANIC PRESIDENTIAL APPOINTEES  
UNDER THE FORD ADMINISTRATION  
AS OF AUGUST 9, 1975

| <u>Name, Business Address,<br/>and Business Telephone</u>   | <u>Title</u>             | <u>Department/Agency</u>                                  | <u>Grade</u> | Appointed (a)<br>Confirmed (c)<br>Resigned (r)<br><u>Term Expired (e)</u> | <u>Political<br/>Affiliation</u> | <u>State</u> |
|---|--------------------------|---|--------------|---|----------------------------------|--------------|
| AGUIRRE, Edward A.<br>50 Fulton Street<br>San Francisco, Ca.  | Regional<br>Commissioner | Office of<br>Education -<br>Department of HEW             | GS-16        |   | R                                | Ca.          |
| ARIAS, Julio<br>515 22nd St, N.W.<br>Washington, D.C.   | Director<br>Visa Office  | Department of<br>State                                    |              |   |                                  |              |
| ARMENDARIS, Alex<br>1400 Constitution, N.W.<br>Washington, D.C.   | Director                 | Office of Minority<br>Business Enterprise                 | GS-18        | 4/10/73 (a)   | R                                | Ind.         |
| BACA, Doroteo R.<br>Federal Building<br>P. O. Box 444<br>Albuquerque, N.M.                              | U.S. Marshal             | Department of<br>Justice Region VI                        |              | 6/20/69 (a)   | R                                | NM           |
| BAYO, Francisco<br>Office of Actuary<br>Altmeyer Building<br>6401 Security Blvd.<br>Baltimore, Maryland | Deputy Chief Actuary     | Social<br>Security Administration<br>Department of<br>HEW | GS-16        |   |                                  |              |
| CAVAZOS, Richard E.   | Brigadier<br>General     | U.S. Army   |              |   |                                  |              |
| CAVESTAS, Rudy  | Commissioner             | President's Manpower<br>Planning Commission               |              |   | D                                | Ca.          |

| <u>Name, Business Address,<br/>and Business Telephone</u>                        | <u>Title</u>                          | <u>Department/Agency</u>                 | <u>Grade</u> | Appointed (a)<br>Confirmed (c)<br>Resigned (r)<br><u>Term Expired (e)</u> | <u>Political<br/>Affiliation</u> | <u>State</u> |
|--|---------------------------------------|--|--------------|---|----------------------------------|--------------|
| CORDOVA, Jorge L.<br>806 Connecticut Ave.<br>Washington, D.C.                    | General Counsel                       | ACTION                                   | FSR-1        | 4/02/72 (a)   | R                                | Puerto Rico  |
| DE BACA, Fernando<br>OEOB Room 171<br>White House<br>Washington, D.C.            | Special Assistant<br>to the President | White House                              |              | 9/16/74 (a)   | R                                | NM           |
| DIAS, Frances  | Regional Director                     | Defense Civilian                         | GS-16        |   | R                                | Ca.          |
| FARRIS, Anthony J.<br>12000 U.S. Courthouse<br>515 Rush Avenue<br>Houston, Texas | U.S. Attorney                         | Department of<br>Justice Region VI       | GS-18        | 7/18/69 (a)   | R                                | Tx.          |
| GALLEGOS, Bert A.<br>1200 19th Street<br>Washington, D.C.                        | Director                              | Community Services<br>Administration     | II           |   | R                                | Col.         |
| GARCIA, Joe  | Regional Director                     | ACTION                                   | GS-16        |   |                                  |              |
| GJURICH, Gilda   | Commissioner                          | International Women's<br>Year Commission |              |   | R                                | Ca.          |
| GONZALES, Douglas M.<br>707-Florida Avenue<br>Baton Rouge, La.                   | U.S. Attorney                         | Department of<br>Justice Region VI       | GS-18        | 4/16/72 (a)   | R                                | La.          |

| <u>Name, Business Address,<br/>and Business Telephone</u>                   | <u>Title</u>                       | <u>Department/Agency</u>                                | <u>Grade</u> | Appointed (a)<br>Confirmed (c)<br>Resigned (r)<br><u>Term Expired (e)</u> | <u>Political<br/>Affiliation</u> | <u>State</u>   |
|---|------------------------------------|---|--------------|---|----------------------------------|----------------|
| HIDALGO, Edward<br>1750 Pennsylvania<br>Washington, D.C.                    | General Counsel                    | U.S. Information<br>Agency                              | GS-18        | 3/21/72 (a)   | R                                | Tx.            |
| JOVA, John Joseph   | Ambassador to<br>Mexico            | Department of<br>State                                  |              |   | R                                |                |
| LOPEZ, Jose A.<br>U.S. Courthouse<br>P.O. Box 3748<br>San Juan, Puerto Rico | U.S. Marshal                       | Department of<br>Justice Region II                      |              | 8/12/70 (a)   | R                                | Puerto<br>Rico |
| MADRID, Pat J.<br>8202 Federal Bldg.<br>Phoenix, Arizona                    | U.S. Marshal                       | Department of<br>Justice Region IX                      |              | 6/20/69 (a)   | R                                | Az.            |
| MALDONADO, Joe<br>50 Fulton Street<br>San Francisco, Ca.                    | Regional Director                  | Department of<br>HEW                                    |              |   |                                  |                |
| MARTINEZ, Samuel R.<br>1100 Commerce Street<br>Dallas, Texas 75202          | Chairman                           | Federal Regional Council                                | GS-18        | 7/01/74   | R                                | Col.           |
| MAYMI, Carmen<br>DOL - Women's Bureau<br>Washington, D.C. 20210             | Director                           | Department of<br>Labor - Women's Bureau                 | GS-18        |   |                                  |                |
| MERCADO, Eddie Jr.<br>26 Federal Plaza<br>New York, N.Y. 10007              | Regional Director                  | Equal Employment<br>Opportunity Commission<br>Region II |              |   |                                  |                |
| MOLINA, John<br>7th & D St, S.W.<br>Washington, D.C.                        | Director of<br>Bilingual Education | Office of Education<br>Department<br>of HEW             | GS-16        |   |                                  |                |

| <u>Name, Business Address,<br/>and Business Telephone</u>                    | <u>Title</u>                  | <u>Department/Agency</u>   | <u>Grade</u> | Appointed (a)<br>Confirmed (c)<br>Resigned (r)<br><u>Term Expired (e)</u> | <u>Political<br/>Affiliation</u> | <u>State</u> |
|--|-------------------------------|--|--------------|---|----------------------------------|--------------|
| MONTANO, Gilbert<br>450 Golden Gate Ave.<br>San Francisco, Ca.               | Regional Director             | Small Business<br>Administration Region IX                           | GS-16        | 2/08/72 (a)   | R                                | Ca.          |
| MOURE, Rupert<br>5600 Fishers Lane<br>Parklawn Bldg.<br>Rockville, Md. 20852 | Executive Officer             | U.S. Public<br>Health Service<br>Department of<br>HEW                | GS-18        |   |                                  |              |
| NÚÑEZ, Louis<br>1121 Vermont Aven.<br>Washington, D.C.                       | Deputy Staff Director         | U.S. Commission<br>on Civil Rights                                   | GS-18        | 7/03/72 (a)   | R                                | NY           |
| OAXACA, Fernando<br>OEOB<br>Washington, D.C.                                 | Associate Director            | Office of<br>Management & Budget                                     | IV           |   | R                                | Ca.          |
| O'CONNOR, Aida Casañas   |                               | Clemency Board   |              |   | R                                | NY           |
| ORTEGA, Victor R.<br>U.S. Courthouse<br>P.O. Box 607<br>Albuquerque, N.M.    | U.S. Attorney<br>New Mexico   | Department of<br>Justice Region VI                                   | GS-17        | 5/16/60 (a)   | R                                | NM           |
| ORTIZ, Frank<br>State Department<br>Washington, D.C.                         | Deputy Executive<br>Secretary | Department of<br>State   | FSO-1        |   |                                  |              |
| ORTIZ, Maurilio<br>1100 Commerce St.<br>Dallas, Texas 75202                  | Regional Director             | Community<br>Relations Service<br>Department of Justice<br>Region VI | GS-16        | 3/13/72 (a)   | R                                | Tx.          |

| <u>Name, Business Address,<br/>and Business Telephone</u>  | <u>Title</u>                    | <u>Department/Agency</u>  | <u>Grade</u> | <u>Appointed (a)<br/>Confirmed (c)<br/>Resigned (r)<br/>Term Expired (e)</u> | <u>Political<br/>Affiliation</u> | <u>State</u> |
|--|---------------------------------|---|--------------|--|----------------------------------|--------------|
| PEÑA, Abe<br>c/o American Embassy<br>Tegucigalpa, Honduras | Country Director<br>Peace Corp  | ACTION  | FSR-3        | 6/05/72 (a)  | R                                | NM           |
| PEÑA, Edward<br>1800 G St, N.W.<br>Washington, D.C.        | Director of<br>Compliance<br>Co | Equal Employment<br>Opportunity<br>Commission   | GS-17        | 8/17/71  | D                                | Tx.          |
| PEREZ, Alfred<br>806 Connecticut, N.W.<br>Washington, D.C. | Regional Director               | ACTION  | FSR-1        |  |                                  |              |
| PEREZ, William<br>The Pentagon<br>Washington, D.C. 20301   | Director                        | Equal Opportunity--<br>Department of<br>Defense   | GS-16        |  | R                                | Conn.        |
| PESQUERA, Hernan   | District Judge                  | Department of<br>Justice Puerto Rico  |              |  |                                  |              |
| POMPA, Gilbert<br>550 11th St, N.W.<br>Washington, D.C.    | Acting Deputy Director          | Community<br>Relations Service<br>Department of<br>Justice                                  | GS-16        | 6/01/69 (a)  | D                                | Tx.          |
| RAMIREZ, John  | Deputy Director                 | Bureau of Elementary<br>and Secondary Education<br>Office of Education<br>Department of HEW |              |  |                                  |              |
| RAMIREZ, Lorenzo   | Regional Director               | Community<br>Relations Service - Department<br>of Justice Region VI                         | GS-16        |  | R                                | Tx.          |

| <u>Name, Business Address,<br/>and Business Telephone</u>           | <u>Title</u>                                  | <u>Department/Agency</u>                                    | <u>Grade</u> | <u>Appointed (a)<br/>Confirmed (c)<br/>Resigned (r)<br/>Term Expired (e)</u> | <u>Political<br/>Affiliation</u> | <u>State</u>   |
|---|---|---|--------------|--|----------------------------------|----------------|
| RAMIREZ, Louis<br>1200 19th St, N.W.<br>Washington, D.C.            | Director, Economic<br>Development<br>Division | Office of<br>Economic Opportunity                           | GS-16        | 7/03/72 (a)  | R                                | Col.           |
| RIVERA, Angel F.<br>26 Federal Plaza<br>New York, N.Y.              | Regional Director                             | Office of<br>Economic Opportunity<br>Region II              | GS-17        | 2/11/70 (a)  | R                                | NY             |
| RIVERA, Hector  | Regional Director                             | Small Business<br>Administration Region VIII                | GS-17        |  |                                  |                |
| RODRIGUEZ, John<br>400 Maryland S.W.<br>Washington, D.C.            | Associate Commissioner                        | Office of<br>Education - Department<br>of HEW               | GS-16        |  |                                  |                |
| ROMERO, Fred E.<br>Longfellow Bldg.<br>Washington, D.C.             | Deputy Regional Director                      | Department<br>of Labor Region VIII                          | GS-16        |  | D                                | Tx.            |
| RUIZ, Manuel<br>704 S. Spring<br>Los Angeles, Ca.                   | Commissioner                                  | U.S. Commission<br>on Civil Rights                          |              |  | R                                |                |
| SAN AGUSTIN, Juan C.<br>203 Corn Trading House<br>Agana, Guam 96910 | U.S. Marshal                                  | Department of<br>Justice Region IX                          |              | 8/13/70 (a)  | R                                | Guam           |
| SANCHEZ, Julio Morales<br>P.O. Box 3391<br>San Juan, Puerto Rico    | U.S. Attorney                                 | Department of<br>Justice Region II                          | GS-16        | 7/11/71 (a)  | R                                | Puerto<br>Rico |
| SANCHEZ, Manuel III<br>1100 Commerce St.<br>Dallas, Texas 75202     | Area Director                                 | Department of<br>Housing and Urban<br>Development Region VI | GS-16        | 9/08/70 (a)  | R                                | TX.            |

| <u>Name, Business Address,<br/>and Business Telephone</u>       | <u>Title</u>                   | <u>Department/Agency</u>                   | <u>Grade</u> | Appointed (a)<br>Confirmed (c)<br>Resigned (r)<br><u>Term Expired (e)</u> | <u>Political<br/>Affiliation</u> | <u>State</u>   |
|---|--------------------------------|--|--------------|---|----------------------------------|----------------|
| SANCHEZ, Phillip V.   | Ambassador to<br>Honduras      | Department of<br>State                     |              |   |                                  |                |
| TELLES, Raymond<br>1800 G St, N.W.<br>Washington, D.C.          | Commissioner                   | Equal Employment<br>Opportunity Commission | V            |   | D                                | Tx.            |
| TOLEDO, Jose<br>1917 Platanillo St.<br>San Juan, Puerto Rico    | U.S. District<br>Court Judge   | Department of<br>Justice Region II         | II           | 12/10/70(a)   | R                                | Puerto<br>Rico |
| VILLALOBOS, Jose M.<br>c/o American Embassy<br>Bogota, Colombia | Country Director<br>Peace Corp | ACTION                                     | FSR-3        | 5/01/72(a)  | R                                | Tx.            |
| VILLAREAL, Carlos<br>2000 L St, N.W.<br>Washington, D.C. 20268  | Commissioner                   | Postal Rate<br>Commission                  | III          |   | R                                | Ca.            |



HISPANIC PRESIDENTIAL APPOINTEES  
 UNDER THE NIXON ADMINISTRATION  
 - JANUARY 1969 - AUGUST 1974

| <u>Name, Business Address,<br/>and Business Telephone</u>   | <u>Title</u>                       | <u>Department/Agency</u>                                  | <u>Grade Level</u> | Appointed (a)            | <u>Political<br/>Affiliation</u> | <u>State</u> |
|---|------------------------------------|---|--------------------|--------------------------|----------------------------------|--------------|
|   |                                    |   |                    | Confirmed (c)            |                                  |              |
|   |                                    |   |                    | Resigned (r)             |                                  |              |
|   |                                    |   |                    | <u>Term Expired (e)</u>  |                                  |              |
| AGUIRRE, Edward A.<br>450 Golden Gate Avenue<br>San Francisco, Ca.                                      | Regional Director                  | Department of<br>Labor Region IX                          | GS-17              | 11/14/71(a)              | R                                | Ca.          |
|   | Chairman                           | Federal Regional<br>Council                               | GS-18              | 2/10/72(a)<br>2/28/75(e) |                                  |              |
| APONTE, Edward W.<br>1515 Broadway<br>New York, N.Y.  | Regional Manpower<br>Administrator | Department of<br>Labor Region II                          | GS-16              | 6/19/72(a)               | R                                | N.Y.         |
| ARMENDARIS, Alex<br>14th & Constitution<br>Washington, D. C.  | Director                           | Office of Minority<br>Business Enterprise                 | GS-18              | 4/10/73(a)               | R                                | Ind.         |
| BACA, Doroteo R.<br>Federal Building<br>U.S. Courthouse<br>P.O. Box 444<br>Albuquerque, N.M.            | U.S. Marshal                       | Department of<br>Justice Region VI                        |                    | 6/20/69(a)               | R                                | N.M.         |
| BAYO, Francisco<br>Office of Actuary<br>Altmeyer Building<br>6401 Security Blvd.<br>Baltimore, Maryland | Deputy Chief Actuary               | Social<br>Security Administration<br>Department of<br>HEW | GS-16              |                          |                                  |              |

| <u>Name, Business Address,<br/>and Business Telephone</u>                           | <u>Title</u>         | <u>Department/Agency</u>   | <u>Grade Level</u> | Appointed (a)<br>Confirmed (c)<br>Resigned (r)<br><u>Term Expired (e)</u> | <u>Political<br/>Affiliation</u> | <u>State</u>   |
|---|----------------------|--|--------------------|---|----------------------------------|----------------|
| BANUELOS, Romana A.<br>15 & Pennsylvania<br>Washington, D. C.                       | U.S. Treasurer       | Department of the<br>Treasury  | GS-18              | 9/20/71(a)<br>22/06/71(c)   | R                                | Ca.            |
| CASILLAS, Joe D.<br>Federal Building<br>1961 Stout Street<br>Denver, Colorado 80202 | Regional Director    | Office of<br>Economic Opportunity<br>Region VIII                     | GS-16              | 2/01/72(a)  | R                                | Ca.            |
| CASTILLO, Martin G.<br>205 South Broadway<br>Los Angeles, Ca.                       | Chairman             | Cabinet Committee on<br>Opportunities for Spanish<br>Speaking People | V                  | 3/11/70(a)<br>5/28/70(c)<br>12/31/70(r)                                   | D                                | Ca.            |
| CAVAZOS, Richard E.   | Brigadier<br>General | U.S. Army  |                    |   |                                  |                |
| CORDOVA, Jorge L.<br>806 Connecticut Ave.<br>Washington, D.C.                       | General Counsel      | ACTION   | FSR-1              | 4/02/72(a)  | R                                | Puerto<br>Rico |
| DE BACA, Fernando<br>50 Fulton Street<br>San Francisco, Ca.                         | Regional Director    | Department of<br>HEW Region IX                                       | GS-17              | 1/17/72(a)  | R                                | NM             |
|   | Chairman             | Federal Regional Council<br>Region IX                                | GS-18              | 2/28/73(a)  |                                  |                |
| DIAS, Frances   | Regional Director    | Defense Civilian<br>Preparedness Agency<br>Department of<br>Defense  | GS-16              |   | R                                | Ca.            |

| <u>Name, Business Address,<br/>and Business Telephone</u>                           | <u>Title</u>            | <u>Department/Agency</u>           | <u>Grade Level</u> | Appointed (a)<br>Confirmed (c)<br>Resigned (r)<br><u>Term Expired (e)</u> | <u>Political<br/>Affiliation</u> | <u>State</u>   |
|---|-------------------------|------------------------------------|--------------------|---|----------------------------------|----------------|
| FARRIS, Anthony J. P.<br>12000 U.S. Courthouse<br>515 Rush Avenue<br>Houston, Texas | U.S. Attorney           | Department of<br>Justice Region VI | GS-18              | 7/18/69(a)  | R                                | Tx.            |
| GALLEGOS, Bert A.<br>1200 19th Street<br>Washington, D. C.                          | General Counsel         | Office of<br>Economic Opportunity  | IV                 | 12/08/71(a)<br>3/08/72(c)   | R                                | Co.            |
| GONZALES, Douglas M.<br>Federal Building<br>707 Florida Avenue<br>Baton Rouge, La.  | U.S. Attorney           | Department of<br>Justice Region VI | GS-18              | 2/16/72(a)  | R                                | La.            |
| HIDALGO, Edward<br>1750 Pennsylvania<br>Washington, D.C.                            | General Counsel         | U.S. Information<br>Agency         | GS-18              | 3/21/72(a)  | R                                | Tx.            |
| JOVA, John Joseph   | Ambassador to<br>Mexico | Department of State                |                    |   | R                                |                |
| LOPEZ, Jose A.<br>U.S. Courthouse<br>P. O. Box 3748<br>San Juan, Puerto Rico        | U.S. Marshal            | Department of<br>Justice Region II |                    | 8/12/70(a)  | R                                | Puerto<br>Rico |
| MADRID, Pat J.<br>8202 Federal Building<br>Phoenix, Arizona                         | U.S. Marshal            | Department of<br>Justice Region IX |                    | 6/20/69(a)  | R                                | Az.            |

| <u>Name, Business Address,<br/>and Business Telephone</u>              | <u>Title</u>                                 | <u>Department/Agency</u>   | <u>Grade Level</u>        | Appointed (a)<br>Confirmed (c)<br>Resigned (r)<br><u>Term Expired (e)</u> | <u>Political<br/>Affiliation</u> | <u>State</u> |
|--|--|--|---------------------------|---|----------------------------------|--------------|
| MADURO, Reynaldo   | Executive Director                           | Cabinet Committee<br>on Opportunities for<br>Spanish Speaking People | GS-17                     |   | R                                | Ill.         |
| MARTINEZ, Samuel R.<br>1100 Commerce Street<br>Dallas, Texas 75202     | Regional Director                            | Office of<br>Economic Opportunity<br>Region VI                       | GS-16                     | 1/04/72 (a)   | R.                               | Col.         |
|  | Regional Director<br>Chairman                | Department of<br>Labor<br>Federal Regional Council                   | GS-17<br>GS-18            | 7/01/74   |                                  |              |
| MAYMI, Carmen<br>DOL - Women's Bureau<br>Washington, D.C. 20210        | Director                                     | Department of<br>Labor - Women's Bureau                              | GS-18<br><del>GS-18</del> |   | R                                | Ill.         |
| MENA, Xavier<br>1111 18 Street, N.W.<br>Washington, D.C. 20210         | Deputy Director<br>Job Corps                 | Department of  | GS-17                     | 12/07/70 (a)  | R                                | Ca.          |
| MONTANO, Gilbert<br>450 Golden Gate Avenue<br>San Francisco, Ca. 94102 | Regional Director                            | Small Business<br>Administration Region IX                           | GS-16                     | 2/08/72 (a)   | R                                | Ca.          |
| MONTEJANO, Rodolfo<br>2605 N. Baker<br>Santa Ana, California           | Commissioner                                 | Interstate<br>Commerce Commission                                    | IV                        | 6/15/72 (a)<br>12/31/72 (e)   | D                                | Ca.          |
| MOURE, Rupert  | Associate Commissioner<br>for Administration | Food & Drug<br>Administration<br>Department of<br>HEW                | GS-17                     |   |                                  |              |

| <u>Name, Business Address,<br/>and Business Telephone</u>                       | <u>Title</u>                         | <u>Department/Agency</u>  | <u>Grade Level</u> | <u>Appointed (a)<br/>Confirmed (c)<br/>Resigned (r)<br/>Term Expired (e)</u> | <u>Political<br/>Affiliation</u> | <u>State</u> |
|---|--------------------------------------|---|--------------------|--|----------------------------------|--------------|
| NUÑEZ, Louis<br>1121 Vermont Ave.<br>Washington, D.C. 20425                     | Deputy Staff Director                | U.S. Commission<br>on Civil Rights                                      | GS-18              | 7/03/72 (a)  | I                                | NY           |
| ORTEGA, Victor R.<br>U.S. Courthouse<br>P.O. Box 607<br>Albuquerque, New Mexico | U.S. Attorney<br>for New Mexico      | Department of<br>Justice Region VI                                      | GS-17              | 5/16/60 (a)  | R                                | NM           |
| ORTIZ, Maurilio<br>1100 Commerce St.<br>Dallas, Texas 75202                     | Regional Director                    | Community<br>Relations Service<br>Department of<br>Justice Region VI    | GS-16              | 3/13/72 (a)  | R                                | Texas        |
| PATINO, Peter H.<br>1717 H St, N.W.<br>Washington, D.C. w0506                   | Executive Director<br>for Operations | Cabinet<br>Committee on<br>Opportunities for Spanish<br>Speaking People | GS-16              | 8/18/71 (a)  | R                                | Ca.          |
| PEÑA, Abe M.<br>c/o American Embassy<br>Tegucigalpa, Honduras                   | Country Director<br>Peace Corp       | ACTION  | FSR-3              | 6/05/72 (a)  | R                                | NM           |
| PEÑA, Edward<br>1800 G St, N.W.<br>Washington, D.C.                             | Director of<br>Compliance            | Equal Employment<br>Opportunity<br>Commission                           | GS-17              | 8/17/71 (a)  | D                                | Texas        |
| PESQUERA, Hernan  | District Judge                       | Department of<br>Justice Puerto Rico                                    |                    |  |                                  |              |
| POMPA, Gilbert G.<br>550 11 St, N.W.<br>Washington, D.C.                        | Associate Director                   | Community<br>Relations Service<br>Department of<br>Justice              | GS-16              | 6/01/69 (a)  | D                                | Texas        |

| <u>Name, Business Address,<br/>and Business Telephone</u>      | <u>Title</u>  | <u>Department/Agency</u>   | <u>Grade Level</u> | Appointed (a)<br>Confirmed (c)<br>Resigned (r)<br><u>Term Expired (e)</u> | <u>Political<br/>Affiliation</u> | <u>State</u> |
|--|---|--|--------------------|---|----------------------------------|--------------|
| RAMIREZ, Henry M.<br>1717 H St, N.W.<br>Washington, D.C. 20506 | Chairman  | Cabinet Committee on<br>Opportunities for Spanish<br>Speaking People             | V                  | 8/05/72(a)<br>11/11/71(c)   | R                                | Ca.          |
| RAMIREZ, John H.   | Deputy Director   | Bureau of<br>Elementary and Secondary<br>Education - OE/<br>Department of<br>HEW |                    |   |                                  |              |
| RAMIREZ, Louis<br>1200 19th St, N.W.<br>Washington, D.C.       | Director, Economic<br>Development<br>Division                         | Office of<br>Economic Opportunity  | GS-16              | 7/03/72(a)  | R/O                              | Col.         |
| RAMIREZ, Lorenzo   | Regional Director   | Community<br>Relations Service<br>Department of<br>Justice Region VI             | GS-16              |   | R                                | Texas        |
| RIVERA, Angel F.<br>26 Federal Plaza<br>New York, N.Y. 10007   | Regional Director   | Office of<br>Economic Opportunity<br>Region II                                   | GS-17              | 2/11/70(a)  | R                                | NY           |
| RIVERA, Hector   | Area Director   | Department of Housing<br>and Urban Development -<br>Region II                    | GS-16              |   | R                                | NY           |
| RODRIGUEZ, A. F.<br>726 Jackson Place, NW<br>Washington, D. C. | Consultant<br>to the<br>White House                                   | Department of<br>State   | GS-18              | 9/01/71(a)  | R                                | Texas        |
| RODRIGUEZ, Armando<br>400 Maryland Avenue<br>Washington, D.C.  | Asst. Commissioner<br>for Regional<br>Regional Office<br>Coordination | Office of<br>Education - Department<br>of HEW                                    | GS-16              | 3/21/72(a)  | D                                | Ca.          |

| <u>Name, Business Address,<br/>and Business Telephone</u>                            | <u>Title</u>  | <u>Department/Agency</u>                                    | <u>Grade Level</u> | Appointed (a)<br>Confirmed (c)<br>Resigned (r)<br><u>Term Expired (e)</u> | <u>Political<br/>Affiliation</u> | <u>State</u> |
|--|---|---|--------------------|---|----------------------------------|--------------|
| ROMERO, Fred E.<br>Room 1214, Longfellow<br>Building<br>Washington, D.C. 20210       | Director<br>Office of<br>Technical Support                        | Department of<br>Labor                                      | GS-16              | 5/01/69(a)  | D                                | Texas        |
|  | Director, Office of<br>Training and Employ-<br>ment Opportunities | Department of<br>Labor                                      | GS-16              | 5/01/71(a)  | D                                | Texas        |
| SAN AGUSTINE Juan C.<br>203 Corn Trading House<br>P.O. Box 3396<br>Agana, Guam 96910 | U.S. Marshal  | Department of<br>Justice Region IX                          |                    | 8/13/70(a)  | R                                | Guam         |
| SANCHEZ, Julio Morales<br>P. O. Box 3391<br>San Juan, Puerto Rico 00904              | U.S. Attorney<br>for Puerto Rico                                  | Department of<br>Justice<br>Region II                       | GS-16              | 7/11/71(a)  | R                                | Puerto Rico  |
| SANCHEZ, Manuel III<br>1100 Commerce St.<br>Dallas, Texas 75202                      | Area Director   | Department of<br>Housing and Urban<br>Development Region VI | GS-16              | 9/08/70(a)  | R                                | Texas        |
| SANCHEZ, Phillip V.<br>1200 19th St, N.W.<br>Washington, D.C.                        | Assistant Director<br>for Operations                              | Office of<br>Economic Opportunity                           | IV                 | 5/05/71(a)  | R                                | Ca.          |
|  | Director  | Office of<br>Economic Opportunity                           | II                 | 9/02/71(a)<br>11/17/71(c)   |                                  |              |
|  | Ambassador<br>to Honduras   | Department of<br>State                                      |                    |   |                                  |              |

| <u>Name, Business Address,<br/>and Business Telephone</u>       | <u>Title</u>                          | <u>Department/Agency</u>  | <u>Grade Level</u> | Appointed (a)<br>Confirmed (c)<br>Resigned (r)<br><u>Term Expired (e)</u> | <u>Political<br/>Affiliation</u> | <u>State</u> |
|---|---------------------------------------|---|--------------------|---|----------------------------------|--------------|
| SANDOVAL, Hilary J.<br>6989 Commerce<br>El Paso, Texas 79915    | Administrator                         | Small Business<br>Administration  | III                | 2/26/69(a)<br>3/05/69(c)<br>1/01/71(r)                                    | R                                | Texas        |
| TELLES, Raymond<br>1800 G St, N.W.<br>Washington, D. C. 20506   | Commissioner                          | Equal Employment<br>Opportunity Commission  | V                  | 8/07/71(a)<br>9/30/71(c)  | D                                | Texas        |
| TOLEDO, Jose<br>1917 Platanillo St.<br>San Juan, Puerto Rico    | U.S. District<br>Court Judge          | Department of<br>Justice Region II  | II                 | 12/10/70(a)   | R                                | Puerto Rico  |
| TREVIÑO, Albert   | General Manager                       | Community<br>Development Corporation<br>Department of<br>Housing and Urban<br>Development           |                    |   |                                  |              |
| TROILO, Arthur<br>451 7th St, N.W.<br>Washington, D. C.         | Special Assistant<br>to the Secretary | Department of<br>Housing and Urban<br>Development   | GS-17              | 10/05/70(a)   | R                                | Texas        |
|   | Director                              | Office of<br>Community and Environmental<br>Standards, Dept. of<br>Housing and Urban<br>Development | GS-17              | 11/01/71(a)   |                                  |              |
| VILLALOBOS, Jose M.<br>c/o American Embassy<br>Bogota, Colombia | Country Director<br>Peace Corp        | ACTION  | FSR-3              | 5/00/72(a)  | R                                | Texas        |



Appointed (a)  
Confirmed (c)  
Resigned (r)

Political  
Affiliation

State

Name, Business Address,  
and Business Telephone

Title

Department/Agency

Grade Level

Term Expired (e)

VILLAMIL, Carlos A.  
26 Federal Plaza  
New York, N. Y. 10007

Regional Director    Small Business  
Administration Region II

GS-16

6/29/70(a)

R

NY

VILLAREAL, Carlos C.

Administrator    Urban Mass Transit  
Department of Transportation

III

R

Ca.

Commissioner

Postal Rate  
Commission

YTURRI, Ed

Regional Director

ACTION  
Region VI

HISPANIC PRESIDENTIAL APPOINTEES  
UNDER THE JOHNSON ADMINISTRATION

| <u>NAME</u>      | <u>TITLE</u>                          | <u>DEPARTMENT/AGENCY</u>                   | <u>POLITICAL AFFILIATION</u> |
|------------------|---------------------------------------|--|------------------------------|
| CASTRO, Raul     | Ambassador to<br>El Salvador, Bolivia | Department of State                        | D                            |
| GARCIA, Hector   | Ambassador to<br>United Nations       | Department of State                        | D                            |
| GARZA, Reynaldo  | U. S. District<br>Judge               | Department of Justice                      | D                            |
| HERNANDEZ, Ben   | Ambassador to<br>Paraguay             | Department of State                        | D                            |
| LAUREL, Oscar    | Member                                | National Transportation<br>Safety Board    | D                            |
| MOSCOSO, Ted     | Ambassador to<br>Venezuela            | Department of State                        | D                            |
| SANCHEZ, Leveo   | Regional Director                     | Office of Economic<br>Opportunity          | D                            |
| TELLES, Raymond  | Ambassador to<br>Costa Rica           | Department of State                        | D                            |
| XIMENEZ, Vicente | Commissioner                          | Equal Employment<br>Opportunity Commission | D                            |



MEMORANDUM

THE WHITE HOUSE  
WASHINGTON

April 12, 1976

MEMORANDUM FOR:

TED MARRS ✓  
MYRON KUROPAS



FROM:

WAYNE VALIS *Wayne*

SUBJECT:

Martinez Swearing In, April 15, 1976

This Thursday, Sam Martinez will be sworn in as Administrator of the Community Services Administration. Should the President participate, Jim Fields, in the Personnel shop, will need a list of Hispanics to be invited.

Bill promised Fields the OPL would provide a list as soon as possible. Therefore, I would appreciate your getting a list to Bill as soon as you can.

Thank you.

*Ted - I've talked to Myron, and  
the two of you should coordinate.  
Thanks*

cc: Bill Baroody

*WN*