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Anderson, Ken, ed., The Family That Makes It. SP A symposium on the Christian home with each chapter written by an authority in his field. Chapter titles are The Christian Home, Keepers of the Home, Training of Our Twins, Truth About the Teen, Family and Church, Family Worship, Family and Neighborhood, The Family at Play, Family Finances, and It's All in the Family. \$1.75 LG \$2.95

Angus, Ray, Between Your Status and Your Own. GL A light-hearted look at the faith and fables of middle-aged Christians.

Attached is an annotated bibliography of marriage and family resource material published or distributed by CONTINENTAL CONGRESS ON THE FAMILY exhibitors.

Please note that the materials are grouped by category. When book prices are listed, they are given hard cover/soft cover. In other words, the price on the left of the slash is for cloth bound, and on the right paperback. When (LG) appears, it means leader's guide.

You are cordially invited to visit the individual booths, and to stop by the Family Concern book table to inquire about these and other resources available.

Sources of materials are coded as follows:

- FC - Family Concern
- GL - Gospel Light
- L - Logos
- SP - Scripture Press



Brandt, Henry R., Building a Christian Home. SP The purpose of this book is to help Christians formulate a Christian philosophy to guide in mature judgments, give help in day-to-day practice, and to help each one to understand how a Christian home is unique. Brandt discusses the importance of laying a firm foundation, establishing spiritual beliefs and behavior, and focusing on adequate goals. He talks about the roles of each parent, keeping marital communications open, facing up to change, and coping with family problems. He shows parents how to grow with their children, how to face discipline problems, how to communicate sex education and prepare children for marriage. \$3.00/\$1.95 LG \$2.95

## BOOKS

- Ahlem, Lloyd H., Do I Have to be Me? GL A Christian psychologist's approach to personality development and the Christian faith. In Christ you are free to be you.
- Anderson, Ken, ed., The Family That Makes It. SP A symposium on the Christian home with each chapter written by an authority in his field. Chapter titles are The Christian Home, Keepers of the Home, Training of Our Twigs, Truth About the Teens, Family and Church, Family Worship, Family and Neighborhood, The Family at Play, Family Finances, and It's All in the Family. /\$1.75 LG \$.95
- Angus, Fay, Between Your Status and Your Quo. GL A light-hearted look at the faith and foibles of middle-aged Christians.
- Apple, Virginia Gold, How to Be a Complete New You. GL Single or married, how to reassess your sex and marital status and claim all the best in life a sovereign God wants to give you.
- Augsburger, David W., Caring Enough to Confront. GL Dealing with conflicts in a creative, constructive way; a Christian approach to anger, change, prejudice, guilt, etc.
- Bair, Bill with Kittler, Glenn, Love Is An Open Door. L Bill Bair was quietly minding his own business in church that day when God told him to quit his high-paying job. It was absurd. What about the payments on his enormous home? What about the family? What about...? But God had his way and this book tells the unforgettable story of how he opened his home to troubled teenagers, offered them tough love, and became the headquarters for a whole network of Christian foster homes. Superbly told with an introduction by John and Elizabeth Sherrill. /\$1.45
- Barkman, Frieda, Look for the Wonder. GL A record of ways God has made faith come alive for a family and has brought new wonder to their lives.
- Bennett, Rita, I'm Glad You Asked That. L Many women today are troubled about their relationships--with God, their husbands and families, with their church. They long to know what God would have them do in the specific situations of their day-to-day living. With fresh insight Rita goes straight to the heart of each problem. \$5.95/\$3.50
- Brandt, Henry R., Building a Christian Home. SP The purpose of this book is to help Christians formulate a Christian philosophy to guide in mature judgments, give help in day-to-day practice, and to help each one to understand how a Christian home is unique. Dr. Brandt discusses the importance of laying a firm foundation, establishing spiritual beliefs and behavior, and focusing on adequate goals. He talks about the roles of each parent, keeping marital communications open, facing up to change, and coping with family problems. He shows parents how to grow with their children, how to face discipline problems, how to communicate sex education and prepare children for marriage. \$3.00/\$1.95 LG \$.95

BOOKS (Cont.)

- Buckingham, Jamie, Coming Alive. L A sensitive portrayal of the facts of life from a biblical point of view. Geared to the pre-adolescent. /\$.95
- Buckingham, Jamie, Your New Look. L A sex education book designed for adolescents to be used in home, church and school. /\$.95
- Carothers, Merlin, Power in Praise. L Your prison, whatever its form, can be invaded, and you can be transformed by a joy that passes understanding. Learn the secret of freedom through praise and you will see yourself and your situation change. /\$2.50
- Cooper, Darien B., You Can Be the Wife of a Happy Husband. SP This book is the outgrowth of the author's successful "Real Woman" lecture series. From her own study and experience, she discusses what the Bible teaches about a woman's role, and through her own experience shows how Bible principles can be applied in a woman's life to help her accept her proper role in her home as a Christian wife. An excellent book for a "women only" class. Foreword by Tim LaHaye. /\$1.95 LG \$.95
- De Haan, Richard, The Wonderful Difficult Years. SP Radio Bible Class president and teacher, and speaker on the television program, Day of Discovery. Clearly written and practically presented, this book opens the door to honest family relationships essential to successful parenthood and teenage stability. Squarely confronts youthful rebellion, alienation from God and from society, sexual confusion and tragic mistakes, and peer group pressures to conform. "The Bible," says the author, "with its centuries old wisdom, still answers the questions and eases the fears of parents who love their children but don't always understand them." \$3.95/\$1.50 LG \$.95
- Dobson, James C., Anger. GL Dr. Dobson deals with an emotion that plagues most of us and discusses questions such as, "What is 'anger' and how does it affect us?" and "How can a Christian be angry and sin not?".
- Dobson, James C., God's Will. GL Dr. Dobson probes a deeper understanding of one of the most basic issues in the Christian's life--determining the will of God.
- Dobson, James C., Guilt. GL Dr. Dobson provides sound insights on such questions as: "How do you define guilt?" and "What part do parents play in developing a child's conscience?".
- Dobson, James C., Love. GL Dr. Dobson discusses love at first sight... real love vs. infatuation...premarital sex...teen-age marriage.
- Dobson, James C., Dare to Discipline. GL Bestseller for parents and teachers. Maintaining order, building responsibility and character. Principles of positive reinforcement.





BOOKS (Cont.)

Getz, Gene A., Measure of a Man. GL 20 characteristics that are a profile of Christian maturity.

Haystead, Wesley, You Can't Begin Too Soon. GL Combines biblical advice and educational insights to introduce young children to Christian concepts.

Hendricks, Howard G., Heaven Help the Home. SP Dr. Hendricks believes the Bible gives directions and specifications for a successful Christian home. He draws heavily on his own experiences in building a Christian home and bringing up four children in the fear and admonition of the Lord. He finds in the Word of God principles to follow in disciplining children, handling money, guidance for successful family worship, help with sex education, and much more on matters of vital importance to Christian families. /\$1.95 LG \$ .95

Hunter, Charles and Frances, How to Make Your Marriage Exciting. GL A practical handbook discussing attitudes and actions that make Christian marriage exciting and in God's plan.

Mumford, Bob, Take Another Look at Guidance. L How can I get clear guidance from God? Bob Mumford, an expert in dispelling confusion, offers some clear-cut, down-to-earth advice, giving three ways to test guidance--whether it be of God, the Devil, or our own human minds--before proceeding. \$4.95/\$2.95

Narramore, Clyde, How to Succeed in Family Living. GL Biblical principles of love and discipline from a noted family counselor.

Ortlund, Raymond C., Lord, Make My Life a Miracle! GL "How to" book for greater commitment to a Christian lifestyle. Practical guidance in setting major life priorities.

Philpott, Kent, The Third Sex? L Few topics raise more eyebrows than does homosexuality. Many Christians consider it an exceptional sin from which there is virtually no deliverance. But Kent Philpott knows better and in these pages he introduces us to six men and women, homosexuals who have met Christ in a genuine way. Their stories are gripping and informative, and are nicely capped by the author's analyses and explanations which conclude the book. \$5.95/\$3.50

The Marriage Affair - Edited by J. Allan Petersen. FC A best-selling anthology of articles by the editor and more than 70 other distinguished leaders. These squarely and scripturally meet the vital issues in family living, from courtship to retirement. \$6.95/\$4.95

For Women Only. FC This volume will help any woman be her unique self and find the satisfying balance between the spiritual and the secular. Over 60 authors provide a storehouse of practical insights and counsel. \$4.95/\$3.95

BOOKS (Cont.)

For Men Only. Edited by J. Allan Petersen. FC J. Allan Petersen who together with 34 authors deals with a man's relationship to himself, his family, his business, his money, his world, and his God. \$4.95/\$2.95

Scanzoni, Letha, Sex Is a Parent Affair. GL Handbook to help parents teach about sex in God's plan. Includes an overview of Biblical teachings, basic facts and illustrations.

Tompkins, Iverna, How To Be Happy in No Man's Land. L What's it like to be a woman alone today? Unmarried, divorced, or widowed, it makes no difference; all alike face the subtle and relentless discrimination of our society. The problems of living are compounded seemingly without end. The author, herself a divorcee, provides a buoyant, but clear-eyed look at the problems and their solutions. \$5.95/\$3.50

Vandenburgh, Mildred, Fill Your Days With Life. GL Exciting opportunities for the Christian in retirement years to bring fulfillment and joy to himself and others.

Watson, Tom, What Can I Do? L The director of Youth Unlimited gives positive, helpful answers and advice for parents of children in trouble. He does not browbeat parents, but encourages them to seek a sure solution through the power of the Holy Spirit. /\$1.25

Williams, H. Page, Do Yourself A Favor: Love Your Wife. L In a day when the church has emphasized the submission of the wife to her husband, this book will be welcomed as a refreshing complement. Men will find in their hands the key to the life and wife-changing power of the Holy Spirit. \$4.95/\$2.50

Wright, H. Norman, Communication: Key to Your Marriage. GL Ways to build a strong Christian marriage. How to improve communication between husband and wife.

Zapp, Holly and Ivar, The Story of Creation. L This is the text of Genesis 1:1-2:4a rendered in simple English and illustrated splendidly and delicately by Ivar Zapp and his wife, Holly, whose animation work for Sesame Street on educational TV has already brought her international recognition. For children of all ages who love beautiful, imaginative pictures. /\$2.25



READ ALOUD BOOKS FOR THE FAMILY

- Alexander, David S., The New Testament in Living Pictures. GL Photo guide to New Testament lands, following New Testament chronologically. Over 100 pictures.
- Alexander, David S., The Old Testament in Living Pictures. GL Full page color photos of Old Testament lands, with references from the Living Bible, maps, explanatory notes.
- Barrett, Ethel, God and a Boy Named Joe. GL Experience with Joe, a lad from Jerusalem, the most momentous week since the world began--the last week of Jesus' life.
- Barrett, Ethel, If I Had a Wish. GL Men who lived thousands of years ago made wishes--good ones and bad ones--just like you do today.
- Barrett, Ethel, I'm No Hero. GL An adventure about heroes of the Bible who were really just ordinary people. Yet they became heroes because they let God use them.
- Barrett, Ethel, It Didn't Just Happen. GL Stories from everyday situations relate to a Bible story. For families to read and talk about together.
- Barrett, Ethel, The People Who Couldn't Be Stopped. GL In the 1st century, a handful of ordinary men became unstoppable...and they turned their world upside down!
- Barrett, Ethel, Rules--Who Needs Them? GL Old Testament characters bent, broke and kept rules...probably just like you.
- Barrett, Ethel, The Secret Sign. GL Stories of first century heroes who could identify and follow the sign of the fish.
- Barrett, Ethel, The Strangest Thing Happened... GL An Old Testament kingdom came apart at the seams, a prophet won an unusual contest, an unseen army won a battle, and more.
- Barrett, Ethel, Which Way to Ninevah? GL People plotted their own stories by the choices they made: Jonah, Daniel, Esther, other Old Testament heroes.
- Doan, Eleanor, ed., The Bible Story Picture Book. 96 Bible stories for the family to read and share. Illustrated in full color. Foreword by Mrs. Billy Graham. GL
- Friedman, Bob, Benjamin Alexander Sheep. GL A delightful Christian fable for children and adults. Benji finds freedom only in relationship to the True Shepherd.
- Friedman, Bob, Survival. GL An action-packed adventure story that will help Christians ponder their priorities and non-Christians seriously consider Christ's claims.



READ ALOUD BOOKS FOR THE FAMILY (Cont.)

- Leech/Sadler, It Must Have Been McNutt. GL A fanciful story about a ten-year-old girl and a Broonie, Shamus McNutt (8" x 8").
- Pearman/Fergus/Alexander, The Wonders of Creation. GL The fascinating world we live in based on the Genesis account of creation.
- Self, Margaret, ed., Betsy and Brian Books. GL Series of 12 books. Each book contains a present-day picture story, Bible verse and song for little ones 2-5 years.
- Self, Margaret, ed., Discovering at the Zoo. GL Introducing children to a variety of interesting and exciting animals from all over the world.
- Self, Margaret, ed., Discovering Colors. GL Children learn about the bright and different hues God has made for people to enjoy.
- Self, Margaret, ed., Discovering Little Things. GL Helps children enjoy learning about the small things God has made.
- Self, Margaret, ed., Discovering Out of Doors. GL All the excitement of discovering the great outdoors that God has made will occupy children for hours.
- Little Fish Books About Bible People. GL Simple Bible stories for young children 4-8 years. Eight books: Dorcas; John the Baptist; Hannah; Ruth; Abraham; Jonah; Peter; Paul.

BOOKLETS

- ReACT. FC A Marriage Revival Kit - pocket-sized. Enables a person to evaluate his own marriage, identify areas of need, and determine the necessary action. A unique Bible-based counseling tool used by thousands of pastors and laymen. /\$.15 Packaged in 50's \$6.50
- Stop, Love and Listen. FC A compilation of 26 five-minute radio messages by J. Allan Petersen. Short, easy reading nuggets of practical wisdom in areas of marriage and the family. /\$.50
- The Art of Being A Man. FC Excerpts from For Men Only - one portion from each chapter. /\$.50
- Your Reactions Are Showing. FC Clearly demonstrates that reactions can be more significant than actions. Helpful for Christians who habitually blame people and situations for their condition. /\$.25
- Don't Just Stand There. FC Points out the importance of putting our thoughts and dreams into action. Only action gets the job done - it's what we do, not what we say, that really talks. /\$.25



FAMILY LIFE STUDY COURSES

Dobson, James C., Dare to Discipline. GL A reliable, spiritually sound approach to discipline. (8 or more sessions)

Scanzoni, Letha, Sex Is a Parent Affair. GL Insights and suggestions to help children understand sexuality in a Christian perspective. (10 sessions)

Wright, H. Norman, Communication: Key to Your Marriage. GL A course to improve communication in marriage. (10 sessions)

FAMILY LIFE MAGAZINE

Family Life Today. GL A monthly magazine to help Christian homes meet the challenges of family living today. Each issue offers articles on Christian marriage, effective parenthood, and special family problems plus stories of successful, creative Christian families and reviews of books, products and services for the family.

STUDY GUIDES

Two Become One. FC A Bible Study for married couples. There are 13 chapters, just right for a Sunday School quarter. Each chapter leads to specific action and personal application. /\$1.95

Before You Marry. FC For all singles - high school seniors, college and career, and engaged couples. 13 chapters for Sunday School classes, youth groups, or personal study. /\$1.45

Family and Marriage Success Course. FC A complete educational package covering 12 vital family and marriage subjects. It includes 6 one-hour cassette tapes, 6 paperback lesson booklets, 12 lesson plans, workbook and binder. Complete course \$49.50

Family Life Series Booklets. FC Authored by J. Allan Petersen, these booklets contain the basic material of the Family and Marriage Success Course. 6 booklets - \$2.00

CREATIVE ACTIVITY PACS

Bible related crafts for all ages...Prekindergarten, Kindergarten, Primary, Middler, Junior, Youth. GL



HANDCRAFT AND ACTIVITY BOOKS FOR THE FAMILY TO SHARE TOGETHER

Doan, Eleanor, ed., Creative Handcrafts for Young Children.  
Creative Handcrafts for Children.  
Creative Handcrafts for Juniors.  
Creative Handcrafts for Youth.

Each book contains clear, illustrated instructions for 90-100 popular, useful crafts. The books

Self, Margaret, ed., Creative Finger Fun. GL Dramatized Bible stories to spark a child's interest. Action rhymes for more than 80 Old and New Testament stories.

Self, Margaret, ed., 158 Things to Make. GL Creative fun and craft ideas arranged into teaching/learning aim areas of interest.

Self, Margaret, ed., 202 Things to Do. GL Finger fun, poems and activities offer young children the joy of repetition, physical activity and pretending.

CASSETTE TAPES

For Men Only/For Women Only tapes. FC This two tape cassette pak contains 2 hour-long lectures - one for men and one for women, on roles and responsibilities in marriage. 2 cassettes \$7.95

Christian Marriage Album. FC Six tapes by Dr. Howard Hendricks, on comprehensive topics. Such controversial subjects as submission, sex, and leadership in the home are given careful consideration. \$19.95

The Marriage Affair Album. FC Six 50-minute lectures by J. Allan Petersen on basic issues in marriage and family life. Not an audio version of the book. \$19.95

Upon This Foundation Albums. FC Volumes I and II One of the most comprehensive series of cassette tapes available for the pastor who wants to become involved in marriage counseling. By H. Norman Wright.

Vol. I	\$29.95
Vol. II	\$29.95
Vol. I & II	\$54.95

Stop, Love and Listen Album. FC Difficulties in marriage, family life and personal relations are presented by individuals, and solutions are discussed by J. Allan Petersen. First aired on a nationwide radio series. \$9.95

Sex Problems and Sex Technique in Marriage Album. FC Three hours of sound practical advice by Dr. Ed Wheat, M.D. - two cassette tapes. \$8.95



CASSETTE TAPES (Cont.)

Dare to Discipline Album. FC In this series of tapes, Dr. James Dobson discusses, through key interviews, some of the material in his best-selling book, Dare to Discipline. \$19.95

Rearing Children Album. FC Dr. Howard Hendricks focuses on the relationship between marital harmony, sibling respect, and discipline. \$13.95

Preparing for Adolescence Album. FC In this tape series, recommended by the author as a supplement to his book Hide or Seek, Dr. James Dobson talks directly to the pre-teenager about the years immediately ahead. \$19.95

FILMS

Marriage on Trial. FC This 20-minute dramatic documentary portrays, with honest realism, some of the serious needs in the area of home and marriage. Appeals to all age groups, married and single. This is an open-ended film designed to be used as a discussion starter. Discussion guide and cassette tape are included.  
16 mm - Sound/color \$25 rental

War On the Family. FC J. Allan Petersen speaks on America's greatest social war - the war on the family. He substantiates the assault on marriage and the family and the decline of the home. Well suited for opening a family-oriented program series. 30 minutes.  
16 mm - Sound/color \$20 rental

The Marriage Affair Album. FC Six 50-minute lectures by J. Allan Petersen on basic issues in marriage and family life. Not an audio version of the book. \$19.95

Upon This Foundation Album. FC Volumes I and II One of the most comprehensive series of cassette tapes available for the pastor who wants to become involved in marriage counseling. By H. Norman Wright. Vol. I \$29.95  
Vol. II \$29.95  
Vol. I & II \$54.95

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Sex Problems and Sex Technique in Marriage Album. FC Three hours of sound practical advice by Dr. Ed Wheat, M.D. - two cassette tapes. \$8.95



# American Bible Society

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NEWS  
FOR  
MODERN  
MAN**

TODAY'S ENGLISH VERSION NEW TESTAMENT IN COLOR

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**AMERICAN BIBLE SOCIETY**  
 1865 Broadway, New York, N.Y. 10023

The American Bible Society is committed to a policy of placing at least a portion of Holy Scripture into the hands of anyone who will read it. Price must never be a deterrent. Consequently Scriptures are sold in the United States below full cost and overseas at a fraction of their actual cost. They are cheerfully given without charge to those who cannot afford to pay anything.

This policy is made possible by gifts contributed to the Society and by asking the Society's customers to **send full payment with their orders.** Only with such cooperation can the low prices be maintained.

All of the items in this catalog were created for the purpose of attracting more readers to God's Word. Some of these are specially designed Scriptures for the blind, for campus ministries, for the inner city and for the ill and handicapped. Separate brochures listing Spanish Scriptures, Scholarly Publications, and Scriptures for the Visually Handicapped may be obtained on request. Other foreign language Scriptures from over 150 countries and territories may be secured on special order by writing to the ABS National Distribution Department.

Let this catalog serve you as you serve God in the wider distribution and use of His Word.

**BECAUSE OF ACCELERATED, RISING PAPER AND PRINTING COSTS TO WHICH THE SOCIETY IS SUBJECT, WE CANNOT GUARANTEE TO MAINTAIN THE PRICES LISTED IN THIS CATALOG BEYOND JUNE 30, 1975. PRICES OF ALL ITEMS IN THIS CATALOG APPLY ONLY IN THE U.S.A.**

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### Abbreviations Used in This Catalog

RSV—Revised Standard Version  
 KJV—King James Version  
 TEV—Today's English Version

MEV—The New Testament in Modern English (Phillips)

In many catalog listings the "V" in the abbreviations has been omitted.

## HOW TO ORDER

**When ordering, please include:** order number, name of item, number of copies wanted, price of each and total cost of order.

**What about payment? Please enclose remittance with every order. Make check or money order payable to the AMERICAN BIBLE SOCIETY. No charge accounts. No stamps please. Coin and currency sent at the customer's risk.**

**Where to send your order.** Mail your orders with payment to: American Bible Society, P. O. Box 5656, Grand Central Station, New York, N.Y. 10017.

**If you live in Maryland, you may order from your State Bible Society as follows: MARYLAND BIBLE SOCIETY, 9 E. Franklin St., Baltimore, Md. 21202**

**Motion Pictures.** When ordering, see special instructions on page 32.

**Filmstrips** are for sale only, at prices noted, and are not available for rent.

**Custom Exhibits are loaned free.** They should be ordered at least four weeks in advance. Specify the dates you wish to use them. The Society pays for outgoing postage. The user is asked to return exhibits promptly via prepaid, insured parcel post.

## GENERAL SELECTIONS

**1. "One Way Jesus"**—John 14.1-14 'Jesus The Way To The Father'. This Selection is particularly suited for work with young people.

TEV860P Order #06777 \$ .04

**2. "With Eyes Wide Open"**—Romans 12. 1-21 An attractively designed folder featuring the text that tells what should be our response to God.

MEV860P Order #06242 \$ .03

**3. "One Nation Under God"**—Psalm 33. 6-22 A beautifully illustrated Selection especially suitable for distribution programs on our National Holidays and at patriotic occasions.

RS880P Order #05942 \$ .04

**4. "Receiving Power"**—Acts 2. 1-47 This Selection tells of the out-pouring of the Holy Spirit and Peter's message following that event.

TEV860P Order #06818 \$ .04

**5. "Love"**—1 Corinthians 13 A colorful Selection utilizing contemporary designs.

TEV880P Order #06592 \$ .03

**6. "The Lost Son"**—Luke 15 This Selection features the Prodigal Son text in a large format with illustrations. Especially suited for use with older children.

TEV890P Order #06511 \$ .05

**7. "Lost and Found"**—Luke 15 This attractive Selection with full page color illustrations is excellent for neighborhood house-to-house evangelism.

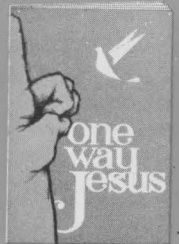
TEV880P Order #06834 \$ .04

**8. "Jesus Blesses The Little Children"**—Mark 10.3-16 This Selection is especially designed for use with children. It is illustrated with full-color cartoon-type illustrations.

TEV860P Order #06655 \$ .04

**9. "As You Come and Go"**—Psalm 121 This Selection is in the shape of a suitcase and is ideally suited for distribution to travellers. It may be placed in hotel rooms, in travel folders and airline tickets.

KJ860P Order #06659 \$ .03



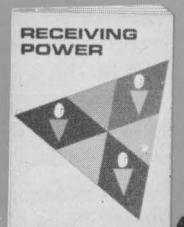
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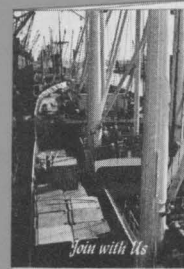
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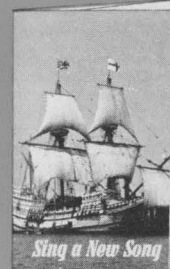
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## GENERAL SELECTIONS

**1. "By Faith . . . He Still Speaks"**—Exodus 3.1-15; 14.13-31; 15.1-19; Matthew 5.1-16; 5.38-48; 6.5-15 A popular Selection commemorating the life and work of the Rev. Martin Luther King, Jr. originally produced specifically for one denomination and now available in stock.

RS860P Order #06907 \$ .04

**2. "In Faith and Conquest"**—Acts 8.1-9.31 An illustrated Selection featuring the work of the Spirit in the early church including the conversion of Saul.

TEV880P Order #06685 \$ .03

**3. "Join With Us"**—1 John 1.1-2.17 A series of Selections available in 15 languages. Originally designed for use in seamen's and port ministries, but having value wherever these languages are used.

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VP860P Order #26326 (Spanish) ... \$ .04

860P Order #46971 (Chinese) ... \$ .04

860P Order #50670 (Dutch) ... \$ .04

SeR860P Order #53541 (French) ... \$ .04

860P Order #55972 (German) ... \$ .04

860P Order #58651 (Greek) ... \$ .04

DI860P Order #66675 (Italian) ... \$ .04

C860P Order #68250 (Japanese) ... \$ .04

860P Order #71201 (Korean) ... \$ .04

860P Order #75412 (Norwegian) ... \$ .04

860P Order #78814 (Portuguese) ... \$ .04

860P Order #80555 (Serbo-Croatian) \$ .04

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## SCRIPTURE SELECTION PACKS



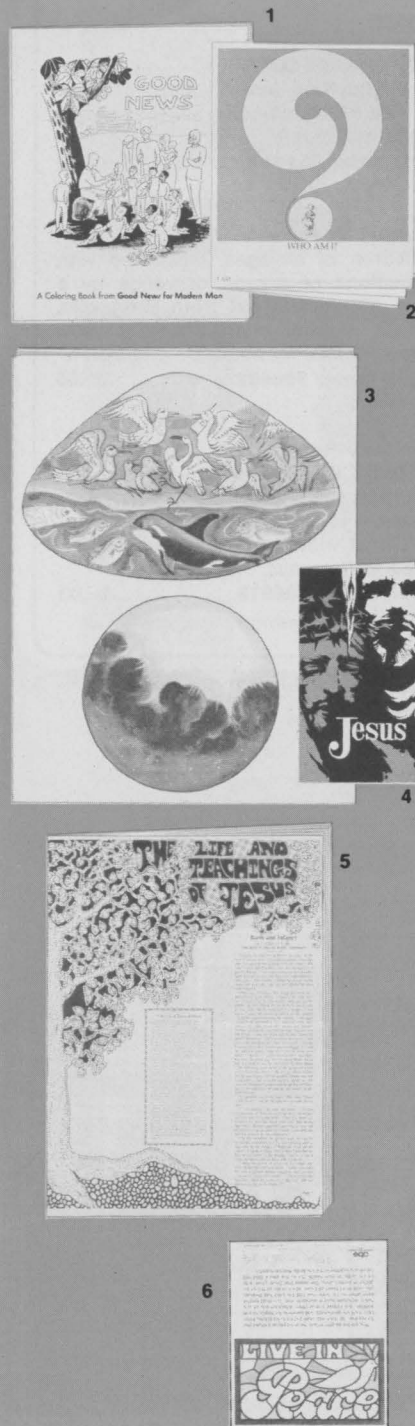
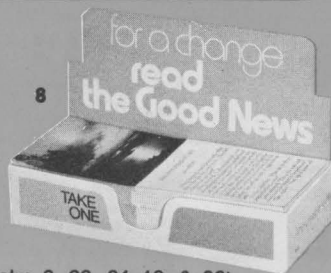
A new series of favorite Scripture Selections from Today's English Version. Ideal for use by pastors, chaplains, and church visitors in visitation to hospitals, prisons, schools, the shut-ins, your neighbors. Can also be used as church bulletin inserts and in monthly newsletter mailings. Each Selection is illustrated with a color photograph. In units of 100 Selections only.

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4. "True Happiness"	Matthew 5.1-12	06942	\$1.00
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7. "Love"	1 Corinthians 13	06930	\$1.00

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**4. "Jesus"**—Highlights from the life and teachings of Jesus Christ from the four gospels, in easy-to-understand language from the Today's English Version New Testament, plus photographs that dramatize the relevance of His message today.

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**5. "The Life and Teachings of Jesus"**—Selected from the four Gospels in an eye catching, easy to read newspaper format. Ideal for today's youth.

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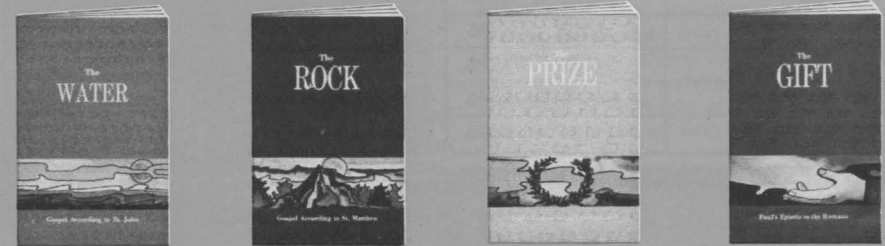
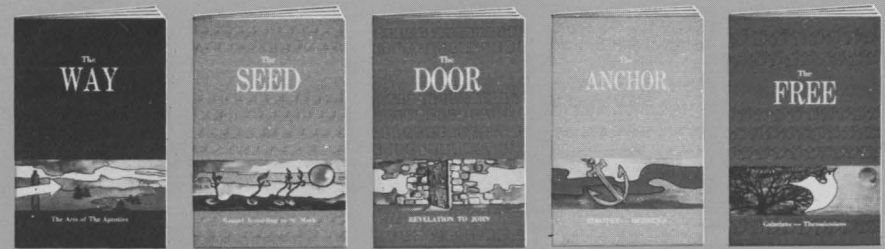
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SeR860P Order #53550 \$ .03
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VPA860P Order #23921 \$ .03
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## INEXPENSIVE PORTIONS 6¢ each

These pocket size Portions are specially priced to enable widespread distribution through placement in public locations. Shown on this page are the covers of the Today's English Version, each different and in color. This version has proven to be of value in workshops, weekday church schools and community projects. These inexpensive Portions are also available (with different covers) in the Revised Standard and King James Versions.



530 Series	TEV Order #	RSV Order#	KJV Order #
Matthew	05500	03640	03000
Mark	05501	03650	03010
Luke	05502	03660	03020
John	05503	03670	03040
Acts	05504	*03700	03050
Romans	05505	*03720	03060
1 & 2 Corinthians	05506	*03740	03070
Galatians- 2 Thessalonians	05507	*03750	03080
Timothy-Hebrews	05508	*03760	03090
James-Jude	05509	*03770	03100
Revelation	05510	*03790	03110
Genesis	Not Available	*03620	Not Available
Proverbs	Not Available	*03780	03120

**\*Revised Standard Version Portions to be discontinued when supply is exhausted.**

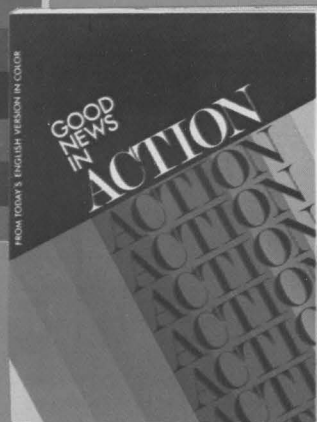
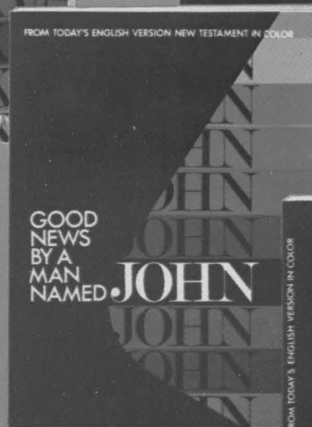
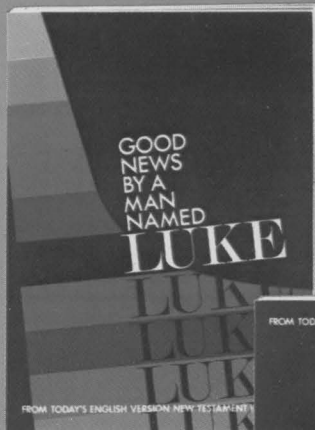
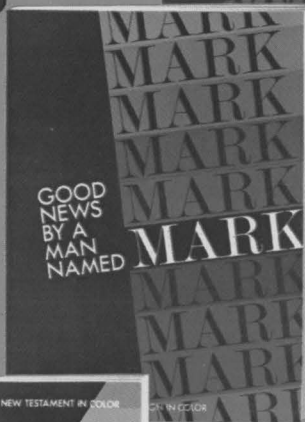
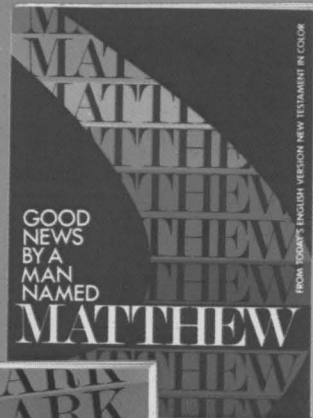
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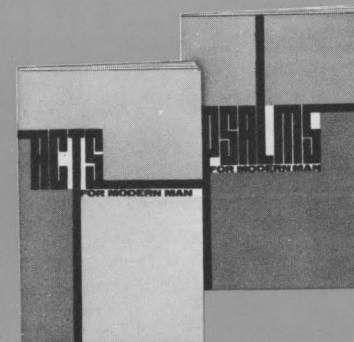
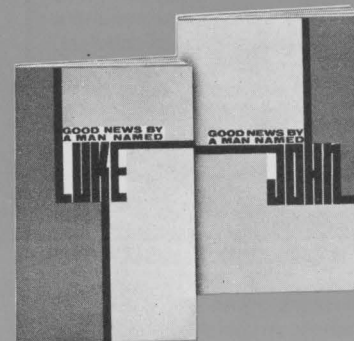
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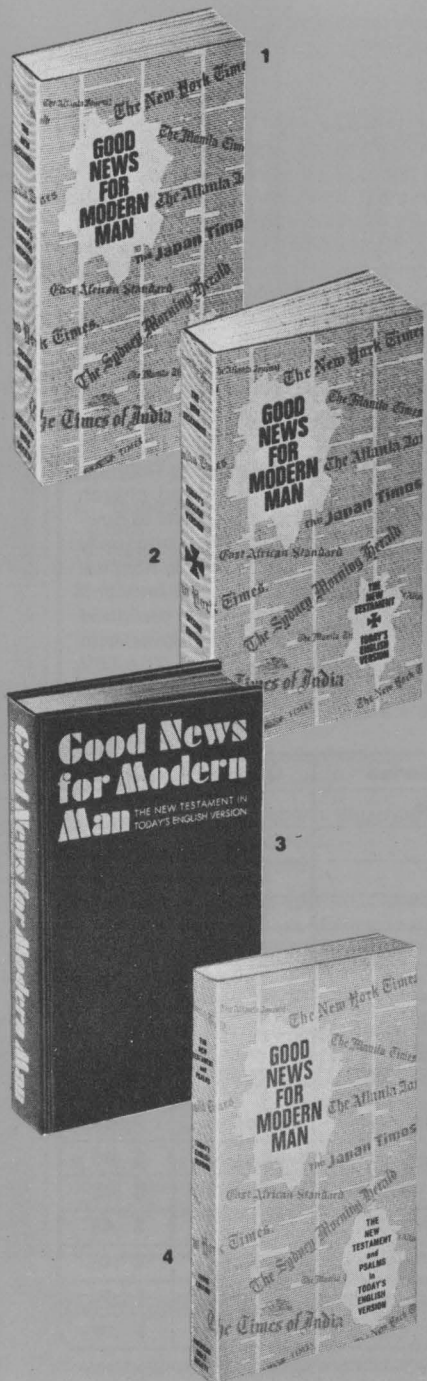
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Mark	04401	\$ .45
Luke	04402	\$ .45
John	04403	\$ .45
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<sup>19</sup> Go, then, to all peoples everywhere and make them my disciples:

Actual size print for 590 series

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## NEW TESTAMENTS

**Good News for Modern Man**—This translation of the New Testament with drawings by Annie Valotton, has received unprecedented acceptance. Since September 1966, more than forty-six million copies have been distributed throughout the world. The current third edition text reflects four years of comment and review by leading Biblical scholars, the reading public and the American Bible Society's own Translations Department staff. A Word List which explains technical terms and rarely used words and identifies persons and places mentioned in the New Testament, accompanies the text. There is also an index which locates by page number some of the more important subjects, persons, places and scenes in the New Testament. **Good News for Modern Man** is also available with the imprimatur of Roman Catholic Archbishop John Francis Whealon.

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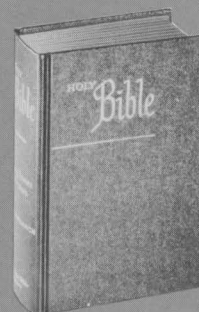
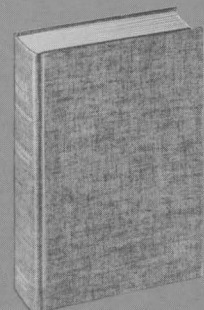
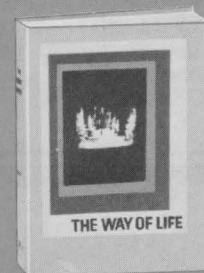
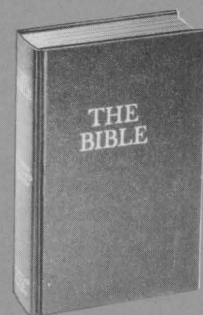
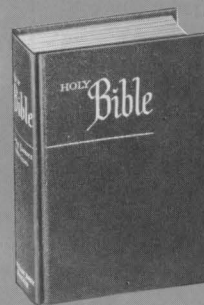
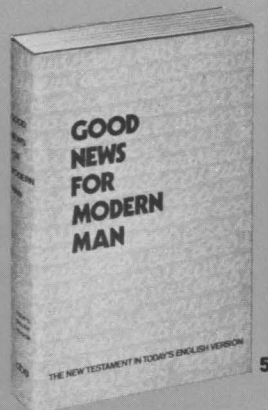
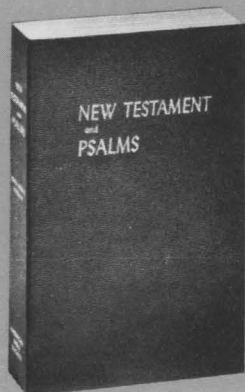
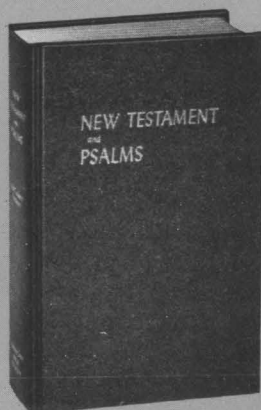
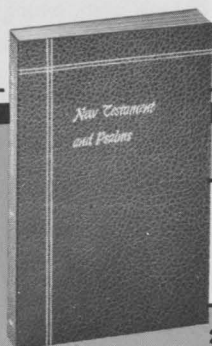
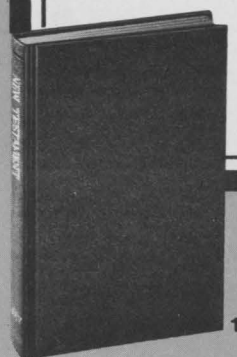
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TEV295 Order #02850

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9 ¶ And as they went to tell his disciples, behold, Jesus met them, saying, All hail.



## BIBLES

1. **Revised Standard Version Bible** inexpensively priced for general use with the latest revisions of the RSV New Testament text. Clear print and colored map end sheets make this edition suitable for personal evangelism, church school, individual and family use. Hard black cloth cover stamped in simulated gold lettering, square corners, red edges. Size 5¼x7¼ inches.

RS53 Order #00495 \$2.30

Same edition with maroon cloth cover

Order #00496 \$2.45

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KJ53 Order #00311 \$1.90

2a. Same as above but in colored bindings.

Red 00312 \$1.90

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KJ50M Order #00215 \$1.25

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KJ043 Order #00231 \$3.50

5. **Reference Bible with Concordance.** Same as (4) above but with a concordance giving additional aids for study. Black cloth binding only. Size 5¼x7½ inches.

KJ043C Order #00232 \$3.70

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## STUDY EDITION BIBLES

**1. Study edition containing references and eight full color area maps** of the Bible lands. Cloth binding stamped in simulated gold lettering, with square corners and round edges. Size 5 $\frac{7}{8}$ x8 $\frac{1}{2}$  inches.

KJ053 Order #00260 **\$3.70**

**2. Study edition with Concordance.** Same as (1) above with the addition of a short concordance, 3,700 key words including about 45,000 context lines especially chosen for this edition. Size 5 $\frac{7}{8}$ x8 $\frac{1}{2}$  inches.

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**3.** Same as (2) above but bound in a contemporary two-toned hard cloth binding of

blue and gray with white edges. Size 5 $\frac{1}{2}$ -8 $\frac{1}{4}$  inches.

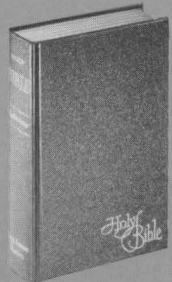
KJ053CM Order #00290 **\$5.45**

**4. Study Edition with Apocrypha** This edition, published by request, is the same as (1) above with the addition of the Apocrypha between the Old and New Testaments.

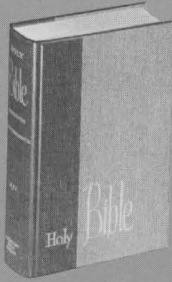
KJ053A Order #00291 **\$5.15**

**5. Revised Standard Version Bible with Concordance** This RSV Bible contains a 244-page Concordance of context lines as guides to often-sought Scripture passages. Black cloth binding. Size 5 $\frac{3}{4}$ -7 $\frac{3}{4}$  inches.

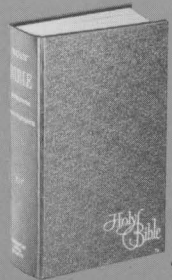
RS53C Order #00498 **\$2.85**



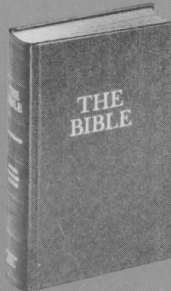
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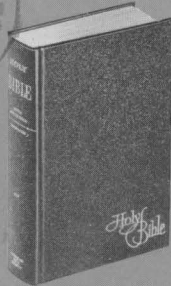
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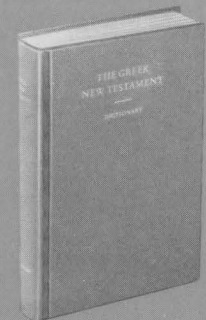
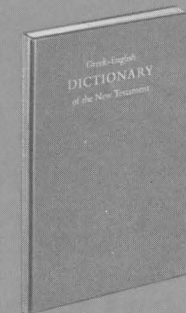
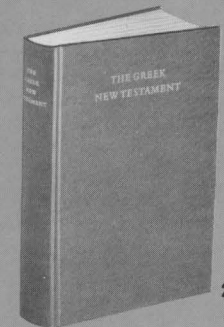
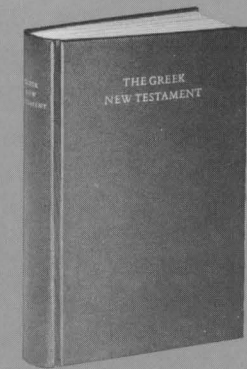
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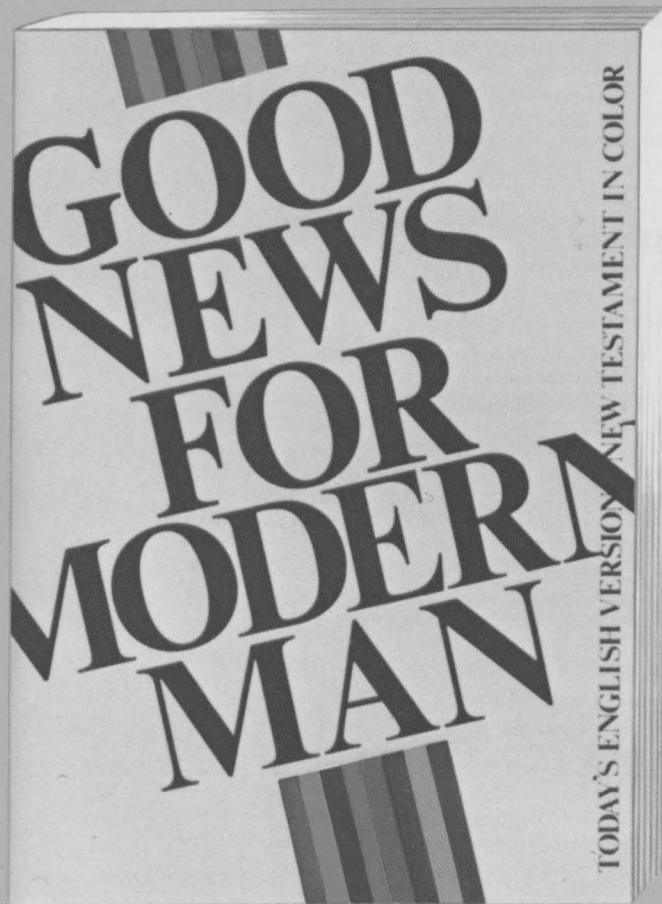
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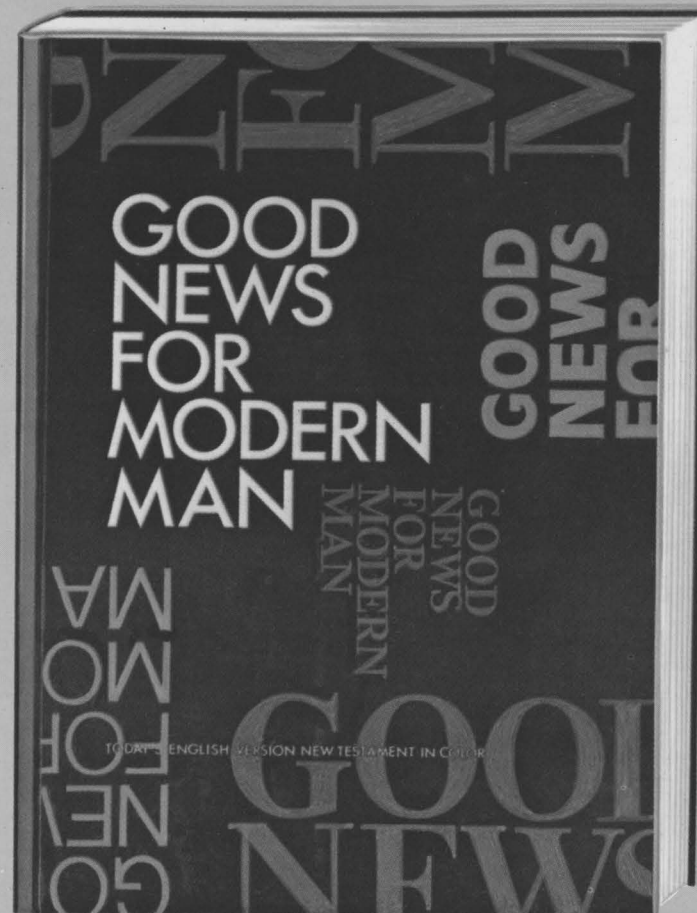


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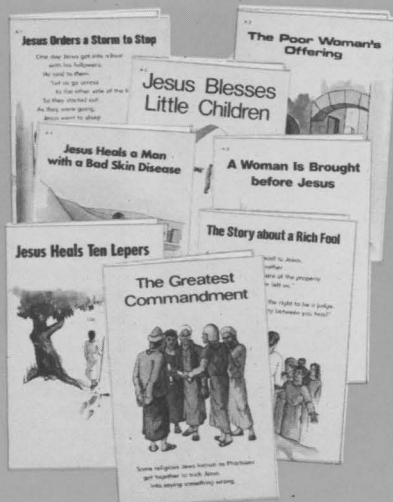
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Complete Bible (18 Vol.)	10392		09982	<b>\$128.70</b>
Complete New Testament (5 Vol.)		10397		<b>\$ 35.75</b>
Complete New Testament (4 Vol.)	10391		09981	<b>\$ 28.60</b>
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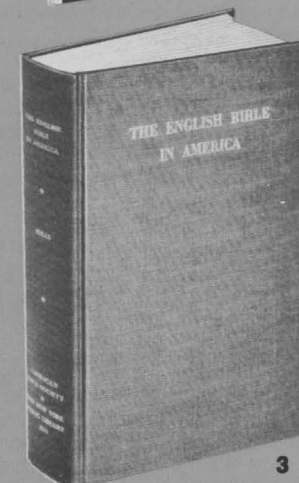
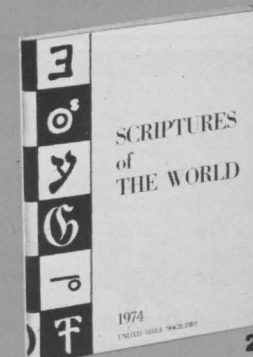
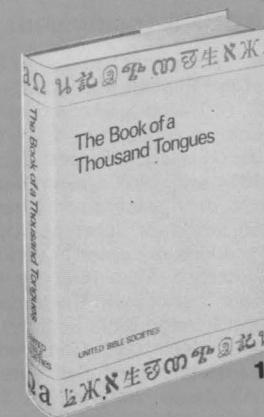
## BOOKS

**1. The Book of a Thousand Tongues**, second edition (1972), edited by Eugene A. Nida, published by the United Bible Societies. A historical compendium of Scripture translations, showing an actual sample of Scripture in 1,399 languages and dialects—the written languages of more than 97% of the world's population. Includes a brief history of Scripture publications in each language, information on Scriptures for the blind, and a chronological list of languages in which the Bible Societies have published Scriptures. An essential accession for every public, college, seminary and church library. Congregations concerned about worldwide Scripture evangelism will find this volume an invaluable aid for study groups. xx + 536 pages hard cover, 8 3/4 x 11 inches. **Order #07430, \$15.95**

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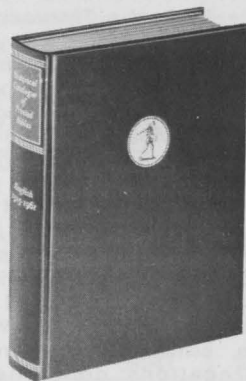
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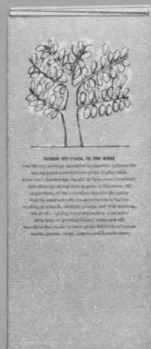
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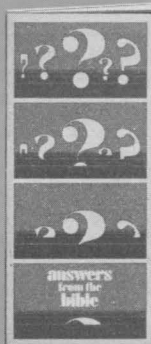
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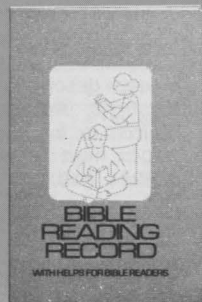
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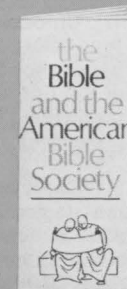
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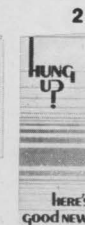
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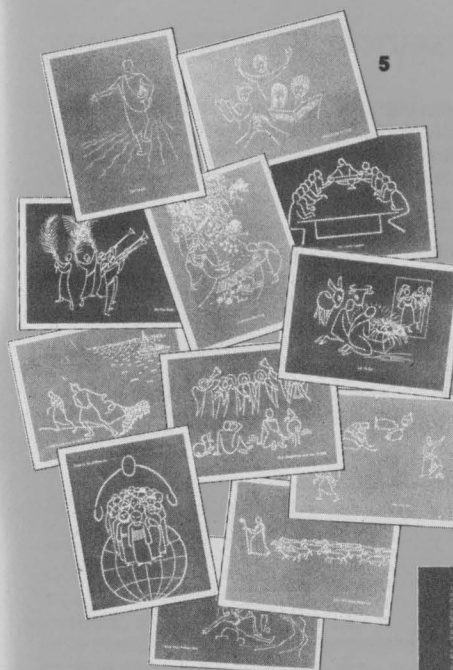
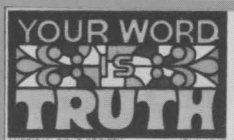
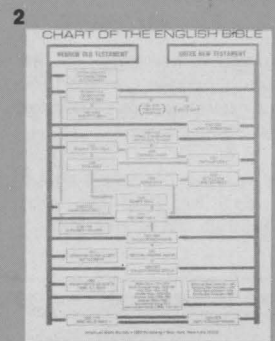
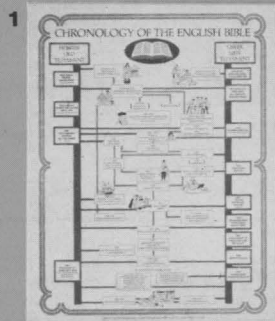
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Or, send orders and special requests directly to the Media Relations Dept., American Bible Society, 1865 Broadway, New York, NY 10023.

of a Bible from the planting of the tree through the paper-making process to the final printing and binding. Color, 10 min.

**Catalog #BX-113 Service Charge \$6.50**

• **Our Bible: How It Came To Us.** Designed for consecutive showing, this three-part motion picture traces the history and development of the Bible from the old world to the new. Black and white.

**Part I: "Formation of the Bible"—25 min.**

**Catalog #BX-114 Service Charge \$6.50**

**Part II: "The Bible Crosses Europe"—24 min.**

**Catalog #BX-115 Service Charge \$6.50**

**Part III: "Making of the English Bible"—35 min.**

**Catalog #BX-116 Service Charge \$6.50**

• **God Speaks My Language.** Perhaps the only motion picture of its kind, this highly educational film on translating the Bible into languages men can understand was photographed in Kenya, East Africa, and is narrated by Dr. Eugene Nida. It is recommended for high school and college students and adults. Color, 18 min.

**Catalog #BX-112 Service Charge \$6.50**

## 16mm MOTION PICTURES (cont.)

• **There Shall Be Light.** The challenges and accomplishments of more than 158 years of Bible translation, publication and distribution are brought to life in colorful animation, rare historical stills, and documentary footage. A global overview of Bible Society activities, from its founding in 1816 to the phenomenal success story of "Good News for Modern Man," the New Testament in Today's English Version, which has sold 46 million copies. Color, 24 min.

**Catalog #K-263 On Loan Basis with Free Will Offering**

• **New Light, New Hope.** The story of "Good News for New Readers," the American Bible Society program designed to provide new readers with Scriptures they are able to read and understand. Describes world illiteracy today, the vast need for reading materials for new readers, traces the aims of the program, and challenges the viewer to help. If you wish to show this film please write to NEW LIGHT, NEW HOPE, American Bible Society, 1865 Broadway, New York, N.Y. 10023. 13 min., color, available on a free loan basis.

**NOTE: Do not send requests for this film to Association-Sterling Films.**

**Story Line** is a television production of the American Bible Society, designed for children and now available on 16mm-color film for church and school groups.

Annie Vallotton starts each 5½ minute program by describing a key line she will use in her picture. That's how STORY LINE got its name.

Drawing her stories from the Bible, she uses giant panes of glass. You can see her delightful face as she draws, tells, sings—even yodels—about what happens in:

Six stories based on the Old Testament (Nos. 2, 12, 14, 15, 16, 17).

Ten stories about Christ's life (Nos. 5, 6, 8, 11, 13, 18, 19, 20, 21, 23).

Seven stories based on parables told by Christ (Nos. 1, 3, 4, 7, 9, 10, 22).

Four stories about people who met God (Nos. 24, 25, 26, 27).

**Scripture Cards** are available separately or to coordinate with each of the Story Line films. These are 4x7½ inches with an Annie Vallotton drawing on one side and the appropriate Scripture passage on the other. They can be used as publicity pieces for Story Line films or as take-home items for children. 1c each. Order from American Bible Society, 1865 Broadway, New York, NY 10023.

### STORY LINE SERIES I—16mm, color, 5½ min. each

Film Order #	Name	Tells About	Card Order #
19101	The Good Neighbor	A Samaritan who cared	06710
19102	Stick By Your Friend	David, Jonathan, and trouble	06859
19103	Listening To God	Some seeds and how they grew	06714
19104	Show-off	A rich man, a widow, and giving	06696
19105	The Happy Man	Jesus and a man who couldn't walk—but did	06717
19106	A Baby Named Jesus	Jesus' birthday	06702
19107	Runaway Comes Home	How much a dad loved his drop-out son	06712
19108	Hosanna Day	Jesus' welcome to Jerusalem	06715
19109	Conversation	The Pharisee, the Publican, and God	06860
19110	God Loves Us	The shepherd and his lost-and-found sheep	06711
19111	It Is Written	Christ's death and resurrection	06716
19112	God Protects	David and the giant Goliath	06861
19113	Afraid of the Storm	A rocking boat, upset disciples, and a calm Jesus	06719

**STORY LINE SERIES II—16mm, color, 5½ min. each**

Film Order # Name	Tells About	Card Order #
19114 How the World Began	The creation	06862
19115 Two and Two	All the animals on a boat ride	06863
19116 Rainbow Promise	Big boat, big flood, big promise	06864
19117 Out of the Lion's Den	How a man's faith was rewarded	06865
19118 Led By a Star	The wise men's visit	06703
19119 Jesus Grows Up	Where to look for a 12-year-old boy	06866
19120 Going Fishing	Two boatloads of fish	06867
19121 Jesus' Picnic	A boy and his lunch	06720
19122 The Wise Builder	The wise man who built on rock	06868
19123 Thank You, Jesus!	One out of ten who was thankful	06869
19124 The Cheat Who Changed	A little man up in a tree	06695
19125 The Story of Paul	A man meets God on a highway	06870
19126 Stop and Listen	Two sisters and how they differed	06871
19127 No More Doubts (Easter Special)	A doubter who demanded proof and got it	06872

**To rent:**  
(See information on page 32)  
**Service Charge per episode is \$6.00**

**To purchase:**  
For your church or school library. Individual episodes may be purchased for \$30 each. Cost of Series I or Series II is \$360 each—13 films for the price of 12.

The Easter Special (#19127) is \$30.  
Write Media Relations, American Bible Society, 1865 Broadway, New York, New York 10023, for purchase and other information about STORY LINE films.

Order Scripture Cards from American Bible Society, 1865 Broadway, New York, N.Y. 10023

**FILMSTRIPS**

Filmstrips are for sale only, not for rent. To order, list order number, title, cost, and total cost of your order. If shipping and billing address are not the same, indicate both clearly.

•**The Bible in Eastern Europe** is a brand new two-part full color filmstrip based on a United Bible Societies special report telling the story of Scripture publication and distribution in Poland and Czechoslovakia. Part 1, "Good Progress for the Good News in Poland," summarizes some of the important new developments in Bible

translation and distribution taking place throughout Eastern Europe, briefly describes life in Poland today, and tells how Bible Society efforts are meeting the demand for Scriptures. Part 2, "Quiet Faith and Steadfast Hope," reports some exciting new ways in which the Scriptures are reaching the people in Czechoslovakia. It also reports briefly on Czech society today, its rich religious heritage, and the honored place the Bible holds in the life of the people. Part 1, 14½ min.; Part 2, 12½ min. Two filmstrips, one record, and script. **Order #19028, \$15.00**

**FILMSTRIPS (cont.)**

•**How Our Bible Came To Us.** Specially prepared full-color paintings and photographs used in this filmstrip are based on scenes from the motion picture "Our Bible: How It Came To Us." The recorded narration includes dramatized episodes. The filmstrip won the Blue Ribbon Award at an American Film Festival.

**PART I: "The Bible Is Put Into Writing"**—10 min.

**PART II: "The Bible Crosses Europe"**—11 min.

**PART III: "The Bible Comes to England"**—13 min.

**PART IV: "The Bible Comes to America"**—13 min.

These filmstrips may be presented at one time or in four successive class sessions. A teacher's guide suggests worship service and discussion questions for each part.

Four parts, 47 minutes total, 159 frames, with two records, script and teacher's guide. **Order #19009, \$20.00**

•**God's Word for a Changing World,** presented in five categories, is the Society's filmstrip on the new age of translations. The sections are titled: Translations for a Changing World, Literacy and Mobility, Technological Revolution, Nationalism and Equality, Search for Life's Meaning. 76 frames, 14 min., color, with script and record. **Order #19021, \$6.50**

•**Saga of the Bible** portrays in full color art many important events in the development of the Bible and its influence upon the history of America. 60 frames, 15 min., with script and record. **Order #19001, \$6.50**

**SPECIAL OFFER**

The following filmstrips are now available at greatly reduced prices, representing a 50% saving. For a still greater saving, all six filmstrips can be purchased for \$15. These filmstrips are slightly dated but still contain valuable information relating to Bible cause activities worldwide:

**The Least of These** points out the work of Scripture distribution to people with special needs in the United States. 80 frames, 22 min., with script and record. **Order #19013, now only \$3.25**

\* **Mukaba and His Bible** is the story of an African boy's desire to own a Bible and his willingness to forego a boy's normal pleasures in order to achieve his goal. 45 frames, 13 minutes, with script and record. **Order #19015, now only \$3.25**

\* **The Blind Can Lead** is the story of a blind young man who is dedicating his life to distributing Braille Bibles. He is shown in a typical day in his life, as he reads Braille Scriptures and distributes Bibles, Testaments, and Portions in the marketplace. 42 frames, 9 min., with script and record. **Order #19016, now only \$3.25**

\* **Teahouse Along an Indian Road** is a true story of how reading the New Testament changed the life of Indreus Din from a Muslim religious leader to a worker for Christ. 69 frames, 14 min., with script and record. **Order #19011, now only \$3.25**

\* **The Living Harvest** portrays the story of Scripture translation and distribution in Brazil. 63 frames, 14 min., with script and record. **Order #19010, now only \$3.25**

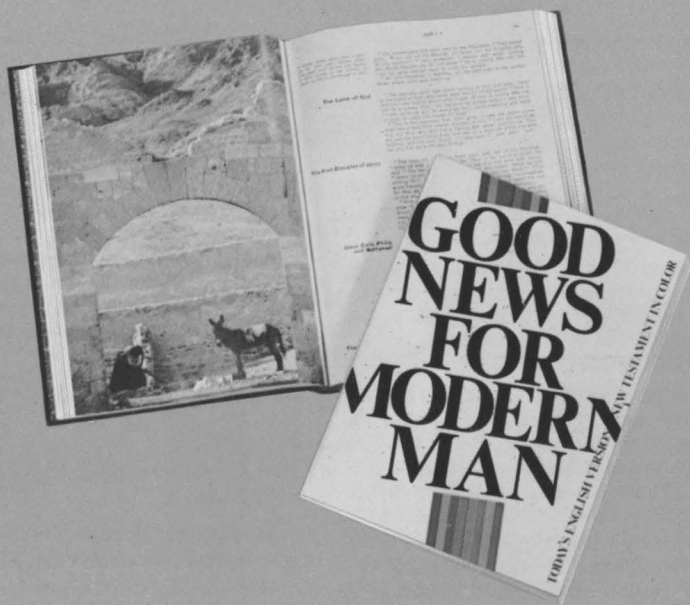
•**Congo Handclasp** can be used with children, primary through junior high age, to help promote offerings for the Bible Society work in Africa. 57 frames, 8 min., with script and record. **Order #19007, now only \$1.25.**

•**Special Combination**—while they last, all six of the above filmstrips. **\$15.00.**

**NOTE:** These special offer filmstrips are only available until present stock is exhausted. Combination will not be available when one or more of the six is no longer available.

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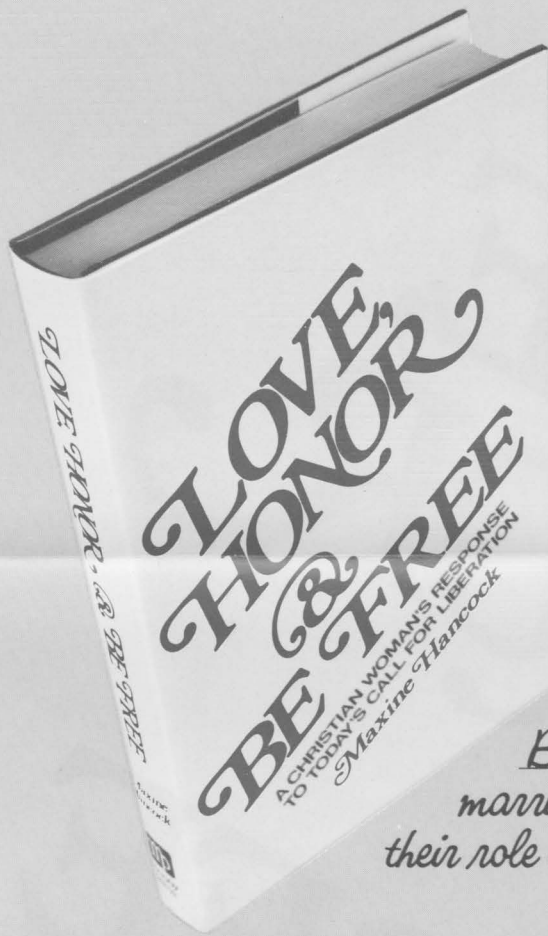
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TO TODAY'S CALL FOR LIBERATION

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TO TODAY'S CALL FOR LIBERATION

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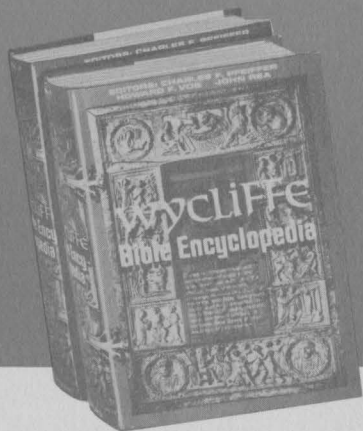
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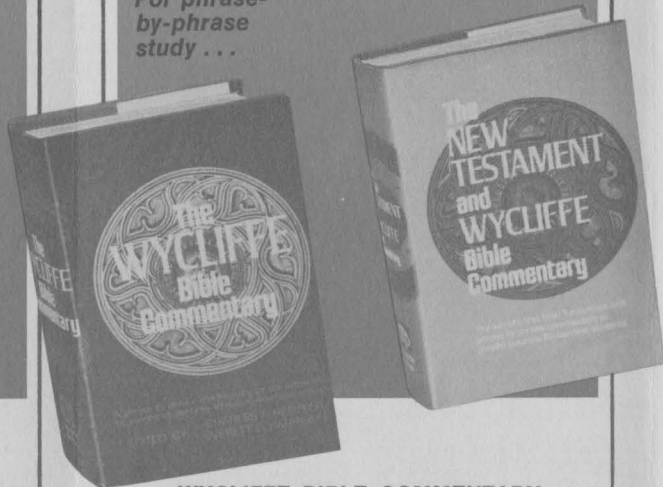
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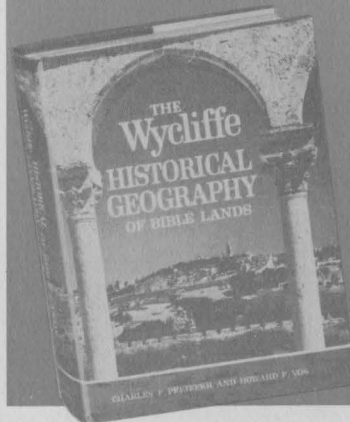
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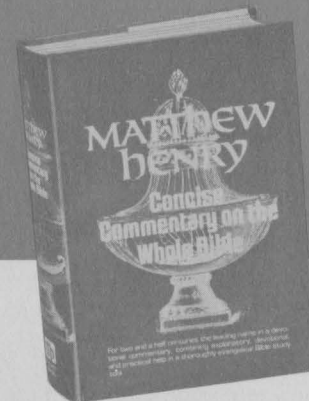
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BIBLE INSTITUTE

Meet our President . . .

First off . . . he's a person!  
 And the wonderful part about that fact is that he wants to know us as persons also. Dr. Sweeting has a literal "open-door" policy that includes us of the student body. Any student is free to make an appointment with him. Often I see him talking to students here in Alumni Plaza.

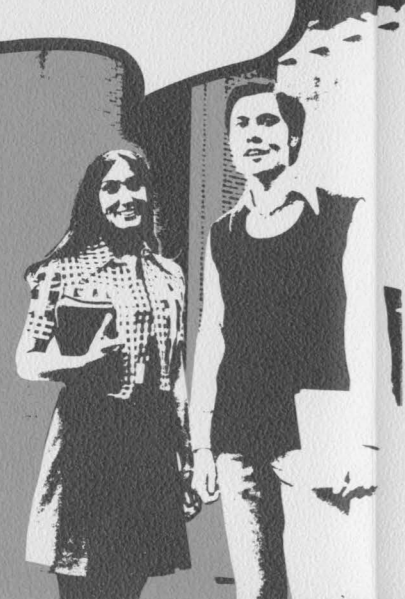
Our president has a deep appreciation of the rich heritage of Moody Bible Institute. Sometimes it seems as if he has just finished discussing something with one of our former presidents—Dwight L. Moody, Dr. Torrey, Dr. Gray, Dr. Houghton, or Dr. Culbertson.

Besides knowing about how God has worked here in the past, Dr. Sweeting is looking ahead progressively to the future. He wants to join modern technology and dedicated young people in an all-out effort to reach the whole world for Christ in this generation.

We've caught his enthusiasm!



DR. GEORGE SWEETING  
 President



Professional School of the Bible

Everyone studies the Bible at MBI—regardless of their major—because this is the Moody Bible Institute. It's a professional school of the Bible—and if that's what you're looking for, we think your search has ended. Fellows and gals like us come from all over the world to get the best possible training for Christian service right here.

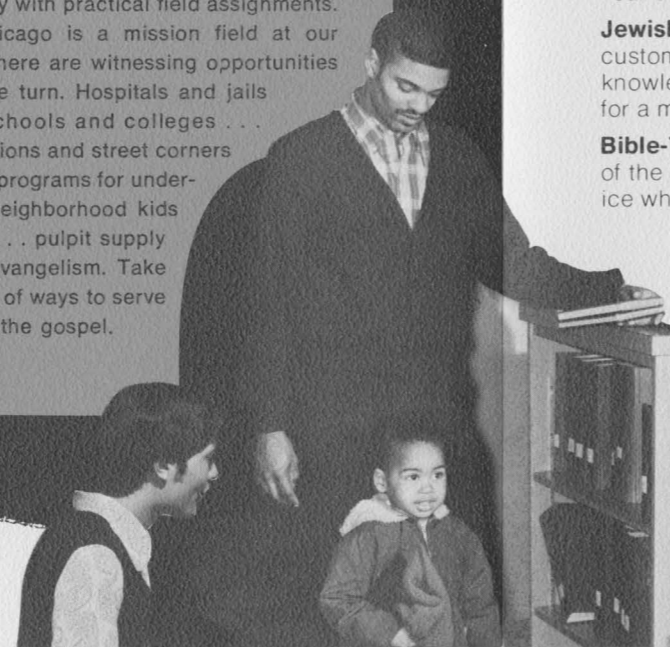
We tried making a list of the different ways MBI trains people to put their minds, hands, and feet to work for Jesus Christ, and it came out looking like this:

*pastors ministers of music missionaries youth and children's workers linguists radio broadcasters and writers missionary aviators and technicians teachers translators Christian education directors Bible teachers journalists and publishers*

MBI has a carefully planned training program that will qualify you for service in any of these fields—and more.

MBI is Practical

Moody believes in learning by doing—balances theory with practical field assignments. Greater Chicago is a mission field at our doorstep. There are witnessing opportunities wherever we turn. Hospitals and jails . . . high schools and colleges . . . rescue missions and street corners . . . tutoring programs for underprivileged neighborhood kids and adults . . . pulpit supply . . . child evangelism. Take your choice of ways to serve others with the gospel.



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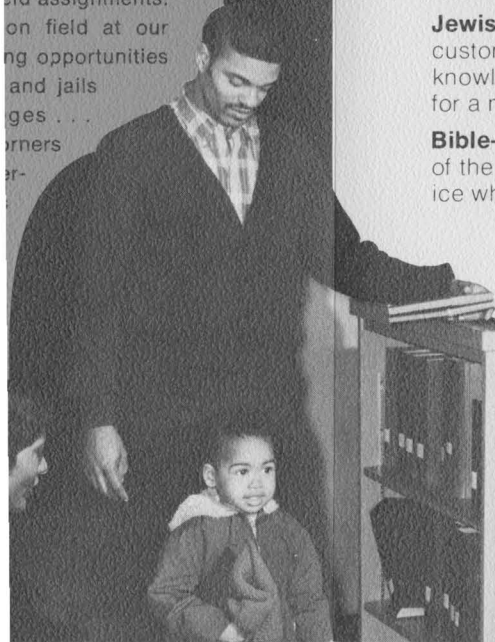
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**Choral Groups** offer numerous activities for the student who sings. Glee clubs for men and women, Moody Chorale, and other voice combinations provide a variety of talent outlets.

**Language Clubs** encourage students who speak Spanish or French to develop further their interest in the language and the people.

**Concert Band** makes it possible for instrumentalists to perform in band and ensembles. A Guild Student Group is affiliated with the American Guild of Organists.

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Request for Day School Application \_\_\_\_\_ (date)

MOODY BIBLE INSTITUTE

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If accepted, I would like to enroll in the fall semester of 197\_\_\_\_\_.

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Home phone \_\_\_\_\_

Age when converted \_\_\_\_\_ Belong to \_\_\_\_\_  
\_\_\_\_\_ church.

Church address \_\_\_\_\_

Graduated from high school in \_\_\_\_\_ year

I am now in my \_\_\_\_\_ year of high school.

Signature \_\_\_\_\_

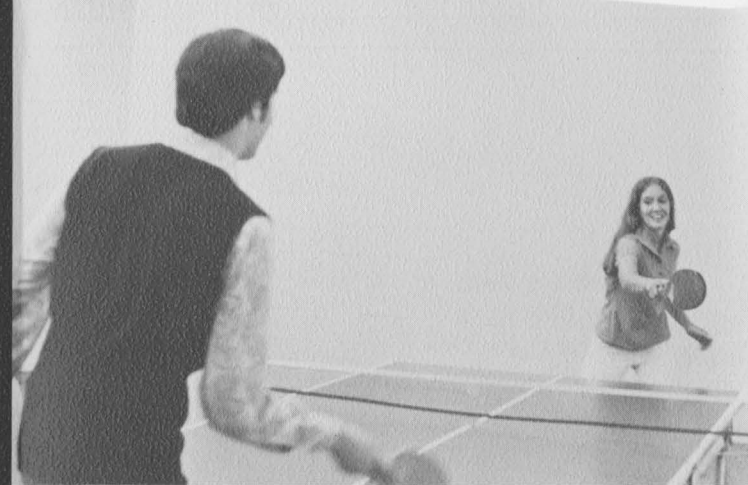


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Combine a really progressive spirit with a quiet attitude of dedication to Christ, and you've got a description of the men and women who teach at Moody Bible Institute. Somehow they make it all *personal* — and the 14 to 1 student-faculty ratio helps them keep it that way.

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The student at Moody Bible Institute is part of a busy complex which involves the lives of one thousand students. When we arrived on the campus we found

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- An educational building with complete, contemporary facilities.
- A well-stocked bookstore for all student needs.
- Two modern auditoriums completely equipped.
- A library of more than 70,000 volumes.

There's a private box for each student at the MBI post office. The snack shop, activities rooms, barber shop, campus cleaners, student employment service, audiovisual center, and health service round out the personal touches that make our Moody campus life a tremendous experience.

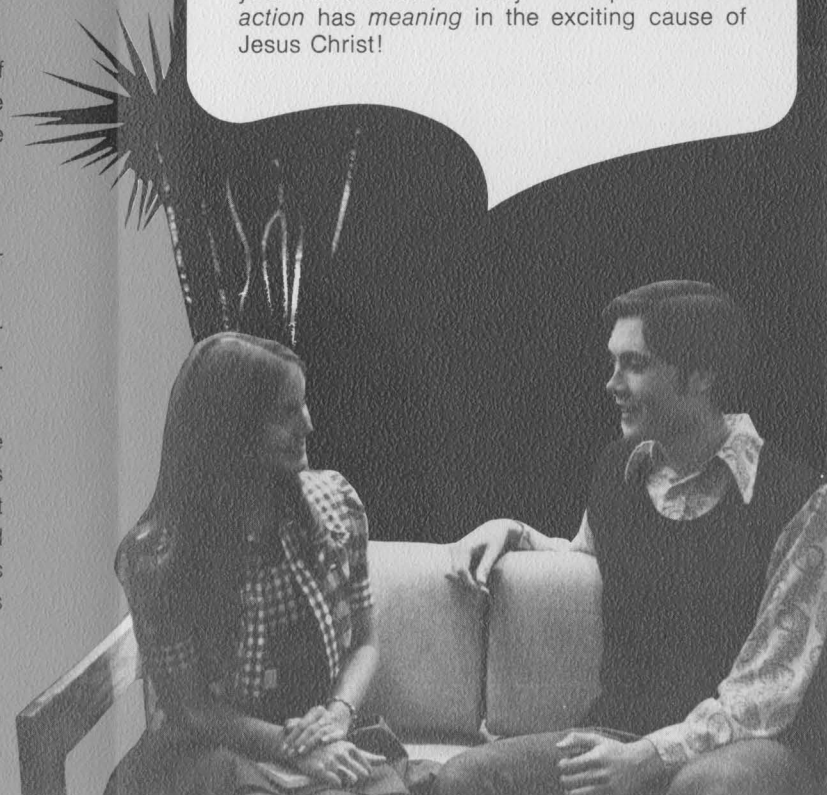
## TAKE THE NEXT STEP

We get a feeling that's hard to describe when we realize the fellows and gals sitting in class with us today will soon be serving the Lord on every continent of the globe. We may not know yet where God will use us — or even exactly how — but we do know we'll be taking our place among more than 35,000 MBI alumni who have covered the earth to win the lost to Christ.

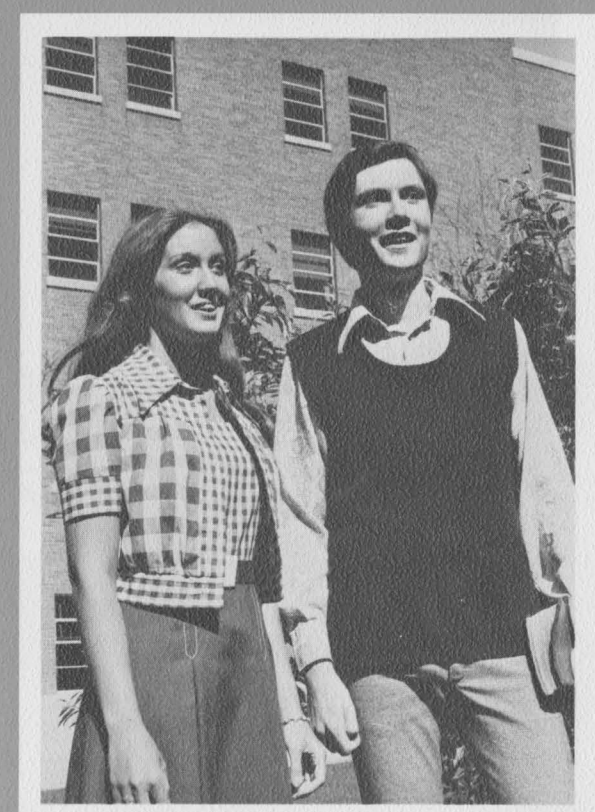
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- You must belong to an evangelical church.
- You should graduate from high school in the top half of your class.
- You must take the American College Testing Program (ACT).
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- You must be in good health.

If you measure up, why not fill in the coupon below and mail it today?

On the reverse side of this page is where *action with meaning* begins for you. Clip the coupon, fill in all the information, and mail it in an envelope addressed to

**MOODY BIBLE INSTITUTE**  
 820 North LaSalle Street  
 Chicago, Illinois 60610

PRINTED IN U.S.A.

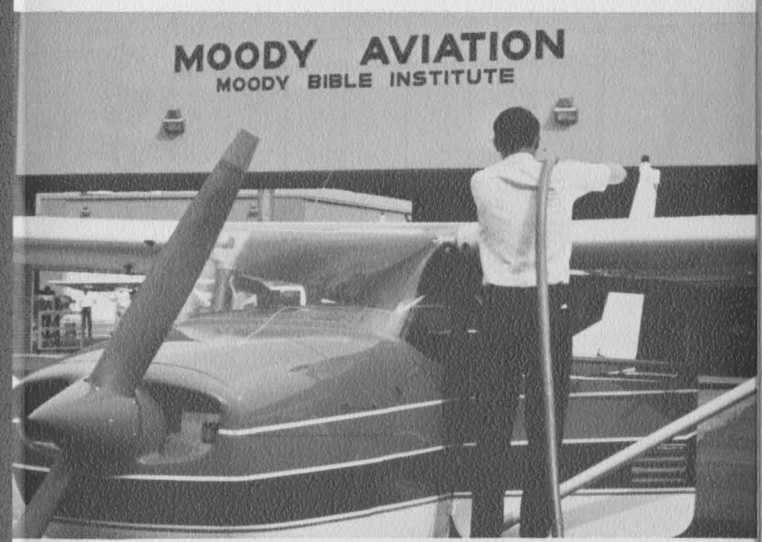
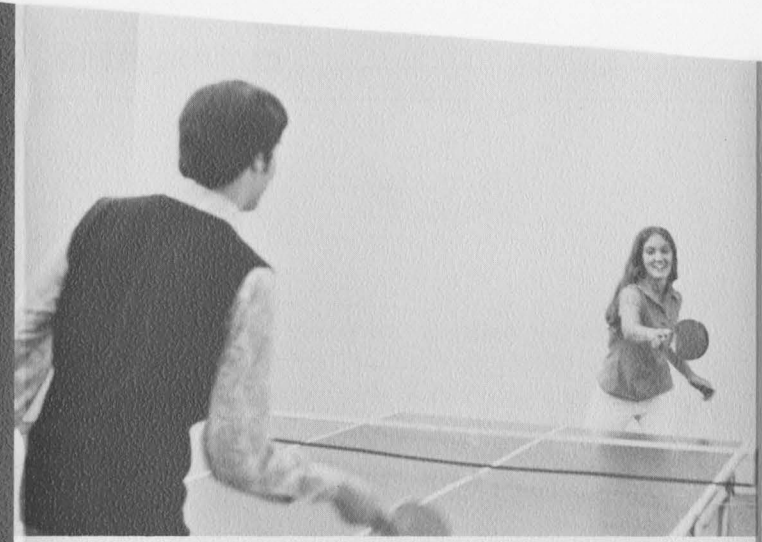
**EXPENSES**

We've pointed out a lot of other advantages too, but one of the fantastic attractions at Moody Bible Institute is the low cost to the student. It may be the best chance you'll ever get to break that inflationary spiral.

*Tuition is free.* That gives us a big start in the crucial direction of finances. The heavy expense of tuition is cared for through the gifts of Christian people across the nation. They believe in what MBI is doing for the cause of Jesus Christ.

You'll need at least \$850 per semester for room, board, and regular school fees. Add to that what you need for books, supplies, and personal expenses. If you take private music lessons, that's extra, too. The aviation course involves the cost of flying time. Other technical majors mean extra money for laboratory, tools, and supplies.

But all in all, the cost is far less than most colleges. That's a "plus" worth serious consideration. You can get a complete breakdown of costs by sending for the Institute catalog.



**FACULTY**

The MBI faculty is made up of men and women who have a lot more going for them than just consecration. They have *that* too, but teaching students who want to serve Jesus Christ in this perplexing world of ours calls for solid academic preparation and practical Christian experience. That's what impressed us about the Moody faculty.

Combine a really progressive spirit with a quiet attitude of dedication to Christ, and you've got a description of the men and women who teach at Moody Bible Institute. Somehow they make it all *personal* — and the 14 to 1 student-faculty ratio helps them keep it that way.

**THE CAMPUS**

The student at Moody Bible Institute is part of a busy complex which involves the lives of one thousand students. When we arrived on the campus we found

- Modern men's and women's residence halls.
- An educational building with complete, contemporary facilities.
- A well-stocked bookstore for all student needs.
- Two modern auditoriums completely equipped.
- A library of more than 70,000 volumes.

There's a private box for each student at the MBI post office. The snack shop, activities rooms, barber shop, campus cleaners, student employment service, audiovisual center, and health service round out the personal touches that make our Moody campus life a tremendous experience.

**TAKE THE M**

We get a feeling that we realize the fellow with us today will see every continent of the yet where God will how — but we do place among more who have covered Christ.

**Want to come along**

Because you've read interested, so take the pon, fill in the info away to MBI.

There's no better your move toward action has meaning Jesus Christ!





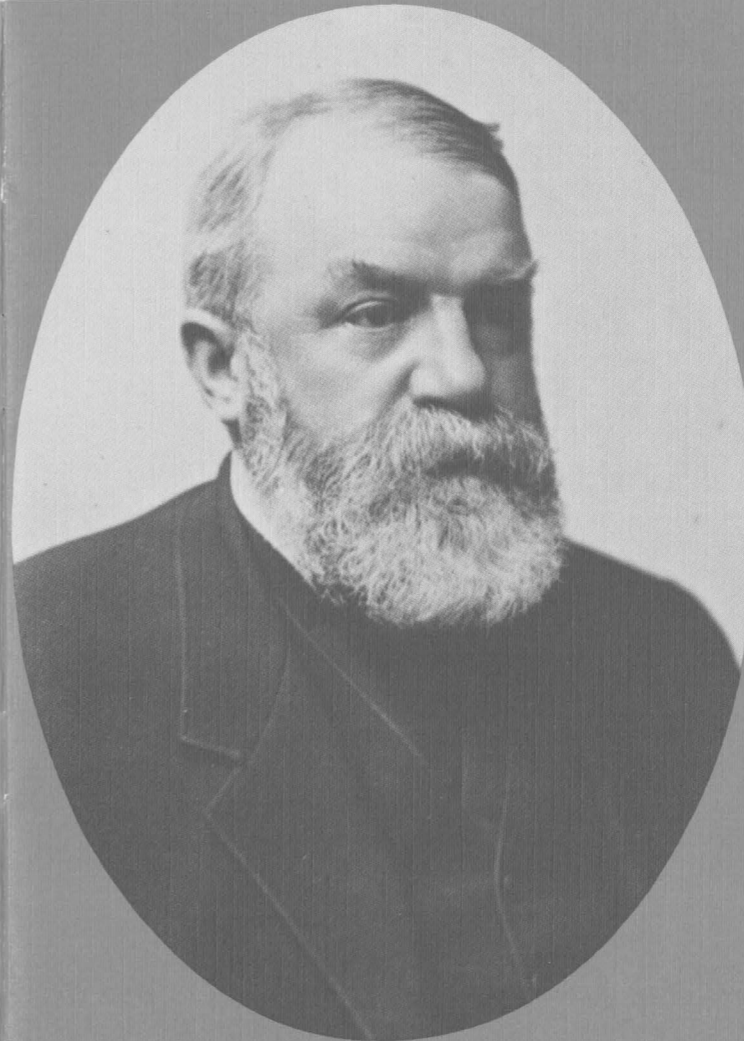
REACHING  
THE  
WORLD  
SINCE 1886



110



# MOODY BIBLE INSTITUTE



DWIGHT L. MOODY 1837-1899

*... a man with vision*

Mr. Moody based his dream of a training school for young Christians on the severe spiritual need he saw in his day. Always an innovator, Mr. Moody desired that the training be in three basic areas: fundamentals of the English Bible, church music, and a "learn-by-doing" method of practical Christian work. Since 1886 continuous pioneering and steady progress verify that D. L. Moody laid a practical foundation.



D. L. Moody needed a man of scholastic ability to direct the new Institute. Dr. Torrey was that man—a godly scholar with sincere interest in evangelism. To his able leadership goes the credit for Moody's basic curriculum. The practical Christian work program he started is still in use today. He founded the Correspondence School (1901) and the Evening School (1903).

**REUBEN A. TORREY**

1856-1928



Mr. Moody discovered Dr. Gray of Boston. A quiet rector, an executive and an unusually gifted teacher, Dr. Gray came to Chicago at Mr. Moody's invitation to give Bible lectures. After Dr. Torrey's resignation, Dr. Gray became president. Under Gray's administration every department grew in size and efficiency. Enrollment in Day School reached 900. Evening School 1,000 and Correspondence School climbed to 9,000.

**JAMES M. GRAY**

1851-1935



Another era of expansion began in 1934 when Dr. Houghton was elected MBI's fourth president. The finest faculty was formed, new buildings were erected, and Day School enrollment increased. *Moody Monthly* circulation doubled and Moody Institute of Science was founded. Dr. Houghton was a soul-winner, an author and a promoter.

**WILL H. HOUGHTON**

1887-1947



Dean of education from 1942, Dr. Culbertson was elected president in 1948. His tenure saw significant curricular changes, a degree program adopted, and an entire block of buildings completed. Elevated to Chancellor in 1971, he was followed by Dr. George Sweeting, the school's sixth president, under whose leadership the Institute continues to pioneer in Christian higher education.

**WILLIAM CULBERTSON**

1905-1971



## DR. GEORGE SWEETING

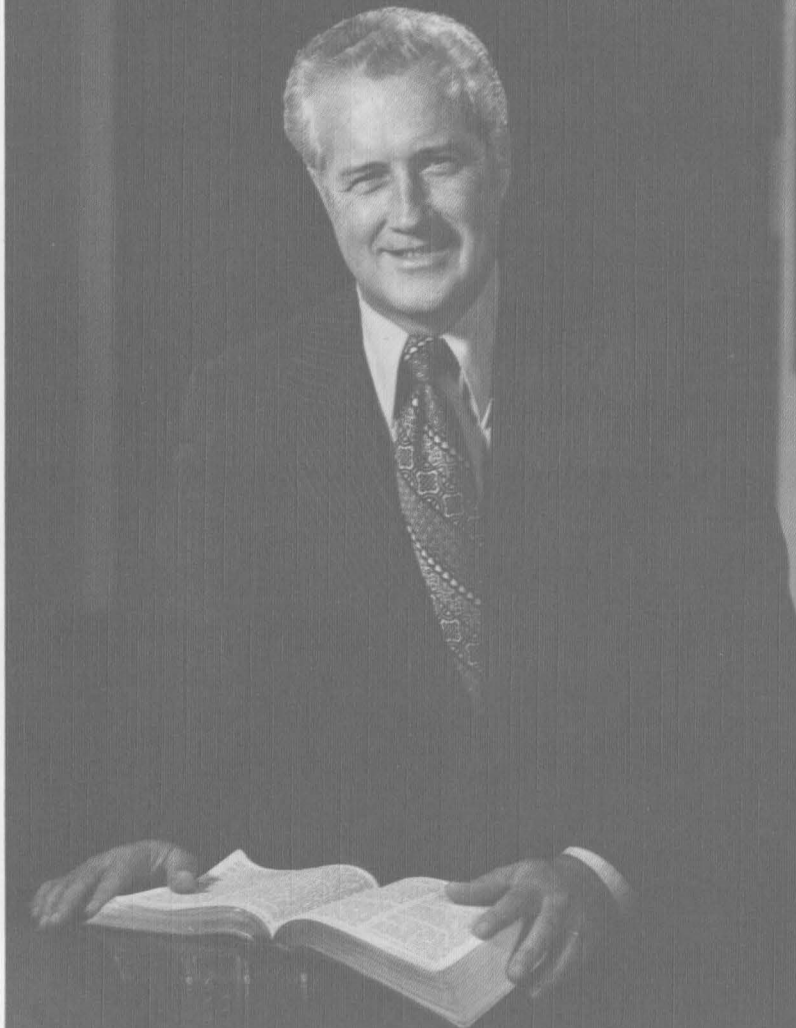
Yes, D. L. Moody was a pioneer, and today, following the tradition of a glorious heritage, our young men are having visions and our old men are dreaming dreams.

For over 90 years the Institute has enjoyed God's miraculous direction. Many exciting things are happening on our campus and in our classrooms. But, at MBI, we are first concerned about the Bible—it is part of our name—and knowledge of the whole Bible is the foundation of a Moody education. Its use in teaching, witnessing and the worldwide outreach of our ministries in direct evangelism and edification is essential.

We invite you to link your hands and heart with us as we seek to reach our world in this generation.

President

*George Sweeting*

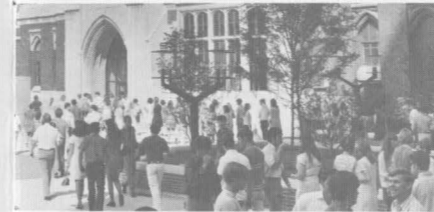




# DAY SCHOOL

### Majors

- BIBLE-THEOLOGY
- CHRISTIAN EDUCATION
- CHRISTIAN EDUCATION-MUSIC
- CHURCH MUSIC
- COMMUNICATIONS
- EVANGELISM
- FOREIGN MISSIONS
- HOME MISSIONS
- JEWISH & MODERN ISRAEL STUDIES
- MISSIONARY AVIATION
- PASTORAL TRAINING



Young people like yourself from all parts of the world are called of God from high school, college, professional occupations and other backgrounds to come to Moody Bible Institute.

Regardless of your major emphasis, you will study the Bible at MBI because the Bible is the center of each department's curriculum and because Moody is a professional school of the Bible, dedicated to training men and women for worldwide Christian service.

As a Moody student you will receive *tuition-free* education. Fees and living expenses (room and board) amount to about \$850 a semester while you are being instructed in one of eleven majors.

You have a choice of academic programs:

- A five-year bachelor's degree—combining three years of Bible study at the Institute with two years of liberal arts at an accredited college or university.
- A three-year diploma program which provides a completely acceptable education for many kinds of Christian service.
- An Advanced Studies Program designed specifically for college graduates who have gone to a secular college or university and now want to study the Bible and supplementary subjects in preparation for a more effective lay ministry.

A full-time faculty of exceptionally qualified men and women have dedicated themselves to instructing students who want to serve Jesus Christ. The 1-13 faculty-student ratio keeps the teaching personal.

At Moody you learn by doing. Chicago is a learning laboratory where truth learned in the classroom can be translated into life. You will learn how to share Christ with people in hospitals, jails, high schools, colleges, rescue missions, orphanages, homes for the aged, churches, at the airport, and through open-air evangelism.

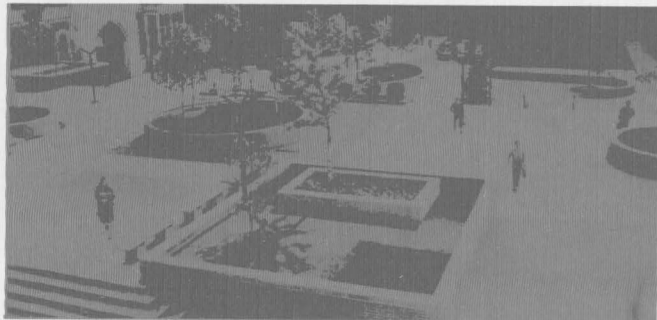
Campus life at MBI involves spiritual, social and athletic ventures . . . all essential to the learning process and building of life styles that glorify Christ. Principles set forth in the Word of God give Bible-based rules and guidelines which help this Christian community remain true to its aims and purposes. The educational, social and cultural events make the exciting world at Moody a rewarding experience.



MBI training leads to numerous positions for serving Christ such as . . .

- |                 |             |
|-----------------|-------------|
| BIBLE TEACHERS  | NURSES      |
| CHOIR DIRECTORS | PASTORS     |
| EVANGELISTS     | PUBLISHERS  |
| JOURNALISTS     | TEACHERS    |
| LINGUISTS       | TRANSLATORS |
| MISSIONARIES    | WRITERS     |
| MUSICIANS       |             |

- CHILD EVANGELISM WORKERS
- CHRISTIAN EDUCATION DIRECTORS
- MISSIONARY AVIATORS AND TECHNICIANS
- RADIO BROADCASTERS
- YOUTH, ADULT AND CHILDREN'S WORKERS







## EVENING SCHOOL

Moody Evening School serves Chicagoland churches by providing their members with tuition-free training in Bible and related subjects—

Bible study	Christian missions
Bible background	Evangelism
Christian communications	Sacred Music
Christian education	

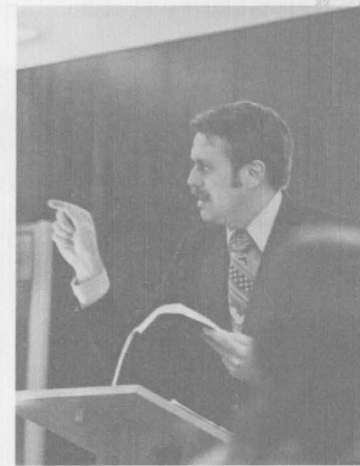
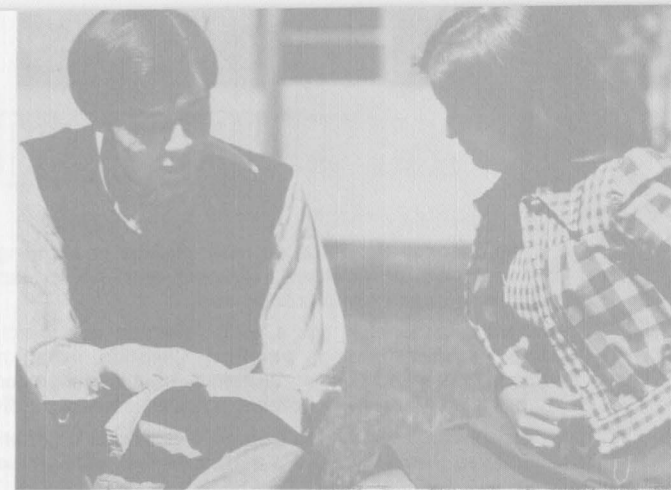
Currently, approximately 75 classes are held three nights a week during the school year with an enrollment of 1,400. Classes are held at the Institute in Chicago and at other extension campuses in Joliet and Elgin, Illinois and Akron, Ohio. Most classes are taught by regular Day School faculty members.

## SUMMER SCHOOL

One-, two-, three-, and six-week sessions offer you an opportunity for specialized training whether you are a high school graduate, a college or seminary student, missionary on furlough, a pastor, Sunday school teacher, in other Christian work or in a secular occupation.

A large variety of subjects—basic and advanced, general and special—are offered each summer. These subjects are taught by full-time faculty members and well-qualified guest instructors.

Why not be among other busy men, women and young people who come each summer to deepen their knowledge of God's Word in order to be more useful in the Lord's service?





# CORRESPONDENCE SCHOOL

Correspondence School is an ideal method of studying the Word of God at home whether you are a missionary, serviceman, housewife, working layman, pastor, student, prisoner or retiree and are unable to attend campus in person.

Fifty-six courses offer you a wide selection of subject areas—Bible survey, Bible book studies, doctrine, teacher training, practical Christian living, missions, church history, salvation, New Testament Greek and English. Written by highly recognized authorities, these courses are produced at various study levels—children's, popular, college credit and advanced.

A student can learn on his own or in groups in churches, homes, offices, factories, army bases, etc. Qualified instructors and a dedicated staff give personalized instruction, counsel and efficient service.

A well-rounded program of Bible instruction can add a new dimension to your life and service for Christ. Remember, it can come to you in your mailbox—it's only a postage stamp away!

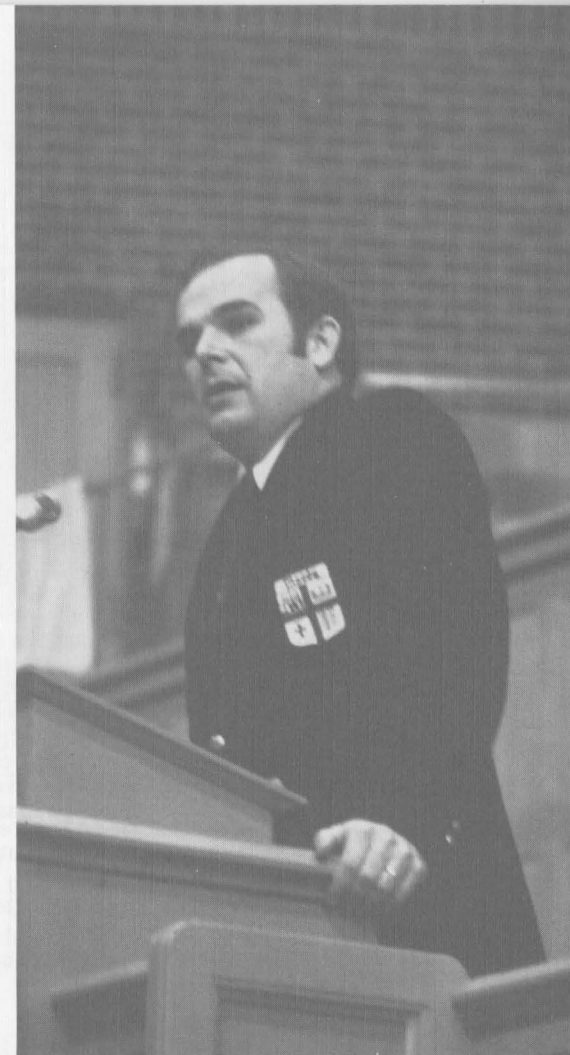


# EXTENSION

If you cannot attend MBI, you could have MBI come to you.

Why not invite a member of the Extension staff—a Bible teacher, evangelist, faculty member, student team or radio personality—to conduct an evangelistic campaign, Bible class or conference or fill your pulpit while your pastor is away? Churches of many denominations throughout the United States and Canada have done this for over three quarters of a century.

Christians are strengthened and many individuals receive Jesus Christ as Saviour through Extension's specialized ministries.



# RADIO BROADCASTING

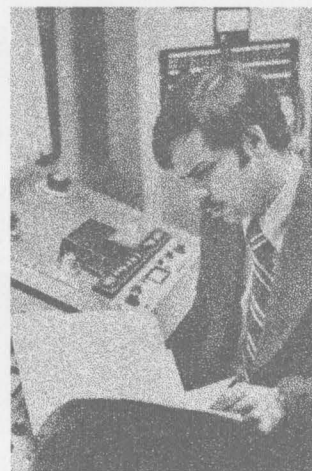
The purpose of MBI's four radio stations is to spread the message of salvation. Each day diversified, well-balanced and helpful programming is offered to millions of listeners—

- REGULAR NEWSCASTS
- PUBLIC SERVICE FEATURES
- SACRED AND CLASSICAL MUSIC
- INFORMATIVE INTERVIEWS
- CHURCH SERVICES
- PRAYER TIMES
- SUNDAY SCHOOL LESSONS
- STUDENT SKETCHES
- PROGRAMS GEARED TO SHUT-INS, HOMEMAKERS, CHILDREN AND TEEN-AGERS
- STORIES OF GREAT CHRISTIANS
- BIBLE READING

In addition to WMBI's AM & FM stations in Chicago, WCRF in Cleveland, Ohio, WDLM in East Moline, Illinois, WMBW in Chattanooga, Tennessee, and KMBI AM & FM Spokane, Washington, the gospel is further extended through the distribution of Moody-produced programs to more than 270 other stations across this country and around the world. Each week over 2,000 programs are released to these outlets and some air as many as sixty each week.

The Moody network sells no commercial time. Funds to maintain and expand this far-reaching method of spreading the Word of God come from God's people who recognize the opportunity and want to share in it.

Are your spiritual needs being helped by the radio waves from Moody Bible Institute?



No matter where you are located on the globe, Moody Press can provide for you a wide selection of profitable reading in the form of—

- |               |                                 |
|---------------|---------------------------------|
| Bible studies | Commentaries                    |
| Textbooks     | Novels                          |
| Devotionals   | Tracts                          |
| Biographies   | Missionary and children's books |

Moody Press is accomplishing its founder's dream—"Christian books at a price everyone can afford." This evangelical publishing house distributes Christian literature wholesale and publishes more than a million paperbacks each year.

MP books are sold in 6,500 bookstores throughout the nation. Well over 2,000 bookstores overseas sell books published by MP. Over 500 Moody Press titles have now been translated in more than 100 languages. Many Christian schools and colleges use MP textbooks.

Four Christian bookstores are conveniently located in the Chicago area in addition to a retail order-by-mail division.

Check with your nearest Christian bookstore regarding Moody Press books.





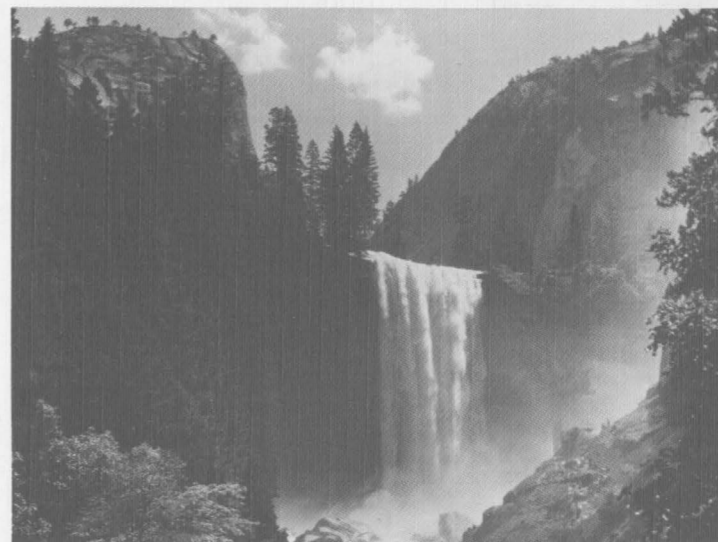
## MOODY INSTITUTE OF SCIENCE

Moody Institute of Science is the film producing and distributing division of the Institute.

*Sermons from Science* films stress God's role in the created universe and His interest in each individual, combined with the message of salvation, thus illustrating in a professional and evangelical manner the harmony between true science and the Bible.

Their educational and spiritual value has prompted the United States military to distribute these unique films to all branches of the armed forces. Repeated showings give evidence that this is an active ministry. *Sermons from Science* films coupled with live scientific presentations at world fairs and worldwide military installations have confronted individuals from every continent with their need of Christ.

MIS films are now viewed in 2700 public school districts, with cable television opening further opportunities. Thousands of people have also accepted Christ through MIS exhibits at the New York, Montreal, and Spokane World's Fairs.



Located in Whittier, California, MIS has also produced missionary, prophecy and teacher-training films, plus Bible story and science adventure films and filmstrips for children.

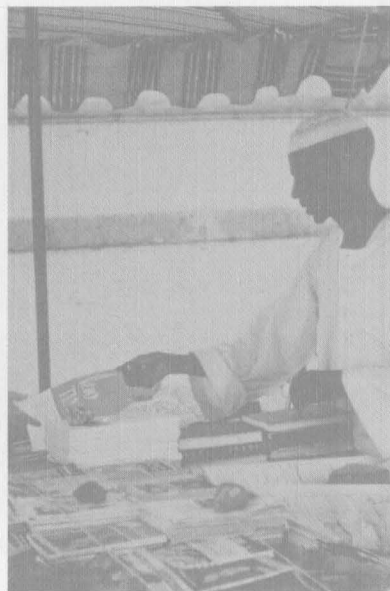
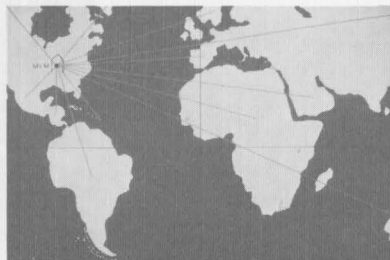
Films are available in more than 21 languages and are used in 108 countries. Millions have heard the Christian message through these "reel" missionaries.

You can use these thought-provoking films in your church, your place of employment, your own home, in museums and on college or university campuses to spark conversations regarding the claims of Christ.

Have you thought of using them to reach the people around you?







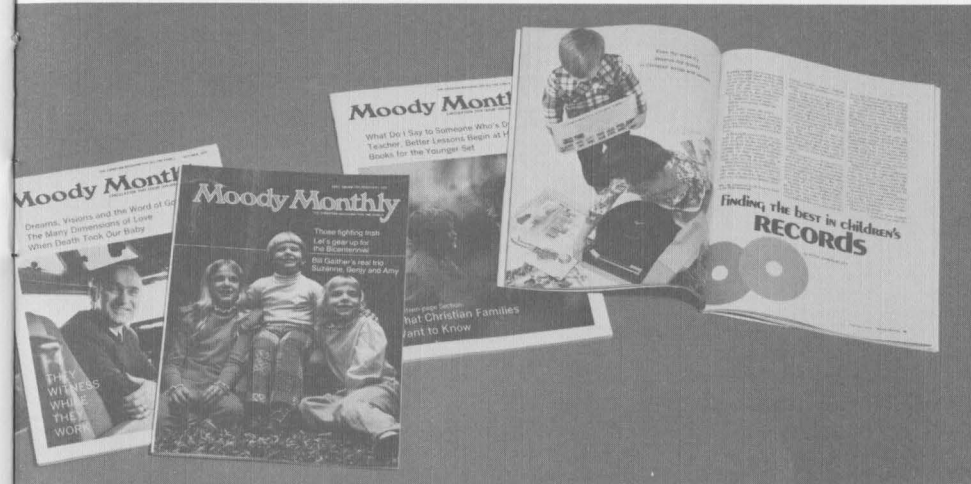
## MOODY LITERATURE MISSION

You can share the gospel with individuals in schools, foreign lands, hospitals, prisons, rescue missions, retirement homes, military service through Moody Literature Mission which produces and distributes millions of pieces of Christian literature in more than 100 languages for use in nearly 120 countries each year.

Annually over 15,000 sets containing 15 books are placed in public schools and more than 250,000 books and tracts are used in military bases. It is estimated that 12 million people are reached each year with gospel portions and other Christian literature published by MLM.

Overseas literature projects are usually carried out with a cooperating mission or a national church. Each project is carefully screened and the mission or church is asked to raise at least half the cost of the project. MLM then matches this amount to introduce Christian literature to the new area.

Germinated by D. L. Moody, Moody Literature Mission continues to sow the seed of the gospel, with your help, to people everywhere.



## MOODY MONTHLY

There is something for everyone in **Moody Monthly** magazine, an interdenominational publication with a paid circulation of more than 270,000 nationally and internationally.

**Moody Monthly** focuses on subjects of contemporary interest with articles by noted authors to help you with your Bible knowledge, Christian living, Sunday school teaching and personal outreach.

Monthly features include:

**TALKING IT OVER . . .** a five-minute chat with Dr. George Sweeting, president of MBI.

**WORLDWIDE RELIGIOUS NEWS . . .** Objective reporting of world events that are essential reading if you want to be an informed Christian.

**THE WOMAN'S VIEW . . .** Articles of inspiration, information and challenge, plus skillfully written fiction.

**BOOKS . . .** Clear, in-depth reviews of current books to keep you alert to contemporary selections.

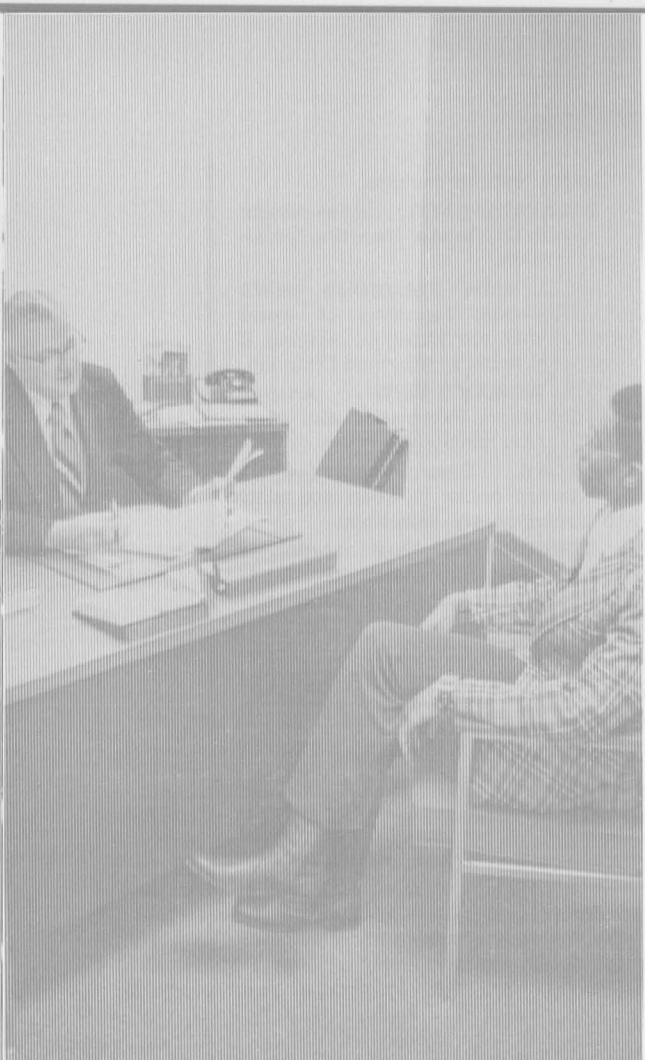
**MISSIONS . . .** Factual reporting on the opportunities, challenges, heartbreaks and triumphs of world missions.

**CHRISTIAN EDUCATION . . .** innovative, helpful approaches to special problems, plus practical assistance for Christian workers.

**MBI IMPACT . . .** Exciting news of current happenings at the Institute.

**TEEN FOCUS . . .** Meeting today's teen on his own ground with honest answers to today's problems and challenges.

Plus . . . Bible studies, Insight for the Pastor, and many other significant articles in every issue.



## ALUMNI ASSOCIATION



The Alumni Association maintains an effective Placement Service to aid alumni and non-alumni. Time is spent counseling individuals and committees to find workers for, and place workers in Christ-centered ministries.

Each year many hundreds of calls are received from individuals, churches, missions, and other Christian organizations for assistance. The

placement Service makes recommendations to them from current active files. Organizations then contact individuals for further discussions and interviews.

A close contact is kept with alumni. Each year former students assemble in more than 100 locations throughout the world for local alumni rallies. For the past several years alumni giving has increased and now has surpassed \$500,000 annually. Moody Week Bible Conference at Winona Lake, Indiana is an annual event sponsored by the Alumni Association.

The Alumni Association reports that today there are over 2,250 active foreign missionaries who have been trained at MBI. Thousands of other alumni work in the USA in church-related ministries and in all professions. These men and women represent Christ on every continent, thus in a tangible way fulfill His commandment: "Go ye into all the world and preach the gospel to every creature."

## HOW THE INSTITUTE IS FINANCED

In these times of rising prices, Moody Bible Institute still makes no charge for tuition. This means that the money necessary to operate must come from somewhere else. And it does. It is provided through the gifts of interested Christians.

**WHY NO TUITION?** The answer is that each year complete their college education. Tuition costs money to pay expenses. Tuition costs money to pay expenses. Tuition costs money to pay expenses.

It is the desire of Moody Bible Institute to free them to pursue further education without the possibility of a heavy debt.

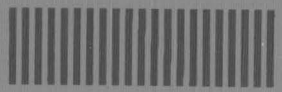
In addition to the academic work, students are required to participate in practical application of truths and techniques learned in the classroom. Jail visitation, boys' and girls' clubs, and other reasons we feel that it is desirable for them to be necessary to provide the training of tomorrow.

From the founding of the Institute, it has expressed approval of this practice by the institution. You may want to share in the blessing by God in such abundant measure.

Contributions can be made in many ways. They might be direct donations, annuity agreements, or other means. Details regarding any of these forms of contribution are available upon request.

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Chicago, Illinois 60610

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Chicago, Illinois



# ALUMNI ASSOCIATION



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**WHY NO TUITION?** The answer to this question is two-fold. Thousands of young people each year complete their college education heavily in debt because they have had to borrow money to pay expenses. Tuition costs at comparable schools exceed \$2000 per year.

It is the desire of Moody Bible Institute to relieve its graduates of this burden and thus free them to pursue further education or go directly into Christian service without the responsibility of a heavy debt.

In addition to the academic work of the classroom, students at Moody Bible Institute are required to participate in practical Christian work activities—putting into practice the truths and techniques learned in the classroom. These assignments include hospital, home and jail visitation, boys' and girls' clubs and a variety of church-sponsored activities. For these reasons we feel that it is desirable for us to assume the responsibility of raising the funds necessary to provide the training of the young people who will be the Christian leaders of tomorrow.

From the founding of the Institute till the present time Christians all across America have expressed approval of this practice by contributing to the support of this unusual educational institution. You may want to share in the blessing that comes from giving to a work blessed by God in such abundant measure.

Contributions can be made in the form of cash, stocks or bonds or real estate. They might be direct donations, annuity agreements, trusts, life income contracts or bequests. Details regarding any of these forms of contribution will be sent on request.

I am interested in receiving further information on:

- |   |   |
|---|---|
| <input type="checkbox"/> DAY SCHOOL               | <input type="checkbox"/> RADIO BROADCASTING                               |
| <input type="checkbox"/> EVENING SCHOOL           | <input type="checkbox"/> Chicago  |
| <input type="checkbox"/> SUMMER SCHOOL            | <input type="checkbox"/> Cleveland  |
| <input type="checkbox"/> CORRESPONDENCE SCHOOL    | <input type="checkbox"/> East Moline                                      |
|   | <input type="checkbox"/> Chattanooga                                      |
|   | <input type="checkbox"/> Spokane  |
| <input type="checkbox"/> ALUMNI ASSOCIATION       | Stewardship information:  |
| <input type="checkbox"/> EMPLOYMENT               | <input type="checkbox"/> ANNUITIES  |
| <input type="checkbox"/> EXTENSION                | <input type="checkbox"/> DEPOSIT AGREEMENTS                               |
| <input type="checkbox"/> FILMS, FILMSTRIPS        | <input type="checkbox"/> LIFE INCOME AGREEMENTS                           |
| <input type="checkbox"/> MOODY LITERATURE MISSION | <input type="checkbox"/> WILLS  |
| <input type="checkbox"/> MOODY MONTHLY MAGAZINE   | <input type="checkbox"/> MONTHLY FOR MOODY (envelopes for regular giving) |
| <input type="checkbox"/> MOODY PRESS              |   |

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State \_\_\_\_\_

# FAMILY LIFE TODAY



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## CHURCH/HOME ISSUE

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Competing or on the Same Team?  
How Does Church Look to Your Child?  
Family Night Plans: "The Church and  
Your Family"

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Plus "how-to's" on:  
being angry, sex  
education in the  
home, living with  
a divorce.

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APRIL 1975







Building and equipping the Christian home

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April/1975 Volume I Number 5

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Suggestions for bringing your family together at least once each week for a few minutes or an entire evening. April's topic for Family Night is, "The Church and the Family." Plans include instructions for making a Church/Family album, Bible study ideas and fun activities that help family members work and play together as they think about their church.

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*With Each Other... Or Against Each Other?*

How closely does your family work with your church? Are you working together or do you have separate agendas, goals, values, motivations?

As never before the church and family—institutions ordained by God—are facing pressures from a secular society that is far more interested in doing its own thing rather than God's will. As never before church and family need to combine forces because . . .

*The church and the family need each other.*

Churches need members. In fact, churches are members. A church isn't a building; it's a living organism, part of the total body of Christ. Most churches draw most of their members from families. In fact, families are usually acknowledged as the backbone of the local church.

And families need the church. The Christian family seeks a relationship with God. It needs a place, more important, a community in which to worship, fellowship, learn and serve. The church provides that kind of community.

*The church and the family feed each other.*

The church feeds the family on the Word of God—through preaching and teaching. The church brings the family the good news that Christ died for the sins of all. And the church helps the family work out a Christian lifestyle—how to share Christ with the world, how to apply eternal biblical truth to the concerns and questions of everyday living.

And in many ways the family feeds the church. The family provides the church with stability, a sense of permanence, and resources. Family giving units are a key source of church support. Family units provide the manpower for the church—the leaders, teachers, workers of all kinds. And family units are a key to church ministry, still effective channels for transferring the Christian faith. (See 1 Tim. 1:5.)

*The church and the family should never bleed each other.*

Ironically, the bleeding goes on, as the family unconsciously expects the church staff "to do the job." Education, evangelism, even fellowship, are left to the professionals to plan, promote and pull off. And, as the church moves into the vacuum, it often creates an activity schedule that bleeds the family of time and energy. It is significant and encouraging (also ironic) that church boards are voting to close everything down one night a week so families can have some time for themselves!

Are your family and church allies, or adversaries unawares? Take the quiz on p. 5. Think about it. Pray about it. Do something about it . . . now.



*Fritz Ridenour*  
Editor

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How is it with your church and your family? Are you . . .

# COMPETING OR ON THE SAME TEAM?

A pastor placed his activity-packed church bulletin under my nose: "Look at that, Hendricks, something going every night!"

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"Are you proud of that?" I asked. "I wouldn't be. What if some family wanted to build their home life? On exactly what night of the week would you suggest they do this?"

The disturbing question rises: is it possible that some churches are doing more to break up homes than to build them? Are we engaged in a program of competition with the home, or cooperation? Do churches conceive of the home as an adversary or an ally?

In many churches today the home and church seem almost diametrically

opposed. The home simply provides the church with "customers." In contrast, we are suggesting a church should be primarily committed to training parents to do the work God has called *them* to do, not trying to do their work for them. The chief job of the home, as conceived by God, is to train the family members to live fruitfully in home, church, and society.

God's personnel officer, the Holy Spirit, tacks up His requirements for applicants to the deacon and elder posts in 1 Timothy 3. Very high on the

list in both cases is effective functioning in the family—"one who rules well . . ." Because how can you rule the church if you can't rule your home? If you cannot serve well in a limited sphere, don't enlarge it. If we are looking for a person qualified for leadership in the church, we are not to look at his public ministry only but also at his management in his home. If he cannot function in his home, then he has forfeited the privilege of leadership in the church.

On a flight from San Francisco to Chicago, I was seeking as always, an



opportunity to share my faith. I was seated next to a young business executive with a small corporation headquartered in Chicago. It seemed the time was ripe to broach spiritual things, but the minute I did he bristled.

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**"The most vital concern for the home springs from the fact that it is the most dynamic means of perpetuating virile Christianity."**

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"Would you mind if we changed the subject?" he asked curtly.

"Not at all," I replied, "but I'd be interested to know why."

"I'll tell you why I'm not interested in Christianity," he said. "Christianity robbed me of my parents, and I'm not interested in anything that would do that." Then he told me a sordid story of a father who traveled rather extensively as a Christian businessman giving his testimony, and of a mother who was busily engaged in teaching home Bible classes. Then he added with a touch of sarcasm and bitterness, "My parents were so busy leading everyone else to Christ that they lost their four boys, and there's not one of us who's interested. Now would you mind if we changed the subject!"

Succeeding in church and failing at home can be a cop-out. One spends more and more time at church where he or she is "making it," and less and less time at home where there is static. God says that if you cannot conduct your home life, don't try to lead in public ministry. Actually, you have nothing to say.

The average church has a child 1 percent of his time; the home has him 83 percent of the time; and the school for the remainder. We are too often trying to do in our churches on a 1 percent basis what we cannot accom-

plish. And all too often we are neglecting this choice 83 percent period when children are exposed to parents on a very dynamic interpersonal level. The home marks a child for life.

Columbia University spent a quarter of a million dollars in research, only to corroborate the truth of Scripture. Conclusion: there is no second force in the life of a child compared with the impact in his home. The compelling challenge to the church today is the training and equipping of parents to "train up" children according to God's plan.

#### **Christianity Needs the Family**

The most vital concern for the home springs from the fact that it is the most dynamic means of perpetuating virile Christianity. A Christian home stands out in bold relief in a pagan society. Paul wrote to Timothy, "Continue thou in the things which thou hast learned" (2 Tim. 3:14). What things? The answer is in 2 Timothy 1:5, "... the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice." Timothy was a third-generation Christian.

Timothy was hand-picked by the apostle Paul to be his associate.

Now and then someone says, "I'd rather see a person who didn't come from a Christian home, but from paganism, and then came to know Christ, because of the excitement of his new-

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**"A church should be primarily committed to training parents to do the work God has called them to do."**

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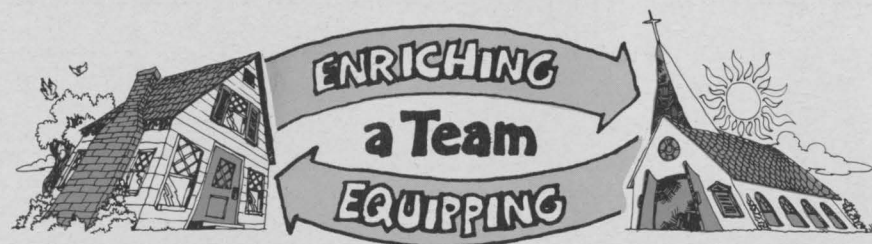
found faith." There is only one problem to that: it is contrary to Scripture.

We are discovering at Dallas Seminary great limitations in the preponderance of men who do not come from Christian homes. Many men sit across

my desk from me who are committed wall-to-wall, deeply in love with Jesus Christ, but who say, "Prof, I can't get it all together." A Christian home provides the greatest foundation upon which to build a life and ministry.

One of the most exciting things about working and ministering in this generation is to see the steady stream of young men who come to trust Christ, and whose primary purpose and passion in life is to provide distinctively Christian homes for their children.

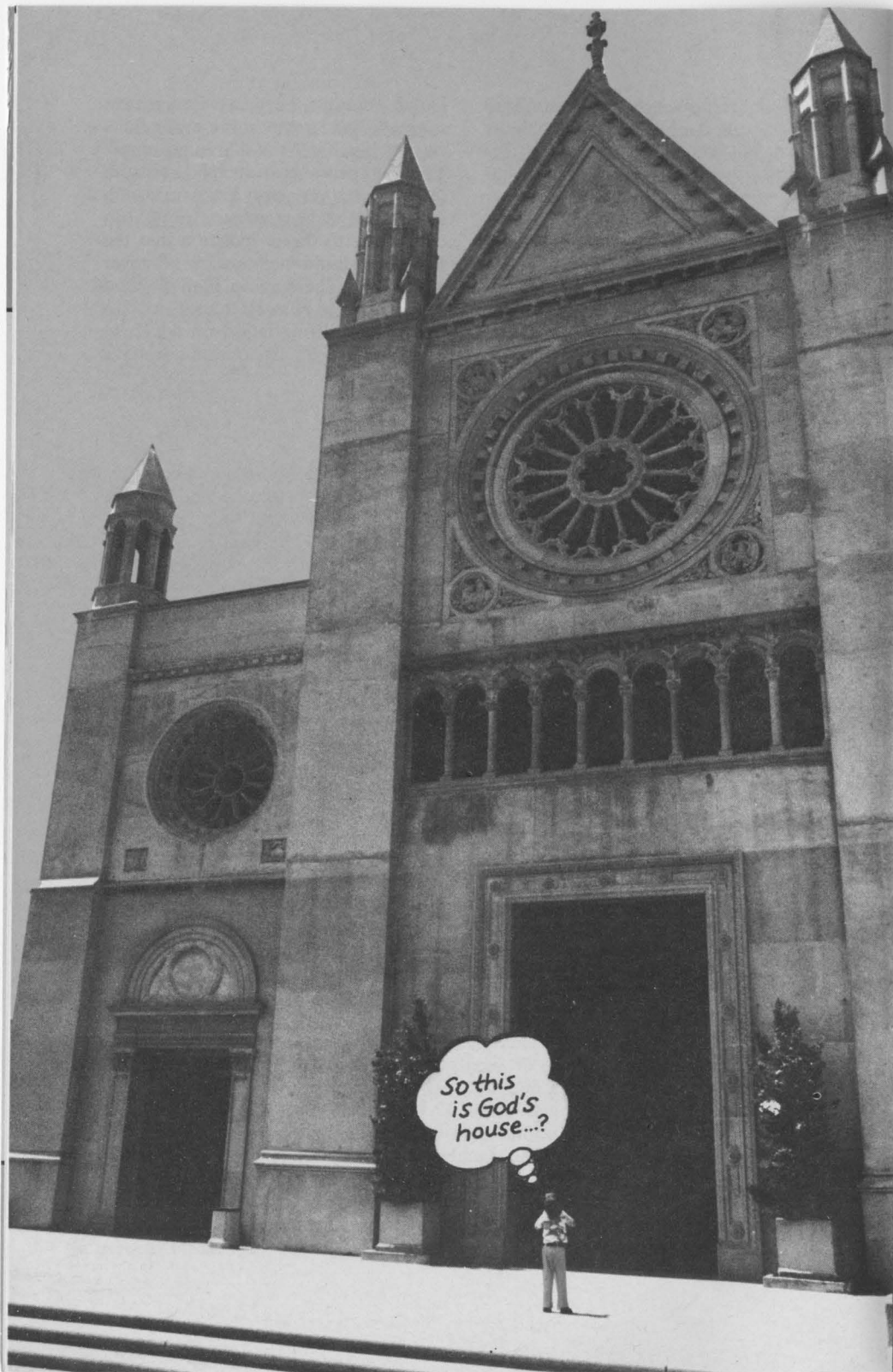
Down through the years the greatest source of leadership in the evangelical church has been the Christian home. The disappearance of such homes from the scene is a very, very alarming trend. It ought to stab us awake. It ought to commit us to the proposition that the Lord must build the house. We'll never pull it off. There is no Plan B. God has committed Himself to the Christian home as the foundation on which to build the church. The question is, have you?



#### **TEN QUESTIONS FOR YOUR CHURCH AND YOUR HOME**

Use the following inventory to help you discover if your church is cooperating with you in strengthening your family and equipping you to follow God's requirements for a Christian parent . . . or is it competing for the job? Also, use the questions to evaluate how you are working with the church.

1. Does your church clear at least one night per week in the schedule of activities and call it "family night at home"? (If so, how do you use it?)
2. Does your church provide courses of study on marriage and family on a regular basis? (Have you ever been involved in such a study?)
3. Is there a group of mothers or parents in the church meeting regularly for discussion, sharing of problems and concerns? (Do you participate?)
4. Is there a family-centered church service once each month with a varied format? Do families participate? In what way? (Does your family attend?)
5. Is there a family-life book section in the church library? (How often do you use the church library?)
6. What helps does your church provide for family-night activities and family devotions? (Are they a help to your family?)
7. Are there couples' retreats or family conferences? (Did you ever attend?)
8. Does the church program demand that the pastors and other leaders spend too much time away from their families? (Have you ever encouraged church programming that gives families more at-home time?)
9. Does our family reinforce the teachings of the church in its daily activities? (How?)
10. How seriously do you believe that you need the church and the church needs you . . . and your family? (Seriously enough to make your church a part of your family's life?)



*What can a young child understand about church? What can parents do to help a youngster feel good about his church experiences?*

# HOW DOES CHURCH LOOK TO YOUR CHILD?

By Wesley Haystead



"Is this really God's house?"  
"Why do you ask, Jimmy?"  
"Well, when I come here He's never home."

Jimmy's question is natural for a five-year-old, for he understands and uses words in their most literal sense. Derek had a similar reaction when told he was in God's house: "I want to see God's bedroom."

## From a Child's Viewpoint

To the child, the church building is an intriguing and mysterious place. He hears it constantly associated with God. From such phrases as "the house of the Lord," he concludes that the church is the physical dwelling of God. When he also hears that God lives in heaven, confusion results. Although such misunderstandings can usually be explained to the child's satisfaction, it is

clear that children under six have a limited understanding of what the church really is.

The child brings the same thought processes to bear on his understanding about the church as he does on any other matter. His viewpoint is dominated by impressions from often irrelevant factors. Young children frequently express the uniqueness of the church in terms of some physical feature of the building, such as a towering spire, colored windows, rows of chairs or big doors.

Some children focus on special ceremonies they have witnessed such as weddings, funerals or baptisms as the most important function of the church. Robes, backward collars and big books are often vivid in the child's thinking as essential to the church's operations. These physical features and specific incidents dominate childish thought about what the church is. Four-year-old Jennie protested that an outdoor worship service "really isn't church 'cause I don't have on my white shoes." The young child is likely to fasten his attention on some nonessential factor. Then he convinces himself that is what the church is all about.

## Helping a Child Understand

The meaning of specific acts of worship are difficult for a child to grasp.

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### Living Clay

*I took a piece of plastic clay,  
And idly fashioned it one day,  
And as my fingers pressed it still  
It moved and yielded to my will.  
I came again when days were passed,  
The bit of clay was hard at last.  
The form I gave it still it bore,  
But I could change it never more.*

*I took a piece of living clay,  
And gently formed it day by day;  
And molded it with power and art,  
A young child's soft and yielding heart.  
I came again when years were gone,  
It was a man I looked upon.  
He still the early impress wore,  
And I could change it never more.*

He interprets the things he sees and the words he hears quite literally. Since many of the church sacraments and ceremonies are concealed in symbolism, his understanding at best is very superficial. The Lord's Supper, for example, is beyond the young child's understanding, even though he may be able to use the appropriate verbal labels. One thoughtful parent explained, "The Lord Jesus tells us in the Bible to have this special time so we will remember how very much He loves us."

"When my mommy gives me a bath she takes my clothes off," was Angie's declaration upon observing her first water baptismal service. The physical properties of baptism tend to dominate the young child's thinking to the exclusion of the symbolic meaning of the act. Observing these dramatic portrayals does raise questions for the child. The explanations adults give need to be phrased simply, using words the child understands.

Offerings intrigue a young child. Five-year-old Gordon surprised his parents one Sunday when he announced proudly that Jesus had been in his Sunday School room. Pursuing the matter a little further, they found

that the usher who came into the room to pick up the offering container was Gordon's idea of Jesus. Gordon's teachers had carefully explained that the children were giving their money to Jesus. And in Gordon's literal thinking, what could be a more logical conclusion! Gordon and his friends needed a more specific and definite explanation of what happens to offering money.

Also, since young children are not really giving something of their own, but are merely transporting coins given to them for this purpose, giving an offering has only limited value in their learning to share. Attempting to build a habit in a child before he has understood why he is performing in such a way is neither sound educationally nor biblically accurate. Parents and teachers need to explain in simple terms that "we bring our love gift because we love God." Also, showing the child items (Bible, storybooks, materials and equipment) his love-gift money buys helps to clarify this concept for him.

### Encouraging Good Feelings About Church

While the young child's understanding of the church is limited, and his behavior often seems out of place, he does form strong feelings about the church and his experiences there. In an interesting survey on this subject, Dr. Ronald Goldman questioned several hundred English children. He discovered that their attitudes toward the church had little to do with their own pattern of attendance. Rather, the single most powerful influence on the child's feelings about church evolved from whether the parents attended church. Parents' interests and attitudes have such strong effect on the child that their feelings actually are dominant over the child's own experience.

Those parents, for whom church attendance is a meaningful part of life, can help their youngsters feel "going

to church" is a happy experience. When parents show by their words and their manner that they enjoy church participation, the child, seeking to be like them, will imitate their attitude and actions. When parents display negative attitudes concerning church involvement, then this attitude will likely diminish whatever enjoyments the child discovers on his own.


The most effective contribution parents can make to a young child's interest in church is to attend regularly themselves. Their example plays a key role in strengthening the child's feelings about church attendance.

Conversations with the child concerning his experiences at church can prepare him for what he will discover and will reinforce what he has experienced. Rather than simply asking, "What did you learn at church today?" parents can enrich the child's times at church with such comments as, "Sing one of your Sunday School songs for me," "Let's talk about what you liked best this morning at church" or "Tell me about the story your teacher told you today."

Focusing on a specific part of the child's experience rather than on general topics helps a child recall particular events. When the child brings home

a picture he has painted in church school suggest, "Tell me about your picture." Casual conversations about these things encourage the child to talk about his experiences, often giving an adult opportunity to correct misconceptions.

Keep in mind that the child forms his impressions not only from verbal statements about the church, but also from the real church that he finds. Both parents and teachers share the responsibility for providing a situation at church that expresses to a child, "Welcome! This place is for you! It has been planned to help you learn of God in the way you learn best—by doing." Participating in activities appropriate to his age-level interests, building stable and meaningful relationships with teachers and children and participating in moments of spontaneous worship, all combine to make a child feel good about his church experience.

If a church could accomplish only one thing with a child through his first five years of life, it should seek to help the child firmly sense that he is loved by the people at church. In this way a foundation is established to help the child see the church as not merely a building, but as a group of people who love God and love each other. 

### Get Involved

*Your kindergartner probably finds attending Sunday School a pleasant experience. And naturally you're glad for his interest. To better understand the Bible teaching/learning objectives of his department, talk with the department leader/teacher. Arrange to visit the department to see ways the objectives are accomplished. Also, inquire about ways you can coordinate your child's learning experiences at home with what he is learning at Sunday School. Be available to assist where there is a need. Your interest and enthusiasm serve as a model for your child. He's likely to feel, "Sunday School is important. My family helps there every Sunday."*

*During these years of early childhood your child is building a foundation for loyalty to the church. Soon community projects, athletic programs and the like will also become important. Now is the time to concentrate on developing positive attitudes about his church.*



# On Taking Children Out to Eat (at church)

By Phyllis Reynolds Naylor

Ralph and I have this philosophy of child rearing that says, in short, "Don't sweat the little things." We save our steam for really important issues and try not to make a fuss over the insignificant.

The problem is that the insignificant can suddenly take on tremendous importance. Take manners. Susan, Jack and Peter, I'm afraid, are several years behind their age group in mealtime etiquette. They tend to smack and slurp and reach and grunt, but as long as they don't fight for the last pork chop or knock over the glasses, we tend to ignore the noises with only occasional reminders to slow down. Better we should promote discussion of worthwhile topics at dinner than concentrate on salad versus dessert fork. Better we

should instill in them gratitude for the food before them than quibble over the proper way to sip one's soup.

But suddenly, last week, there was another church supper staring me in the face and the sudden realization that my children could no longer be excused as mere toddlers. At six, ten and almost thirteen respectively, one is expected to possess a certain refinement, and mine, I discovered too late, had none.

We had just three days to teach them what usually requires three years. Ralph began by placing a sign in the center of our table reading "Church," and we suggested that each pretend he was sitting there in the all-purpose room, and to act accordingly. Then we made up hypothetical problems and listened, appalled, at the solutions.



"What would you do if the person next to you asked a question and your mouth was full?" Ralph asked Peter.

"Spit it out on my plate?" Peter answered hopefully.

"What would you do if you dropped your fork on the floor?" we asked of Jack.

"Take Peter's," came the response. "I mean, we could share."

"What would you do if one of the boys pouring coffee spilled some on your dress?" I asked Susan.

She thought it over. "Well, it depends on who did it. If it was Curt Willis, I'd be mad as anything, but if it was Tom Preston, I wouldn't care. If it was Keith Saunders, I'd probably make him clean it up, and if it was Lonnie Hedges, I'd just ignore it. If it

was Clyde Rafferty. . . ."

The dinner hour arrived and Ralph and I discovered all the situations we had failed to discuss.

"Why on earth did you sit at that table eating spaghetti with your fingers?" I scolded Peter upon our return home.

He stared at me. "What else could I do? My fork fell on the floor and Jack wouldn't share his with me and you didn't say not to eat spaghetti with my fingers, so I did. What's wrong with that? I didn't drop a single piece!"

True, he didn't. He rubbed it against his cheeks, slung it over his shoulder, wound it around his finger, and stretched it across the bridge of his nose, but he didn't drop it.

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# How to Be MAD at Your Mate



**Ten practical ways to face your angry feelings . . . and control them**

By H. Norman Wright

Like it or not, anger is a part of life—including married life. In fact, anger is an emotion given to man by God Himself. Our problem is that we don't handle anger very well. We tend to become angry for the wrong reason or we tend to express angry feelings in a hurtful or damaging way rather

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than trying to help others and ourselves.

Here are ten practical principles for facing angry feelings and controlling them. Keep in mind, of course, that the wise Christian realizes he does not control anger (or any other problem) entirely in his own strength. He relies on the Holy Spirit to guide and empower. And never is the Holy Spirit needed more than when a person feels himself getting good and angry.

According to *The Living Bible* paraphrase of Galatians 5:19,20, when we follow our own wrong inclinations (the flesh) our lives produce evil results.

And listed in those "evil results" are hatred and fighting, jealousy and anger . . . complaints and criticisms, the feeling that everyone else is wrong except you.

On the other hand . . . "when the Holy Spirit controls our lives he will produce this kind of fruit in us: love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control" (Gal. 5:22, *TLB*).

With the background, then, of the apostle Paul's words to the Galatians concerning how to handle anger and other basic emotions, here are ten practical steps you can take:

1. Be aware of your emotional reactions. Ask yourself, "What am I feeling?"

2. Recognize your emotions and admit that you have the feeling. Admitting the feeling of anger does not mean that you have to act it out.

3. Try to understand why you have anger. What brought it about? We are often angry because we are frustrated. We suffer from frustration of our desires, impulses, wants, ambitions, hopes, drives, hunger or will. When you are getting angry, ask yourself, "Does my anger come from frustration?" Then ask yourself, "What type of frustration?" Next, ask, "What or who is the cause of my frustration?" Ask yourself, "What positive solution can I think of?"

Other reasons why we get angry include:

The possibility of harm—physical harm or emotional harm. Our security is threatened and as a defense we become angry.

We become angry due to injustice—to others, ourselves or society. Often this can be a "noble kind of anger" which is justified. But be careful and don't allow your righteous indignation over injustice become confused with another basic cause of anger which is: selfishness . . . the major cause of anger in most of us. If we are honest about

it, we get mad because we aren't getting our own way. We aren't getting what we want.

4. Can you create other situations in which anger won't occur? What did you do to cause the other person to react in such a way that you became angry?

5. Is anger the best response? Write down the consequences of your getting angry. What is a better response? What would kindness, sympathy, understanding of the other person accomplish? Can you confess your feelings to him?

6. Is your anger the kind that rises too soon? If so, take some deep breaths or count to ten. Concentrate on the strengths and positive qualities of the other person instead of his defects.

7. Do you find yourself being critical of others? What does this do for you? Be less suspicious of other persons. Listen to what they say and feel. Evaluate their comments instead of condemning them. They may have something to offer to you. Does your criticalness or anger come from a desire to make yourself feel better? Are your opinions always accurate or could they be improved? Slow down in your speech and reactions toward others. Watch your gestures and expressions as they may convey rejection and criticism of the other person. Can you express appreciation and praise of the other person in place of criticism?

8. You may have a time when your anger or criticism is legitimate. When you express it plan ahead and do it in such a way that the other person can accept what you say. Use timing, tact, and have a desire to help the other person instead of tearing him down.

9. Find a friend with whom you can talk over your feelings and gain some insight from his suggestions. Admit how you feel and ask for his guidance.

10. Spend time praying for the difficulty that you have with your feelings. Openly admit your situation to God.

Ask for His help. Memorize the Scriptures that speak of anger, and Scriptures that speak of how we should behave toward others. Memorize and understand them and put them into practice.

#### How to Be Christian—and Angry

Yes, it is possible to be angry in a "Christian way." Christian anger, however, must fulfill three conditions:

It must be directed at something wrong and evil.

It must be controlled and not a heated, uncontrolled passion.

There must be no hatred, malice or resentment.

Three brief sentences—easily stated, not so easily lived—especially in marriage where feelings run deep and sensitivity is often at its highest pitch. But it can be done—even a tiny step at a time. It *must* be done if you and your mate are to learn how to handle anger and conflict.

In his excellent book, *After You've Said I Do*, Dwight Small points out, "As a reality in marriage, conflict can

be creatively managed for good; it is part of the growth process. Don't ever underestimate its positive possibilities!

... In Christian marriage, conflict—with its demand for confession, forgiveness and reconciliation—is a means God employs to teach humility."\*

Ask yourself, "Do I really want to change and become more capable of handling anger, frustration and hostile feelings? Do I really want to creatively manage conflict for good?" If your answer is *yes* to these questions, then read Paul's prayer for the Ephesians (Eph. 3:16-21). Commit yourself anew to Christ and His love and take that love and the power of the Holy Spirit into your marriage—into the nitty-gritty arena where anger and frustration occur in various degrees almost daily. God's mighty power is at work within you and He is able to do far more than you would ever dare to ask or dream of—beyond your highest prayer, desires, thoughts or hopes!

\*Dwight Small, *After You've Said I Do*, (Fleming H. Revell, 1966), p. 79.

#### How to Put This Article into Practice

1. Describe the behavior or attitude that you want to change (for example: anger, anxiety, quarreling, yelling, etc.).
2. List several very personal reasons for giving up this behavior or attitude.
3. Motivation to change is very important. From your reasons for giving up the behavior or attitude, select the most important reason. Write it down.
4. Begin to think about how you should change your behavior if you wish to succeed. Write these down.
5. Adopt a positive attitude. What has been your attitude toward changing this in the past? Describe. Indicate what attitude you are going to have now. How will you maintain this new attitude? Write down your answer.
6. Whenever you eliminate a behavior or attitude that you dislike, often a vacuum or void will remain. Frequently a person prefers the bad or poor behavior to his emptiness so he reverts back to the previous pattern. In order for this not to happen, substitute a POSITIVE BEHAVIOR in place of the negative. Describe what you can substitute for the behavior or attitude that you are giving up.

# Happiness can be Family Night at Home

## Questions and answers on this month's theme: "The Church and the Family"

### HOW CAN WE EMPHASIZE CHURCH IN A FAMILY NIGHT AT HOME?

Very easily. Here's the outline:

Week 1: "Why Go to Church?"

Week 2: "What Do We Do at Church?"

Week 3: "How Do We Feel at Church?"

Week 4: "What Can We Do for Our Church?"

The emphasis is on helping family members understand why Christians gather for worship one day a week and why they do certain things during church service. There are also opportunities to explore attitudes family members have toward church and to think together of things the family can do to help their church in a specific way.

### WHY A SET OF FAMILY NIGHT PLANS ON THE CHURCH WHEN THE HOME NEEDS HELP?

Both need help. Both need each other. (See editorial, p. 1.) The nuclear (single unit) family is becoming more and more isolated, less and less committed to supporting organizations and other institutions. Families often see the church as a place that offers programs and activities but feel no definite commitment to the body of believers who make up the church. These Family Night plans are designed to help your family realize that a church is more than a building where

people come once or twice a week. A church is people who are bound together by a spiritual purpose and power to glorify the Lord Jesus Christ. Even very young children can be taught these concepts at their level.

### HOW DO YOU USE THE PLANS WITH DIFFERENT AGE CHILDREN? FOR EXAMPLE, WHAT IF YOU HAVE A CHILD AGE 4 AND OLDER CHILDREN OF 8 AND 11?

One thing to remember is that young children under seven or so need something simple and not too abstract. That's why we include sections called "If you have young children . . ." in almost every plan. As for using plans when you have different ages to satisfy, you should experiment to see what works.

You may find it best to gear most of the activity to the older children and just let the younger one enjoy being with the family. Take the younger one aside later and read a brief Bible story or do a simple activity. Another possibility is to let older brother or sister read or tell the Bible story to little sister or brother.

Another possibility is to sometimes emphasize the younger child, sometimes the older one. It depends on your children, their ages, and abilities. Talk together as a family. Decide together what will work.



# FAMILY NIGHT 1

APRIL 6-12

## WHY GO TO CHURCH?

With Easter still fresh in the minds of your family members, now is a good time to think with them about, "Why we go to church." The key idea you want to talk about together is that Christians go to church on Sunday to celebrate Christ's resurrection from the dead. Going to church is not a chore or a duty; it's a weekly opportunity to thank and praise God—worship Him—for what He has done in and through Jesus Christ!

## ACTIVITIES FOR FAMILY NIGHT 1

1. To prepare for this series of family nights you will need materials for making the "Church/Family Album" (see sketch and description). Get everything together well ahead of time so there is no scrambling and searching on family night.
2. This week, put one of the children "in charge" of making dinner. Let him or her plan the menu and any table decorations.
3. During dinner, talk about why your family goes to church. Let everyone express himself, and keep the conversation directed at some positive ideas. Before dessert, pass out 3x5 cards or slips of paper and have everyone list at least one reason why he goes to church.
4. After dinner dishes are cleared

away, Dad announces that the special project for the month will be a "Church/Family Album" that the entire family will help make. Get out the materials for your album:

At least a dozen sheets of construction paper, 11x17 inches, assorted colors. (Available in stationery stores or variety stores.) Two metal rings or two large paper fasteners.

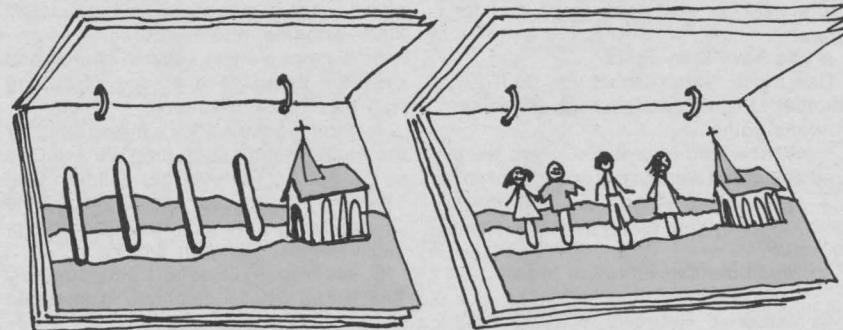
To assemble the album, punch holes in the paper and insert the rings or fasteners (see sketch). You may want to add a cover made of colorful poster board.

Design the album cover according to your family's tastes and ideas. Print title in bold letters; OUR CHURCH/FAMILY ALBUM. Decorate with pictures, photos, designs. Perhaps you may have snapshots of your family, other church members and your church which can be used.

Note: If you prefer an easier approach to the album, use an inexpensive scrapbook or a three-ring binder and plain white paper.

5. On the first inside page of the album, print in large letters, WHY DO WE GO TO CHURCH?

Use glue or Scotch tape to fasten the 3x5 cards (made during dinner) to the page. Talk about the reasons given on the cards, dealing with everyone's card



in a thorough and positive way. Don't be critical if younger children put down such reasons as, "I get cookies and punch." Talk together about church as a happy, friendly place, where people know you and love you.

6. On page 2 of the album, draw an outline of a church building with people all around (see sketch). Print at the top, REASONS FROM GOD'S WORD FOR GOING TO CHURCH. Print down the side these Bible references: Exodus 20:8; Hebrews 10:24,25; Matthew 28:1-7 (especially in *The Living Bible*).

Divide the family into two teams; one team looks up Exodus 20:8 and Hebrews 10:24,25, and the other, Matthew 28:1-7. Have teams decide on key words or phrases to put on page 2 of the album, next to their reference.

For Exodus 20:8, key ideas are: remember Sunday\*; keep Sunday holy (special); worship God.

For Hebrews 10:24,25, key ideas include: do good, be helpful and kind, be with other Christians, encourage each other.

For Matthew 28:1-7, the key idea is remember Jesus' resurrection; celebrate (be happy about) Jesus rising from the grave.

Talk together about what it means to WORSHIP and CELEBRATE. Dad can summarize: "We go to church on Sunday to worship God—praise Him. We go to church to help and encourage other Christians. And we go to church to cele-

brate—to be happy as we remember that Christ rose from the dead after dying for our sins."

Pray together and give each family member opportunity to thank God for church. This is also a good time to sing together—in a happy enthusiastic way. Teen-agers and older children will enjoy, "We Are One in the Spirit." (See ideas for younger children in next section.)

7. Use the rest of the evening for fun, games and special activities. For ideas see, "Just for Fun on Family Night," p. 26.

**If you have young children** (seven years and younger) . . .

Do not use terms like "worship" or "celebrate," which are too abstract for their understanding. Instead of the passages from Exodus, Hebrews or Matthew, use a phrase from 1 Corinthians 11:18 ("Come together in the church . . ."). Explain simply that, "The reason we go to church is because we love God and the Lord Jesus."

For the Church/Family Album Guide your younger children in making a "going to church" picture. Lengthwise, on a page in your album, draw a road leading to a church. (See sketch.) Then glue Popsicle sticks, evenly spaced along the road, to represent your family members. Draw heads on top of the sticks. Cut garment shapes from fabric scraps and glue them on the front of the sticks. (See sketch.)

Sing as you work. To the tune of, "Farmer in the Dell" sing: "It's fun to go to church . . . it's fun to go to church . . . with all the ones in my family . . . it's fun to go to church!"

Pray briefly with your young child and



\*If your children are a bit older, you may want to explain the difference between "sabbath" (Old Testament term for the seventh day set aside to rest and worship) and "Sunday" (first day of the week, set aside by Christians for rest and worship because Christ rose on that day).

thank God for the Lord Jesus and for church.

**If you have teen-agers . . .**

Use these "What would you do if???" situations to get discussion and exchange of ideas going:

1. *What would you do if . . . you were tired and didn't want to get up for church?*
2. *What would you do if . . . a friend asked you why your family goes to church so much?*

**Mealtime Conversation Ideas**

*To Review Family Night 1*

1. Memorize Hebrews 10:24,25 from *The Living Bible*. Learn one verse at a time; work on it together.
2. Repeat Hebrews 10:24 and talk

about what it means to be helpful and kind—at home, and at church.

3. List people you know in church and pray for them, as a means of putting Hebrews 10:24 in action.

4. Sing together. Pick a theme song for the entire month, such as, "We Are One in the Spirit." For younger children use, "When I Go to Church" (p. 24 of *Little Ones Sing* (or, "When I'm at Church" (p. 15 of *Primary Children Sing*).

5. Memorize Exodus 20:8 together. Talk about what it means to "remember the sabbath and keep it holy."

6. Talk about, "What do you like best about Sundays?" How can we make Sunday a special day?

# FAMILY NIGHT 2

APRIL 13-19

**WHAT WE DO AT CHURCH**

In this family night your purpose is to help your family think about what happens at church and the reason each part of the church service is included. The "pretend" game is used to help everyone think specifically about what they do at church and come to a deeper understanding of why we sing, pray and preach when we gather together in God's house.

**ACTIVITIES FOR FAMILY NIGHT 2**

1. Get together all of the materials you will need for working on the Church/Family Album this week: crayons, pencils, sheets of paper, a recent church bulletin from your church. Also letter the following Scripture references on a poster large enough for all in the family to read; 1 Chronicles 16:29; Psalm 105:1-5; Psalm 100:1,2; Philippians 4:6, 1 Corinthians 16:2; 2 Corinthians 9:7.

2. Enjoy a simple family dinner—maybe soup and sandwiches, with cookies and milk for dessert. Tip for cleanup: race the clock. Can cleanup be finished in less than 15 minutes?

3. Gather the family together and open the Church/Family Album you started last week. Quickly review what went into the album under last week's heading, "Why

We Go to Church."

4. Appoint someone to letter across the top of a new page, "What We Do at Church." But before working in the album take time out for a change of scene. . . .

5. Explain that for the next 30 minutes you are going to be a *different* family—a "pretend" family that has *never* been to church. Not one of you has ever seen what happens in a church service. But recently something wonderful and exciting has happened. Someone told you about God, how great, powerful and loving He is; how He created the world and everything in it, including each one of you. You've also come to understand that God wants people to love Him, to accept His love and come to Him in worship. Because of all this your family has decided to plan a special kind of program or meeting where you can join together to praise God and show Him your love. Remember that none of you has ever seen such a meeting and all you have for a planning guide are the verses from the Bible that are listed on the poster.

6. Divide the family into two groups. Have groups work separately for 6-8 minutes reading the verses listed on the poster slowly and carefully looking for words that tell you something you can do



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ver 50  Male  Female

s vocation \_\_\_\_\_

es  Personal subscription

¢  Buy at bookstore

FE TODAY?

To some extent  Not very much



ted the best?

- How to teach and live Christian values
- How to build your child's self-esteem
- Understanding the biblical role of husband/wife
- Editorials
- Divorce, single parent
- Human interest stories on or by actual couples, families.

l that contained real help or inspira-

ight Plans section?

—once a month  —seldom  —never

—adaptable to my family's needs

—too hard, need something shorter, simpler



thank God for the Lord Jesus at church.

**If you have teen-agers . . .**

Use these "What would you do situations to get discussion and exc of ideas going:

1. *What would you do if . . . you tired and didn't want to get up for ch*
2. *What would you do if . . . a asked you why your family goes to c so much?*

**Mealtime Conversation Ideas**

*To Review Family Night 1*

1. Memorize Hebrews 10:24,25 *The Living Bible*. Learn one verse time; work on it together.
2. Repeat Hebrews 10:24. and



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**ACTIVITIES FOR FAMILY NIGH**

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2. Enjoy a simple family dinner—n soup and sandwiches, with cookie milk for dessert. Tip for cleanup: rac clock. Can cleanup be finished ir than 15 minutes?

3. Gather the family together and the Church/Family Album you starte week. Quickly review what went int album under last week's heading,

# Is Family Life Today Meeting Your Needs?

*This month marks the fifth appearance of FAMILY LIFE TODAY, which began in December 1974, with two main goals:*

1. *To give you specific helps and ideas for Christian family living.*
2. *To motivate and inspire you in the task of building a Christian marriage and family.*

*How are we doing? What can we do better? Please take a few minutes to complete this questionnaire, tear it off, and mail it back to us. We promise to listen to what you have to say.*

*Fritz Ridenour*

Fritz Ridenour  
Editor, FAMILY LIFE TODAY

# Questionnaire

Age level:  20s  30s  40s  over 50  Male  Female

No. of children: \_\_\_\_\_ Ages of children: \_\_\_\_\_

Husband's vocation \_\_\_\_\_ Wife's vocation \_\_\_\_\_

**1** How do you receive FAMILY LIFE TODAY?  
 Free from my church  My church distributes and I contribute \_\_\_\_\_¢ per issue.  Personal subscription  Buy at bookstore

**2** What is your general feeling about FAMILY LIFE TODAY?  
 I feel FAMILY LIFE TODAY: 

	Quite a bit	To some extent	Not very much
Has given me some specific help and ideas	_____	_____	_____

Has motivated me to try to be a more effective spouse/parent \_\_\_\_\_

**3** What kind of articles and features have you liked the best?  
 How to communicate with my mate or children  How to teach and live Christian values  
 Family Night Plans  How to build your child's self-esteem  
 How to discipline children correctly  Understanding the biblical role of husband/wife  
 Ideas for Christmas, Easter  Editorials  
 Advice to grandparents  Divorce, single parent  
 Biblical approach to sex education  Human interest stories on or by actual couples, families.  
 Church/home relationships

**4** What particular article or feature can you recall that contained real help or inspiration?  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**5** What is your reaction to the monthly Family Night Plans section?  
 I have used:  almost weekly  about twice a month  once a month  seldom  never

I think the plans are  easy to use as is  adaptable to my family's needs  too hard, need something shorter, simpler



Additional comments on Family Night Plans: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**6** How can we improve FAMILY LIFE TODAY?

- More "how-to" articles and specific ideas     More reports on how actual families handle problems     More articles by family specialists

My greatest need as a spouse is: \_\_\_\_\_

My greatest need as a parent is: \_\_\_\_\_

Name and address (optional) \_\_\_\_\_

Number and Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**7** Tear out, fold in half, and send to FAMILY LIFE TODAY. And many thanks!

..... fold in half, staple and mail .....

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in your meeting. List every "do" word or phrase you can discover. (Sing, give glory, worship, praise, pray, etc.) At the end of 8 minutes have groups compare lists and make a plan for your worship meeting. Write the plan in your Church/Family Album.

Then . . . using the plan, have your own "mini-meeting" with everyone in the family participating. With all sincerity do each thing with love and praise for God. Try to feel as if it is your very first experience of singing praises to God, the very first time to thank Him and talk with Him in prayer. (Imagine—really talking to the God who made the universe and knowing He hears!)

7. When your meeting is finished take a recent church bulletin that includes the worship service in your church and compare it with your own service. (Oops! Just that quick you are back in your own family.) Talk about: How are the services alike? How are they different?

Paste (or glue) the church bulletin in your Church/Family Album. Pray together giving thanks for your church. Sing the "Doxology." Talk about what the words say. Sing it again as a prayer.

**If you have young children** (seven years and younger) . . .

Your young children will enjoy acting out what happens at Sunday School or in their children's church hour. If you aren't sure of procedures call your child's teachers during the week before family night and find out some of the activities that are part of a typical Sunday morning.

In any event, guide the child's pantomiming by commenting briefly, "Here comes Lori into her Sunday School room. First, she gives her love-gift money . . ."

With this much guidance Lori will probably catch the spirit of your words and willingly respond when you say, "Now show us what you usually do next." Continue your simple guidance. Include singing a favorite church school song. The child will also enjoy using his Bible and telling you something about Jesus he had learned.

**Mealtime Conversation Ideas**  
*To Review Family Night 2*

1. Read Psalm 105:1 as the mealtime prayer. After dinner memorize the verse to use as a prayer of thanks at meals during the week. (Offer a reward for anyone in the family who learns Psalm 105:1-5 during the week. Maybe everyone in the family?)

2. At the close of the meal have a family prayer and sing together, "We Are One in the Spirit" or another song you all know and enjoy singing together.

3. Repeat together Psalm 105:1 as a prayer of thanks. During the meal give each person a turn to tell about something wonderful God has done . . . point out this is doing what the Psalm 105:1 says to do: "make known his deeds."

4. Talk at dinner about how to make next Sunday a special day of rest and worship. Ask for volunteers to help with Saturday tasks that will make Sunday go smoothly. Make a list.

5. Talk about songs different ones in the family remember singing at church. Can you pick a favorite? Try singing it together.

6. Who has memorized Psalm 105:1-5? Listen while those who have memorized it repeat it for the family. Give praise and a small reward.

**FAMILY NIGHT 3**

APRIL 20-26

**HOW WE FEEL IN CHURCH**

In the two previous family night plans in April your family has thought about, "Why We Go to Church" and "What We Do at Church." Knowing the *why* and the

*what* are important, but now we come to the more personal *how*. This family night gives each member of your family an opportunity to think about how he personally feels at church—and to discover



ways he can become involved in the church service with feelings of joy and gladness.

### ACTIVITIES FOR FAMILY NIGHT 3

1. Get everything together you will need for adding to the Church/Family Album. Include: drawing paper, pencils, crayons, sheets of lined paper, paste or glue. (Your family may enjoy working with tempera paints in a variety of colors.)

2. Enjoy a family meal. Go around the table with everyone sharing something he/she liked about the day. Before the meal is over assign each person a simple clean-up task. Ask children if they have ever heard the saying, "Many hands make light work." Encourage them to share what they think it means—then put their hands to work.

3. Get out the Church/Family Album and look at what you have put into it on other family evenings. As you leaf through it, review key thoughts: *Why we go to church—because God established one day a week to be a day of rest, a special day for worship to God. What do we do at church—we meet with God to worship Him as we sing, bring offerings, and pray; also we learn more about God and His Word.*

4. Ask for a volunteer to letter a new heading in the album: How We Feel at Church. Talk about the key question for the evening: Is it really important how we feel at church? Isn't just *being there* what counts? Get ideas on how feelings and attitudes can *help* or *hinder* a person meet

God in church and come to Him in worship. What about when you are angry? bored? wishing you were somewhere else? or counting minutes until time for the benediction?

5. After you have talked about different kinds of feelings in church, divide the family into two groups (or three if you have a large family). Distribute Bibles and give each group a piece of paper with the following Scripture references: Psalm 46:10; Psalm 100; Psalm 122:1; Psalm 27:6; Psalm 95:6; Psalm 150. At the word "Go" each team has 10 minutes to read references and list words or phrases that describe the kinds of feelings and attitudes that help a person truly meet God at church and come to Him with worship. At the end of 10 minutes compare lists and talk over feelings and attitudes at church that seem especially important to your family.

6. Put out drawing paper, crayons, paper and pencils and encourage everyone to express honestly some of his own feelings about church. Maybe: how I want to feel in church next Sunday; or, how I felt last Sunday; or, the way I usually feel in church. Let each person choose *his own way* of putting his feelings on paper. Here are suggestions:

a. Write a sentence or short paragraph expressing how you really feel when you sing, pray, give or listen to the sermon.

b. Draw a picture that in some way expresses your feelings.

c. Use crayons or paints to express in color and design your feelings in church.

## MEET GOD AT CHURCH! GET INVOLVED

Sing! Sing to God. Make a joyful noise.

Pray! Talk to God. Praise Him. Give thanks.

Hear God! The Bible is God's Word. What is He saying to you?

Get out a pencil! Take notes. Write reminders to yourself, like: Try this

... Read that ... Remember to ... Underline in your Bible.

Get involved in worship. Get involved in every part of the service and when you walk from the church you will say, "It was good to meet with God today!"

—Adapted from *Lord, Make My Life a Miracle*, Raymond C. Ortlund.



d. Write a simple poem. A cinquain is a good poem style for expressing feelings. A cinquain has five lines:

Line 1—one word, a noun

Line 2—two words, describing the noun in line 1 (adjectives)

Line 3—three words, action words (verbs) telling what the noun does

Line 4—four words, a phrase that describes the action (adverbial)

Line 5—one word, the noun from line 1 or a word that means the same thing.

Here is a sample cinquain that expresses feelings about something at church.

Music on Sunday Morning  
Music,  
Happy, joyful,  
Sing, Praise, Shout!  
Singing to our God  
Music.

Note: Don't be shocked or condemning if someone in the family comes up with negative feelings and says they don't like church or find it boring sometimes. Your acceptance of all kinds of feelings and willingness to talk about them will encourage openness and honesty in other family situations.

7. After everyone has shared his feelings, paste all writings, drawings, poems, etc., in the Church/Family Album under the new heading: How We Feel in Church.

8. Conclude this part of family night with the family singing the "Doxology" as a prayer. If some do not know the words go through them together before singing.

9. Use the rest of the evening for family

fun. See "Just for Fun on Family Night," p. 25.

If you have young children (seven years or younger) . . .

Read Story 44 from "It Didn't Just Happen" by Ethel Barrett (p. 160). This is the story of Jesus going to the Temple when He was a boy. Your child will enjoy you talking with him and helping him compare the way he goes to church and the way Jesus went to the Temple. Talk about the method of travel, length of trip, animal love, gifts, etc. Also talk about Jesus' wanting to "be about my Father's business" at the Temple-church.

Help your young child make a picture map of the area where your church building is located and add to the Church/Family Album. On construction paper, draw lines to indicate the street intersection where your church is located. Letter in street names. Ask questions to help your youngster remember what is on each corner and on the street near your church. Encourage him to draw a picture of the church with plenty of children and grown-ups coming to worship God. (See sketch.) Paste the picture-map in the album and talk about how when we come to church we thank God for loving us and sending the Lord Jesus to show His love for us.

### Mealtime Conversation Ideas

To Review Family Night 3

1. At the end of the meal read Psalm 100 together. Assign a verse (or verses) to each family member to memorize dur-

ing the week. Goal: to be able as a family to say the Psalm from memory next Sunday.

2. Instead of having a prayer of thanks before the meal give everyone an index card at the end of the meal and take a few minutes for each person to write his own "thank you" note to God.

3. Talk about *everyone* sharing in the offering at church next Sunday. Are there opportunities for younger children to earn money to contribute? Allowances to tithe? Plan for a special family offering of thanks. Read 1 Corinthians 16:2 and 2 Corinthians 9:7.

4. Check up on how each person is progressing in memorizing Psalm 100. Have a quick "practice" session.

5. At the end of the meal have a special time of prayer for your church. Thank God for it. Pray for the pastor, Christian education director, teachers . . . and everyone in the church.

6. Join together in saying Psalm 100 as a family. Make a "joyful noise" by all singing a song you enjoy. Help your family to feel happy that "the Lord is always good. He is always loving and kind, and his faithfulness goes on and on to each succeeding generation" (Ps. 100, *TLB*).

## FAMILY NIGHT 4

APRIL 27-MAY 3

### WHAT CAN WE DO FOR OUR CHURCH?

Being part of a church is like being on a team—there's something for everyone to do and everyone is needed. In this family night talk together about what your family can do for the church. Are there ways that each person in the family can do his part for the church? Is there a project that the whole family can get involved in?

### ACTIVITIES FOR FAMILY NIGHT 4

1. Get together all materials you will need for working on the Church/Family Album. For Family Night 4 you will need crayons, pencils and an index card for each person.

2. Have a family "team-work" potluck dinner with different members of the family helping to prepare something for dinner. Maybe one child can make a Jello salad (with mother's help if necessary), another, prepare carrot and celery strips for finger salad. Mother can make the main dish, maybe a casserole. Dad can decide on dessert—perhaps buy some ice cream or cake on his way home from work.

3. During dinner bring up the idea of being on a team. Has anyone in the family ever been on a team? What happens to a team if only a few of the team members

play the game? Is every team member important? Why?

4. After dinner talk about how members of your family are part of *your church* team, like: I take part in a Sunday School class; I attend church; I sing at church; I pray along silently when others pray aloud; I help in the church nursery; I teach a Sunday School class; I pray for the missionaries; I write to a missionary family; etc., etc.

5. If your family is large enough, pair off into teams of two with older family members paired with younger ones. If your family is small work as one team. Give each team four index cards with one Scripture reference on each card: Psalm 100:2; 1 Chronicles 28:9; Joshua 24:14; 1 Corinthians 15:58.

Instructions: Read each verse. Decide if the verse gives you clues about how a person should serve God and take his place on the church team. Write important words for the verses on each card. After 8 or 10 minutes work together as a family to make a list of those important words. (For example, Psalm 100:2—serve with *gladness*. 1 Chronicles 28:9—serve with a *whole heart and willing mind*. Joshua 24:14—serve with *sincerity and truth*. 1 Corinthians 15:58—be *steadfast, unmovable*.)



Sending missionaries letters and tape cassettes can involve the whole family in a team project to help the church.

6. Talk together about how these words describe characteristics of a good team member, at church or on any team. Ask family members to choose the characteristic they think is most important and to give reasons for their choice.

7. Assign a member of the family to write the list of words in the Church/Family Album under the heading, "When I Serve God in Church I Should Be . . ." After the list is written, different members of the family can participate in making a colorful border around the edge of the page using crayons and their own ideas.

8. While this is going on talk about a family "team" project that would be doing something for the church. Here are suggestions for you to talk about and choose from:

- Choose a missionary family to write to regularly. Younger children can draw pictures to send in the letter.
  - Plan and make a cassette tape to send to a missionary. On the tape give report of happenings at church, in your family and town.
  - Invite children's Sunday School teachers over for dinner or dessert some evening for a getting-better-acquainted time.
  - Write a letter to your pastor thanking him for who he is and all that he does.
  - Invite a friend to go to church with you.
- Or, think up your own family project.

Record your project on a page in your album and keep track of the results. For example, photocopy any letters written to pastors, missionaries or others and paste them in the album as a record of what you did.

9. Close this part of your family night by singing together and thanking God for your church.

**If you have young children** (seven years or younger) . . .

Do not use the team concept or the four Scriptures containing important characteristics of church team members. Instead concentrate on the specific act of giving to the church. Read from *The Living Bible* and use part of 2 Corinthians 9:8; ". . . give joyfully to others." Then talk about specific ways love-gift money is used in your church. Talk especially about how your child's love gift is used in his Sunday School department (to buy books, Bibles, chairs, record player, etc.). Also, talk about how "our love-gift money helps missionaries go to places where boys and girls do not know Jesus loves them."

For the Church/Family Album, suggest to your child that he draw-n-color pictures of things his love-gift money buys for his own Sunday School room. Or, if your family writes to a missionary family, have your child dictate a letter for you to write.



Or, he may want to draw a picture of your church building with people all around to send with your note. Letter beneath his drawing, "Dear (name of missionary), We pray for you."

Combine ideas given above with Story 32 in Ethel Barrett's Bible story book, *It Didn't Just Happen* (p. 116).

**If you have teen-agers . . .**

Emphasize the family team project. Get started on it during family night and let your teen-agers do as much of the work as possible.

**Mealtime Conversation Ideas**

*To Review Family Night 4*

1. Review Psalm 100:2. Talk about serving the Lord with gladness. Why is a Christian glad he can serve the Lord?
2. Review 1 Chronicles 28:9. What kind of attitude does a person need to serve

the Lord with a whole heart and a willing mind?

3. Review Joshua 24:14. What does it mean to be sincere? How can you tell if a person is not sincere?

4. Review 1 Corinthians 15:58. Memorize it together. Talk about the hope that Christians have that gives them motivation and purpose for serving the Lord.

5. If you are learning, "We Are One in the Spirit," this month, sing it together, one verse per day. With younger children use, "When I Go to Church" (p. 18 of *Little Ones Sing*) or, "When I'm at Church" (p. 15 of *Primary Children Sing*).

6. Pray for workers in your church: pastor, youth director, Christian education director, Sunday School teachers, deacons, elders. Thank God for what they do and also be sure to ask God to guide you to ways you can help.

**FAMILY BIBLE READING FOR APRIL**

Use the following daily Bible reading to supplement and further reinforce Family Night Plans for April.

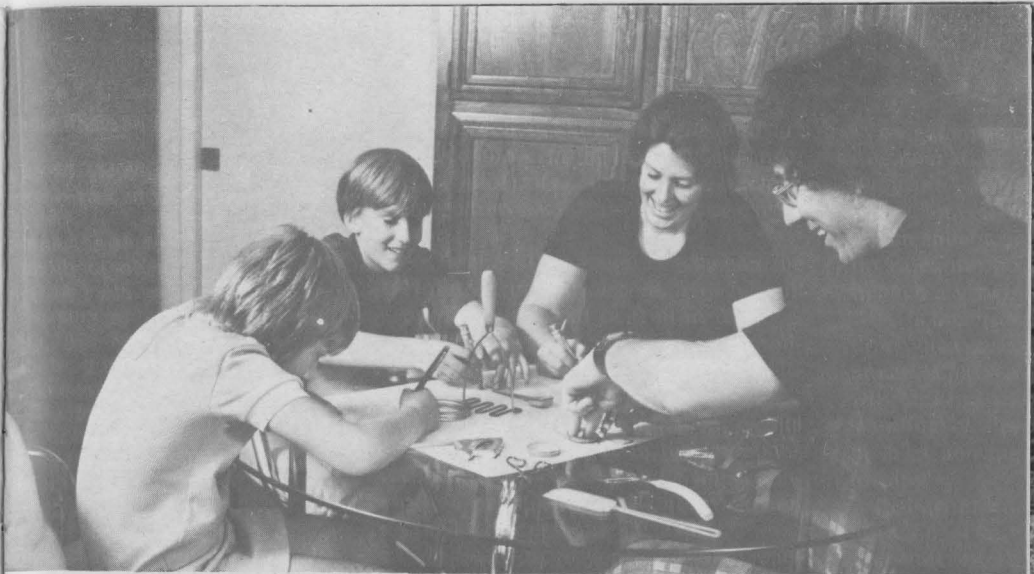
*WORSHIP . . . in spirit and truth!*

- Exodus 15:2—Exalt the Lord
- 2 Kings 17:36—Remember His works
- 1 Chronicles 16:29—Glorify God
- Psalm 35:18—Give thanks to God
- Psalm 48:9—Think about God's love
- Psalm 95:6—Acknowledge your Maker
- Psalm 100—With thanksgiving, praise
- Psalm 105:1,2—Give thanks, sing!
- Psalm 107:8—Praise the Lord
- Psalm 122:1—Be glad to worship
- Psalm 149:1—Sing, praise
- Isaiah 12:5—Sing unto the Lord
- Habakkuk 2:20—Be quiet before God

- John 4:23—Worship sincerely
- John 4:23—Worship wholeheartedly
- 1 Timothy 2:8—Worship without doubt
- Hebrews 10:25—Worship together
- Psalm 96:8—Bring an offering
- 2 Corinthians 9:7—Give cheerfully
- SERVE GOD . . . with gladness*
- Matthew 4:10—Worship and serve
- 1 Chronicles 28:9—Seek and serve
- Psalm 100:1,2—Serve singing
- Deuteronomy 10:12—Wholeheartedly
- 1 Corinthians 15:58—Be steadfast
- Ephesians 6:7—Serve God, not man
- Joshua 24:14—With sincerity, truth
- 1 Corinthians 3:9—Serve with God
- Acts 20:19—Serve with humility
- Isaiah 1:19—Serve willingly
- Psalm 40:8—Serve with joy

**Good Reading for Parents During April**

*Church—Who Needs It?* by David Allan Hubbard will give you a new appreciation of your church. Read it this month as inspiration for leading your family in Family Night activities focused on the church. (Regal Books, G/L Publications, available at your Christian book store.)



"Kitchen art" sessions can be a fun way to get the whole family together.

**Just for FUN on Family Night**

Use the following ideas for times of recreation and fun on your family nights—after your meal and Bible learning activities.

1. Make-your-own sundaes are fun to make and delicious to eat. In addition to a flavor or two of ice cream, use a variety of syrups (chocolate, butterscotch, caramel, etc.), nuts, bananas and anything else your family enjoys on ice cream.

Each person can create his own dessert. Paper bowls and plastic spoons cut down on clean-up details.

2. Children often enjoy hearing about some experiences their parents had when they were children. Share an experience or two—something funny, embarrassing or exciting—that happened to you as a child.

3. Go for a walk together. Use flashlights if it is already dark when you leave. Listen especially for sounds. See how many different sounds your family can identify in the area around your home. Be sure to wear light-colored clothing and carry lights for safety purposes.

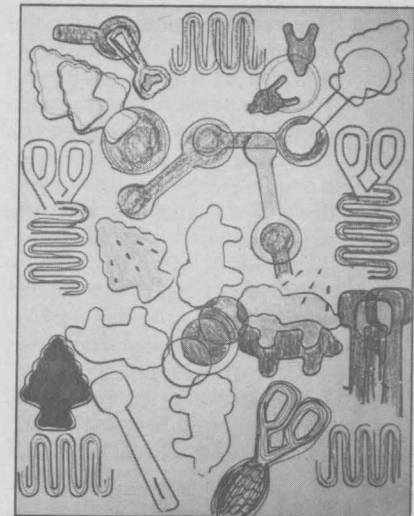
4. Ask your children to teach you some of the songs they sing at school.

5. Have a "kitchen art" session. Under mother's direction, collect kitchen utensils and gadgets of different shapes. Trace around cookie cutters, potato

masher, etc., to make intricate designs. Color with bright felt pens or crayons and create a wildly original piece of family art. (See photo for example.)

6. Leave the TV off, unless (and only unless) there is a truly good program to watch and enjoy together.

*Cookie cutters, measuring spoons, a potato masher, kitchen scissors and different sizes of jar lids produced this kitchen art "masterpiece."*



# How to Live with a DIVORCE

By Charles E. Smith

*An experienced counselor gives sound advice . . .  
for the divorced person and for churches*

How can I face this smothering loneliness? How can I bear to sit down to one more meal alone? How can I live with myself and my overwhelming feelings of failure?

These are the kind of questions newly-divorced people ask me. And there are no easy answers. There is no school of preparation for divorce or courses in marital disintegration. Couples who choose divorce as a way out of their difficulties cannot be expected to know the many ways that decision will affect their lives, or the many adjustments which divorce necessitates. From my observations here are some of the difficulties the divorced person

must cope with (and churches should understand).

**Divorce often affects the emotional and physical balances of life.** The divorce process begins long before the services of an attorney are sought. The decision to end a marriage may be as long as two years in the making. During this time, in effect, people practice at being divorced. Therefore, emotionally and behaviorally, partners may be poles apart before the legal process begins. These factors help to explain why divorce is such a traumatic experience. It affects all areas of life.

\*Ray B., 26, lost interest in food. The food he managed to eat was digested with great difficulty. He slept irregularly and displayed considerable anxiety. His health, in general, deteriorated.

\*Pat S., 30, found it hard to concentrate. She often forgot where she was going and where she had been. Eventually Pat was dismissed from her employment.

\*James J., 27, began to drink once again, was involved in a freeway accident, and was required by the court to enter counseling.

**A healthy grief reaction: first step in restoring the balance.** Marriage begins in an atmosphere of hope in the company of friends with the words, "I pronounce you man and wife." It ends in a death-like atmosphere in words, "Divorce granted." The prevailing mood at the time of divorce then is one of loss.

When we suffer the loss of someone who is emotionally significant in our lives—whether the loss comes through death or by divorce—we react by grieving or mourning. This period serves as a time of adjustment during which the individual prepares to resume his normal style of life. It may require from six months to a year for a divorced person to adjust to his/her loss.

\*The grief reaction of Marianne E., 30, contains all elements of the grief cycle. She describes her experience in this way: "Marriage was like walking on a bumpy sidewalk. Divorce was falling into a deep hole. *What was happening to me seemed unreal.* The shock of the divorce was followed by the feeling that a heavy burden had been released from my shoulders. I felt isolated from everyone. *Physical distress* was constant. And I really felt guilty over the failure to make my marriage work. I thought *panic* would overwhelm me. It was my own *hostility* at seeing myself in such a terrible state that forced me to *make contact with people again.*"

The important thing to remember about the grief reaction is that it is necessary for a successful adjustment to loss. Panic is the lowest point in the grief experience. Panic is followed by brief glimpses of hope after which most people make tentative contacts with other persons and proceed toward normal involvement in society.

Sometimes individuals are alarmed that they have some of the feelings which surface during the grief cycle. Perhaps you have been concerned in this way. If so, a reminder is in order.

Accept the feelings you have. They are part of you. Don't deny them. Understand them. Talk them out with an understanding person or counselor. Denying one's feelings is a dangerous avoidance of reality. Resist the temptation to deny your feelings for that only gives them control over you. Claim those feelings, yes, even the ones you aren't proud of, as your own. Keep them in the ballpark where you can achieve control over them. Accepting and understanding your feelings puts you in command and enables you to re-direct them into constructive channels.

**Defining who I am: second step in restoring the balance.** In marriage persons are identified as being part of a couple or as members of a certain family unit. Divorce changes all that and makes it necessary to re-define who you are.

Taking a "Who Am I Now?" inventory helps a person understand who he is *right now*. Write your name. List the things you do, the social activities you're involved in, the roles in which you function.

For example, while Barbara was married her list would have included: wife, mother, Sunday School teacher, professional woman, and sponsor of the high school group in her church. But divorce changed Barbara's life—and her list. She had to cross out wife. But at the same time she underlined mother because that role was enlarged as she had to assume the primary responsibility for the children still at home. Her divorce made continued involvement in her in-law's business impractical. So she crossed out "professional woman," and because of her divorce the roles of Sunday School teacher and sponsor of the high school group were eliminated too.

Making a simple "Who Am I Now?" list helped Barbara understand something about the emotional turmoil she was experiencing. Seeing it on paper



made it possible for her to recognize the changes taking place in her lifestyle and to understand her changing identity. The next step was to tap hidden resources within herself, discover new interests and to seek out new directions for her life.

**Obtaining an emotional separation from one's former mate: third step in restoring balance.** Restoring the balance to life following divorce means cutting the emotional cords of the former marital relationship. While it is doubtful whether the emotional ties of marriage are ever completely severed, it is highly desirable that one separate himself as completely as possible from the former partner. Holding on means living in the past.

It is important that you work out a clear definition of what your former partner means to you. Unless this is accomplished, old feelings have a way of blinding you to all those things (the habits, acts, gestures, words, behaviors) which led you to make the decision to divorce. Old love is strong and lingers on. Many people continue to court each other without ever recognizing what they are doing.

The following situations illustrate just a few of the many ways couples perpetuate the marital relationship, even though divorced.

\*A former husband calls his wife regularly to "see how she is doing." They talk as they always did while married. When they hang up each thinks, "It might have worked out, if we had tried harder."

\*A former wife bakes the pie that was her husband's favorite and invites him over to sample a piece.

\*Former mates continue to perform the same tasks around the house as they performed while married. He trims the shrubs and mows the lawn. She does his laundry and mends his torn shirts. He moves back into the home because "it feels good to be with the family."

Later, they quarrel and each reminds

the other *again* why they were divorced.

Hanging on prevents personal growth. Let go. Permit your former mate to be separate for your sake and his sake as well. Become alert to ways you keep the old relationship alive. Fix the flat tire yourself. Mend your own shirts. Be separate.

**Facing some cold, harsh realities: fourth step in restoring the balance.** The divorced must understand that:

1. Divorce is a traumatic disorganization of life. It destroys familiar roles, familiar routines, and affects all areas of life.

2. Society offers no role models for divorced persons to follow as it does for widows; therefore, divorced individuals do not know what is expected of them.

3. Society often judges divorced people as failures. Many divorced persons accept this judgment.

4. Many married couples find it hard to be themselves around divorced people. They are uncertain whether it is best to ignore the fact of divorce altogether or be lighthearted around those who have been divorced.

5. Those who are divorced risk being stereotyped as carefree, fancy free, persons more interested in sex than is normally the case.

6. Because of the traumatic nature of the divorce experience, some persons feel they are losing their minds.

7. Divorced individuals often feel alone and alienated from friends, relatives, church, and sometimes, from God.

8. Divorced people must often work through their grief alone as few persons understand divorce as a loss.

9. Emotional separation from one's former marital partner is necessary for successful adjustment following divorce.

10. The attitude of the divorced individual toward his own situation is the

*Continued on page 33*

# Sex Education Begins at Home

By Letha Scanzoni

*Here's how to communicate with positive effect . . .*

"When it comes to discussing sex," said a teen-ager to his Sunday School teacher, "most adults are dishonest and evasive. I would like to talk to my parents about sex and some of the questions that bother me, but I can't. I don't feel free with my mom and dad."

It's no secret that many parents have

great difficulty keeping lines of communication open between themselves and their children. And on no subject is this more true than the subject of sex. This isn't surprising. Thinking and talking about sex is powerful enough to stir up all sorts of emotions and reactions. It's hard to talk about sex as casually as we talk about the

weather. The sexual relationship between a man and a woman is tremendously important. As parents, we're aware of that importance, and know a mistake in the area of male-female relationships can tragically affect a person's entire life.

On the other hand, we know that sex in marriage can be a glorious, beautiful relationship. But how can a parent get this across to his child? Not sure of an answer to that question, many parents keep quiet.

Because of such hesitations, only a small percentage of young people receive their sex education from their parents. Surveys show children are more likely to learn about sex from their peers, and many times what they learn is incorrect.

Yet, it doesn't have to be that way. Sex-related topics can be discussed meaningfully with children of different age levels in the Christian home.

Actually, teaching children about sex is a two-sided task. There's the *factual* side—helping youngsters understand the difference between males and females. And there is the *moral* side—helping our children understand what's right and wrong in sex attitudes and behavior.

Most parents agree neither side of sex education is easy. But the area of moral standards seems to cause the most concern. Often parents feel if children and teens know too much about sex they'll want to put this knowledge into action and begin experimenting. The facts are quite the reverse. It's ignorance in sexual understanding, rather than accurate sex

*Letha Scanzoni, mother, author, lecturer and discussion group leader writes about sex education in the Christian home with warmth and understanding of both the parent and child. This article is excerpted from her book Sex Is a Parent Affair (Regal Books, G/L Publications).*

knowledge, that produces curiosity, experimentation and misguided conduct. Nevertheless, many parents still believe that what children don't know won't hurt them. And thus parents feel it's in the interest of *morality* to shield their children from knowledge of sexual facts.

There is no denying that teaching our children about morality and the factual side of sex is a challenging task. It always has been, but there are guidelines that help Christian parents do a good job in guiding sons and daughters in their growth toward manhood and womanhood.

Here are five basic suggestions.

1. Establish a home climate that enhances rather than inhibits sex education.
2. Be alert for teaching opportunities.
3. Be prepared.
4. Be sensitive.
5. Don't fail to stress the importance of the Christian message.

In this article we will talk about what parents can do to *establish a good climate for sex education*. In subsequent issues of FAMILY LIFE TODAY we will go on to discuss other important guidelines for sex education in the Christian home.

Whether we're aware of it or not, we convey sex education messages to our children from the earliest days of their infancy. A baby who is cuddled and spoken to with tenderness and love is receiving a type of sex education. An infant basks in the pleasurable sensations of being picked up, held closely and tucked into a cozy bed. He comes to understand how wonderful and comfortable it is to be close to another body as he is cradled in loving arms and stroked adoringly while he sucks at his mother's breast or drinks warm milk from a bottle. All of this is non-verbal communication, and the infant learns quickly that his body produces

*Continued on page 32*



## Sex is a Parent Affair

by Letha Scanzoni.

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## SEX EDUCATION

*Continued from page 30*

sensations of enjoyment. It is pleasant to be near someone. He finds that relating to other people makes him feel good and happy inside. Such a loving atmosphere provides a wonderful setting in which his development as a human being, including his sexual development, can take place.

A second aspect of the climate we should aim for in the home is one in which children can not only sense love being directed toward them, but one in which they can also see the object lesson of their parents' love for each other. Families and individuals vary in the amount of affection they display through hugs, kisses and words of endearment. Some people are demonstrative; others (whose love may be just as deep) are not. Love can be shown in different ways, but the important thing is that it be shown.

A child learns a great deal by watching how his mother and father relate to one another. He can sense more than they realize how they feel about each other, their delight in one another (or lack of it), their devotion to each other, their concern, affection and enjoyment of one another's companionship.

A mother and father can show to the child the warmth and depth that is possible in the relationship between a man and a woman. Children see the smile of understanding that passes between a husband and wife, the kiss as they greet one another or say goodbye, the spontaneous embraces when they're together, the quick squeeze of a hand or affectionate pat on the head. All this and more conveys to children what it really means for parents to love and respect each other. This is a crucial part of sex education. Children may joke and tease about how silly it is to be "mushy" and "gushy," but underneath they are happy in the security of knowing their mom and dad really

care about each other. "You don't know how lucky you are," a high school friend told a girl from a Christian home. "Your parents really love each other! So many parents don't."

A third requirement for developing a positive sex education in the home is openness. This means that from earliest years, children are encouraged to feel at ease in talking with their parents about anything and everything that concerns them. It means parents will attempt to understand the child's point of view, taking time to listen carefully without stifling his honest expression of feelings.

Openness includes a willingness to learn and grow with our youngsters rather than trying to pretend we know everything and have all the answers. It means being willing to admit that we're wrong sometimes. And it means being willing to say, "I'm sorry," to apologize and to ask forgiveness of our children when we've been wrong in a judgment. It also means accepting our children when they express ideas different than our own.

Openness means being free from pretense and hypocrisy and sincerely sharing our thoughts and feelings. It means not speaking one way to our children and living out our lives by a different standard.

In this kind of atmosphere children will feel free to bring us their questions, doubts and problems without fear of censure and condemnation. Children don't want to be shamed, ridiculed, or chided. Children are people. They need affection and acceptance if their feelings and questionings are to be drawn out.

These then are the ingredients that produce an atmosphere where sex education can be communicated in an honest, natural and free manner.

*Next month Letha Scanzoni talks about how parents can be alert for opportunities to teach their children about sex.*

## DIVORCE

*Continued from page 28*

single most influential factor of divorce adjustment.

Divorce is a cold, harsh, disturbing unwelcome reality which touches persons regardless of their social, economic, or professional standing. Above all, divorce makes it very clear that men do not live perfect lives or anything approaching perfect lives. Because Jesus understood this fact, He spoke to the prevention of divorce and to the healing of wounded lives rather than to the punishment of divorced people.

At the same time, Jesus made it equally clear that a man is held personally responsible for his life and is not relieved from the consequences of his behavior. This means that in the period of post-divorce adjustment divorced persons should examine themselves and accept full personal responsibility for any part of their conduct which may have contributed to the ineffectiveness of the marriage.

Sometimes, however, divorced persons hesitate to undertake such an examination. The rejection of divorce is felt so deeply that hostility and anger are tapped in the individual. These feelings are often directed toward God because "He allowed this to happen to me." Having laid responsibility for the divorce at God's doorstep it is easy to rationalize one's behavior. In a real sense this person becomes double-minded.

Double-mindedness takes many forms. Following a divorce Christians may experience a conflict between the mind of Christ and the mind of the world in the living of their lives.

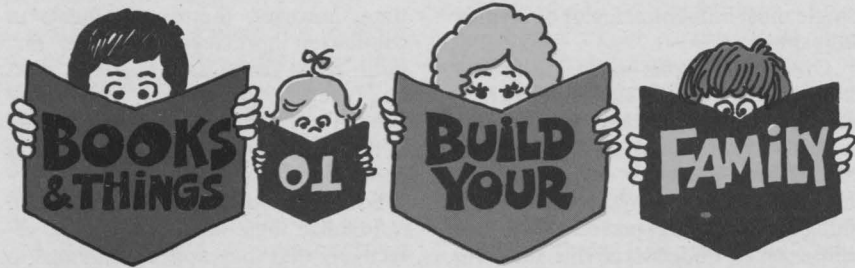
This conflict is especially evident in the area of sexual promiscuity. It is as if these divorced individuals were saying to themselves, "Well, I've blown my marriage. I've sinned, so why not go all the way." And with their emotions in control these people take the

events of their lives and use them to rationalize their sexual behaviors. In time, however, these experiments in counterfeit intimacy cause inner turmoil. Guilt feelings surface and must be faced. Repentance brings the needed corrective to end the conflict of double-mindedness and life takes on new meaning and purpose.

Some individuals, on the other hand, rationalize their sexual conduct so effectively that they appear oblivious to the double-minded nature of their behavior. Oh, it isn't that they are unaware of the unacceptableness of their conduct. It's simply that they give more weight to their needs than to the demands of the gospel. And they intend to repent . . . someday. Till then, they, like Agrippa, will wait for a convenient season. Repentance is taken lightly, the consequences of behavior ignored.

But the tragedy is that while God lovingly forgives our behaviors, the consequences of behaviors continue to affect our lives. As individual followers of Christ and as members of the body of Christ, we must work out effective ways to say to our divorced brothers, "In your struggle you are not alone. Jesus has promised to be with you continually until the end of the age. (See Matt. 28:20.) He is there, present in your struggle to adjust, bringing reconciliation to your relationships and healing to your hurts. And the church as members of the body of Christ is there, because He has committed to us the word of reconciliation. (See 2 Cor. 5:19.) Jesus is actively present in the events of your life applying the soothing balm of His love and acceptance in order that you may find rest when you are tired from carrying your heavy loads. (See Matt. 11:28.) Beyond even these things, He is there eager to work a new thing in your life, challenging you to move with Him beyond the mistakes and failures of life to a new creative involvement in the world."





YOU CAN'T BEGIN TOO SOON by Wesley Haystead recognizes the limitations of a young child's ability to understand abstract ideas about God but at the same time helps parents (and teachers) know how to effectively introduce a young child to God and Christian concepts. Here is practical guidance that combines proven educational insights, and sound biblical advice with a warm concern for the child and his needs. This book is an encouraging answer to recent statements by certain psychologists and educators who say: "Don't try to teach young children about God because they are not equipped to understand abstract ideas." Published by Regal Books, G/L Publications.

SEX IS A PARENT AFFAIR by Letha Scanzoni is a book designed to help parents discover the importance of their role as communicators providing sex education for their children. Mrs. Scanzoni, a parent herself, approaches the sensitive matter of sex education with openness and candor, inspiring confidence in the reader. Her technical explanations are easily understood, even by the least informed. Also, she offers a useful introduction to the anatomy and physiology of sex. Of greater importance, however, are

the healthy attitudes which pervade her book. In each chapter Mrs. Scanzoni underscores the biblical basis for morality and decency. This is a book that will help the parent lead children to a view of sex as God intended it to be. Published by Regal Books, G/L Publications.

CHURCH—WHO NEEDS IT? by David Allan Hubbard gives creative and constructive answers to the question: "Is the church going out of style?" Who needs the church? "Everybody," says Hubbard. Why? "Because as Christians we need to worship together, to rejoice, to share, to participate, to belong and to contribute. Furthermore we all need the prayer support, the fellowship, the power, the joy and comfort which comes when Christians join together loving God and each other."

Hubbard sees the worship service as a time of celebration and he asks, "Whoever heard of a solitary celebration? How can we really enjoy the good news by ourselves? People who know the risen Christ want to get together to remember and rejoice." This timely book zeroes in on current discussion about the church and the reasons that many—even Christians—give for non-participation. Published by Regal Books, G/L Publications.



### Communicating Trust to Your Teen-Ager

"How can I ever prove that you can trust me if you don't give me a chance?" Mike shouted the words at his parents and then stalked out of the room.

Until a couple of months ago Mike had been failing in all of his classes, drove his car recklessly, drank occasionally with the guys from school and blatantly refused to follow any rules that his parents laid down.

But in the past few weeks Mike seemed to be trying to change. He had pulled up all of his grades to at least passing, he was more careful in his driving and he had been making considerable effort to cooperate with his parents.

Curiously enough, as Mike began to improve his behavior, his parents raised their demands. They decided not to let him drive at all and they tightened up on the hours he kept—overall they were stricter than before!

Apparently, Mike's parents had an ideal of what their son should be, and when they thought there was a chance he could be quickly transformed into that image they attempted to speed up the process by becoming increasingly strict. To Mike, however, their actions could only be interpreted in one way: unfair! The more trustworthy he became the less freedom they gave him.

Mike's reaction is understandable. How could he show them he could be trusted to drive a car or handle late

hours now and then if he never drove that car or was allowed to stay out late? Furthermore, how could he trust parents who rewarded his good behavior with greater restrictions? The result was rebellion on the part of Mike and distrust on both sides.

Fairness and forthrightness are both essential in communicating trust to a teen-ager. When Mike improved his behavior, for example, he had earned a chance to prove he could be trusted. The teen-age years are a time when a young person is reaching adulthood. Consequently he must increasingly be given a chance to prove to himself and his parents his ability to handle the responsibilities of adulthood. Within a certain framework of wisdom parents must let loose and trust. Letting a teen-ager know that you trust him with the car for the evening, not that he's just conned you into letting him use it, tends to make that teen-ager want to prove worthy of that trust. Trust breeds trust.

On the other hand, if the teen-ager fails to fulfill the responsibilities of that trust and misuses the car, he needs to hear that from his parents. The father who says to his daughter, "I can't trust you" may be expressing a valid feeling. But the same father shows wisdom when he puts the responsibility for trust into his daughter's hands where it belongs by saying: "When you prove that you can go out on a school night, be depended upon to come home at our agreed hour, then you will be allowed



to go out. Until then you can only go out nights on the weekend." In fact, the daughter, Wendy, proved in a short period of time that she could be trusted by being responsible about doing household tasks and by her handling of her nights out on weekends. Once she had shown that she could be trusted her parents responded fairly and al-

lowed her opportunities to prove that trust.

Waiting too long to trust and trusting when there's no basis for such trust can be equally disastrous. Trust must be earned, but then again it can only be shown when a parent takes the first step and provides the opportunity for the teen-ager to prove himself. **FB**

## FAMILY LIFE TODAY

### Coming in May FAMILY LIFE TODAY

**What Is a Happy Family?**—Fritz Ridenour, editor of FAMILY LIFE TODAY discusses some universal needs of Christian families today.

**Dear Mother**—Ethel Barrett remembers her mother with tenderness, love and insights about what being a mother really means.

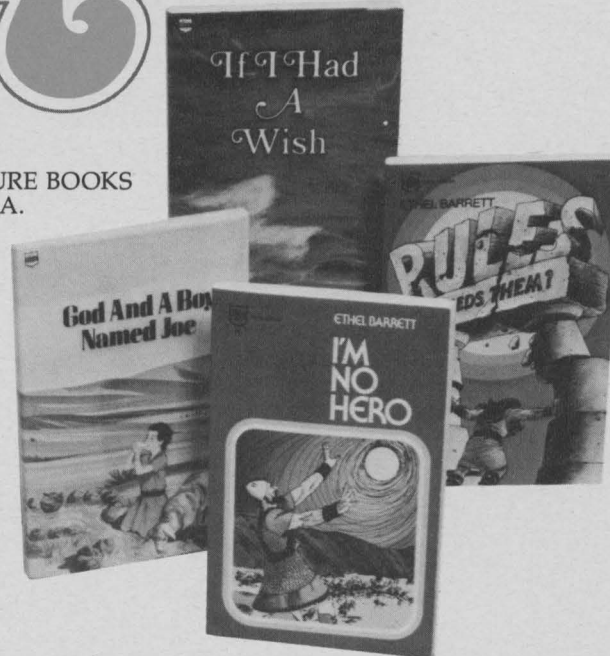
FAMILY LIFE TODAY interviews Margaret Taylor, wife of Kenneth Taylor, the writer of *The Living Bible* paraphrase. Mother of ten, Mrs. Taylor shares meaningful insights into basics of Christian family life.

**Be Alert for Everyday Teaching Opportunities**—part 2 in a series of articles on "sex education in the home" by Letha Scanzoni, author of, *Sex Is a Parent Affair*.

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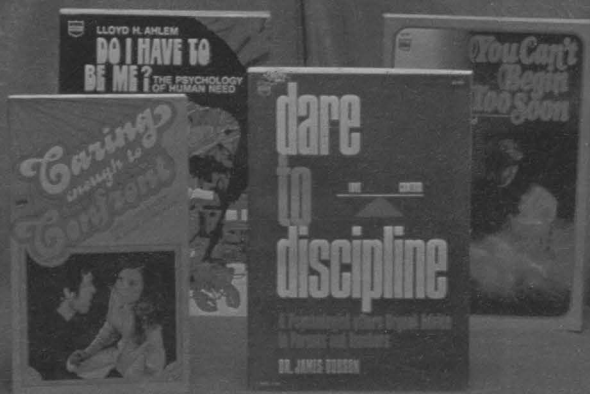
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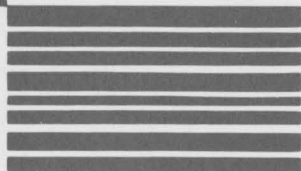
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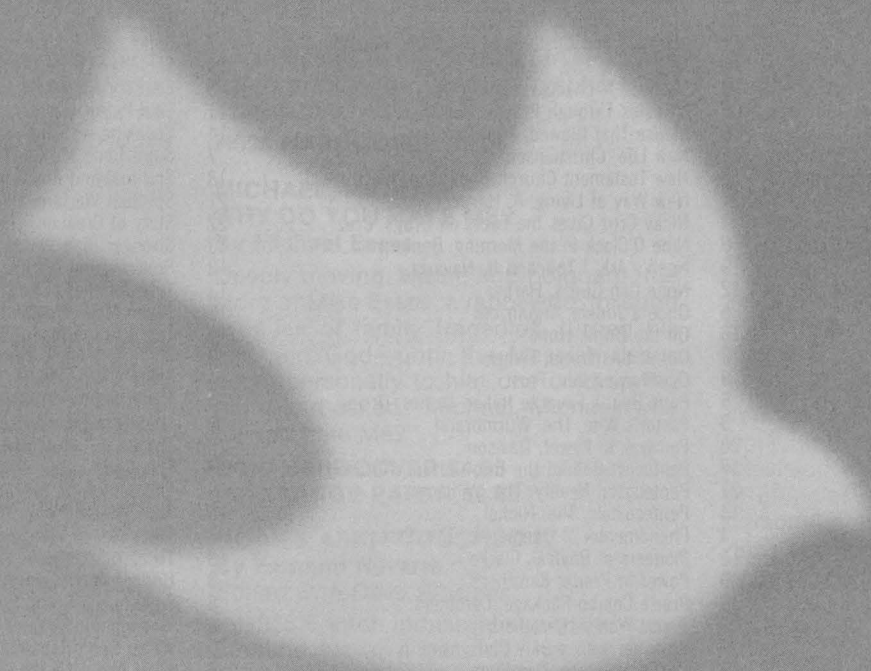
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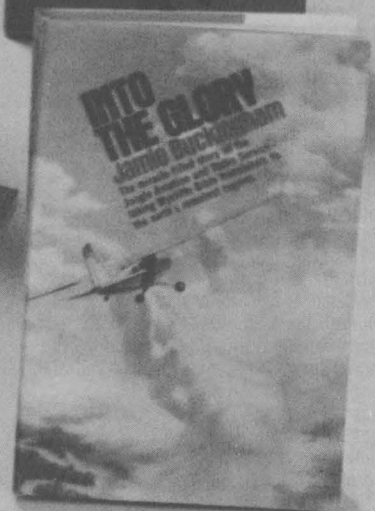
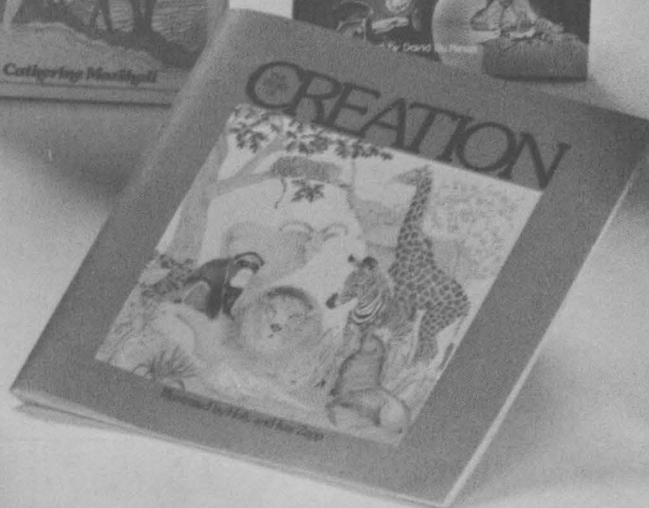
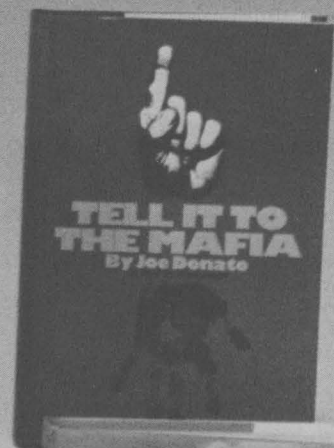
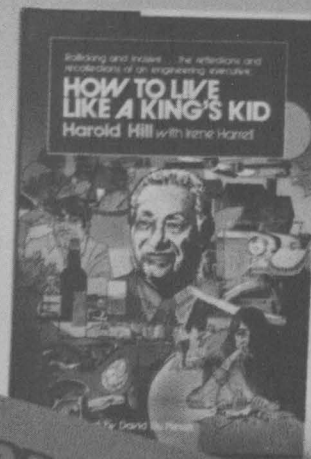
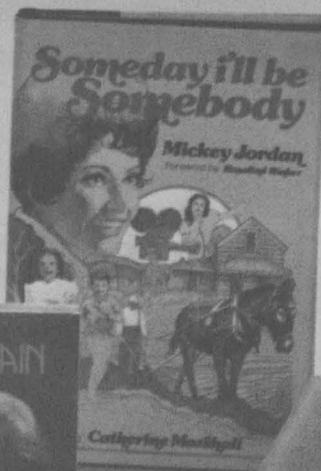
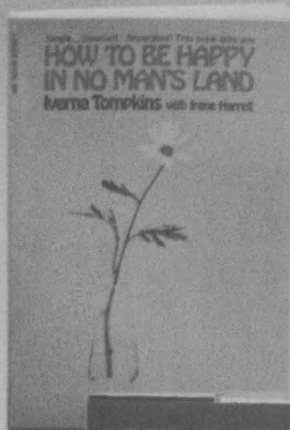
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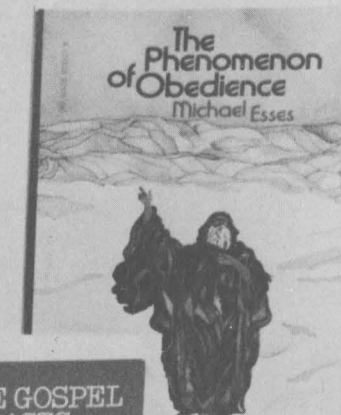
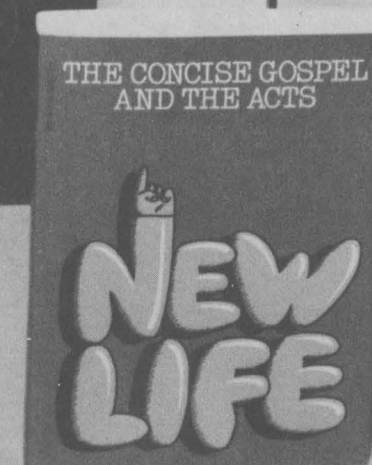
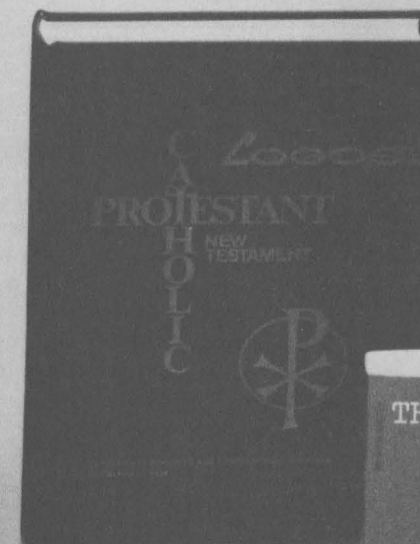
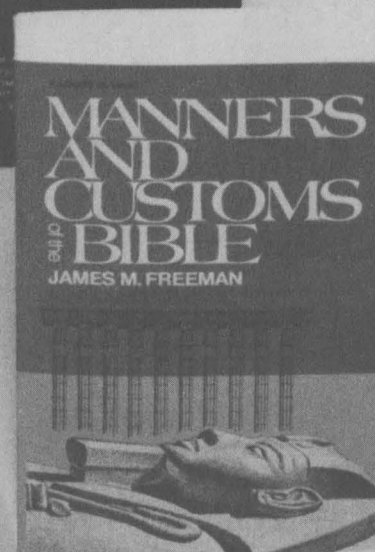
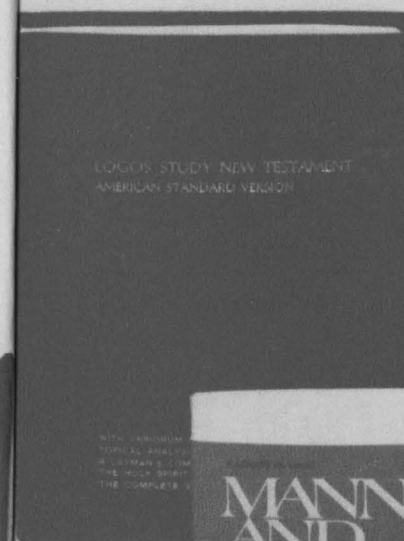
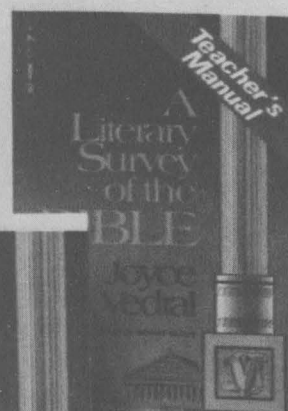
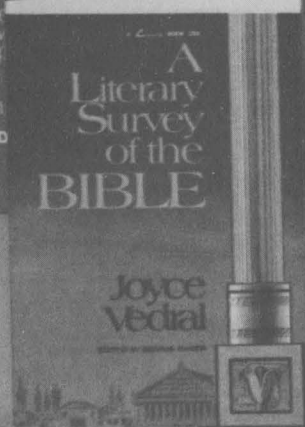
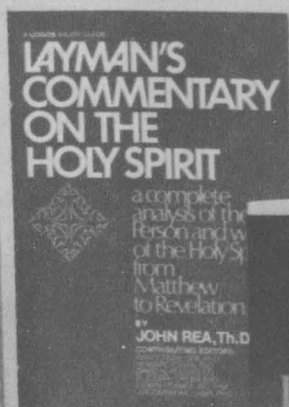
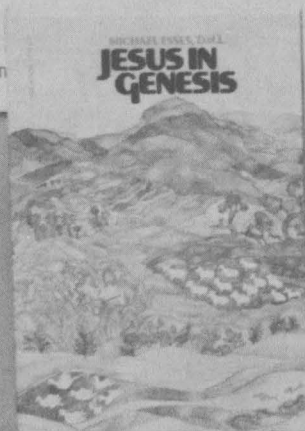
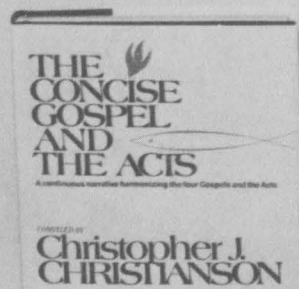
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### AMAZING SAINTS

By Phil Saint

Here is the story of the tumultuous family which produced three of the most famous missionaries of this generation: Nate Saint, martyred in Ecuador; Rachel Saint, who went to her brother's murderers with the love of Christ; and Phil, who labors today in Argentina.

**C247 HARDCOVER \$4.95**

**L409 LARGE PAPER \$2.50**

**P094 POCKETSIZE \$1.45**

### WHAT CAN I DO?

By Tom Watson

The director of Youth Unlimited gives positive, helpful answers and advice for parents of children in trouble. He does not browbeat parents, but encourages them to seek a sure solution through the power of the Holy Spirit.

**P067 POCKETSIZE \$1.25**

### COMING ALIVE

By Jamie Buckingham

A sensitive portrayal of the facts of life from a biblical point of view. Geared to the pre-adolescent.

**A501 POCKETSIZE \$.95**

### DO YOURSELF A FAVOR:

LOVE YOUR WIFE

By H. Page Williams

In a day when the church has emphasized the submission of the wife to her husband, this book will be welcomed as a refreshing complement. Men will find in their hands the key to the life and wife-changing power of the Holy Spirit.

**H071 HARDCOVER \$4.95**

**P055 LARGE PAPER \$2.50**

### LOVE IS AN OPEN DOOR

By Bill Bair with Glenn Kittler

Bill Bair was quietly minding his own business in church that day when God told him to quit his high-paying job. It was absurd. What about the payments on his enormous home? What about the family? What about . . . ? But God had his way and this book tells the unforgettable story of how he opened his home to troubled teenagers, offered them tough love, and became the headquarters for a whole network of Christian foster homes. Superbly told with an introduction by John and Elizabeth Sherrill.

**P123 POCKETSIZE \$1.45**

### LET'S BEGIN AGAIN

By Father William T. Sherwood

As told to Jamie Buckingham

The true story of an Episcopal priest in his eighties and his late-in-life love affair with a woman twenty-five years his junior. It is an amazing story that elucidates principles for marital success in a way unmatched by standard marriage manuals.

**H117 HARDCOVER \$5.95**

**P118 LARGE PAPER \$3.50**

### I'M GLAD YOU ASKED THAT

By Rita Bennett

Many women today are troubled about their relationships—with God, their husbands and families, with their church. They long to know what God would have them do in the specific situations of their day-to-day living. With fresh insight Rita goes straight to the heart of each problem.

**H090 HARDCOVER \$5.95**

**P084 LARGE PAPER \$3.50**

### YOUR NEW LOOK

By Jamie Buckingham

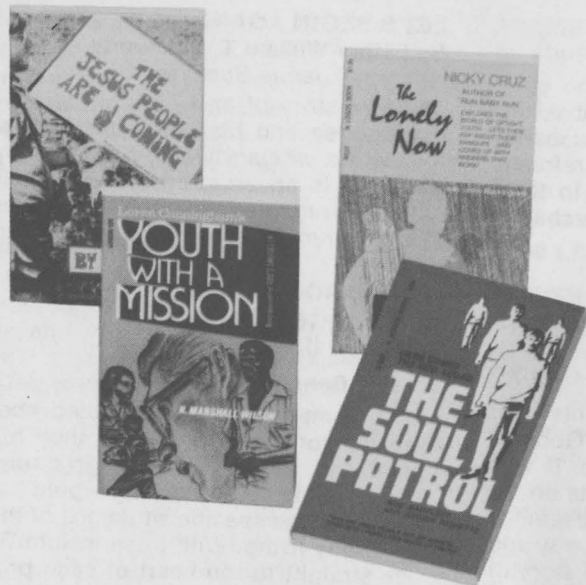
A sex education book designed for adolescents to be used in home, church and school.

**A503 POCKETSIZE \$.95**





# youth books



**THE JESUS PEOPLE ARE COMING**  
By Pat King

The origins and all the excitement of the most dramatic youth movement the world has ever witnessed.

**A519 POKETSIZE \$0.95**

**THE LONELY NOW**  
By Nicky Cruz

Thousands of teenagers who read *Run Baby Run* wrote to Nicky Cruz seeking help in their desperate need. Here is a selection of those letters, and Nicky's answers.

**C201 HARDCOVER \$3.95 A510 POKETSIZE \$1.25**

**SOUL PATROL**  
By Bob Bartlett

The absorbing and exciting narrative of the man who founded the Philadelphia Teen Challenge. From training under Dave Wilkerson in Brooklyn, to a ghetto apartment in urban Philadelphia, this is a tale of monumental faith and courage.

**C202 HARDCOVER \$3.95 A500 POKETSIZE \$1.25**

**YOUTH WITH A MISSION**  
By R. Marshall Wilson

The true stories of young men and women who penetrate ghettos, cities, villages and islands all over the world armed solely with the message of the Gospel of Christ.

**A152 POKETSIZE \$1.25**

# children's books



**FRUITBASKET FRIENDS**  
By JoAn Summers

As little Joey, the book's central figure, meets the Long-suffering Lemons, the Peaceable Strawberries, the Apples, Bananas, Canteloupe, and the other delightful flora (fully illustrated) of each chapter, he begins to rely more and more on Christian guidelines for his life. The young reader will be likewise motivated (ages four to nine).

**P121 \$2.25**

**SONS FOR KING YAH**  
By Linda Howard

This charming and unpretentious allegory for young readers, ages nine to thirteen, sustains interest without straining. It has characters and embellishments which enrich its basic message of salvation and bring out some of the three-dimensional aspects of the Christian message. And it is especially enhanced by the artistry of Ati Forberg, a famous illustrator of children's books.

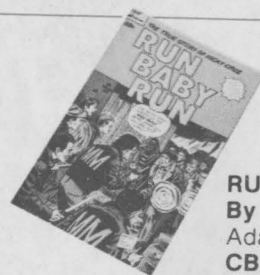
**P120 \$2.25**

**THE STORY OF CREATION**  
By Holly and Ivar Zapp

This is the text of Genesis 1:1-2:4a rendered in simple English and illustrated splendidly and delicately by Ivar Zapp and his wife, Holly, whose animation work for *Sesame Street* on educational TV has already brought her international recognition. For children of all ages who love beautiful, imaginative pictures.

**P119 \$2.25**

# comic books



**RUN BABY RUN**  
By Nicky Cruz  
Adapted by Tony Tallarico  
**CBRB COMIC BOOK 39c**

**PRISON TO PRAISE**  
By Merlin Carothers  
Adapted by Tony Tallarico  
**CBPP COMIC BOOK 35c**



# healing and miracles

**AND SIGNS FOLLOWED**  
By Charles S. Price

The life story of Charles S. Price, who had one of the most remarkable healing ministries of this century.

**LCP4 POKETSIZE \$1.50**

**DIVINE HEALING**  
By Andrew Murray

In this easily understood volume Murray covers scripture in both the Old and New Testaments proving that healing is provided in the death of Christ; that it is God's will to heal; that laying on of hands and confession of sin are the way of healing.

**P080 POKETSIZE \$1.45**

**HEALING ADVENTURE**  
By Anne White

The dramatic and inspired story of the author's own adventure with the healing Christ. This is a comprehensive study of divine healing that Dennis Bennett considers the best available.

**L345 LARGE PAPER \$2.25**

**THE HEALING LIGHT**  
By Agnes Sanford

This classic has helped millions of readers to a deeper understanding of divine healing and a closer personal relationship with the Healer.

**L726 POKETSIZE \$1.25**

**KINGDOM OF SELF**  
By Earl Jabay

In the business of dealing with crippled minds, Earl Jabay has had quiet, continuing success in thousands of counseling situations and in this book gives us the key to his revolutionary approach to mental therapy. A book everybody should read.

**H068 HARDCOVER \$4.95  
P062 LARGE PAPER \$2.95**

**LORD OF THE VALLEYS**  
By Florence Bulle

Since 1953 Florence Bulle has been hospitalized for a lung condition more than forty times, frequently for radical surgery. Time after time she has been at the brink of death, only to meet her Savior there in the valley.

**L018 LARGE PAPER \$2.95**

**WHAT ABOUT US WHO ARE NOT HEALED?**  
By Carmen Benson

Carmen Benson, author of *Supernatural Dreams and Visions*, and co-author of *The Grace and the Glory of God*, has written a penetrating study of this gripping question. Her own experience with healing has been agonizing and the answers she has drawn from her communion with the Spirit are profound and moving. Surely hers is a needed and timely book.

**H112 HARDCOVER \$5.95  
P113 LARGE PAPER \$3.50**

**REAL FAITH**  
By Charles S. Price

One of the finest classic faith builders of all time. The author explains the crucial difference between the real faith, which is a gift of God, and faith that is only human in origin.

**LCP5 LARGE PAPER \$2.25**

**REMARKABLE MIRACLES**  
By G. C. Bevington

In a style as vivid as it is quaint, the personal testimony of G. C. Bevington, a man in the tradition of Smith Wigglesworth, is a truly unforgettable reading experience of faith and total reliance upon God to meet every need!

**P063 LARGE PAPER \$2.50**

**MIRACLES THROUGH PRAYER**  
By Irene Burk Harrell

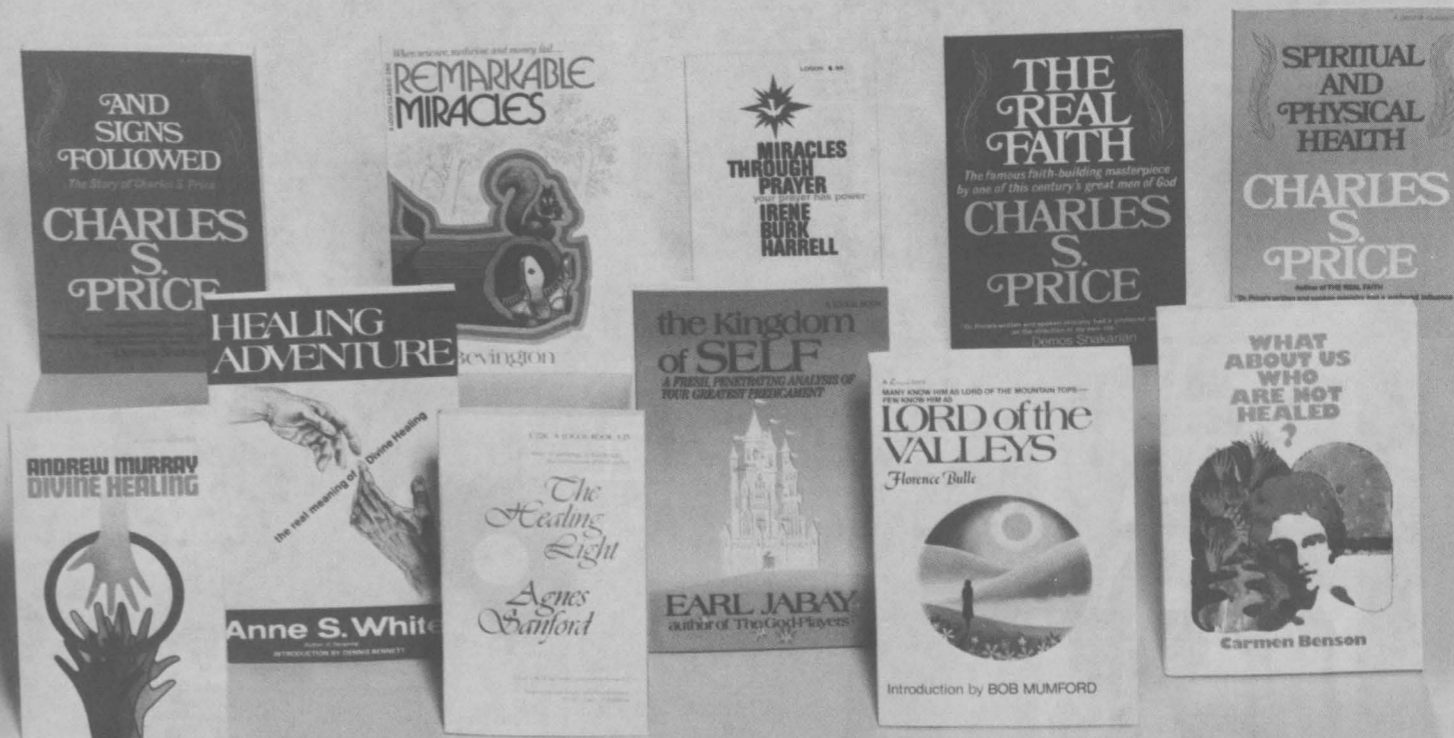
Permanently paralyzed . . . totally deaf . . . buried alive for six hours . . . then God intervened. Irene Burk Harrell has brought together stirring first-person stories of God's power to do the seemingly impossible. Each page radiates with the love of God for all mankind.

**A518 POKETSIZE \$1.25**

**SPIRITUAL AND PHYSICAL HEALTH**  
By Charles S. Price

A scriptural explanation of how to obtain healing which includes some inspiring case histories.

**LCP1 LARGE PAPER \$1.95**





# biographies

## BEN ISRAEL

**By Arthur Katz**  
The odyssey of a modern atheistic Jewish intellectual whose despair led him to quit his job to search for his destiny. His quest was fruitless until one night on the deck of a steamer headed for Greece he started reading a New Testament.

**C110 HARDCOVER \$4.95**  
**A309 POCKETSIZE \$1.45**

## SEALED ORDERS

**By Agnes Sanford**  
A spiritual giant of this century at last tells her own story. Candid and vivid, it is hardly a conventional memoir any more than the author herself fits into a conventional Christian mold.

**C379 HARDCOVER \$6.95**  
**P048 LARGE PAPER \$3.50**

## RUN BABY RUN

**By Nicky Cruz**  
The million-copy bestseller by the savage gang leader who was converted so dramatically through the ministry of Dave Wilkerson.

**L101 POCKETSIZE \$1.25**

## I LEAP FOR JOY

**By Sister Mary Bernard**  
The author, now a member of the Sisters for Christian Community, a Roman Catholic order, here tells of her lifetime search for that peace and joy promised to those who faithfully follow Jesus Christ.

**P101 POCKETSIZE \$1.95**

## BORN TO BURN

**By Wendell Wallace**  
The powerful testimony of a black man's struggle in 20th Century America.

**A508 POCKETSIZE \$0.95**

## WILLOW IN THE WIND

**By Marion Meloon**  
The story of a man whose name has long been associated with the highest standards of Pentecost, a man who brought hundreds of men and women to believe in the Spirit and subsequent expulsion reservedly committed to the Lordship of Jesus Christ and to live on the cutting edge of the Spirit's activity.

**H091 HARDCOVER \$5.95**  
**P092 LARGE PAPER \$2.95**

## LEWI PETHRUS: A SPIRITUAL MEMOIR

**By Lewi Pethrus**  
Lewi Pethrus was the father of charismatic renewal in Scandinavia. His work in the Spirit began within a year of Pentecostal outpouring at Azusa Street and continued until his death in 1974.

**P043 LARGE PAPER \$1.95**

## NINE O'CLOCK IN THE MORNING

**Dennis Bennett**  
A landmark story of an Episcopal priest whose experience of the baptism in the Holy Spirit and subsequent expulsion from his parish marked, in the opinion of many, the beginning of the charismatic outpouring in denominational churches.

**H101 HARDCOVER \$4.95**  
**P015 LARGE PAPER \$2.95**

## NONE CAN GUESS

**Michael Harper**  
Michael Harper is an Anglican clergyman and a graduate of Cambridge. His life is filled with his own astonishment in his meeting with God, first in the university and, later, while he was serving in London on the staff of the Reverend R. W. Stott.

**P022 LARGE PAPER \$1.95**

## HEY GOD!

**By Frank Foglio**  
Modern day miracles in the lives of an Italian-American family. One of the most hilarious—and often poignant and deeply moving—testimonies ever given to the glory of the Lord.

**P007 LARGE PAPER \$2.50**

## THE SPIRIT BADE ME GO

**By David du Plessis**  
The exciting narrative of "Mr. Pentecost" in which he tells how God led him to walk into the very headquarters of the National Council of Churches to share the good news of the fresh move of God's Spirit. Later he was invited to Princeton Seminary to deliver its annual missions lectures.

**L325 POCKETSIZE \$1.25**  
**F421 FRENCH-POCKETSIZE \$1.25**

## HEAR MY CONFESSION

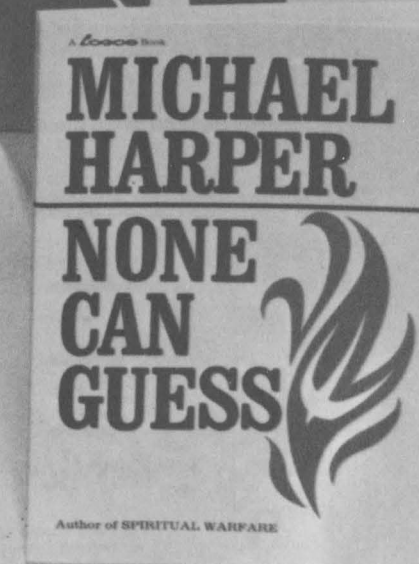
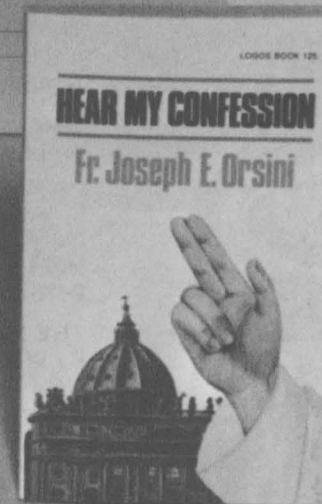
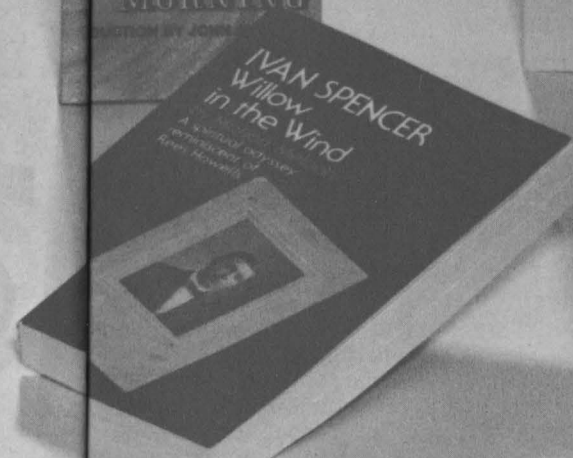
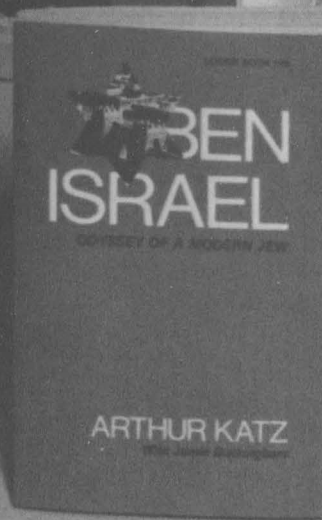
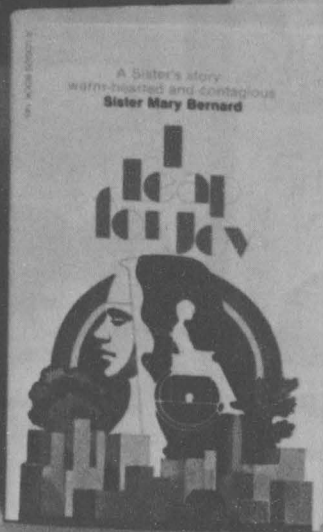
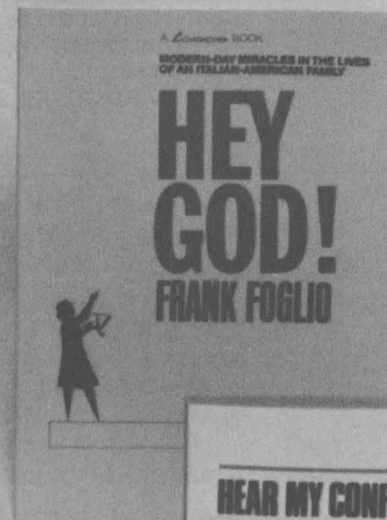
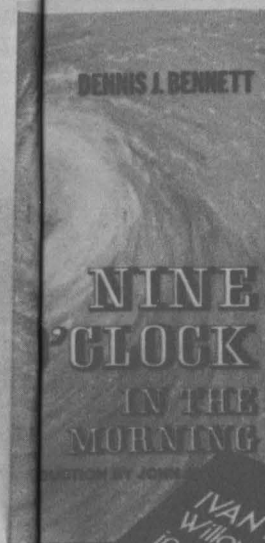
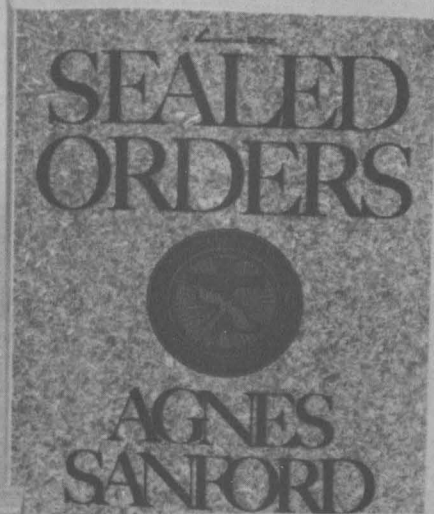
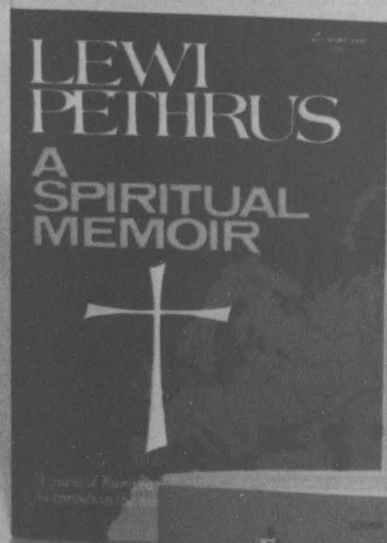
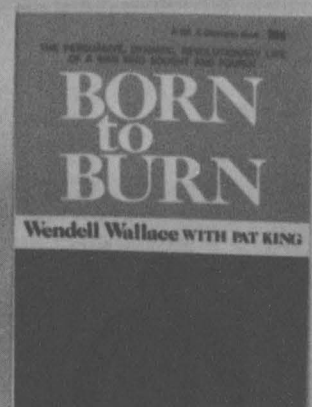
**By Father Joseph Orsini**  
What happens when a young Catholic priest with a brilliant mind begins to question the relevance of the Church today?

**L341 POCKETSIZE \$1.25**  
**I413 ITALIAN-POCKETSIZE \$1.25**

## JIMMY GO

**By Go Puan Seng**  
Go Puan Seng—better known as Jimmy Go—was an educated, politically active Christian who became a marked man when the Japanese invaded his Philippine home. He had to take himself, his wife, and their five small children into hiding. With clarity and dignity Jimmy shares his testimony of complete reliance on God.

**P133 POCKETSIZE \$1.45**





# gift books



### DELUXE PRAISE I By Merlin Carothers

An ideal gift book combining million-copy bestsellers *Prison to Praise* and *Power in Praise*, under one cover. See page 8.

**C021 HARDCOVER \$4.95**

### DELUXE PRAISE II By Merlin Carothers

*Answers to Praise* and *Praise Works!* Bound in a handsome gift format. See page 8.

**C098 HARDCOVER \$4.95**

### LIVING PROMISES By JoAn Summers

Here are beautiful and warm guidelines to living for 20th century disciples, with the promises of God arranged in appropriate categories: Jesus, Daily Life, God's Benefits and Your Responsibilities, and Spiritual Life.

**P082 POKETSIZE \$1.45**

### THERE IS A LOVE By Birgitta Yavari

Containing fifty-two full-color illustrations, plus numerous black-and-white linecuts and photos, here is a truly unique Christian gift book.

**P006 LARGE PAPER \$4.50**

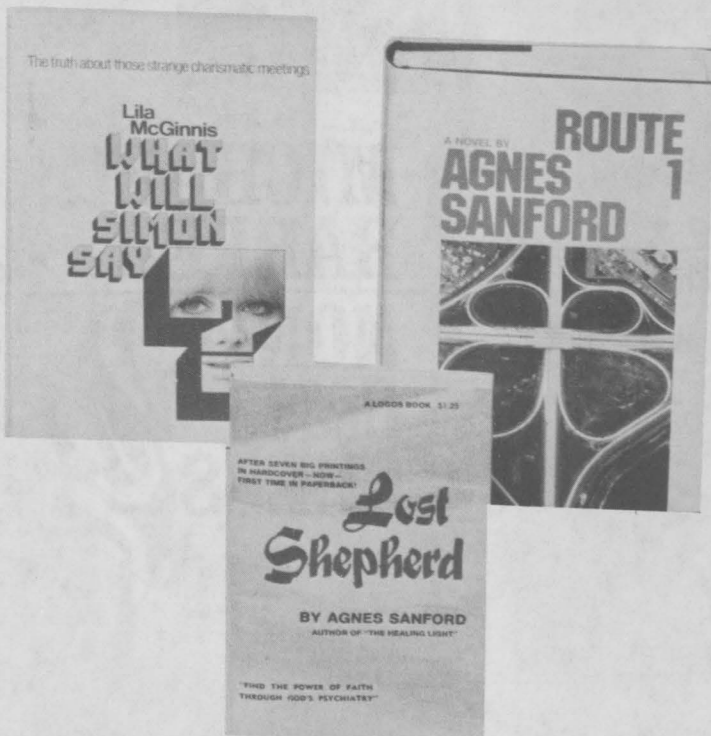
### PAPA BEAR'S FAVORITE ITALIAN DISHES

By Father Joseph Orsini  
Illustrated by Holly Zapp

What does a Catholic priest know about Italian cooking? Lots, as it turns out. Fr. Joe Orsini, author of *Hear My Confession* and *The Anvil*, proves to be a purveyor of excellent Italian recipes—many for superb but little-known dishes.

**H127 HARDCOVER \$5.95**

# fiction



### LOST SHEPHERD By Agnes Sanford

The author's most popular novel, the story of an Episcopal rector and a crisis of faith.

**L328 POKETSIZE \$1.25**

### ROUTE 1 By Agnes Sanford

The author's latest novel, a contemporary account of disillusionment and rediscovered faith.

**H108 HARD COVER \$5.95**

### WHAT WILL SIMON SAY? By Lila McGinnis

An absorbing novel of love, tragedy, and victory that answers the questions people are asking about the charismatic movement.

**H074 HARD COVER \$4.95**

**P075 LARGE PAPER \$2.50**

### THE MOUSE THAT GLOWED By Wynelle Gardner

Here is the heart-warming and imaginative story of Jeremiah Malachi Mouse and his family, life-long residents of the Bellview Presbyterian Church. They are not, however, conventional churchmice. No indeed, Jeremiah and his family are full-gospel, charismatic mice. *Quite possibly the most extraordinary, preposterous—endearing entry into the new dimension of the Spirit ever penned!*

**H128 HARDCOVER \$5.95 P129 LARGE PAPER \$3.50**

# spiritual renewal

### AND FORBID NOT TO SPEAK WITH TONGUES By Howard Ervin

A pastor's letters to a troubled Bible school student, refuting anti-Pentecostal teaching.

**L329 POKETSIZE \$0.95**

### AS AT THE BEGINNING By Michael Harper

The story of the twentieth century Pentecostal revival.

**L721 POKETSIZE \$1.25**

### ASPECTS OF PENTECOSTAL-CHARISMATIC ORIGINS Edited by Vinson Synan

This series of historical essays by such outstanding leaders as Larry Christenson, Edward O'Connor, Thomas Zimmerman and Martin Marty provides a comprehensive look at the Pentecostal movement.

**H110 HARDCOVER \$5.95**

**P111 LARGE PAPER \$3.50**

### BAPTISM IN THE SPIRIT By John A. Schep

A teacher and pastor in the Reformed Church gives his views on the Baptism in the Holy Spirit and speaking in tongues.

**L343 LARGE PAPER \$1.50**

### THE ERA OF THE SPIRIT By J. Rodman Williams

One theologian's attempt to describe the extraordinary moving of the Holy Spirit in the Church today.

**L322 LARGE PAPER \$1.95**

### PATHWAY TO POWER By Leslie Davison

The author, who was a British Methodist leader, traces through past centuries the Church's quest for the power of the New Testament community. He sees in the contemporary charismatic movement God coming to renew the Church of the 20th century.

**L00X LARGE PAPER \$1.50**

### THE PENTECOSTALS By John Thomas Nichol

A readable and concise history of classical Pentecostalism, from the late 19th century to the present.

**L711 LARGE PAPER \$2.50**

### PENTECOST BEHIND THE IRON CURTAIN By Steve Durasoff

A fresh, objective report of what really is happening to the Body of Christ in the Soviet bloc.

**P018 LARGE PAPER \$1.95**

### THE PENTECOSTAL REALITY By J. Rodman Williams

A challenging and provocative presentation of the charismatic elements of the current renewal.

**P016 LARGE PAPER \$1.50**

### SPEAKING WITH GOD By Willard Cantelon

Spiritual insights for the newcomer to the charismatic experience.

**L366 POKETSIZE \$0.95**

### THESE ARE NOT DRUNKEN AS YE SUPPOSE By Howard Ervin, Th.D.

By the most distinguished scholar in the charismatic movement, the first—and now classic—formal, Biblical analysis of the full scope of that body of doctrine that is uniquely "Pentecostal". For the serious student of the renewal.

**C113 HARD COVER \$5.95**

**L105 SOFTCOVER \$2.50**

### THIS WHICH YE SEE AND HEAR By Howard Ervin

A book discussing the deeper implications of the present renewal.

**L728 LARGE PAPER \$1.95**

### WE'VE BEEN ROBBED By Wilfred C. Meloon

A fundamentalist takes a look at the scriptural basis for the charismatic movement.

**L339 LARGE PAPER \$1.50**





# shield of faith

## ANGELS OF LIGHT?

By Hobart E. Freeman

Reveals the Satanic power behind ESP, ouija boards, witchcraft, necromancy and Satan worship.

**A506 POKETSIZE \$1.25**

## THE ARMSTRONG ERROR

By Charles F. DeLoach

A reporter investigates Herbert W. Armstrong, The world Tomorrow broadcast, and the *Plain Truth* magazine.

**L317 POKETSIZE \$1.25**

## THE CHALLENGING COUNTERFEIT

By Raphael Gasson

Hidden secrets of spiritualism disclosed by a former medium, who also tells how to know the real thing.

**L102 POKETSIZE \$1.25**

## KINGDOM OF DARKNESS

By F. W. Thomas

An examination of hell and the extent of its power on earth that documents the atrocities perpetrated even today to the glory of Satan, and which rallies Christians to take the offensive against the occult.

**H041 HARDCOVER \$3.95**

**P034 LARGE PAPER \$1.95**

## TWO WORLDS

By Charles S. Price

A dramatically clear presentation of the struggle between the world of the flesh and the world of the Spirit.

**LCP2 LARGE PAPER \$1.95**

## PSEUDO CHRISTIANS

By Ray Charles Jarman

After exploring all cults, a former modernist preacher finally discovers spiritual reality in Christ.

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## SPIRITUAL WARFARE

By Michael Harper

An account of the spiritual warfare around us and how a Christian can deal with it.

**A515 POKETSIZE \$1.25**

## THE SATAN SELLER

By Mike Warnke

An ex-Satanist high priest, who led 150 Southern California Satan worshippers, reveals the frightening truth behind the fast-growing cult. And more dramatic is his own testimony of conversion to Christ.

**H019 HARDCOVER \$4.95**

**L794 LARGE PAPER \$2.50**

**P096 POKETSIZE \$1.45**

## THE DAY THE DOLLAR DIES

By Willard Cantelon

The Bible speaks of an end-time world government, ruled by the anti-Christ. Cantelon asserts that the first step in establishing this regime will be the introduction of a new world money system. Startling and provocative.

**C921 HARDCOVER \$4.95**

**P013 LARGE PAPER \$2.95**

## IRELAND'S HOPE

By Phillip Streeter

A summary of the historical background to the current religious war in Ireland, and a compassionate eyewitness account by a Belfast pastor.

**P027 POKETSIZE \$1.25**

## JESUS AND ISRAEL

By Carmen Benson

An interpretation of the Old Testament dreams and visions, plus the prophecies fulfilled by Jesus' coming.

**A514 POKETSIZE \$1.25**

## SUPERNATURAL DREAMS AND VISIONS

By Carmen Benson

A study of the dreams, visions, and prophecies recorded in the Bible.

**L304 LARGE PAPER \$3.95**

## THIS EARTH'S END

By Carmen Benson

New Testament dreams and visions, and a look at the future through biblical prophecy.

**A513 POKETSIZE \$1.25**

## SEEDS OF CONFLICT

By Charles DeLoach

The author, a newspaper correspondent, takes a timely and fascinating look (illustrated with UPI and Israeli photos) at the Yom Kippur War in terms of its ancient background, the very *Seeds of Conflict*.

**H077 HARDCOVER \$4.95**

**P076 LARGE PAPER \$2.50**

## LET THIS CHURCH DIE

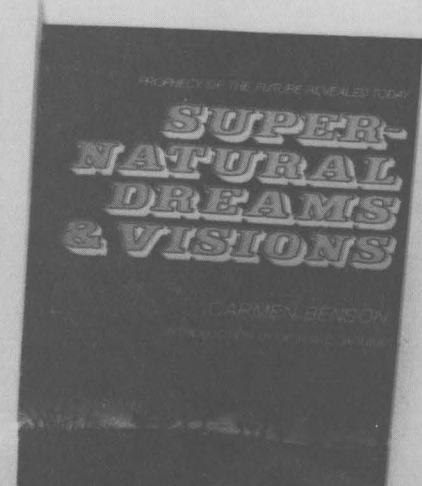
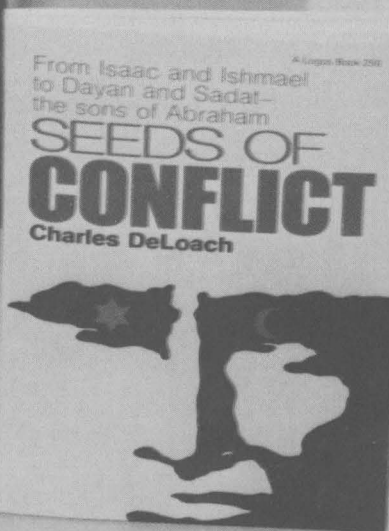
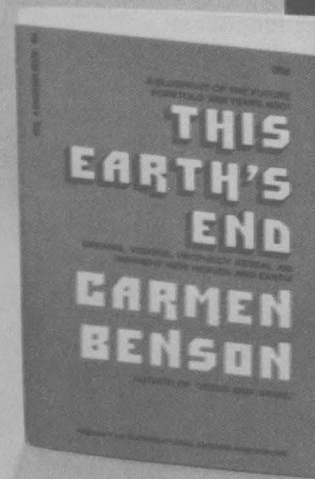
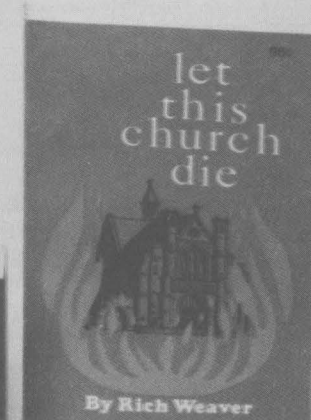
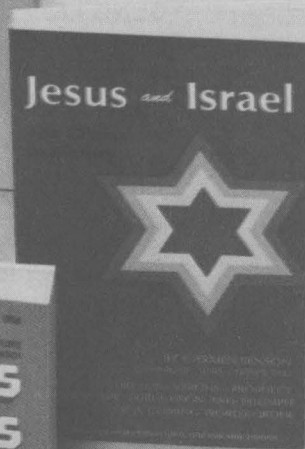
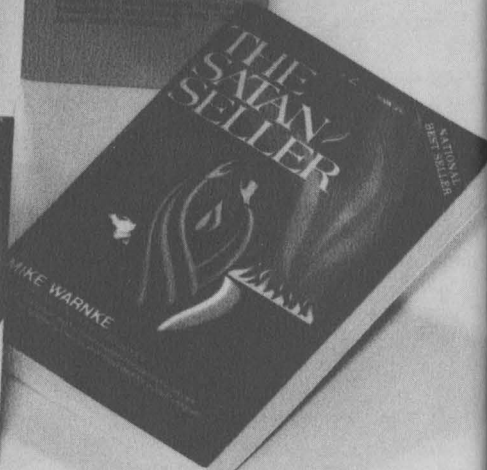
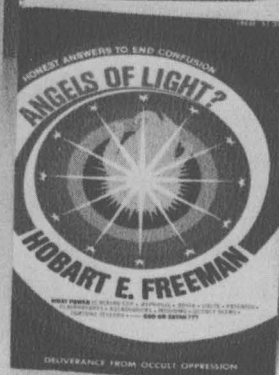
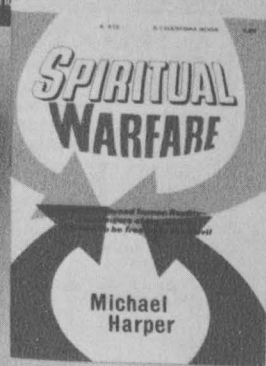
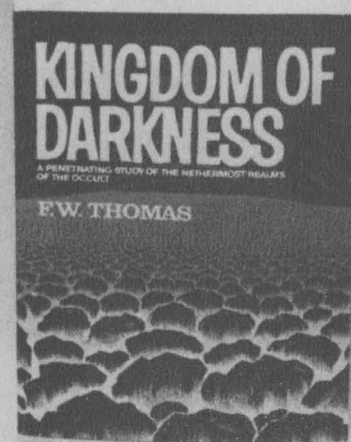
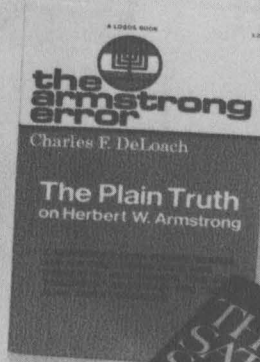
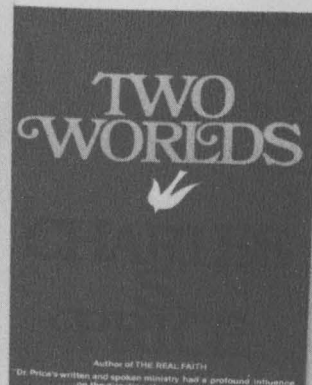
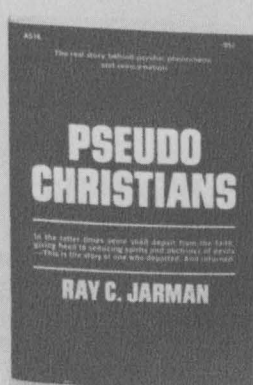
By Rich Weaver

A spokesman for the deep disenchantment many young people have experienced in church, the author bids it go ahead and die because he knows the secret: that resurrection is assured by Jesus but can only occur after death.

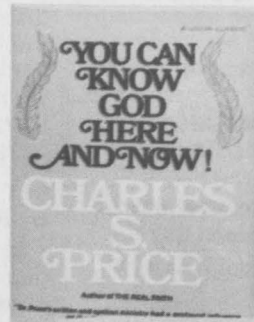
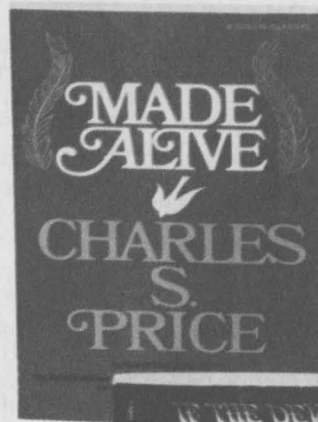
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**IF THE DEVIL WROTE A BIBLE**  
By Kent Philpott

Does God really help those who help themselves? Kent Philpott has arranged a handy compendium of various rationalizations, cliches, excuses, and ruses people use to keep God at a distance. His analysis is brief, clear and informative  
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Important concepts of victorious Christian living.  
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By Charles S. Price

A step by step introduction to union with God.  
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**GOD VENTURES**  
By Irene Harrell

There is an urgent need for exciting, true, God-with-us-here-and-now material. Here are such stories from Catherine Marshall, David Wilkerson, John Sherrill, Agnes Sanford, and others.  
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**IN THE SECRET PLACE**  
By Peter Van Woerden

Corrie Ten Boom's nephew tells his own story of life in the Dutch underground.  
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testimony

**MANIFEST VICTORY**  
By J. Rufus Moseley

Manifest victory has not only been achieved in the experience of Jesus but is being achieved in the experience of everyone in union with Jesus.

**L724 LARGE PAPER \$2.50**

**THE PASTOR'S WIFE**  
By Sabina Wurmbbrand

The heart-wrenching saga of a woman torn between her own struggle for survival and her desperate efforts to obtain the release of her husband from a Communist prison cell. Sabina Wurmbbrand was arrested in Romania in 1948 for being involved in underground evangelism and spent three years in prison as a slave laborer.

**P032 LARGE PAPER \$2.50**

**SOMEDAY I'LL BE SOMEBODY**  
By Mickey Jordan

Born in an obscure Georgia sharecropper's household, Mickey Jordan had an unrelenting desire to someday be somebody. It looked as though that desire was being met when she went to Hollywood and, with Bob Hope's help, landed a screen test. She was on her way . . . or was she? Catherine Marshall calls it lively reading.

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**PIONEERS OF REVIVAL**  
By Charles Clarke

A marvelously concise yet informative roll call of God's great men and movements.

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**UNDERGROUND SAINTS**  
By Richard Wurmbbrand

Stories about persecution of Christians behind the Iron Curtain.

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**YOUNG LIONS OF JUDAH**

By Mike Evans with Bob Summers

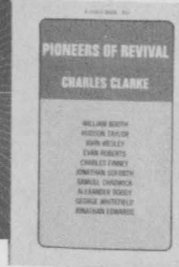
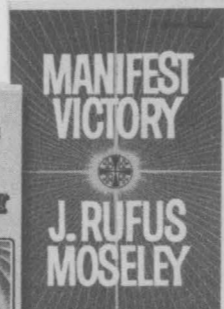
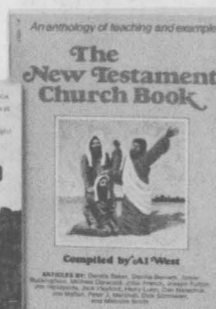
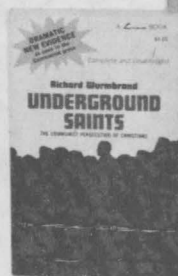
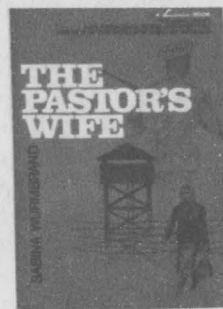
Thousands of young Jews are meeting around the country in groups to sing and pray in the name of Yeshua (Jesus). An inside look at the personalities and events that constitute Messianic Judaism.

**P059 POKETSIZE \$1.25**

**THE NEW TESTAMENT CHURCH BOOK**  
Compiled by Alden West

Dennis Bennett, Jamie Buckingham, Pete Marshall Jr., Dan Malachuk and others explore the nature and extent of the New Testament Church in the 20th century

**P045 LARGE PAPER \$1.95**



**BLACK TRACKS**  
By Floyd Miles

For nineteen years Floyd Miles was a junkie, until one day a guy he used to shoot up with started talking to him about a Man named Jesus.

**A298 POKETSIZE \$1.25**

**BLESS YOUR DIRTY HEART**  
By "Holy Hubert" Lindsey

The story of one lone, obedient, fiery-tongued evangelist whom God sent to preach in the open air to students of the most dissent-torn campus in America, the University of California at Berkeley.

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**P017 LARGE PAPER \$1.95**

**GOD IS FOR THE EMOTIONALLY ILL**  
By G. F. Guldseth

A medical missionary explains how the truth of God can change troubled minds and sick bodies.

**A507 POKETSIZE \$1.25**

**GOD'S LIVING ROOM**  
By Herb Walker

The remarkable story of the Teen Challenge coffeehouse ministry in Greenwich Village.

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**GONE IS SHADOWS' CHILD**  
By Jessie Gray Foy

The compelling story of a mother's anguish as she seeks and finds help for her schizophrenic son, a testimony to the power God which radiates hope for many schizophrenics through megavitamin therapy.

**L337 POKETSIZE \$0.95**

**ONCE A JUNKIE**  
By Sonny Arguinzi

(formerly entitled *God's Junkie*)  
The author's story of how he was once a junkie and now is pastor of a church in East Los Angeles.

**A509 POKETSIZE \$1.25**

**THE THIRD SEX?**  
By Kent Philpott

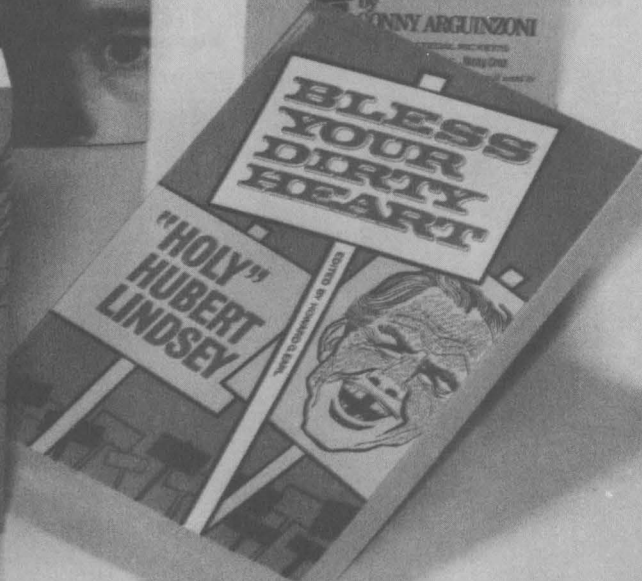
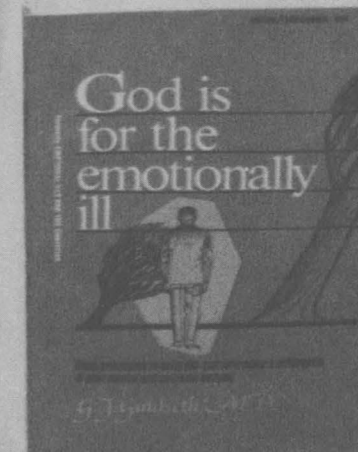
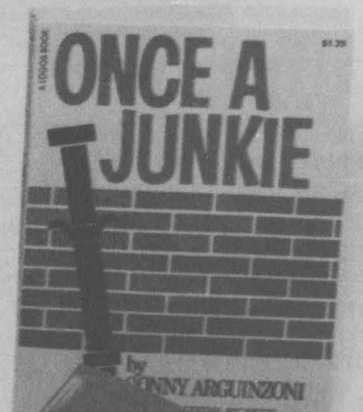
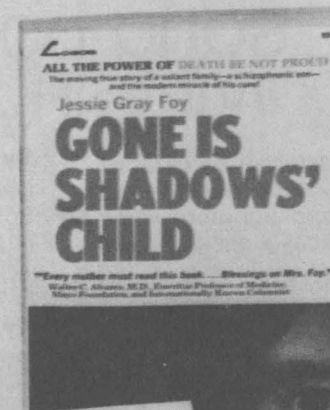
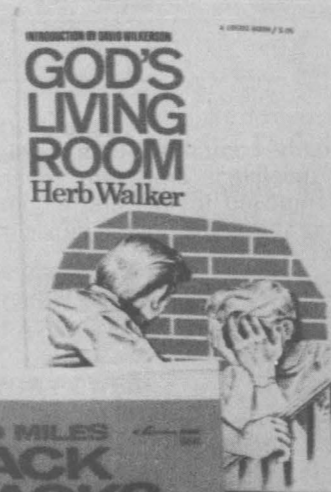
Few topics raise more eyebrows than does homosexuality. Many Christians consider it an exceptional sin from which there is virtually no deliverance. But Kent Philpott knows better and in these pages he introduces us to six men and women, homosexuals who have met Christ in a genuine way. Their stories are gripping and informative, and are nicely capped by the author's analyses and explanations which conclude the book.

**H131 HARDCOVER \$5.95**  
**P132 LARGE PAPER \$3.50**

**THE MEDITATORS**  
By Douglas Shah

Transcendental Meditation has enjoyed enormous popularity in recent years. Douglas Shah, the grandson of a noted Indian Yogi, takes a hard look at it, offering a skilled but easy-to-read explanation and critique that is especially geared to unbelievers. As he dissects the claims of TM he also looks at Krishna consciousness, Zen, and Satanism, and makes clear the sole supremacy of the contrasting claims of biblical faith.

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**P126 LARGE PAPER \$3.50**





## christian living

### COUNSELOR TO COUNSELOR

By Lionel T. Campbell

The forthright witness of a practicing lawyer who allows the Holy Spirit to counsel him.

L335 LARGE PAPER \$1.50

### OUT OF THIS WORLD

By Lee Fisher

The story of the author's father, about whom Billy Graham wrote "Once in a lifetime one meets a man in whom is no guile—a character so unique, so transparent, that he literally exudes sincerity, faith and enthusiasm. Such a man is Charles Fisher."

C112 HARD COVER \$3.95

L332 LARGE PAPER \$1.75

A517 POKETSIZE \$.95

### PREACHER WITH A BILLY CLUB

By Robert C. Asmuth

As police chaplain at Ft. Myers, Florida, Bob Asmuth's parish covers the gutter, ghetto, bars and waterfront.

C209 HARD COVER \$3.95 A209 POKETSIZE \$.95

### THERE'S MORE

By Robert B. Hall

An experienced Episcopal priest explains the wider dimensions of the Spirit-filled life.

L344 LARGE PAPER \$1.95

### THE GRACE AND THE GLORY OF GOD

By Ray Charles Jarman and Carmen Benson

An amazing testimony by a converted modernist preacher.

L104 LARGE PAPER \$2.25

### DAYSPRING

By Anne White

A contemporary devotional guide—grounded in Scripture—in which the author shares a number of encouraging prophecies she has received from God.

L334 LARGE PAPER \$3.50

### GOD BREAKS IN

By Ruth L. Congdon

As the author, who was an opera singer and the wife of a prominent New York psychiatrist, shares her quiet times with God, many familiar questions are answered and fears allayed.

C114 HARDCOVER \$3.75

### HOLY LAND HYMNS

By Carl Brumback

This is a collection of hymns (words only) especially compiled by Carl Brumback for the use of groups touring the Holy Land. All the most familiar hymns that one immediately associates with scriptural places and events have been included.

P087 POKETSIZE \$1.45

### SOME GALL

By Jamie Buckingham

Anyone who has ever stepped on a sticky mess of bubble gum, dropped a milk bottle on a concrete floor, or lost his temper on a freeway will identify with Jamie Buckingham as he candidly shares himself in the pages of this book.

SGXX HARDCOVER \$3.95

### STRONGER THAN PRISON WALLS

By Richard Wurmbrand

A selection of sermons composed by Richard Wurmbrand while he was imprisoned in a Communist cell in Eastern Europe.

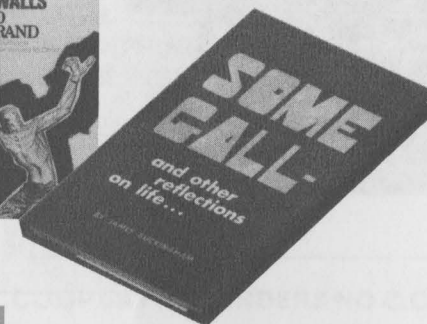
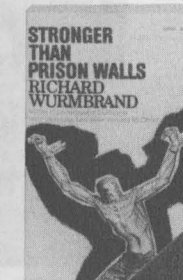
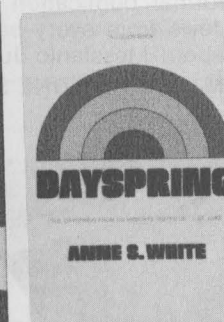
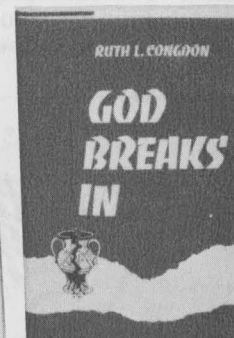
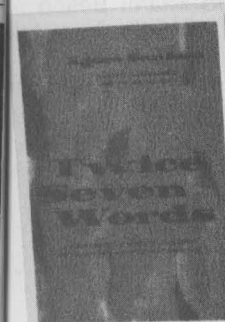
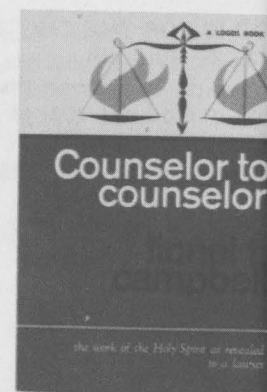
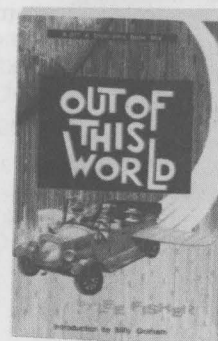
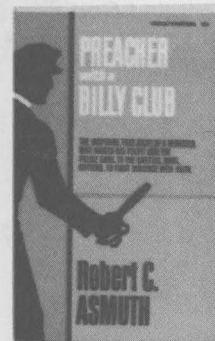
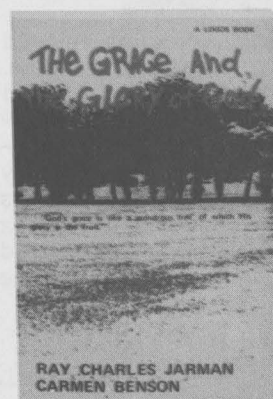
A956 POKETSIZE \$.95

### TWICE SEVEN WORDS

Agnes Sanford

A spiritual giant of this century shares her thoughts, reminiscences, and penetrating insights concerning the death and subsequent life of Jesus—based on fourteen utterances from the cross and after His resurrection

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SS72 SPIRAL EDITION \$2.50

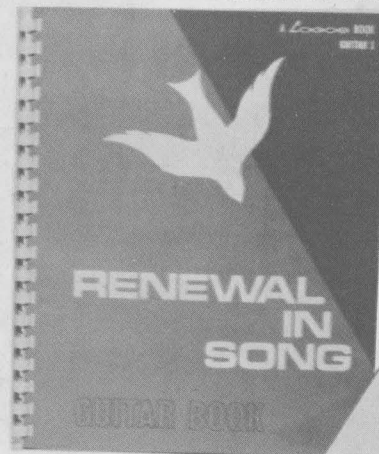
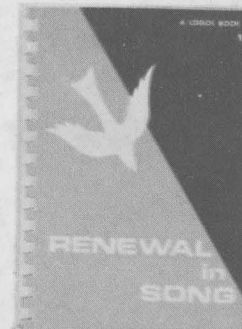
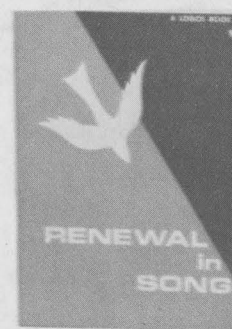
SG72 GUITAR-SPIRAL \$3.50

### TAYLOR MADE

By Danny Taylor

Danny Taylor is clearly committed to a music of the Holy Spirit as few other musicians are. Here are the words and music he himself composed for his first album, also named *Taylor Made*, making the same joyful music now available in a guitar songbook.

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## community living

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By Michael Harper

The amazing story of what happened when God poured out His Spirit on a decaying inner city Episcopal church—how a community of Spirit-filled believers was born to serve and sacrifice in the ghetto.

H070 HARDCOVER \$4.95

P066 LARGE PAPER \$2.95

### GATHERED FOR POWER

By W. Graham Pulkingham

This is a step-by-step account of how a declining Episcopal church in Houston took a new lease on life after its rector began a charismatic ministry.

MB1X LARGE PAPER \$2.95

### IN GOD'S PROVIDENCE

By Rev. John Randall

The engrossing story of God's love and constant care for Christians within the prayer community at St. Patrick's Parish, Providence, Rhode Island.

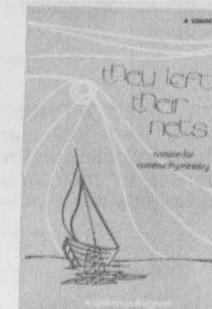
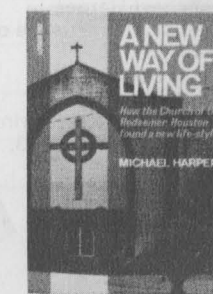
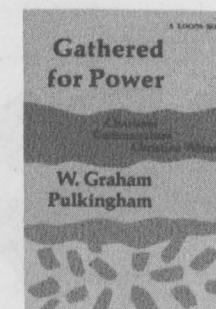
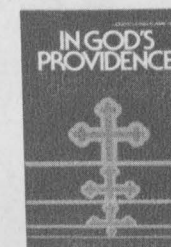
FL01 POKETSIZE \$1.25

### THEY LEFT THEIR NETS

By W. Graham Pulkingham

This exciting sequel to the best-selling *Gathered for Power* contains individual stories of many of that little group who first felt called together by the Spirit—people who saw the powerful working of God in themselves and their small community.

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# magazine publications

## BEST OF LOGOS

Excitingly presented in a patent-bound publication are the twenty best articles that appeared in *Logos Journal* through calendar year 1972. Phil Saint's awe-inspiring painting, *The Way*, is featured on the cover. Definitely a publication for those seeking more knowledge about "New Testament Christianity."

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## LOGOS DIGEST

A special pocket size, magazine about the workings of the Holy Spirit in this modern day and age. Digest content focuses on the personal activities of New Testament Christians, and includes testimonies, teaching, individual profiles, and inspirational stories and vignettes.

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## NATIONAL COURIER

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## LOGOS JOURNAL

Avidly read by believers of every denomination, this bi-monthly magazine (six issues per year) inspires, delights and provokes with its lively reporting on the movement of the Holy Spirit throughout the world today. Featured are many well-known Christian authors and personalities, also national and international news for those seeking more knowledge about New Testament Christianity.

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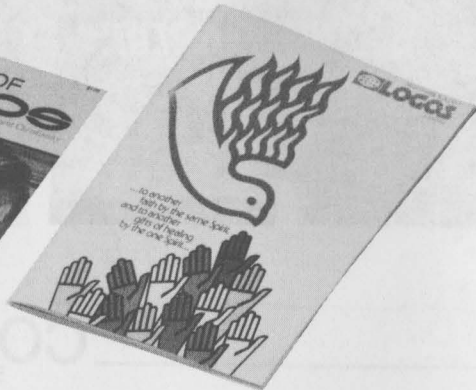
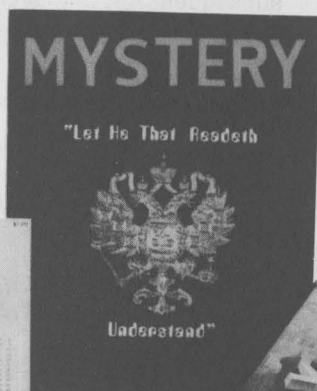
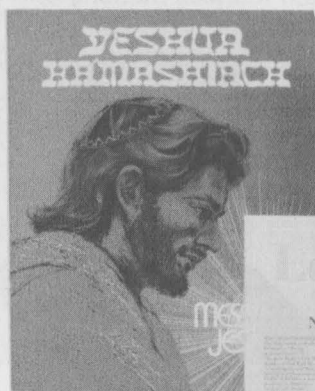
## MYSTERY

A publication that takes a unique look at the book of Revelation as it may apply to the present day. This forty-page magazine contains scripture, photographs, and commentary by Bob and JoAn Summers, Paul Crouch, Cal Habern, Jamie Buckingham, and Pat Boone. Provocative reading for all age groups!

## YESHUA HA'MASHIACH—JESUS MESSIAH

The mysterious title is transliterated Hebrew for "Jesus the Messiah"—the contents of this single issue, magazine format publication stretch from Dachau to Miami Beach as Jews from every background, and a couple of Gentiles, talk about Messianic Judaism.

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By John Baker  
A study of 1 Corinthians 12:13.  
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By Ian Cockburn  
Biblical foundations for Baptism in the Holy Spirit.  
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By Michael Harper  
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By Robert Frost  
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## HANG IN THERE

By Robert C. Whitaker  
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By Michael Harper  
Pertinent questions and answers concerning deeper spiritual life.  
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By Nicky Cruz  
Brief, thorough report on drugs.  
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## POWER FOR THE BODY OF CHRIST

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How a Christian can receive the power of Pentecost.  
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By Michael Harper  
A treatise on the usage of the gift of prophecy.  
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## PSALM FOR LIVING

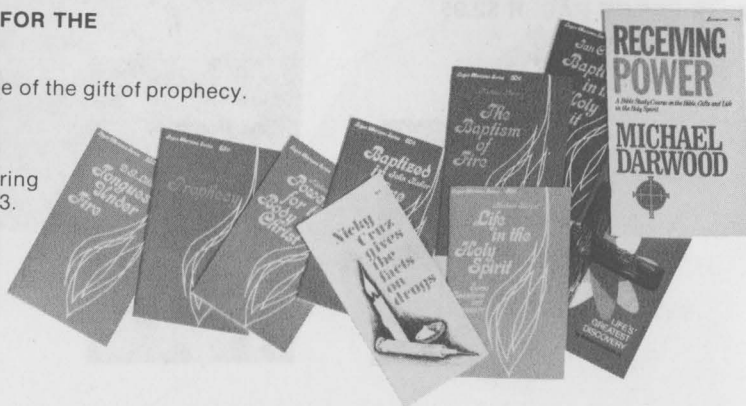
By Bob Mumford  
A beautiful and inspiring treatment of Psalm 23.  
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## RECEIVING POWER

By Michael Darwood  
An ideal pamphlet-sized workbook of ten studies that lead one into a broad scriptural understanding of the Baptism and gifts of the Holy Spirit. With a sensible, restrained approach, it is perfect for group or individual study.  
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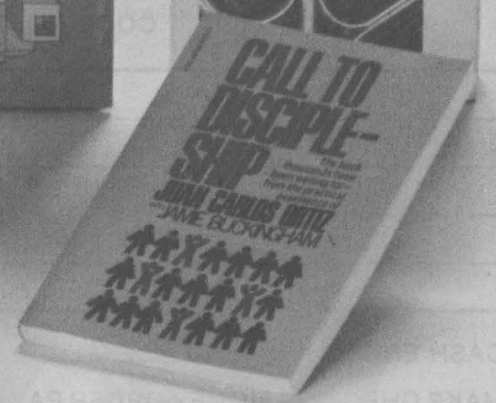
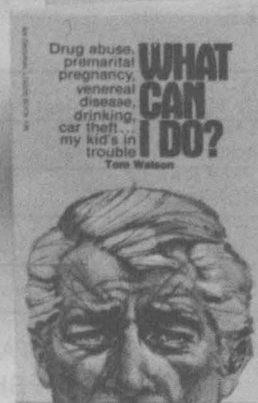
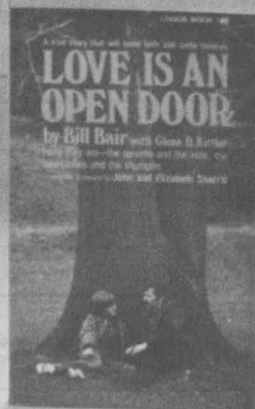
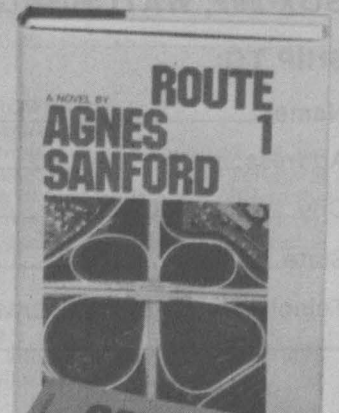
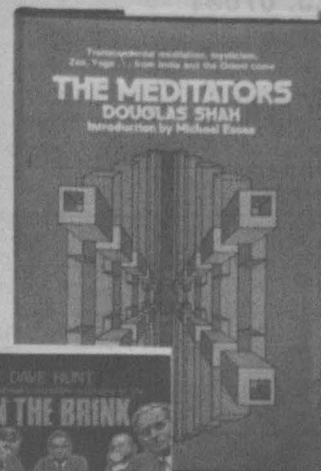
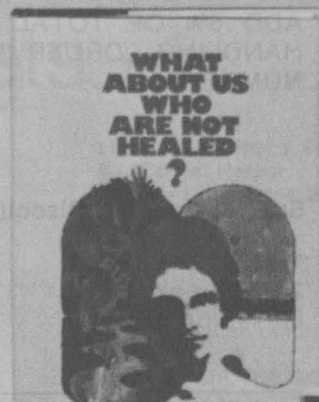
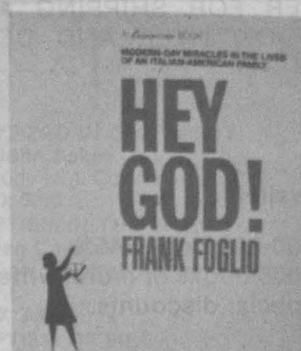
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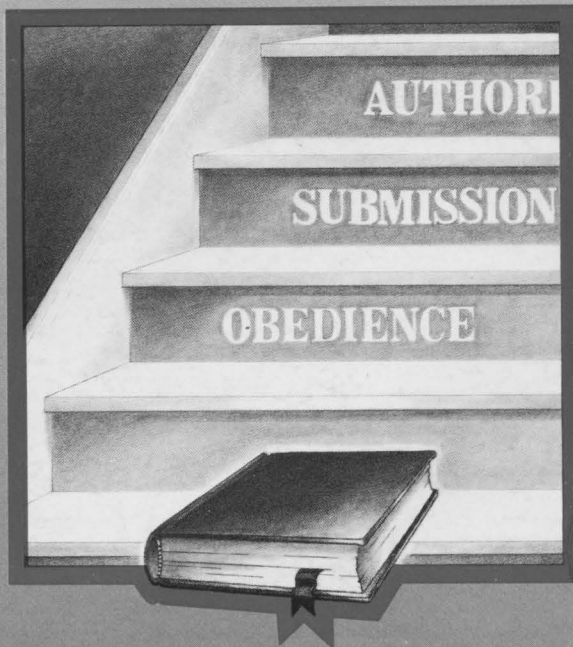
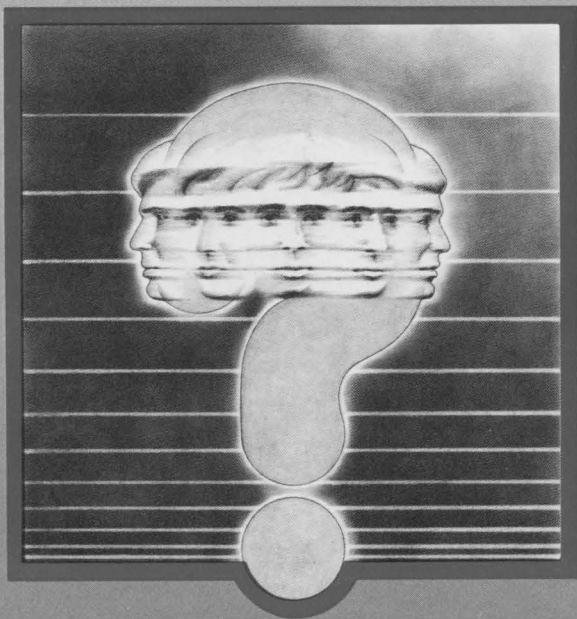


# LOGOS

SEPTEMBER-OCTOBER 1975/\$1.00

JOURNAL

# DISCIPLESHIP







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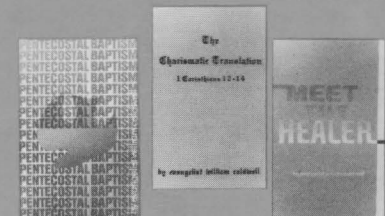
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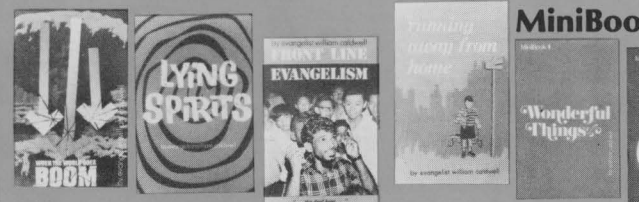
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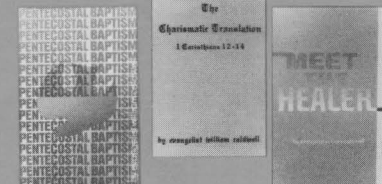
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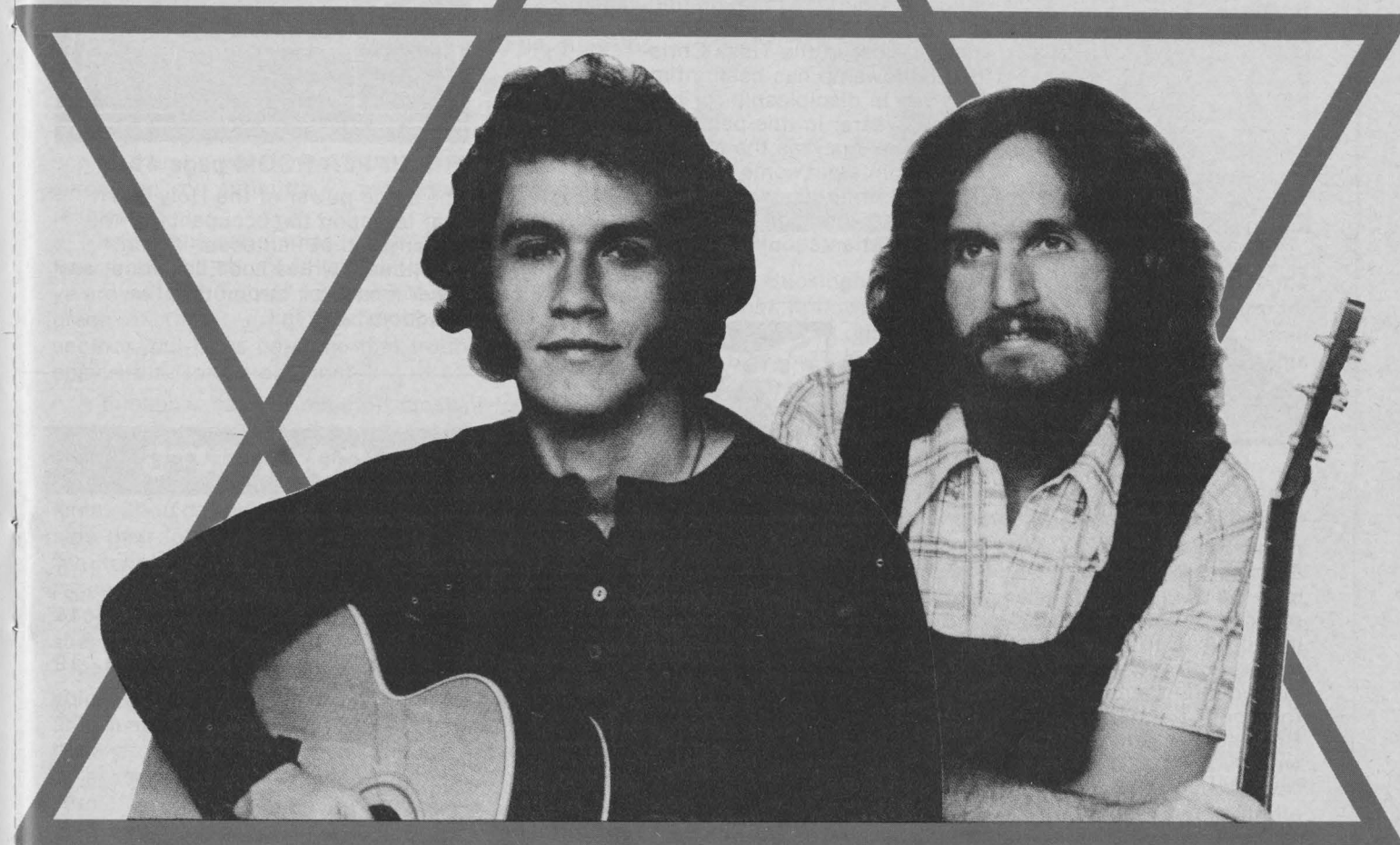
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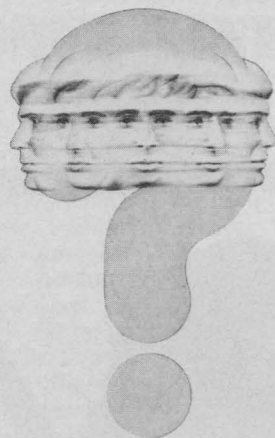
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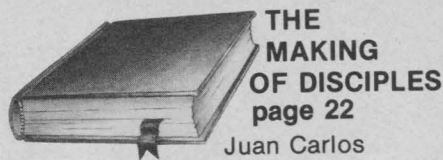


## SNEAK PREVUE



### THE DILEMMA OF DISCIPLESHIP page 6

No teaching has stirred the charismatic world, or caused as much controversy, as the teaching on discipleship. Dr. Charles Farah, distinguished professor at Oral Roberts University and an elder in the Tulsa Christian Fellowship has been intimately involved in discipleship for more than 25 years. In this penetrating article, he analyzes the entire movement, points out some of the dangers involved, and then winds up with eight positive suggestions on how each Christian should get involved.



### THE MAKING OF DISCIPLES page 22

Juan Carlos Ortiz has been called a heretic, a saint and the "guru" of the discipleship movement. His new book, *Call to Discipleship* (Logos) has raised more controversy than any other Christian book in years. It is difficult to find anyone who agrees with everything this still-young Argentine urges upon the Body of Christ. Yet, as Jamie Buckingham writes in his writer's preface to the book, "even though I cannot agree with all his conclusions, I must listen to them—for he has walked them out."



### YESTERDAY, TODAY AND FOREVER page 51

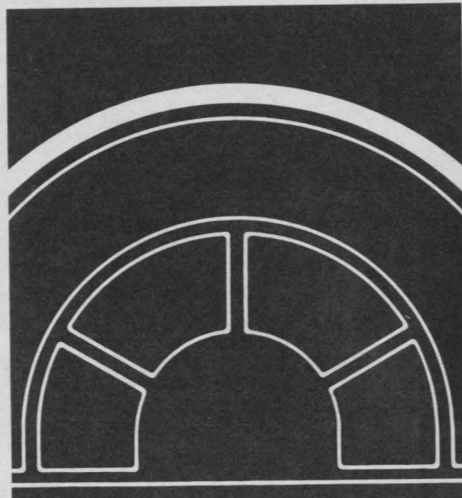
Mary Goforth Moynan the daughter of one of the most respected missionaries in Presbyterian history talks about the move of the Holy Spirit in her father's China revivals more than half a century ago, and then shares what has happened in her own life in these twilight years of her career.

### OBEYING THE LAST COMMAND page 14

For the first time in his long and unblemished career as a teacher and leader in the charismatic movement, Bob Mumford is under fire from his friends. This popular Bible teacher, whom Billy Graham has called "my favorite preacher" has managed to hold the middle of the road in times past as his associates at the Christian Growth Ministries in Ft. Lauderdale were under the gun for their teachings on



deliverance, submission and "divine order." This time, however, Bob is right in the middle of the controversy in "discipleship." At the invitation of *Logos Journal* Bob pours out his heart in the article beginning on page 14.



### THE UPPER ROOM page 41

The same power of the Holy Spirit that fell upon the occupants of the upper room at Pentecost is available today, writes Lee Ellenwood, any other means of "promoting the Kingdom" will fail.

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## PUBLISHER'S PREFACE



A publisher has an obligation to present a forum on ideas and trends, to allow a presentation of current thought even when it contains "points of tension." Having spent over 40 years in the charismatic movement, I have seen many new trends, ideas and revelations—with the expected accompanying claims—come and go. The tendency to place emphasis on some tangent aspect of Scripture is always with us, it seems.

Currently the words *submission*, *discipleship*, *relationships* and *covering* are prominent. Sadly, even though these are good words, in some areas they are causing schisms and misunderstandings. Questions such as "To whom are you submitted?" are being used as a test of fellowship.

These times are similar to the days when the Apostle Paul wrote the churches in Galatia saying, "I marvel that ye are so soon moved from him that called you into the grace of Christ unto another Gospel: Which is not another; but there be some that trouble you, and would pervert the Gospel of Christ."

A publisher has the edge on most people because he sees the volume of manuscripts which reflect the divergent thinking of people all over the world. Much of the teaching on discipleship seems solid. But there are problems. Should the "shepherds" submit to shepherds outside their locality? Are the discipleship groups actually "churches?" Should the shepherds receive tithes from the "sheep"—or as one shepherd puts it, "I handle the wool.?" And finally, how do sheep ever get to be shepherds?

Reports are pouring in that people are being "disfellowshipped" because they do not submit to some elder who in turn submits to another elder hundreds of miles away. It makes me wonder whether even the Apostle Paul would be accepted today in some groups. After all, he wrote: "But I certify you, brethren, that the Gospel which was preached of me is not after man. For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ. Neither went I up to Jerusalem to them which

were apostles before me: but I went into Arabia, and returned again into Damascus..."

Relationships, discipling, submission—all these terms are on the lips of many people. *Logos Journal* has the prophetic commission to bring the Word of God to bear on current events. Therefore in this issue we have asked some of the best qualified persons in the nation—representing several facets—to share some light on these intriguing subjects.



Publisher Dan Malachuk, Jamie Buckingham and Bob Slosser.

Jamie Buckingham is no stranger to the readers of *Logos Journal*. Following the death of Al West it was natural for the board of Logos International Fellowship to ask Jamie to take over as Executive Editor for the *Journal*. This places a tremendous load on his shoulders, for not only is he one of America's best known writers, he continues as pastor of a rapidly growing congregation of Spirit-baptized people in Melbourne, Florida. He is uniquely qualified for this job having served on the staff of *Guidposts* magazine as well as having been with Logos from its first wobbly beginnings.

Early this fall America's first Christian newspaper, the *National Courier*, will hit the newsstands. Bob Slosser, one of the nation's foremost newsmen is sitting in the editor's chair. A Spirit-filled Episcopalian, Bob left the Washington bureau of the *New York Times* to join the Logos family. He has put together an experienced staff of qualified newsmen and women and has enlisted the help of "stringers" from all over the world to feed stories to our new headquarters in Plainfield, N.J.—bringing the mind of Christ to bear on the news of the world.

As publisher, it's good to be part of a team that includes men of this caliber.

*Dan Malachuk*



September-October/Volume 5, Number 5

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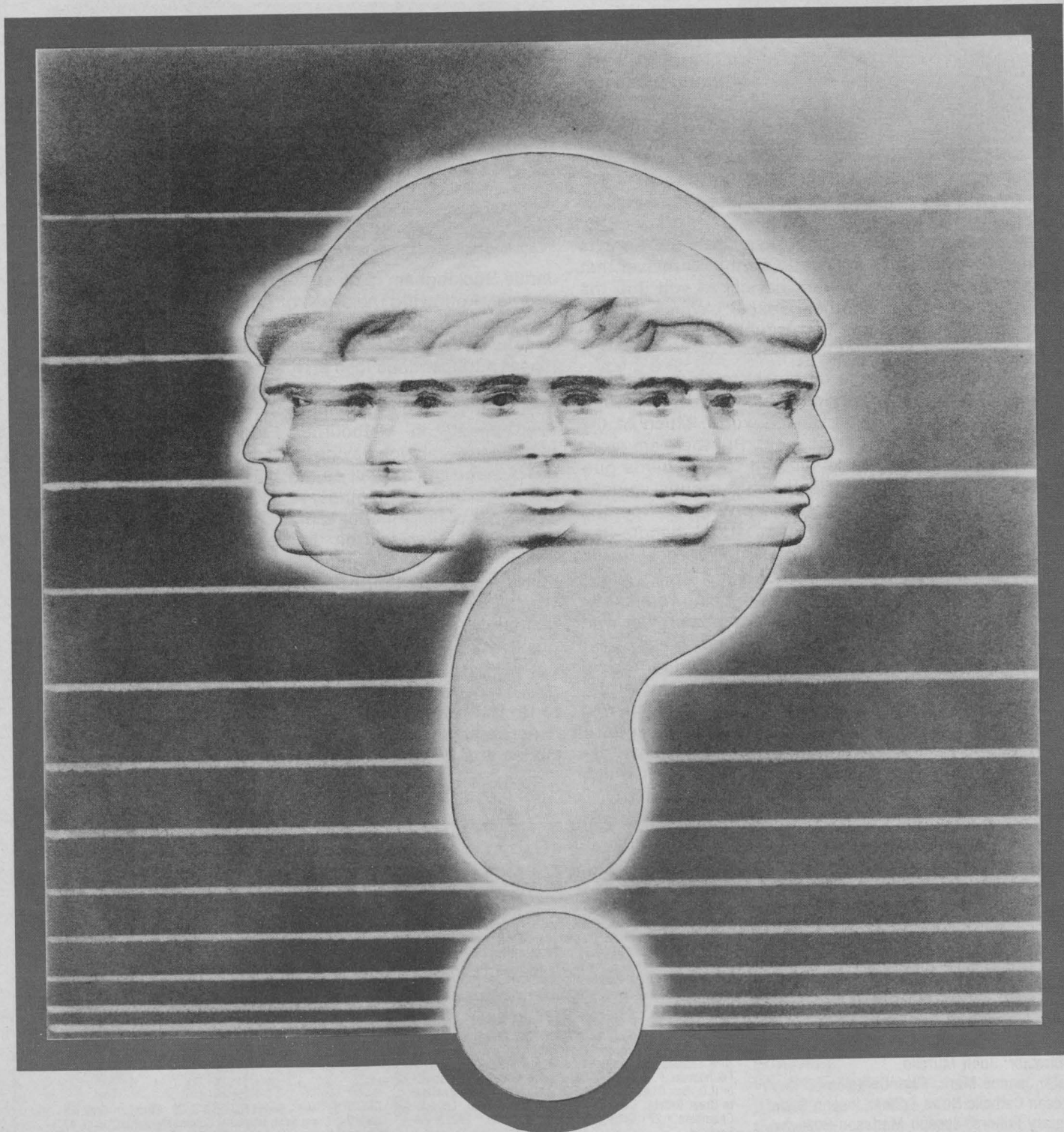


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# THE DILEMMA OF DISCIPLESHIP

Charles Farah, Jr.



THE NUMBER ONE problem in charismatic circles today is charismatic discipleship. Is it Biblical? What are the problems? Why is there so much of a furor? How is charismatic discipleship different from other discipleship programs such as Navigators and Campus Crusade for Christ? What does present-day discipleship have to say to us?

For the past 25 years I have been involved in discipleship so I feel I have a leg in each camp. I understand the tremendous need for discipleship, yet I cannot escape my mandate to build the local church. Sometimes I really feel one leg is on the pier and the other is in a departing dinghy.

As I looked at the power and glory of the early church described in the book of Acts, I saw, in contrast, how anemic was the contemporary church. It was merely a pale imitation, certainly unable to turn the world upside down. The weakness of the local church seemed to stem from lack of emphasis in five basic areas.

## 1. The Priesthood of All Believers

I saw this as a theory in Protestantism, but not a fact. I knew Luther and Calvin had proclaimed this as a foremost New Testament principle, but I also knew it had never really reached the pews. The man in the pews never really had become the minister he was destined to be. According to the New Testament, every Christian is a minister. Ministry isn't something he takes on. A minister is something he is. The theory of the Reformation was correct—that the *laikoi* and the *cleros* both refer to the same people of God—but the practice was almost totally lacking. It was apparent in our churches that the pastor was more the president of a business than one who equipped the saints. I'll never forget one of my deacons

who said to me, "Mr. Farah, you do the work, we'll pay the bills."

## 2. Lay Evangelism

In the New Testament it is quite apparent that the burden of reaching the world for Christ was primarily a lay function. They simply gossiped the gospel everywhere they went, and their follow-up was extraordinary. Instead of a handshake and a God bless you, they incorporated these new believers immediately into a warm, loving family. They made everyone feel a part of the family of God. They shared their possessions with them, they bound them with a love they had never known before. Lay evangelism was really the secret of the early church's spread. But today...?

## 3. Missionary Enterprise

In the New Testament mission, the mission churches collected funds to support the mother church. Yet in our times it was mother churches who supported the church overseas. Missionaries never really got around to establishing indigenous churches in the New Testament sense. Many years ago Hudson Taylor wrote that missionaries are only the scaffolding around the building. When the building is erected the scaffolding should come down. I wondered how it was the scaffolding had become so incorporated into the building that if it were removed the whole building would collapse. The paper theory was present, but there was no practice.

## 4. Denominationalism

I looked around and it seemed everyone was intent on building his own kingdom. Denominations were spelled with a large "B" or "P" or "E" or "M." Divisions appeared on the basis of social status. None of these things could I find in the New Testament. There the local church really was composed of all the people of God in a single place, in a sin-

gle locality, including both Jews and Gentiles. Yet today a fierce competition exists that makes the church more analogous to a competitive business than the church of Jesus Christ. My conclusion: Denominationalism is a sin and has no place in New Testament Christianity.

## 5. Discipline

The story of Ananias and Sapphira, as far as the continuance of the purity of the church is concerned, is one of the most important miracles in the whole book of Acts. If Ananias and Sapphira had been allowed to lie to the Holy Spirit, if the early church had not purged those who broke the purity of its call and mission, the church could not have survived. And as difficult as Acts 5 is, it points out the power of God when the power of the Spirit runs high in the church. I suspect that as the church grows in power, we will see miracles like this occur again.

Desiring to become a disciple myself, I found myself drawn to a tightly knit, closely bound group of hard-hitting, two-fisted men who had great integrity in their ministry and who were dedicated to a total mobilization of the laity. If the church was to be the church, it would consist of men who were under discipline. Disciples.

In a group called The Navigators I found people who really understood how to mobilize men into disciples. I saw sailors, men from the streets, ordinary Joes, stand up and give witness as to how they were leading others to Christ and following them up. I saw stumbling men who had little education articulate their faith better than I could. After I graduated from seminary I attended a conference that was a kind of watershed experience in my life. I often found tears in my eyes as I listened

*please turn page*



to men who had no benefit of college, some with no benefit of high school, who gave a more positive and a more tremendous witness to Christ than I. At test time and to my shame, I hardly knew if there was a single soul I had led to Christ. If there had been one, I didn't know.

So I joined this gap organization, and found that the New Testament was not a dream that someone had manufactured for the priesthood of all believers, but was a fact.

I learned that a disciple is three things. He is a learner, a follower, and a transmitter.

#### A Learner

Jesus said, "Come, learn of me..." A disciple must learn from the Lord himself. He must learn how to seek the Lord for himself. He must be able to find the Lord's will for himself. In Mark 3:14 we read that Jesus took twelve to be with him. This is the *law of association*. Jesus took them to be with him so they could learn from his example.

#### A Follower

"Follow me and I will make you fishers of men," Jesus said. These men had to forsake father, mother, and family for the privilege of following Jesus. He called them to leave all to follow him. It was a simple but effective way of discovering how sincere they really were.

#### A Transmitter

A disciple is a transmitter of life. Jesus sent them forth two-by-two and they came back absolutely exhilarated. God had done the same thing through them that he had done through Jesus. What Jesus taught was actually handed on to them. And it was this fact, this possibility that fired them on to a life of discipleship. They preached as he preached. They healed as he healed. They exorcised demons as he did. They learned a disciple has the tremendous privilege and responsibility of being a transmitter of life.

Every man needs a great vision, an all consuming goal, as Lloyd C. Douglas put it, a magnificent obsession. Every man needs a dream he dreams about, a vision that grips him, that holds him fast in trial and keeps him strong in defeat and drives him inexorably toward his

goal. William James said, "Whatever a man desires with all his heart, he almost certainly will achieve."

Paul encapsulated the driving force of his whole life in one little verse in Philippians 3:10. "That I may know him and the power of his resurrection and the fellowship of his sufferings, being made conformable unto his death." That should be the goal of all true discipleship—to know Christ and to make him known.

#### Today's Problems

Every discipleship program faces a fundamental problem: What is its relationship to the local church? Most discipleship groups explain that they are not a church; they are simply a service organization to the whole church. Yet in the present charismatic discipleship movement, its spokesmen affirm that they are indeed a church. This makes for a very sticky wicket indeed. How then can a man belong to two churches at once? Which one has the greater pull in his life? Where do his loyalties belong? Where do his tithes and offerings go and in what percentage? Who really calls the strokes in his life? The local pastor or the disciple maker?

There are additional problems. One is *elitism*. Elitism is a particular trap for the neophyte disciple. After my first Navigator Conference, I was ready to tell the whole church off. "How could they be so blind? How could they read the Bible and not understand all the principles I was learning? Why weren't they practicing discipleship?"

A wiser head prevailed. He told me to cool it and I did. Yet when you are part of a group that gets serious about commitment, who really cares for its members, a group that gets results, it's hard to get excited about the lethargic, complacent, local church with its dead traditionalism. Elitism is a problem every discipleship group faces.

There is a third problem all discipleship groups face: *croneyism*. It's so good to be among your own. You are in proper relationship and so is everybody else. You flow together, you understand each other,

and instead of competing, you complement one another. It's such a relief to be an authentic person in an authentic discipleship group where we can speak the truth in love and not be reprimanded or reproved. But this can easily lead to croneyism. Reaching out to others becomes less and less desirable. You much prefer to be around those of "like kind." Croneyism becomes the inevitable result.

The present charismatic discipleship milieu, however, has produced other unique problems. For instance, the present discipleship program is a church. There is a difference between a church and a work (ministry). Whereas most discipleship programs disclaim the designation church, the current move, sponsored and promoted almost entirely by a particular body of men, does not. Furthermore, this discipleship program believes in an extra-local authority. It believes there is an apostolic authority which bears power over areas outside of its own locality. It also enunciates the principle of tithing to a man, rather than tithing to a local body of believers—based on the example of Abraham tithing to Melchizedek. The "shepherd" is in turn subject to another elder (or group of elders), who in fact may be outside of his area entirely. His basic guidance, therefore, comes from men outside his location.

Recently a "disciple maker" told his disciple, who in this case was the pastor of a Lutheran church in Texas, to close down his church. The pastor, dutifully submissive, did what he was told. Now I know nothing about the circumstances of that particular church. It may have been a right decision. But when extra-local authority begins to order men to close down churches, the fields of discord are white unto harvest.

In fact, extra-local authority could easily lead to extra-local hierarchy, and this is the most serious problem of all. Like Hamlet's father's ghost, there stands waiting in the wings the possibility of a new charismatic denomination. Every piece of the puzzle is in place. Every

necessary ingredient is here. There is the extra-local authority, there is the recognition of apostles, there is the recognition of discipleship groups as churches and there is the financial structure to support it. National "conventions" are already being held with the speakers carefully screened to make sure they speak only that which is acceptable to one another. The next step could easily be the emergence of the crypto-denomination as a new full blown charismatic denomination.

I cannot think or conceive of anything more deleterious to the charis-

matic movement or more destructive to the unity of the body of Christ than to have a new charismatic denomination emerge. Yet the seeds have already been planted.

I am well aware that the leaders totally disclaim this intent. I believe them. They do not desire another denomination. I am convinced of their sincerity. I am convinced of the integrity of their purposes, and I understand the Biblical impulse that gives rise to discipleship. Unfortunately, history is against them. When the Spirit broke out at the

turn of the century, nobody wanted a new denomination. Before long we had the Assemblies of God, the Church of God, the United Pentecostal, the Pentecostal Holiness, and a dozen other Pentecostal denominations. The movement very soon crystalized and took on immovable structures.

Look at the Christian and Missionary Alliance. They never wanted to become a denomination either. For years after A.B. Simpson died they met on Sunday afternoons and only claimed to be a missionary society. But who today would claim that the Christian and Missionary Alliance is not a denomination? History seems to point out that it is almost inevitable that when a movement coalesces, a new denomination emerges. In my opinion it will take a miracle of restraint to keep that from happening.

#### The Problem of Evangelism

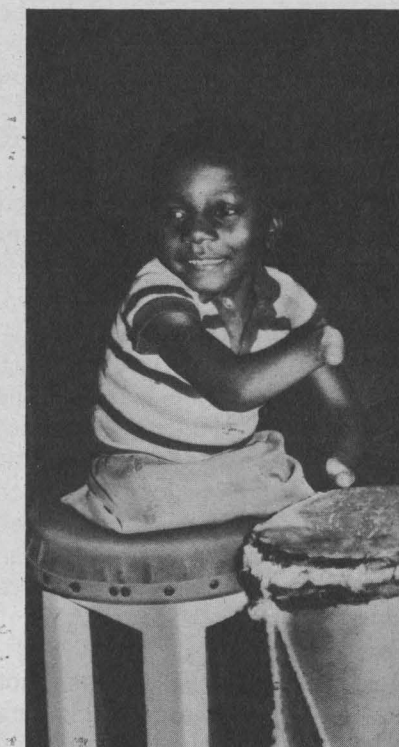
Discipleship training without evangelism becomes a new legalism. The Bible does not say, "Stay and make disciples." Jesus said, "Go and make disciples." Disciples are made in the going, not in the staying. If disciples are made in the staying, soon they stagnate, and the cry of "legalism" is heard throughout the land. No discipleship program can long endure unless there is an active program of evangelism along with it. "Combat is the basic objective of all-training."

Jesus gave the original command to disciple in the context of evangelism. The Great Commission tells us to go out and make other disciples, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost. It is in the going that the making of disciples occurs.

Discipleship has to be in the context of training for battle, for engaging the enemy, for setting the captives free, and for turning those disciples into reproducers. Without evangelism, discipleship becomes proud, banner-waving, powerless legalism.

Much of the present charismatic discipleship program is a solid transplant from South America. It has worked wondrously well there

*please turn page*



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When men valued other human beings  
Only for their strength or brains  
or potential.*

*That was bad news. It still is.  
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He has made us.  
And the weak among us He seems to love  
in a special way.  
Jesus did.*

*That is all part of the Good News.  
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Jesus' viewpoint.*

*Love in a special way.  
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(in some areas, at least), but that does not mean it will work well here. South Americans are used to an authoritarian structure. We are not. After all, Jesus did not say, "My sheep hear my rams." He said, "My sheep hear my voice." Principles are transferrable, but programs need to be adapted to the local situation. Christ must be interpreted from within the culture. To superimpose the South American methods upon our North American culture will bring far more problems than solutions.

In case we think the problems of contemporary discipleship are like the giants of Anak, too big for us to battle, let me point out seven workable principles of practical discipleship which can lead from chaos to valid applications of Jesus' command to "go and make disciples."

### 1. A Balanced Christian Life

There is no way of getting around the necessity of learning the Word in order to make strong disciples. Equally important is a life of prayer which includes adoration and confession, thanksgiving and supplication. Then comes the necessity of a strong, warm fellowship where the principles of obedience may be imparted and demonstrated as the life of Christ is shared with others in a strong Christian witness.

### 2. The Spirit-Filled Life

The test of a disciple-maker is not what his disciples do while he is there. It's what they do when he's not there that counts. The true test of Jesus' ability to disciple men came after his ascension. For many years the evangelicals supplied us with the lower story of New Testament discipleship. The lower story disciples are those who are strong in the Word, strong in the disciplines, strong in integrity. But the New Testament also presents us with men who are equally strong in the spiritual gifts, who have it all together, who shake the unseen worlds through the power of God's miraculous gifts. The gifts of the Spirit are not an expendable luxury; they are a vital necessity.

### 3. Local Church Life

The New Testament presents a charismatic church, conceived in a

charismatic womb, brought forth under charismatic gifts and only understandable in a charismatic setting. The New Testament Church today, will be a fully charismatic community. The Holy Spirit with all his gifts is essential to Christian discipleship.

### 4. A Life of Praise

Without daily, verbalized, spiritual praise, no Christian's devotional life is complete. In my daily physical workouts I run a certain distance in a certain length of time to get my blood pounding through my arteries. I don't often feel like jogging when I first get up for I am slow and sluggish. My praises often start the same way. But as I jog and praise God, the tempo picks up and the praise picks up. I praise God until I get the healthy flow of the blood of the Spirit moving through my veins. It is impossible to sustain a joy-filled life without having a strong life of praise.

### 5. Evangelism

For years I have watched charismatics enjoying themselves with little concern for the lost. On the other hand, I saw evangelicals, not at all interested in the charismatic experience, winning lost people to the Lord. I wondered who pleased him most. Now, praise God, charismatics are beginning to find a place for evangelism.

### 6. Follow Up

The program of evangelism is not the problem of getting, but keeping the converts. We have just finished showing in Tulsa, Oklahoma, the Billy Graham film "Time to Run." We had over 800 decisions, but where were the converts? Our church, Tulsa Christian Center, did as diligent a job as most in follow-up; yet, we're not sure if there is really one who has made himself part of the church. In the New Testament the follow-up was built into the evangelism. It is vital if the church is to grow both spiritually and numerically.

### 7. Pacesetter

A pacesetter is someone who sets the pace in running for another. He is the man who runs the race so as to increase another runner's capacity and output. He sees the flaws in the

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### Flowers by Mail

A California postman scatters floral beauty as he delivers the mail. By that process, John B. Hand has brightened the drab countryside in the hills south of San Francisco.

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blossoms that provide a welcome relief from the dry, brown landscape. He can thank postman John Hand for much of the floral beauty.

It's not surprising to learn that John Hand is a former greenhouse operator and that both his father and grandfa-

ther were horticulturalists. Love of nature is in his blood. His procedure is simple. As he enters a 25-mile-an-hour zone or slows down to make a turn, he scatters the seed from the window of the postal van. "If I spot a wild plant somewhere that's doing well, I jot down the location and drop by after work to col-

lect it."

—P. 2

**If at first you don't succeed . . .**  
An ambitious young man asked a banker for the secret of success in business. The banker said: "There is no secret. You must jump

when opportunity comes."

"But how," asked the young man, "can I tell when my opportunity comes?"

"You can't," said the banker. "You've just got to keep jumping." — Gene Brown, Danbury News-Times

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someone  
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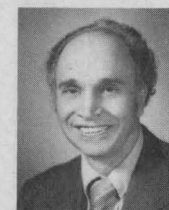
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plant his life in another. To be satisfied with anything less in the Christian life is sin. To try to do more is heresy.



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The New Testament presents a charismatic church, conceived in a

**Earth: A Visited Planet**

"What is God like?" God answered that question by sending Jesus Christ to earth personally. God himself is revealed to mankind in Jesus Christ. Not in a cold creed nor in an abstract philosophy, but in a Person! Christ said, "Anyone who has seen me has seen the Father (God)" (John 14:9).

Strip away the "what" of that first Christmas—the shepherds, the Bethlehem stable, the wise men—and the "who" becomes more evident: "Christ became a human being and lived here on earth and was full of loving forgiveness and truth..." (John 1:14).

Why? God demonstrated himself to mankind for a definite purpose. As the apostle Paul thought of the coming of Jesus Christ, he penetrated that Christmas event and recognized its purpose: "God was in Christ, restoring the world to himself, no longer counting men's sins against them but blotting them out" (2 Cor. 5:19).

Yes, the purpose of Christ's birth was that he might die as a sacrifice to God for our sins. God loved the world so much that he revealed himself to us and went all the way to the cross where he died that we might be reconciled to him.

The world of that day was indifferent to Christ and finally hostile: "Even in his own land and among his own people... he was not accepted" (John 1:11).

But then and now the Good News is headlined: "To all who received him, who trusted him to save them, he gave the right to become children of God" (John 1:12).

And that's the way it is this Christmas. Right now you can become a member of God's family by acknowledging your need to him and by trusting Jesus Christ as your Savior. Christmas is just that personal.

Christ's coming to earth and his death on the cross become truly meaningful for you only as you take that step of trusting him as your own Savior and Lord. Then you can know the power that brought Christ back to life and you will have that same victory over death. "For God so loved the world, that he gave his only begotten Son, that whosoever believes in him shall not perish, but have everlasting life" (John 3:16). Trust him now—today. It will be your greatest Christmas ever!

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...Oregon Housewife



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we had over 600 decisions, but where were the converts? Our church, Tulsa Christian Center, did as diligent a job as most in follow-up; yet, we're not sure if there is really one who has made himself part of the church. In the New Testament the follow-up was built into the evangelism. It is vital if the church is to grow both spiritually and numerically.

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track; he steers other men around possible traps. A pacesetter in essence, then, is someone who sets an example others can follow so they can win.

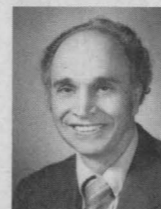
### Methods

Does the New Testament outline some system to help disciples reach their goal of becoming like Christ? I believe so.

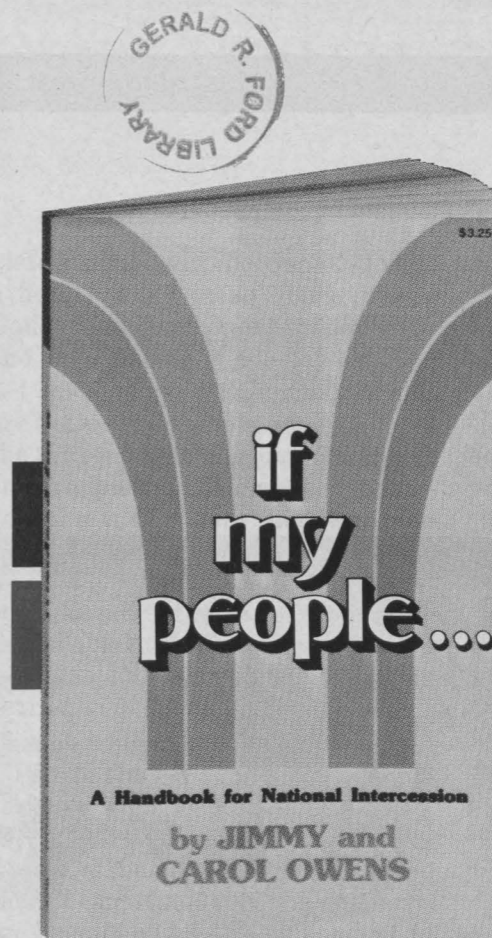
For one, I am convinced of the necessity of memorizing Scripture in order to become a true disciple. Yet it is easy to get hung up on the method. Memorize three verses a week. Have a "Quiet Time." Attend Bible study. Predictably enough the charge of "legalism" is soon heard.

Now there's nothing a man does that cannot be charged as legalistic. Some people think it's legalistic to get up in the morning. Some people consider it legalism to brush their teeth, at least my kids do. So the charge of legalist has to be understood in the context of where it is spoken. If a person has engaged in the discipleship program and all he sees is the method, in a very short time he's going to cry out legalism.

But let's say he has advanced to where he understands the objective. If a man concentrates on the objective, if he understands that knowing Christ is the objective, and it is that to which he presses, then discipleship programs yield life transferral. Disciples are enablers who transfer their lives in Christ to someone else. They reproduce themselves. The goal of discipleship is transferring my life in Christ to another so that he in turn may implant his life in another. To be satisfied with anything less in the Christian life is sin. To try to do more is heresy.



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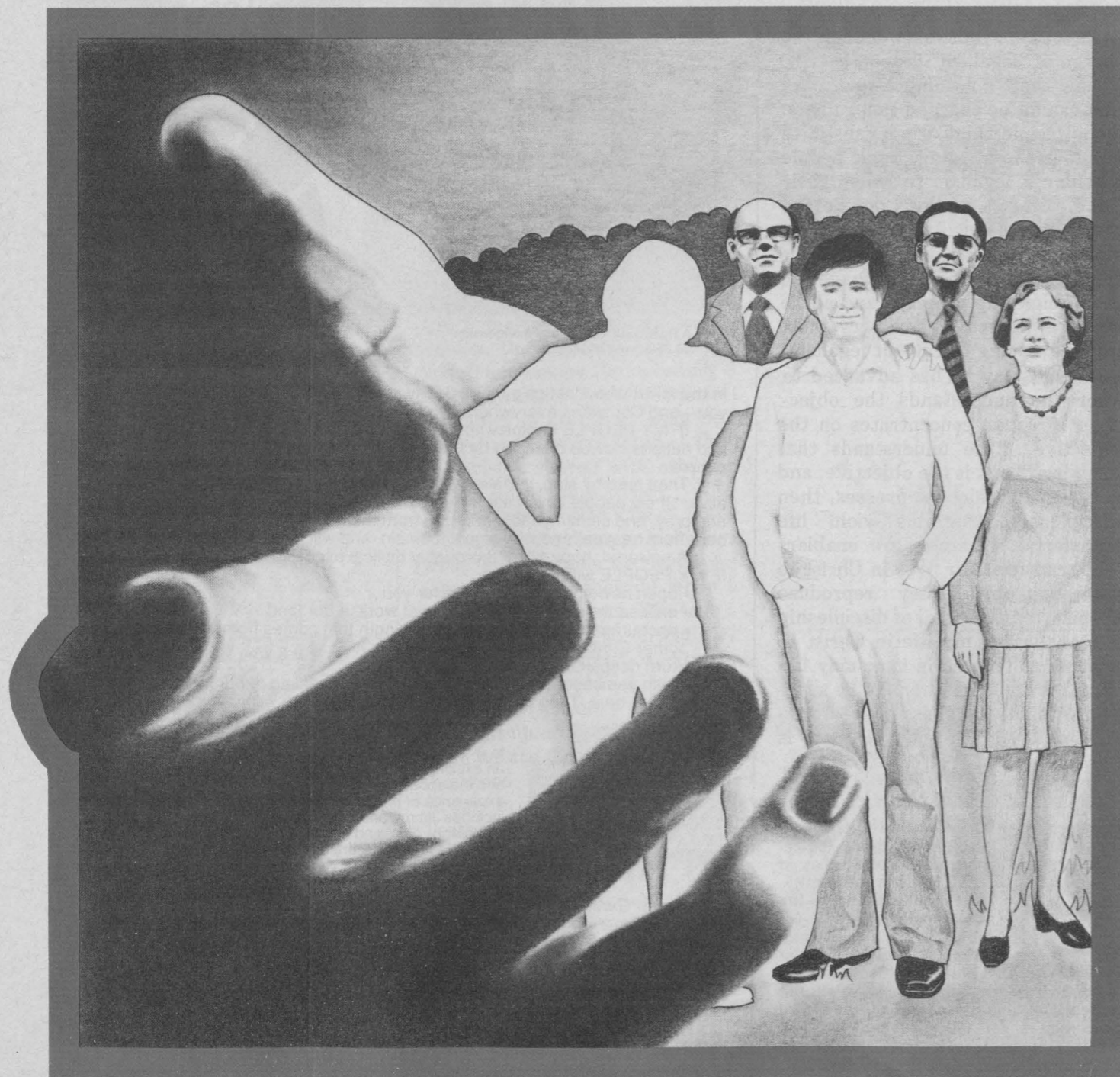
# You can help turn America back to God.





# OBEYING THE LAST COMMAND

Bob Mumford



IT SEEMS THAT regardless of what you say these days, someone, somewhere, is going to try to shoot you down by taking the opposite view. A friend of mine works behind a counter in a local store. He enjoys talking about the joy of the Lord to his customers. One day, recently, he completed his transaction at the cash register and grinned at the customer, "Have a nice day!" he said sincerely.

The man snatched his bag off the counter and said sarcastically, "How come you limit me to only one day?" He then stomped out to spread gloomy stories about the man at the cash register who had no concern for his future.

No matter what a man says, there are some who will misinterpret both his words and his intentions. With that in mind, I am going to make some basic, foundational statements about the most maligned and misunderstood principle in the current move of God—the principle of discipleship.

Of course we have with us always those who deal in extremes, those who take any current teaching and try to turn it into something totally true or totally false. Some think discipleship may be the final answer to the world's dilemma, while others feel it is the latest charismatic error and smells like the leeks and garlic of Egypt. However, I do not want to deal with either extreme, but rather want to deal with the main thrust of what I feel God is saying and doing today—calling us to make disciples.

In Jesus' day there were those who felt he was a false prophet. His new doctrine spelled trouble to the status quo, both religious and political. Their answer to his "heresy" was to quote (or misquote) Scripture. With a flick of the theological pen they said smugly, "Search and see, there arises no prophet from Galilee." With a horrifying kind of religious complacency, flavored with doctrinal smugness, they com-

pletely dismissed the Son of God as a heretic—and in so doing missed God's eternal purpose for their lives and their nation.

I am concerned that many people are taking the same attitude toward the current teaching (and teachers) on discipleship. However, before you throw the baby out with the bath water let me hasten to say there are some real and vital issues being raised in the realm of discipleship, submission and the nature of spiritual authority that must be heard.

## Change of Behavior

Before we get into the scriptural basis for discipleship let me quickly say the basic reason of discipleship is that of *behavior*. If you are the kind of Christian who has his marriage, family and personal conduct in perfect order then perhaps you don't need to be disciplined. If, however, you are like most of us who see more truth in the Word of God than we can appropriate in our daily living, then read on. You, too, need these concepts.

The chief characteristic of the training of the twelve disciples was that of being with the Savior. The idea was one of constant contact which involved more than hearing his words—it involved following his example. Jesus intended to alter their behavior patterns and impart to them ability and know-how which could come only from continual association with him. While some teachers only *educate* their pupils, Jesus was *training* his. This is illustrated by Dr. Charles Farah's definition when he says, "A disciple of the Lord Jesus' doctrines; rests upon his sacrifice; imbibes his Spirit and imitates his example."

Surely this is the implication behind the "great commission" in Matthew 28:19-20. Although the King James Version erroneously translates Jesus' command to "teach all nations," the Amplified Bible cor-

rectly says, "Go then and make disciples of all nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit; Teaching them to observe everything that I have commanded you, and lo, I am with you all the days—perpetually, uniformly and on every occasion—to the (very) close and consummation of the age. Amen—So let it be."

The Living Bible says, "Therefore go and *make disciples* in all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit, and *teach* these new disciples to obey all the commands I have given you; and be sure of this—that I am with you always, even to the end of the world."

The Lord's ultimate aim was that all should be disciplined. By his instruction it should come in three distinct steps:

**First:** The door to discipleship is water baptism which opens us to a whole new life. The old is buried and the promises and privileges of the Kingdom now become applicable.

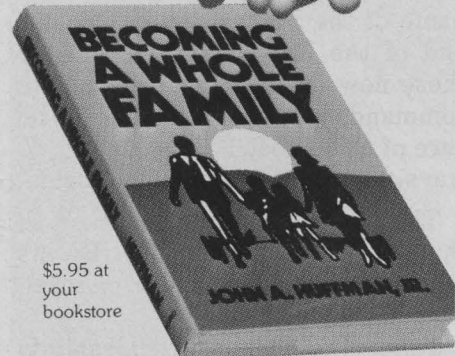
**Second:** When Jesus tells his own disciples to teach their disciples to observe everything that he has commanded you, he implies: What I taught you, you teach them. Paul, who called himself a disciple "born out of due time," passed this principle along to his young disciple, Timothy, when he said, "And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also." (II Timothy 2:2) The concept of discipleship, therefore, is being trained by a man who is motivated because he is commissioned by the Lord.

This second step, then, pertains directly to behavior. It has to do with personal conduct, decorum, maturity and ability. It is this training that makes the promises and privileges of the Kingdom of God

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John A. Huffman, Jr., is pastor of Pittsburgh's historic First Presbyterian Church.

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**Third:** The promise of Jesus to be with us until the end of the world cannot be separated from his command to make disciples. He is with us as we seek to “make disciples of all nations” and he is with the new disciples ever working to produce the love and life of Christ in them. This same cycle is repeated in Peter's sermon in Acts 2 when he tells the unbelievers to “repent and be baptized” in order to receive the presence and person of the Holy Spirit. Later it says all those who obeyed this earlier command “continued steadfast in the teaching of the apostles.” (Acts 2:38, 42)

### From Sheep to Saints

Although the word *disciple* does not appear in the epistles, it does appear some twenty-eight times in the Acts of the Apostles indicating that discipleship was an intricate part of the early church life.

“And after they had preached the Gospel to that city and had made many disciples, they returned to Lystra and to Iconium and to Antioch.” (Acts 14:21 NASB)

“And when he had come to Jerusalem, he was trying to associate with the disciples; and they were all afraid of him, not believing that he was a disciple.” (Acts 9:26 NASB)

Thus it seems that the book of Acts is the transition from *disciple* to *brothers* and *saints* as used in the epistles. Dr. Sanday says, “After His departure the names given indicated their relation to each other and to the society.” Disciples were called Christians. Mutual discipleship involves us in mutual brotherhood, and is not intended to create artificial or ecclesiastical distinctions.

Discipleship, then, becomes that period of training and discipline leading toward our placement and function as brothers and saints in Christ Jesus. Jesus called, trained and then commissioned the first disciples to institute a process of discipleship which, if carried out correctly would follow the same pattern: calling, training and releasing. If such a program were instituted today it would totally revolutionize

the Church of Jesus Christ.

It is in the method of training that we seem to have our problems, however. And rightly so, for it is in the method that we move away from the theory to the place of change—the place of resistance.

It is here, during the time of training (after the call and before the commission) that behavior patterns, life adjustments, and hindrances—both internal and external—undergo the change necessary to turn a new disciple into a man of maturity and usefulness. It is no wonder, then, that at this precise point we have the greatest objections and misunderstandings. To tell a man that in order to follow Jesus he has to sell all he has and give to the poor, or to tell a man to put away his sword and trust in the Lord, will bring great conflict and inevitable misunderstanding.

To present our whole life, possessions and future to the Lord, however, presupposes an awareness of our need for behavior modification as well as insatiable desire to have our life and ministry effectual in this present age. The implementation of this kind of serious Christianity—because of present subnormal standards—is being dubbed as a new form of discipleship. Actually it is nothing more than taking seriously the command of Jesus in the Great Commission.

### Charges and Accusations

I've known for years there would come a time when those of us walking in the Spirit would have to move on from our “goose bump” type of religion to the more serious aspect of following Jesus all the way to the cross. I've also known that such a commitment and relationship would probably bring its own cross with it. Therefore I am not surprised to find the kind of relationships the Holy Spirit is now precipitating is being misunderstood as *domination*, *control*, and even as “*man's manipulation*”.

The two favorite verses of those who are afraid of discipleship in some realistic form are “stand fast in the liberty” and “you have no need for man to teach you.” Many who have escaped ecclesiastical

bondage are now afraid to enter into any kind of order and discipline. They continue to call out for a return to the way things were when we first entered the walk in the Spirit. However, the alternatives should be clear lest we think the choices are only bondage or liberty.

Jesus taught in John 8 of a restriction placed upon believers that was not legalistic bondage, but was rather an evidence of discipleship. It is called *continuance in his Word*.

The choice is not simply liberty or bondage, but rather the discipline in the Spirit needed to mature. The choice may be, after all, the choice between spiritual independence leading to religious anarchy or the embracing of his yoke which is a symbol of discipline and restriction. We need to remember that even though the yoke of Jesus is easy, it is still a yoke, nonetheless.

Understanding the Scriptures, walking in the Spirit, obedience to the Lord's commands, ministry to others are all skills to be learned. This is why we have Bible schools and seminaries. The missing factor, however, is not teaching *information*, but *life formation*, which comes either by being discipled under someone who knows the way, or through personal trial and error.

### Discipleship Means Involvement

Discipleship is different than teaching in that while it includes teaching, it also involves deeper commitment. The Greek word *disciple* implies an adherent who keeps the instruction given to him, and makes it his rule of conduct. Sadly, the modern church has not made disciples. In fact, any reference to this kind of involvement brings great cries of protest as the status quo is threatened by those daring to go further and deeper with the Lord.

Most church members live on a take-it-or-leave-it basis. If some teacher comes in and begins explaining the serious demands of the Lord Jesus, or if the pastor grabs hold of the Biblical concepts and begins to teach this deeper truth, then we have a tendency to dismiss both teacher and teaching as irrelevant

and try to proceed on our own spiritual itinerary. All because any threat to our own concept of “freedom” makes us uncomfortable and upsets our tradition.

A disciplinemaker is not a lecturer, nor is he a specialist who seeks to demonstrate his ability. Rather he is a person who knows and has experienced the lessons he seeks to impart to those he is responsible for. He moves carefully, perhaps even slowly, but with great determination toward the goal he has in mind.

This is equally true of the skills in the world. Carpentry is not learned by studying books and pictures, it is learned by becoming a carpenter's apprentice. Later the young man graduates to a journeyman's status where he is allowed to carry tools, but still works under the “discipleship” of the master until he, himself, achieves the status of being a master carpenter. Just so the surgeon has his intern, or perhaps a team of interns; while a fine watch maker may disciple his son into the skills he acquired only after long years of experience.

### Goals

The goals of discipleship need to be understood in order that the process not be misunderstood. Let me list some of the goals I have discovered personally, and resist the temptation to expand each of them.

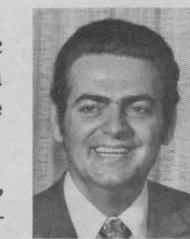
1. To enrich *all of life* and fill it with new meaning and relationships both spiritual and practical.
2. To mature and establish the one discipled in the ways of God with the least amount of trial and error.
3. To prevent the loss of accumulated knowledge and experience in the Lord by failure to impart to another.
4. To prepare the one discipled to attain that for which he was apprehended by Christ Jesus.
5. To demonstrate the organic nature of the Vine, the true function of the Body of Christ, as well as the visibility of spiritual unity.
6. To provide the kind of love, security, and oversight which facilitates discipleship reproduction.

Thus, each disciple himself begins making disciples in the maturation process, with the result that the Church is never without spiritual leadership.

As I said in the beginning, discipleship has to do with *behavior*. Jesus stated it clearly: “By this shall all men know you have been discipled by me, when you manifest a love and commitment to one another.” (Mumford's translation.) Most of us have learned by bitter experience that preaching or teaching on the subject of love does not necessarily produce love. The reason? Love is a fruit, and must be learned by practice and discipline. It is one sure proof of the alteration in *behavior*.

When their Master was disgraced, humiliated and crucified the disciples' love for one another—and for him—held them together. If discipleship had been merely a “personality cult” they never would have been able to stand the stress and pressures following the death of their leader. The evidence that he had successfully disciplined them into the ways of God as well as into meaningful relationships with each other is found that in spite of the confusion and crisis, they still clung together in the bonds of love. The embodiment of God's purpose had moved from the one who was now gone, into the eleven human, struggling, but disciplined men left behind. They in turn imparted it to others, who imparted it to others.

Our commander's final words came in the form of a command—go, and make disciples. That command has never been rescinded, which means I have no choice but to give top priority to seeing it carried out. Discipleship is not “some new method,” it is simply doing the words of Christ. ☩



Bob Mumford is one of the directors of Christian Growth Ministries in Fort Lauderdale, Florida. He's the author of two Logos books, “15 Steps Out” and “Take Another Look at Guidance.” He also has authored a number of pamphlets and booklets.



# ON THE CARE AND FEEDING OF SHEEP

James Lee Beall



I HAVE CONCLUDED, after nearly thirty years of pastoral ministry, that any effort to ridicule the place of the local church in the purposes of God, and to decentralize the authority of the local pastor, will scatter the sheep and bring deep currents of division in the community of saints.

Today many teachers are saying the church has failed in its mission; that real disciples are made only in small, highly disciplined groups apart from the structured institution. This is false teaching. In the New Testament, the word *disciple* refers to a person who professes to have learned certain principles and doctrines from one in authority over him. It implies a personal, devoted relationship between teacher and pupil such as Jesus had with his followers—a relationship which today is found between shepherd and sheep in the local church.

### Gifted Persons

After Jesus Christ ascended to the Father in heaven, following his death, burial and resurrection, the Holy Spirit came to people, invaded them, and made their bodies his dwelling place. This indwelling of the Holy Spirit produced gifted persons—people with a charisma.

These gifted persons were given to the church—the Body of Christ—to assure the total welfare of the entire covenant community. One of these gifted persons is called a pastor. A pastor, then, is a gift to the church—local and universal.

*Wherefore he...gave GIFTS TO MEN...and he gave some apostles; and some prophets; and some, evangelists; and some, PASTORS and teachers; for the perfecting of the saints, for the edifying of the body of Christ. (Eph. 4:8, 11,12)*

All the ministries listed in Ephesians 4 are God-given and are needed to bring the saints of the Lord to maturity. The pastoral gift, however, is unique. *Pastor* is simply another word for shepherd. Jesus is the perfect Shepherd because he gives his life for his sheep and the authority of a pastor comes from him. Remember his discourse with Simon Peter in John 21:15-17?

"Simon, son of Jonas, lovest thou me more than these?"

"Yea, Lord; thou knowest that I love thee."

"Feed my sheep," Jesus said.

Again, Jesus asked Peter the same question and received the same answer. Once again Jesus said, "Feed my sheep."

When Jesus asked Peter the third time if he loved him, Peter was saddened. His reply is most touching—"Lord, thou knowest all things; thou knowest that I love thee."

Once more Jesus said, "Feed my sheep."

This whole drama, in which Peter's love of his Master is turned to care of his Master's sheep, re-

veals to us the exact occasion when Jesus delegated pastoral authority to Peter. From that moment on, Peter was to oversee, lead and feed the flock entrusted to him.

### The Duties of a Shepherd

This is exactly what a pastor does. He is a leader and a companion. He is a strong man who is capable of defending his flock against attacks from the enemy. He is gentle with the sheep and adapts himself to their needs. The shepherd cherishes each sheep that has been put into his care.

The authority that is given to him is not disputed by the sheep because it is based on his devotion and love for them. The mature shepherd also directs and coordinates the talents of the other ministries so the total community will mature and develop in their ministries as the flock grows and expands.

What enables the shepherd to lead, govern, and discipline the sheep is his God-given ability to feed the flock eagerly and lovingly. The relationship between ruling and feeding is recognized in both the Hebrew and Greek languages. Actually, the words "to rule" and "to feed" are one and the same. When the Apostle Paul left the Ephesians after a lengthy stay, his parting admonition was: "Take heed therefore unto yourselves, and to ALL THE FLOCK over the which the Holy Ghost hath made you overseers, to feed the church of God, which he

*please turn page*



hath purchased with his own blood." (Acts 20:28)

Beautiful words, but easier said than done. The ability to read the Bible and quote Scriptures is not synonymous with feeding the flock or even a segment of it.

#### Feeding the Sheep

Through the years I have heard such phrases as, "He preaches the revival; he preaches the visitation; he is a part of the renewal." I have learned that it is possible to preach "revival truths" and scatter the sheep at the same time. Preaching and feeding are not necessarily one and the same thing. The reason: not everyone is given the charisma gift to feed and guide the sheep.

This is precisely what makes a successful pastor—his ability to feed. This charisma attracts sheep and changes them, equipping them to feed, gather, carry and lead. (Isa. 40:11) Well-fed sheep stay close to the shepherd and experience contentment.

The sheep become the pastor's life and reason for existing. His love, devotion, and strength provide a necessary ingredient in the life of the sheep. He enjoys intimate and personal relationships with them.

It has been my observation that some pastors who have divided their local church into "discipleship groups" have done so because the care of the sheep has become a burden to them. They have become too busy. When we are too busy for personal relationships with people, for their care and feeding, we are *too busy*. The sheep are cared for within the confines of the sheepfold. The sheep need their shepherd. They also need one another.

#### Personal Care

It is impossible to find Christians in the Book of Acts or the epistles who did not have a relationship to a local church and a pastor. Disciples were developed within the unity of one flock under the oversight of one presiding shepherd.

Unity is the result of sharing things in common: foundational experiences, a language of the community, joint goals and achievements. In unity there is strength. In

separation there is weakness, fatigue, and death.

Listening to recorded tapes, reading books, or daily attendance before your religious radio program can never be a substitute for local church fellowship. It can be supplemental, but it is never to supersede.

#### Bad Shepherds

But what if the sheep feel the shepherd is not feeding them properly? It is not the sheep's duty or responsibility to decide the fitness of the shepherd. Shepherds, good or bad, are but instruments in God's hands. The bad shepherd will be judged by God. In the Lord's own time, the shepherd will be changed, removed, or experience the scattering of his flock.

God can use a shepherd, good or bad, to accomplish his own ends. Sheep who attempt to judge a shepherd are, in fact, passing judgment on God's will—a will they cannot fully understand. The sheep will be judged by their level of obedience to God's appointed representative.

Certainly membership in some flocks is more desirable than membership in others. Some flocks have more experienced shepherds. Some are blessed with better pastureland. Some have a better grade of sheep. Some flocks have better training. But all sheep belong in a local church flock under a God-appointed shepherd. If they don't have one, they should find one.

Just as a father, good or bad, is the head of a household, so is a shepherd a father to his flock. There can be good or bad parents, but the Bible directs that we should honor our father and mother. It doesn't stipulate that we should honor them only if they are just. It decrees that we should honor them without reservation. This is a wise rule.

#### Order vs. Chaos

In our time we are seeing a breakdown of the family unit. As prophesied in Scripture, children have turned from their fathers. (II Tim. 3:1-5) This loss of respect for parents is directly related to the loss of respect for other God-given authorities.

If everyone determines his own law, the result is anarchy, confu-

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sion, and despair. The cohesion that kept society intact dissolves. There is no respect for family, church, or government. Surely order is preferable to chaos. The child's duty, and the sheep's duty, is to respect authority although the authority may at times be unjust. Obedience to God and his appointed authority is a virtue which serves as the mortar, cementing the foundations of faith and society.

Current trends in some teaching circles tend to minimize pastoral responsibility. This reflects our national skepticism about authority. National and international pressures are often reflected as parallels within the church. But the Apostle Paul's warning rings as clear and true today as it did when it was written to the Romans centuries ago.

*Don't let the world around you squeeze you into its mold but let God remold your minds from within so that you may prove in practice that the plan of God for you is good, meets all His demands, and moves toward the goal of true maturing. (Rom. 12:2,3; Phillips)*

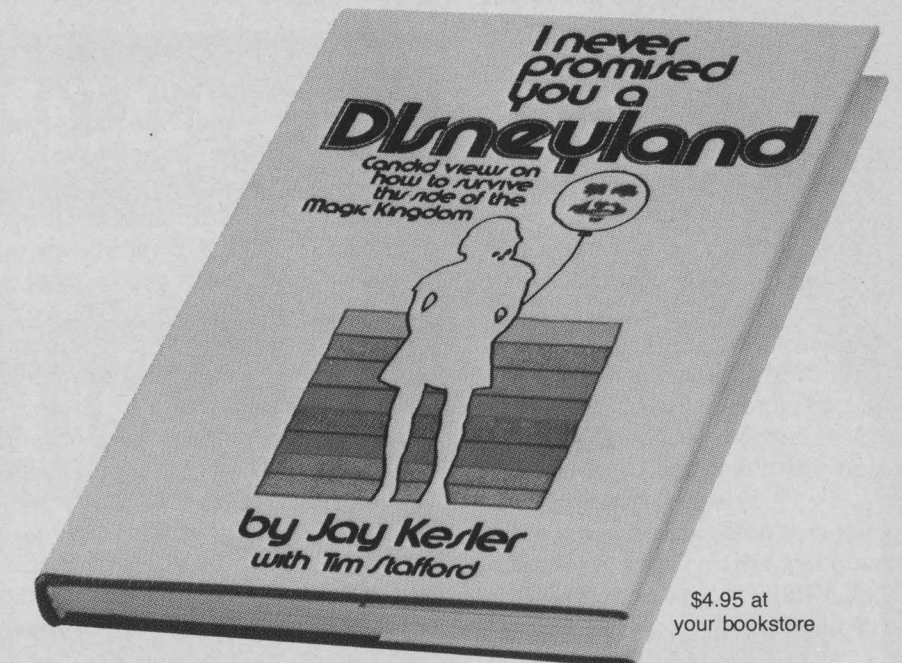
The present need in our nation is leadership. We need government—good government—for without it, we are disjointed and bewildered. This is also the need in the church, local and universal.

Sheep have always had the innate tendency toward waywardness. Without strong shepherds they scatter, turn to back biting or become prey for wolves. In the early years of church history, the believers had strong local church government and leadership. If such was necessary in the days when signs and wonders were following the believers in such abundance, how much more we need it now. ☩



James Beall is much in demand as charismatic teacher in addition to his ministry at Bethesda Missionary Temple in Detroit, Michigan where he is pastor. He also ministers regularly on the nationally aired radio program, "America to Your Knees."

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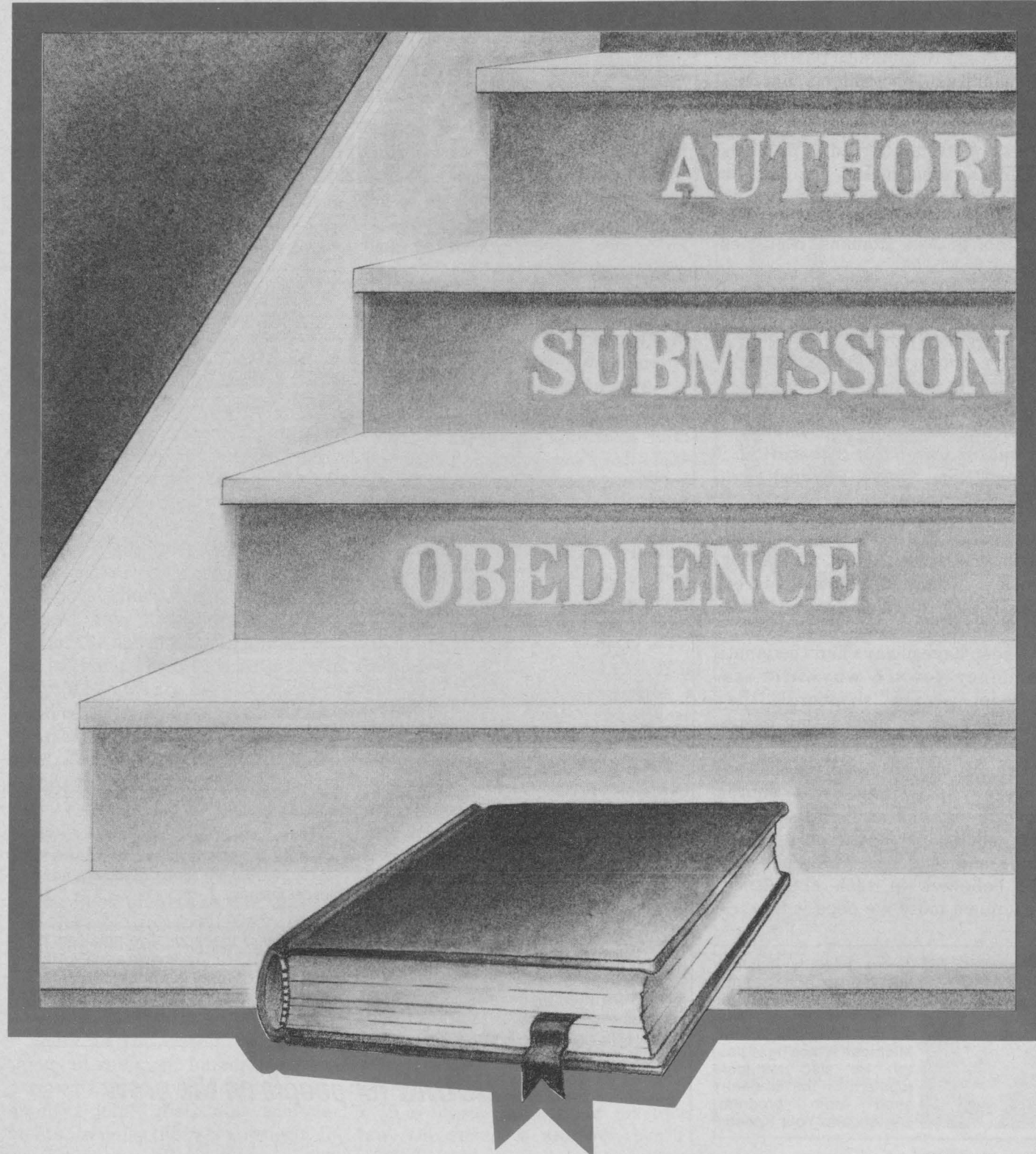
Jay Kesler is the innovative president of Youth for Christ and is known as one of the most competent communicators to American young people. Tim Stafford is Assistant Managing Editor of *Campus Life* magazine.

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# THE MAKING OF DISCIPLES

Juan Carlos Ortiz



WHAT WE CALL a member of the church today is quite different from the type of membership we read of in the Bible. Most modern churches require three things for membership:

- (1) Attend the meetings.
- (2) Pay tithes and offerings to the church.
- (3) Live an upright life.

If a person attends the meetings, pays tithes and offerings, and lives a life of holiness we say he is a good member of the church. However, if we gave that definition to Paul I'm afraid he would say, "That is not a body-type member; that is a club-type member. For club members attend the club, pay the monthly dues and abide by the rules. Body-type membership is another thing."

When I discovered I was pastor of a club rather than a New Testament body, I began a serious study of the Gospels and the Acts to see if I could find justification for what I called membership. There was none. I didn't even find the word "member." But reading the Acts I found another word that really revolutionized my life and the life of our church. The word was: disciples. This led us on a quest. And we learned that a disciple is one who learns to live the life that his teacher lives. Then, with his life he teaches others to live the life he lives.

## Discipleship: A Communication of Life

Discipleship is not a communication of knowledge, but a communication of life. Jesus said, "The word I have spoken unto you, the language I speak to you, is not a letter word in language—it is life. It is spirit." In discipleship relationship I do not teach the other person to know what I know, rather I teach him to become what I am. Making a disciple is different from winning a soul. Paul made disciples by living a life that taught others how to live. He said, "You must be like me, be imitators of me." For this reason, in order to start discipleship in the church, we must first be disciples ourselves. We must, for example, have good family and home relations, good parent-child relations,

and good relations with our neighbors.

We all know that the way things commonly work in the church, a pastor can have a fight with his wife and then go to the pulpit and speak about home relationships. But he cannot do that when he is making disciples. The disciples get into your home. They see how you live and they seek to live the way you live. You teach more by living than by talking.

If I were to have a guest living or traveling with me for a week, and he were to say to me, "I have been with you for a week and you have not taught me anything—please sit down and teach me," I would have to say, "Listen, if you have not learned anything from me by now, I have nothing to teach you." Discipleship is not by talking but by teaching.

## Information

All of us are familiar with informational teaching. We've used it for years in church and Sunday school. It is nothing more than passing along information. How many books in the Bible? Sixty six. Which is the Psalm of the Good Shepherd? The 23rd. Who is Moses? Who is Abraham? We know their stories because we were informed.

Jesus almost never used this method of teaching. Can you imagine Jesus saying to his disciples, "Now don't forget tomorrow morning from 8:00 to 9:00 we have devotions. From 9:00 to 10:00 we will study the Minor Prophets. And from 10:00 to 11:00 we are going to have poetry, and then from 11:00 to 12:00 we will study rhetoric, homiletics and hermeneutics?"

Yet Jesus prepared the best ministers that history has known.

## Formation

Jesus' favorite method of teaching his disciples was through formation. Formation comes not by telling people things they should know, but by commanding them to do specific things. Jesus said to the disciples, "Go to such-and-such city. Don't say hello, don't greet anybody in the way. When you get to a house say, 'The peace of God be on this house.' Heal the sick that are in the house.

Eat what they give you. Announce that the kingdom of God is at hand, and don't pass from house to house, go on to the next house."

Jesus didn't preach inspirational sermons. Inspirational sermons are for disobedient people, to convey to them that it would be nice if they would like to do the thing Jesus commanded. So we preach the inspirational message.

If we would be under the lordship of Jesus Christ, we must be *like* him. This is the difference between preaching a personal Saviour and preaching the Lord Jesus Christ.

Formational teaching forms lives through specific command. It requires that we stop being speakers and start being fathers. A father is a man who has children, and a good father has obedient children. Learning doesn't come by hearing, but by obeying. Obedience is the key to learning in the kingdom of God.

If he is the Lord, I do what he commands. If we would be good fathers, we must command our children and see to it that they obey us. As it is, the people hear our sermons and say, "Very nice. Thank you so much, pastor." Very nice, eh? That's all.

Jesus got a different reaction because he used a different method. When his disciples came back from their mission, he corrected them. They said, "Lord, even the demons were submissive to us."

He answered, "Don't rejoice in this alone; rejoice that your names are written in the Book of Life."

"Oh," they said. "We didn't know. Thank You."

"Jesus, there is a city that did not accept us. We decided that fire should come from heaven and kill them all."

"You don't know of which spirit you are. I didn't come to lose people but to save them."

"Forgive us, Lord."

Another time Peter said, "Jesus, speaking of your death, that should never happen to you."

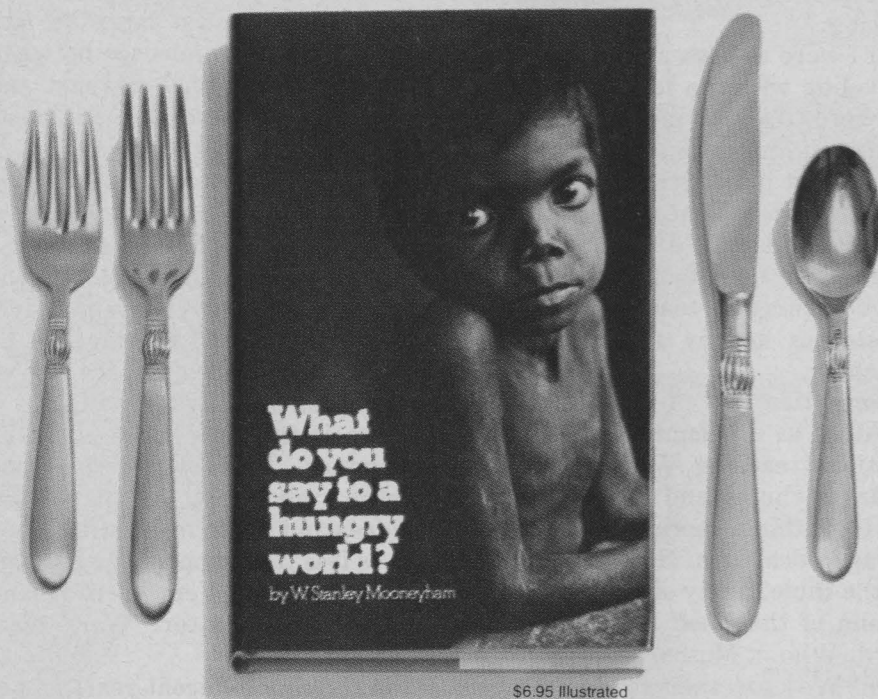
"Get away from me, Satan," Jesus shot back.

Tell that to one of the members of your congregation, and see what

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W. Stanley Mooneyham is president of World Vision International. He has lived in Asia and has seen the effects of hunger in Asia, Africa and Latin America.

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happens. Even rebuking is a part of the teaching process in discipleship.

### Submission

Here is the first law of discipleship. There will be no formation of life without submission. The club type members don't submit. It's the other way. They want the pastor to submit to them. They have the annual general assembly of the club where they vote. In this way each year the pastor must be approved by the people. In the "new Bible" that we have written for ourselves, the pastor is submitted to the members; but my Bible says that the people should be submitted to the pastor.

Submission means submission. Nothing less. I can form the life of my children because they submit to me. But if each time I corrected them I knew they could run away, it would be a different matter. If they could go to another father saying, "I no longer want to be a child of Juan Carlos Ortiz, I want to be a child of yours," and the other father would say, "Oh, welcome, welcome," then my correction would be constantly frustrated. But I am sure they are going to stay in my home, at least when they are young and have nowhere else to go. That, by the way, is the time to teach them that correction is not rejection, but an expression of deeply caring love.

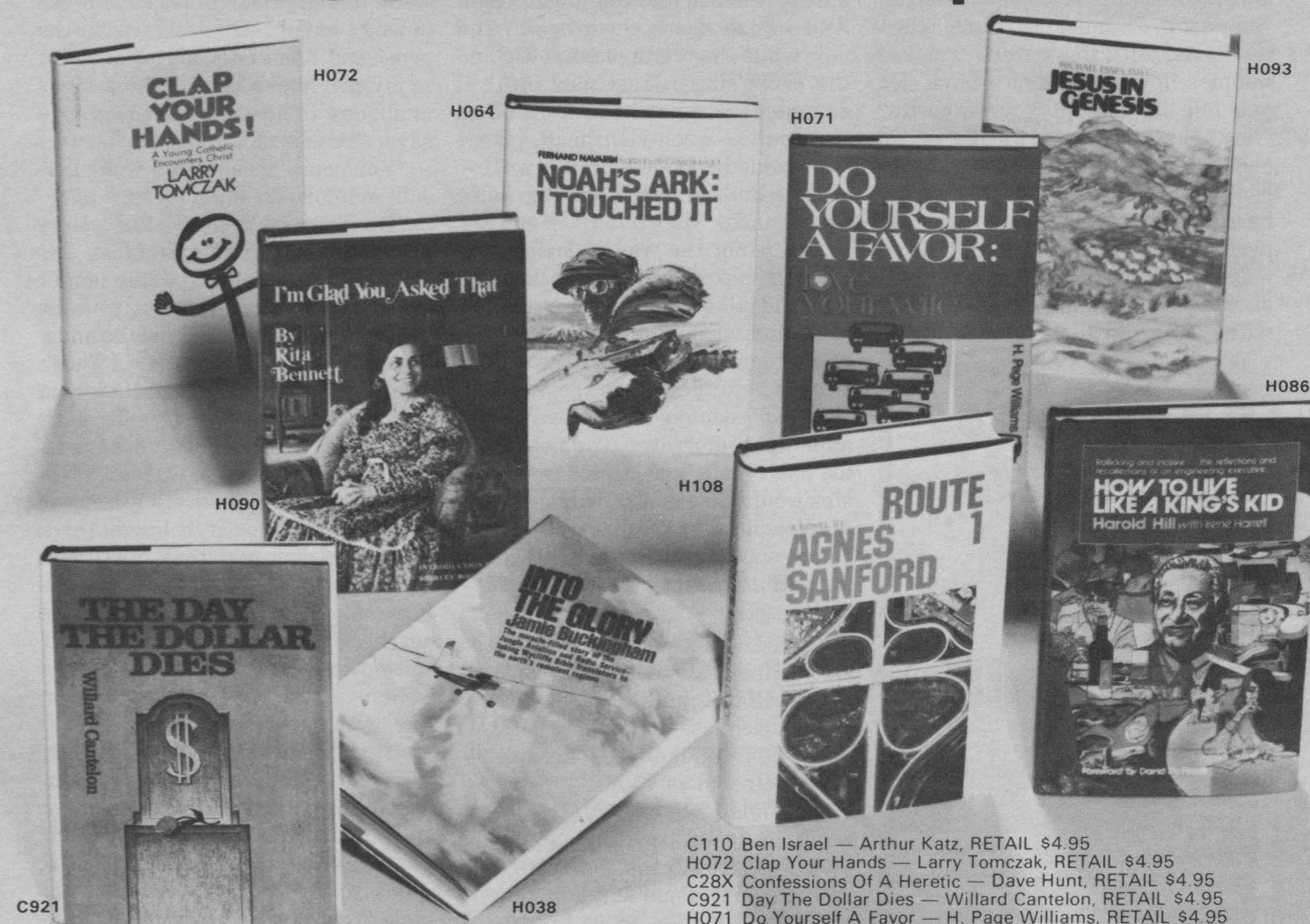
The average pastor, though, does not form lives because he is afraid to lose his members.

Paul says to Titus, "This *speaks, exhorts, and rebukes* with all authority." We first have to speak. If the speaking is not obeyed, we exhort them. And if by exhorting nothing happens, we'll rebuke them with all authority. That is the way to form life and make disciples. People don't know the harm they do themselves by not submitting. They become spoiled children.

Suppose we used the same system to form our children's lives that we use in the church? Suppose I would say to my children, "Children, it's time for the service. The sermon today is going to be about washing the head. Come on. Sit down, children. We're going to

*please turn page*

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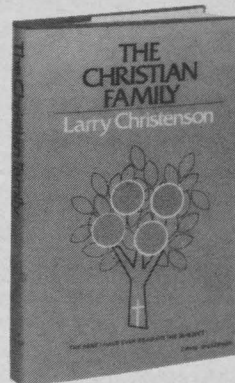
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it cleanses. Of course, if it falls in the eyes, it burns. If a person takes care it won't burn, but even if it burns, it doesn't do too much harm. And so one has a clean head. And now while the organ plays softly and the choir sings, 'Just as I Am,' if anyone of you has been touched, if you want to wash your head, please raise your hand."

My children would never raise their hands.

This is not the way to form lives. Do you know how my mother did with me? She said, "Johnny, please come and wash your hands." I said, "No, mommy, I think they're clean." "Come on, Johnny, they're not clean. Wash your hands." "No, mommy, tomorrow." Then she took me by the elbow, pushed me to the sink, and she washed my hands. She was forming my life. Thanks to that, I now wash them by myself. That's formational teaching.

### Authority

The second law of discipleship is: One cannot submit to a person who is himself unsubmitted. You control your disciples—but who controls you? You rebuke your disciples—but who rebukes you?

A Roman soldier, a centurion, came to Jesus because one of his men was sick. Jesus told him, "I'm going to your home and I'm going to heal him."

The centurion said, "Jesus, I am not worthy. Do not come to my home. Just say the word and my boy shall recover. I understand this because I am also a man under authority. I tell a man go, and he goes; come, and he comes; do this, and he does it. So say the word and my son shall be healed."

What did he mean by this? He meant that in order to have authority, you must be under authority. The source of all authority is God. (Romans 13)

I cannot create authority in my own life. In order to have authority I must be in line with God and those whom God puts over me—maybe one, two, or three between God and me. But if I am in line, authority will pass through me to others. If I am not in line, I won't have authority.

A sergeant tells his soldiers,

"Come here," and they come. "Go," he commands, and they go. So suppose the sergeant gets excited. "How about that? Look how much power I have! I will resign from the army and form an army of my own in my neighborhood." So he resigns and goes to his neighborhood. He says, "Boys, come here."

"You come here, if you want us."

"Come on, do this."

"Do it yourself."

What happened? He lost his authority because he was no longer under authority. We want to have authority, but we want to be independent at the same time. That's impossible. You can't be independent and have authority. To have authority you must be under somebody else.

Paul said to Timothy, "What you have seen and heard from me, teach to faithful men that they may teach others" (2 Tim. 2:2). It is a chain—one submitted to the other and teaching another who is in turn submitted to him.

Being a disciple and being a member of the church, according to the club type of membership, are very different things. When we understood this in Argentina, we said to the people, "We are no longer going to use the word 'member.' We are going to use instead the word 'disciple.' However, a disciple is one who obeys commands so we all have a long way to go." We buried the word "member." And we started to use the word "disciple," even though we knew that none of us were yet disciples. But at least we were on the way.

### Making Disciples

How did we do it? I preached discipleship for months, before I started practicing it. Then one day, reading the Gospel according to Matthew, I saw that Jesus said all the multitudes were like sheep without a shepherd, and he chose twelve disciples. I said to myself, "It's time for a change." I had a club congregation. It was like an orphanage and I was the Reverend Juan Carlos Ortiz, director of the orphanage. When I realized this I decided to start a new underground church in my home. And Johnny stole a

group of members from Reverend Ortiz and started to make disciples out of them. I was Johnny. In this new structure I no longer needed to be a "reverend." Just Johnny. You know why? Clubs are built on pretense and human prestige. The true church is built on Jesus. If we can call him by his first name, why not me?

So I gave my life to these disciples. I served with them. We went out to the country together. We lived together. We ate together. I opened my home to them. They came to sleep in my home. I went to sleep in their homes. Our wives started to meet together. We became like a family. And after six months, more or less—it didn't come overnight—these people were so changed that the whole orphanage noticed it. They stayed in the meetings. They hugged the people. They were interested in the work of the people. The people came to them for prayer and counsel. And after six months, I allowed them to steal other members from Reverend Ortiz's church—to make disciples out of them. Six months later, these, also, were allowed to steal more members. It took us almost three years, but we finally stole the whole membership and changed our orphanage into a family.

### Building The Church

In the meantime, people were being saved in the small cell groups. Each one of my disciples met with his cell group. New People came into the cells, but we forbade the cell leaders to bring the new people to the church because exposure to the old club-congregation would have spoiled them. Besides, we were trying to finish off the old structure, not enlarge it.

Each one of my disciples had a group on a different side of town, five disciples in five different spots. One of the disciples, Gacho, worked nine hours a day repairing crashed automobiles. He had three hundred disciples under him—more than many full time ministers. One Sunday Gacho went with all three hundred to visit a Baptist church. Can you imagine a hundred-member church with three hundred visitors!

They asked, "But where are you from?"

"We are from Brother Ortiz' congregation."

"And why are you here?"

"We came to visit you."

"And your meeting?"

"We skipped church to come here."

How can we mobilize the dead and blind of the world if we cannot mobilize those who are alive in the congregation?

Ours, then, is a new type of church. These cells can meet in a home, in a park, in a restaurant, at the beach—anywhere, and at any time. We have some services at six in the morning. Some cells are at midnight, because it's the only time some working people can get together. Gradually, though, we discovered what a "church member" really is.

First, we understood that a church member is *not independent* in the body type membership.

Second, a member is a part of the body that *unites* two other parts.

Third, a member is one who nurtures. He receives nourishment for himself and he passes nourishment along to other members submitted to him.

Fourth, a member sustains those above him. Would my wife ask me when I get home, "Johnny, where is your right leg?" Not likely—legs don't detach easily and if one did I'd have a difficult time getting home.

Fifth, members pass orders. The head orders the hand, but the order is passed through the other members. Hands don't get offended by forearms and say, "No, we will be detached from you and put a direct cable between us and the head."

We also discovered that this type of membership provides *elasticity to the body*. Organization is rigid. Everybody must do the same thing, sing the same way. People with vision, who have new ideas and new talents, have to get out of the church and into something like Campus Crusade, Youth for Christ, the Navigators or one of the many other extra-church organizations. But the body is elastic. And wherever there is a member of the

church, there is the church. A student is the church in his school. A physician is the church in his office or hospital. And from the head goes the order to the whole body—to be the salt of the earth and the light of the world. ☩



Juan Carlos Ortiz is a pastor/teacher in the Church of Buenos Aires in Argentina. This is an excerpt from his new Logos book "Call to Discipleship," written with Jamie Buckingham.

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# DIVISIONARY TACTICS

E. Judson Cornwall

WHAT HAS HAPPENED to worship? Where are the proclaimers that "Jesus is Lord?" Where are those prayer meetings where the flow of the Spirit in other tongues seems to make time stand still and Jesus supremely real?

The initial thrust of the Spirit in the charismatic renewal was to make Jesus real in the Word, to make worship vital through praise, and to make fellowship meaningful because it was Christ-centered. What has happened?

Today the emphasis has shifted to structure, submission, and authority. We seem to be wrangling over the place of apostles, elders and women in the body. We seem to be more interested in being a New Testament church than in being New Testament believers. How did the first produce the second? How could this come out of that?

The coming of the Spirit into the life of the believer should effect radical changes in his life and behavior. He not only brings us into a right relationship with God but with one another and with ourselves. We begin to examine and apply many Scriptures which before were grossly skimmed over. When we are filled with God we automatically come under the dealings of God in order that we may become mature sons of God. But the purpose of these changes and dealings is not to focus our attention on them, but to submit our will to the will of God and press earnestly "toward the

mark for the prize of the high calling of God in Christ Jesus." (Phil. 3:14) **Satan's Tactics**

Is it possible that Satan has diverted our attention from majors to minors, from product to by-product? Satan is a master at diversion. If he cannot prevent you from coming into a vital relationship with God he will amass his forces to divert you from that relationship.

Some years ago I was studying to be a pilot. After hours of study, instruction and practice my instructor certified I was ready to take my flight examination. On the day chosen, however, the airport was closed with fog until two hours before sunset. The FAA examiner and I took off but immediately discovered the fog had lifted only over our airport. I would have to take my exam while flying on top of the clouds with only occasional ground observation. I was totally dependent upon radio navigation.

After satisfying my examiner for nearly an hour he pointed across my face to a pair of mountain peaks protruding above the cloud-filled valley and asked me to identify them. I studied them for a few moments, amazed at how different everything looked when enveloped in a white blanket, quickly checked the map, and correctly named them.

But while I was diverted something had gone wrong. The needle on the radio navigation instrument pointed a far different direction from the nose of my plane. Although I could not see the ground for visual reference I found it difficult to believe I could have turned the plane that far off course during the brief moments I was studying the mountains and map.

**Misplaced Trust**

The instructor's voice interrupted my misgivings. "Cornwall, are you going to trust your feelings or that instrument?"

"The instrument, sir." I had been well drilled.

Even as I began to turn the plane to a new heading I found myself deeply questioning that instrument. One cardinal rule of flying is to scan *all* the gauges. One instrument balances another and often backs up the other. The moment I looked intently at the magnetic compass I realized that I hadn't deviated from my original course at all. Any adjustment I made to line up with the radio course would take me off the original flight plan. Only then did I check the numbers on the radio dial to discover that while my attention had been diverted to the mountains the examiner had quickly reset my radio-nav dial to a different VOR. His diversion almost worked. Had I blindly followed the dial of the incorrectly set radio I would have flown out over the Pacific Ocean instead of back to the home airport.

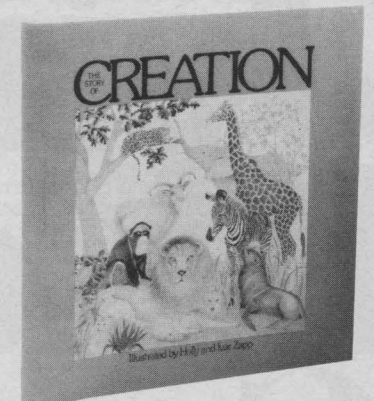
It was only a test but through it I learned not to follow the needle unless I was sure of the station to which it was tuned.

Is it not possible that over the past year the devil has cleverly diverted our attention while resetting the dials? This is why so many are blindly pursuing the matter of submission one to another; wife to husband and pastor to other pastors. Why are we so unduly concerned with the place of elders and of women in the church? Where will our heading lead us?

Having begun to soar in the Spirit a fog seems to have obliterated the long familiar landmarks. Now we are "on instruments." May God help us to check our present course against the compass of the Spirit-Word, double check the source of our signals, and turn back onto the course that leads us home. ☩

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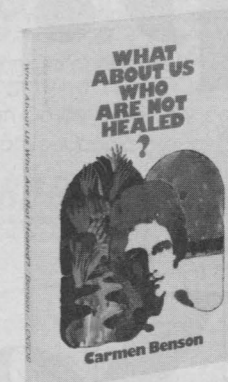
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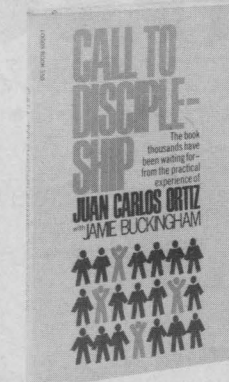
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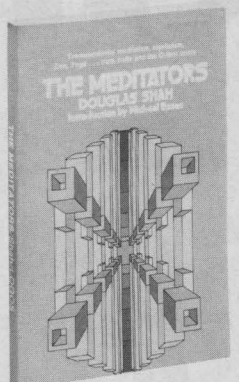
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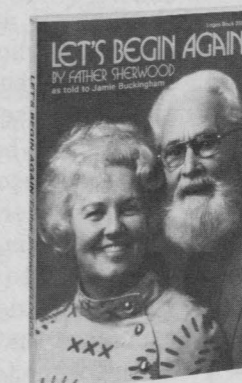
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E. Judson Cornwall has spent over 40 years preaching, pastoring in over 27 churches. In the past few years he has devoted full time in ministry to the Body of Christ irrespective of denominational affiliation. The author of "Let Us Praise," (Logos) Cornwall is one of the most popular of the teaching evangelists in the charismatic movement today.



# Join a Discipleship Group?

## Not Me!

Linda G. Howard

BECOMING INVOLVED in a discipleship group was the last thing I wanted to do. I doubted whether anyone was ready or willing to commit themselves to me that fully. Even more, I knew I was not capable of the kind of all-out commitment everyone said would be required of me.

The room buzzed with happy talk as the group began our first time together. The leader, a friend of many years who, like my husband was an engineer, asked each one to share about their life. I sat in the corner, listening, as the first three talked. Their testimonies were very open and very detailed. Each person was sharing the happy, hurting, intimate details of their lives.

My mind raced. "If my husband wants to become involved with these people, fine. But why drag me through it."

I had tried, twice before, to be

part of sharing groups. Each time, when I tried to get honest, I had been hurt. The first time the group rejected me because I was "too honest." They couldn't take my kind of confessing. The next group was even worse. The leader, who had heard some tapes on discipleship, openly accused me of having a "rebellious spirit" because I questioned his methods. It was no wonder I entered this third experience as a wounded person.

On the other hand, I knew I could not continue to live apart from those around me who wanted to go deeper with God, especially my husband. Yet, if this group was going to work for me, I had to be as honest with them as they were being with me.

The people in the group continued to share, talking about their need for such a group—a group which would share, love, learn and spend themselves on each other.

It was my turn. I sat stiffly

straight. "I am probably the only one here who doesn't want to be here," I began. "I have no desire to commit myself to you people. I really don't believe you are willing or able to become that committed to me. My understanding of a discipleship group is total all-out commitment, even to death. Well, I have to be honest. I don't think any of us are capable of that kind of commitment. I don't want to be hurt again, and I don't want to hurt you. I'll go along because my husband wants to go along, but I want you to know from the beginning I don't believe it will work."

### A Commitment

I believed in discipleship and commitment. I also knew it could work on a one-to-one basis. In fact, I had a very close friend, a mature Christian woman, who had been "discipling" me for many years. But she never set out to change me or minister to me. She just loved me. From

that love had flowed change and ministry.

It was the group concept I was shying away from. I had heard reports from other cities of groups that were putting each other in the bondage of legalism, of discipleship leaders who were acting like tyrants, even dictators. Besides, the group concept seemed artificial. I believed in a natural coming together, but this group just seemed to have been formed because all the people knew one another. The leader said he had prayed about the group, but I doubted it. Even if he had, was he capable of really hearing from the Lord? And even more important, was the idea of committing oneself to a group part of God's plan?

Then there was the biggest question of all. Was it part of God's plan for us to be "discipled" by anyone but Jesus? I could see how being a leader could feed a man's ego and even turn him into a dictator. I had seen it before. What was different about this group, if anything?

Any person who enters this kind of relationship becomes vulnerable. This type of group cannot work unless there is openness. That meant I would learn things about my friends I could later use as weapons against them. They, in turn, would have weapons to use against me. There would have to be mutual trust and understanding. But was any group capable of handling this kind of trust? I doubted it.

We began meeting once every other week for dinner. After dinner the group divided, the women going into one room and the men into another. It just so happened that all the women had an interest in writing, and all the men were established engineers. At least we had that much in common.

We would meet separately for an hour and then come back together. Our leader, the husband of one of my closest friends, is a gentle, kind man. At the same time he has never been afraid to call us a discipleship group. Even though I had serious questions about this in the beginning, I soon realized his one purpose

*please turn page*

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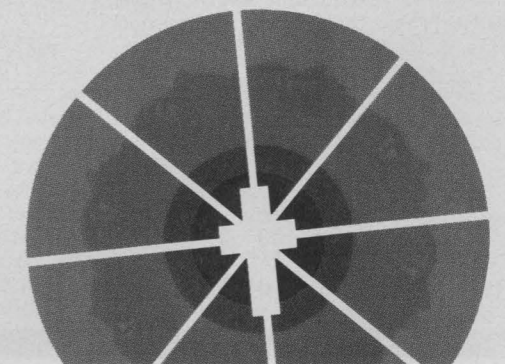
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was to make us better disciples of Jesus. His role, as leader, was to listen, care, love and pray for us.

There were some things about our leader that made him uniquely qualified for this position. He had been a Christian for many years and had walked in the Spirit for the last eight years. He was a Christian first, an engineer second. His home was in order. I had seen traits in his children that I wanted mine to have. Besides all this, he did not ask us to submit to him, but to submit to each other—the same way he was submitted to the elders of our church.

"You cannot disciple others unless you are first a disciple," he said. He had authority because he was under authority. He became our shepherd who leads us consistently to the cooling waters of Jesus.

### A Problem

The women's part of the group presented a small problem for me from the beginning. There were two established writers in the group. One was an editor. They all thought like writers—all the time. The most common phrase heard was, "That would make a good article." Everything that happened seemed to be a potential story.

The other woman and myself were in a different category. We were novices at writing. I had three small children and no burning desire to write. It was more of a hobby to me, not a driving obsession.

One evening, after sitting through almost an hour of writers' "shop talk" I could contain myself no longer. I blurted out my frustration and suddenly realized I had lowered my shield and made myself vulnerable. I cringed, waiting for the other women to turn and slash me down.

I was dumbfounded, however. The most experienced writer turned and said, "I understand, Linda. I never wanted to write either."

"You didn't?" I stuttered. "But you've had things published in magazines and newspapers."

"I know," she smiled. "But I really don't have much talent. All I know is that God has put us in this position. I have merely decided not to fight what God has done—but to flow in it."

Her soft answer cooled my steaming heels. "God has put us in this position. I decided not to fight but to flow." There was no biting correction, no accusation, no setting me straight.

She didn't care if I ever became a writer. She released me through that simple statement and allowed God to speak to my heart. I sat back and listened to his still small voice.

"Linda, she wants you to be who you are. But she is going to be who she is, too. She has accepted you. Can you not accept her?"

### Growing in Christ

Suddenly it was clear. Only as we learn to trust each other can we grow in Christ. Only as we make ourselves vulnerable can we walk in faith. In this kind of group you open yourself, put down your shield of protection and trust in Jesus as your shield.

We've been meeting for a year now. The discipleship group has been a trying, learning experience. There have been, and will continue to be, rubs. But I find myself relaxing in the confidence that this isn't a totally new concept. We are only getting back to the biblical name. The pattern for such groups is scattered throughout church history. The denominational church has practiced it in some form—through Sunday school classes or training groups—for years. We're not off on a tangent but in the main stream.

The problems I saw at the beginning are still there. They always will be. We can't close our eyes to them. Yet in a group formed and established with Jesus as the leader, we learn he can turn each problem into a glorious learning experience. The obstacles become avenues which lead us closer to the Father.

And after all, isn't that the true purpose of discipleship?



Linda G. (Mrs. Frank) Howard lives in Indian Harbor Beach, Florida and her relationship with a discipleship group is paying off. Logos International soon will publish her first book, a children's novel entitled "Sons For King Yah."

# SATAN "BUGGING" YOU?



C. S. Lovett

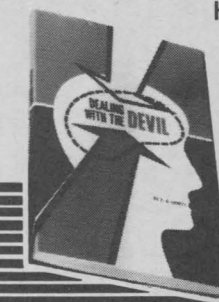
Mind wanders in prayer? Can't remember Scripture verses? Evil scenes in your imagination? The devil has access to your thoughts. Jesus said so (Matt. 13:19). He can take away godly ideas and plant worldly notions of his own (Acts 5:3).

Be honest, are you anywhere near what you long to be for Christ? Do you forget Jesus hours at a time? Why? Because you want to? No, a mighty adversary works to keep us all from living for Christ. He succeeds until we learn how to deal with him.

Catch him in the act one time and you'll be convinced. But you can't do that until you know HOW. My book, **DEALING WITH THE DEVIL**, shows how Satan works and how to detect his presence. Based on Jesus' resistance of Satan in the wilderness, it offers a 4 step plan for ridding yourself of his ugly presence.

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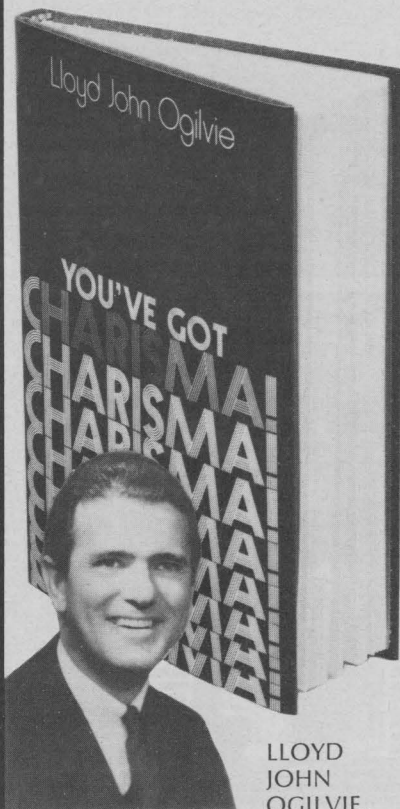
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## CHRISTIANS IN ACTION: DISCIPLESHIP IS DOING GOD'S WORK



Laurence Taylor swings hoedad in planting trees.



Tree planters scaling a slope as they climb over snow and slash. Crew manager urges team on.



Staff at Tri-City laying out an issue of Tri-City Advertiser to be printed next day.



First Alaska team ready to leave. The team worked in Alaska 14 hours a day.

### David Sczepanski

LIGHTHOUSE RANCH, located at an old Coast Guard station on the northern California coast, began as a Christian commune in the early '70s with a group of twenty-five young believers. Jim Durkin, a local Eureka pastor and realtor became their elder in 1971. Under his leadership, the ranch became a discipleship center where thousands of young people have learned the disciplines of hard work plus the principles of kingdom living.

"You are to *hear* the sayings of Jesus and then *do* them," Jim told his young disciples. Some have stuck with their commitments, however. They have started local businesses, gone into ministry, joined the tree planting teams, even traveled to distant cities as "missionaries." It is, in the words of one observer, *practical discipleship*.

#### Local Newspaper

One of the early projects was to

publish the *Tri-City Advertiser*. Jim believed the young people should learn how to work—a cardinal principle of being a disciple. An early ad salesman tells the story.

"At first, a group of young people at the Ranch started an odd job service taking any kind of work that came along—cleaning windows, yard work, salvaging train wrecks. One job we did was to deliver a door-to-door advertising circular for Sears in Eureka. From that we got the idea of publishing our own advertising shopper and selling ads to local merchants. As we thought about this we became excited, especially when someone suggested that we 'use the profits to print a gospel paper.'

"We divided Eureka and its two neighboring cities, Arcata and Fortuna, into sales territories and went out to sell our first issue. We didn't have any samples to show the local merchants so we took a San Francisco newspaper, marked a page in-



Throwing pots at Maranatha Pottery which supplies pots to florists and nurseries.

to square blocks of different sizes with a felt tip pen and put the price of the ad in each block. Crude but by the end of two weeks, we put out our first issue with enough profit to encourage us in selling the next one."

None of the five young people who started the *Tri-City Advertiser* had business experience. All came from some type of counter-culture background with previously bad attitudes toward business. Today, however, the paper has a circulation of more than 20,000 and the young people have become competent businessmen.

#### Local Ministry

Jim's teaching on discipleship has helped the young people of Lighthouse Ranch to gain the respect of the local community.

"Just telling people about Jesus is not enough," Jim tells them. "They must be able to see his truth by the integrity of your lives."

Over the last five years, the ministry of the ranch has brought thousands of young people (and many older ones as well) into a relationship with Jesus Christ. "Discipleship," Jim repeats, "means *doing the Word of God*. A disciple is one who is wholly committed to practice God's Word at any cost."

Jim's teachings on discipleship have grown out of his own personal

experiences. "For twelve years," Jim said, "I preached the Gospel, but there were certain principles in God's Word that I didn't understand. This resulted in frustration, disappointment and finally failure. My ministry, my family relationships, my finances and my health all crumbled. In desperation, I cried out to God for an answer.

God answered Jim's prayer by saying, "In the past, you have explained away my Word. Now I want you to *do* my Word—even if you don't understand it."

Too desperate to argue, Jim began to practice God's Word. Material and spiritual prosperity followed. His family, health and finances were restored. Eventually, he took over the leadership at Lighthouse Ranch.

Determined to keep the ranch from becoming a one-man ministry, he immediately delegated authority and responsibility to a growing number of young men.

#### Leadership of Elders

An example of Jim's discernment in choosing leadership is found in

Francis Lagielski. Francis came out of the counter-culture movement. He had been on the road hitchhiking for almost ten years. During all that time, he had not worn a pair of shoes or once driven a car. He came to the ranch with thick callouses on his feet, a long pointed beard and a few dirty clothes.

After he experienced the joyous love of Jesus in those around him, he surrendered his heart to the Lord. Jim gave him more and more responsibility. Eventually, he was ordained as the first deacon of Lighthouse Ranch. Today, he is in charge of all the finances of a team of men and women working in New York City.

Learning to face up to mistakes was one of the first teachings the young converts receive. Like all teaching, this was learned by following the example of the leader.

One of the first teams sent out from the ranch went to Oregon. Things didn't work out. The team returned to Eureka and Jim ad-

*please turn page*

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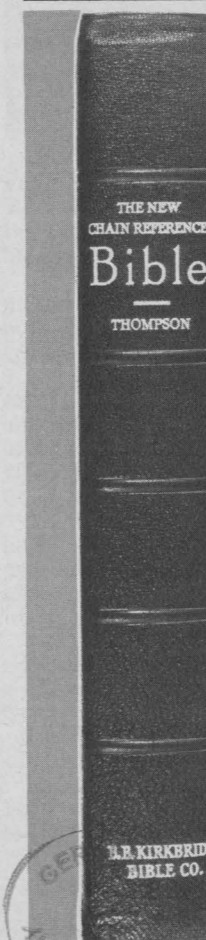
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mitted publicly, "We sent them out without really seeking God's guidance."

With a policy of "Whosoever will may come," the original group of twenty-five disciples at the Lighthouse Ranch quickly grew as they took in many hitchhikers from the highway.

By the middle of the first summer, the number had grown to almost two hundred. The dorms were crowded and tents had to be set up all over the land. At one point, two large tepees were erected with a young girl in a wheelchair living in one of them.

#### Outreach

Today, the Lighthouse Ranch has

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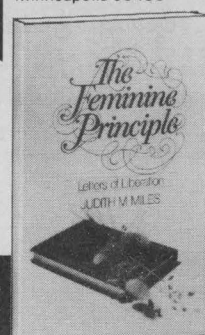
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about one hundred people living on it. As the young disciples mature, they are continually sent out as individuals and on teams.

It was this kind of team which went to New York City. Moving twenty-three people across the country and settling them in a major city was no easy task. Once established, however, they began preaching the Gospel on the streets, at their jobs, and on the subways. Soon they were teaching and discipling a large group of young and middle-aged business and professional people.

Tom Kennedy is elder of the New York team. Involved in radical politics during his college years, he became frustrated and moved to northern California where, as a practicing Buddhist, he found an old redwood tree stump to live in. Later, he gave his life to the Lord Jesus and became one of the first elders at Lighthouse Ranch. After a period of discipleship under Jim Durkin, he volunteered as elder for the first team sent to New York City.

#### Tree Planting

The heart of the work ministry in California centers around tree planting contracts. Crews working for Weyerhaeuser, the National Forest Service, and Georgia Pacific travel all over the northwest.

Larry Jamison, who manages the Ranch's reforestation project, recalls, "I didn't know a thing about planting trees when the first contract came in. The first day, we planted only five hundred trees per man. (Good tree planters average 1500 to 2000 trees a day.)"

Larry put his whole heart into planting trees, however, and soon became a crew leader and eventually the business manager.

"Work starts at 5:00 a.m.," says Larry. "That means getting up at 3:30 a.m. Prayer first, then breakfast, followed by a long drive up the mountain. The air is cold and damp, and the hills to be planted are full of slash (residue left from previous logging). The boys strip down to their T-shirts, tie a 30-pound bag of trees to their hips and grab a hoedad (tree planting tool). The

task seems impossible, but because of discipleship training the fellows don't flinch. The crew leader gathers everyone for prayer, then shouts, 'Hit the slopes! Let's go! Plant trees!' From then on, everything is moving. 'Keep going! Plant trees!'"

Larry says, "The only way to get blessed in tree planting is to give it all you've got. I have real joy when I know I am planting trees for God's glory. In rainy weather, the steep hills are wet and slippery. The mud sticks to your hoedad and it's difficult to swing. Your hands are sore with blisters. Every muscle in your body aches. But you learn many spiritual principles on the slopes. You learn to overcome your own negative feelings. You learn to say 'I love hard ground. I love slash piles. I love rocks. I love the snow in my face. I love tree planting.'"

Many lives have been changed as a result of tree planting discipleship. Rick, who now is twenty-three, worked in *Our Father's Car Wash*, run by the Lighthouse Ranch, when he first came to Eureka. He had a hard time applying himself to his work and was always withdrawing from involvement with people.

His elders sent him to join a tree planting crew. Larry pushed him almost unmercifully. "Plant faster! Plant faster!"

Rick became one of the fastest tree planters and eventually one of the three business managers.

Through tree planting, the young believers contact other churches and work toward unity throughout the Body of Christ. Sometimes they are asked to share songs, testimonies and even to teach the Word. At other times, they attend just to be spiritually fed.

#### Women's Ministries

Three women, usually the wives of tree planters, go with every crew to cook, clean, wash clothes and keep the men rejoicing when they return from the slopes. Rising at 2:30 a.m. to cook breakfast, they spend the day making big lunches for the men, cleaning camp, and handling the huge loads of laundry.

The Lighthouse Ranch has at-

tracted several older women who help disciple the younger women. Dacie Durkin, Jim's wife, disciples the younger women in principles of child-rearing, homemaking, hospitality and giving.

Honore Osberg, former newspaper editor, lives communally with seven other young people in an old yellow Victorian ministry house in Eureka. Her task is to encourage the young disciples in prayer.

Sabine Ball, once the wife of a Miami millionaire with a yacht and many servants, started a "maid service" for the younger women.

Four janitorial franchises, from ServiceMaster International, are held by Ranch teams. The three cleaning businesses in Alaska and one in Los Angeles not only provide financial support, but give the young people a chance to witness up and down the coast.

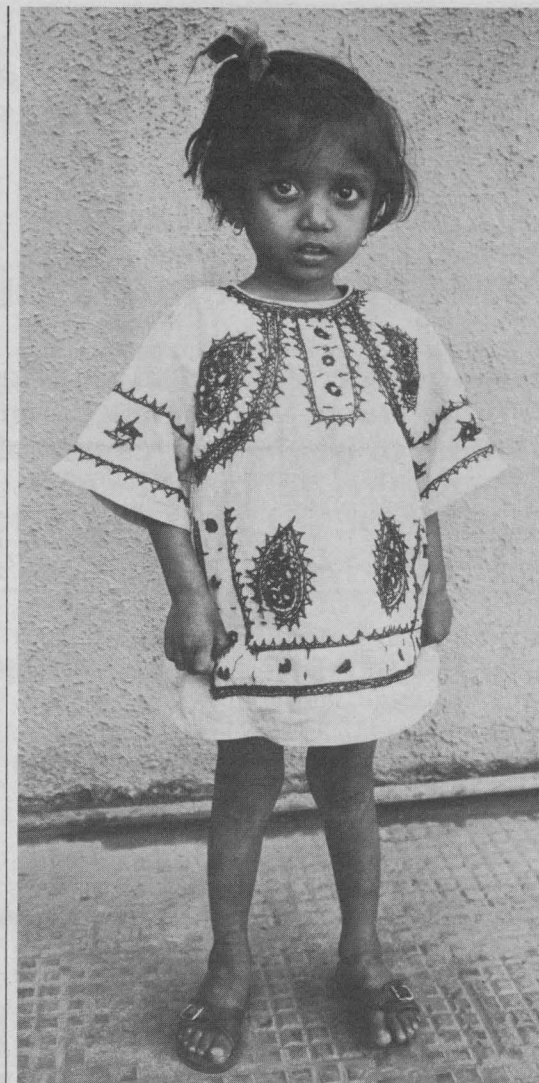
Lighthouse Ranch sponsors a ten-acre farm in Palmer, Alaska, where they have a bakery that has become the second largest in Alaska. Another eighteen-acre ranch is located in Perris Valley between Los Angeles and San Diego.

Cassettes of Bible teaching and Christian music are sent into many places to witness for the Lord. A team of twenty young men and women have been given the responsibility to use media as a means of training and discipling people.

Jim Durkin says, "I have a vision in my heart. I see the people of God going out all over this world and covering it with the name of the Lord Jesus Christ, making disciples." However, Jim knows that before one can make disciples, he must first be a disciple. That's what Lighthouse Ranch is all about. ☪



David Sczepanski, an elder in Gospel Outreach and director of Radiance Media Ministry, became part of the Gospel Outreach ministry at its beginning in early 1971. Manager of its first business venture, the Tri-City Advertiser, he later was sent to Brooklyn, N.Y. with a team of Gospel workers to establish the Outreach in New York. Sczepanski presently is in Eureka directing Outreach's media ministry.



## Venita has known a lot of suffering.

Venita is a shy little girl with big, dark eyes. You can see by her wistful expression that she has known much suffering in her short life in India.

She hardly remembers her parents. Her mother was in ill health when Venita was born. She died when Venita was only two years old.

Her father earned very little and lived in one room in a tenement in Delhi. He was unable to support and care for the frail little girl. He asked a children's Home, affiliated with the Christian Children's Fund, to take care of his daughter.

There is still a sad, haunting look that lingers in Venita's dark eyes. But she's improving. Gradually she's losing her shyness, and she smiles and plays with other children who share the same room at the Home.

Venita now has the care she needs. Her CCF sponsor here in this country is helping give her a better chance for a useful, happy life.

But there are many other needy children still waiting for sponsors.

You can sponsor such a child for only \$15 a month. Just fill out the coupon and send it with your first monthly check.

You will be sent the child's photograph, name and mailing address, plus a description of the project where the child receives assistance.

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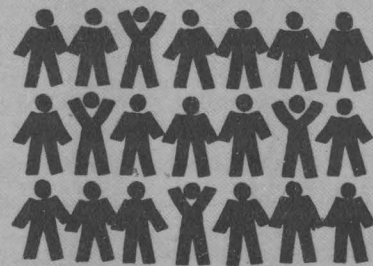
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# THE FLASK THAT WOULDN'T BREAK

Richard H. Harvey

*This story, told by Dr. Richard H. Harvey, was taken from the Alliance Witness, the Christian and Missionary Alliance publication.*

THREE PERIODS before the Thanksgiving holiday our chemistry professor always planned to lecture against prayer. Then every year at the close of his final lecture he would say: "By the way, who still believes in prayer? Before I get you to stand up or raise your hand let me tell you what I am going to do." He would step in front of his lecture table. There was a concrete floor in the classroom. He would turn around and pick up a two-quart glass flask and hold it up. Then he would say; "Now, if there's anybody here who believes in prayer, I am going to ask you to pray that when I drop this flask it won't break. Now I want you to know, students, that all of your prayers and the prayers of your parents and of your pastors, with all their prayers, *nothing* can keep that flask from breaking when I let it go." He had been doing this for 15 years.

When I was a senior, there came a certain freshman to the school. The upperclassmen always told you what Dr. Lee would do. So the new student said to these fellows that told him about Dr. Lee: "By the way, is there anybody in this school who believes in prayer?" They told him about me, so one day I heard a knock at my door. I opened it and there stood the freshman. He said: "Are you Dick Harvey?" I said, "Yes." "Do you believe in prayer?" he asked. "Yes," I said. When he had come in, he continued: "I want you to understand that I am a born-

again Christian. God has shown me that he wants me to stand up to Dr. Lee. Now I want you to pray that God will give me courage when the time comes and I also want you to pray that the flask won't break. I would appreciate it if every time you pray you would ask God about this, even when you say your grace at the table." "All right," I said, "I'll pray with you." Then he said: "God has given me the promise that if two shall agree it shall—not maybe—it SHALL be done."

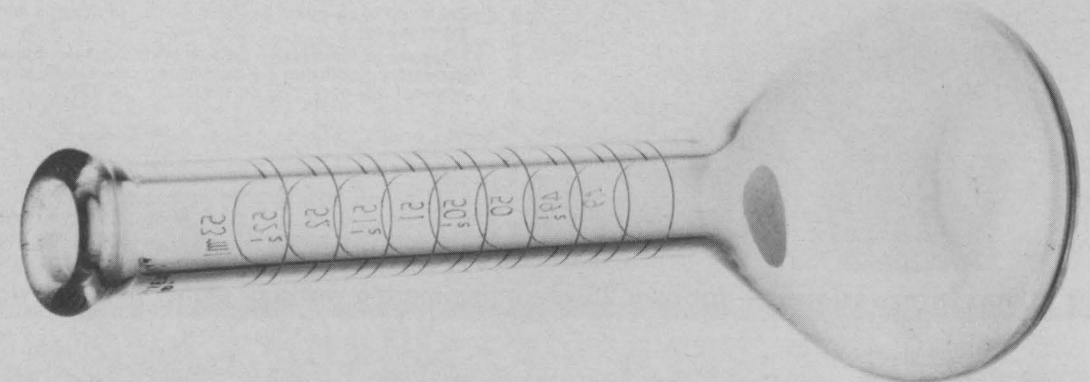
Well, I was downstairs in the qualitative analysis laboratory when the crucial lecture hour came. About the time I knew that Dr. Lee would defy prayer I went upstairs and stood at the back of the auditorium. My heart was full of fear; I was actually shaking. Finally he came to the moment. Out in front he stepped and he said: "Now, is there anyone here who still believes in prayer?" The young fellow was sitting near the middle of the big auditorium. There were about three hundred students in the class. He stood right up and stepped into the aisle. "Dr. Lee," he said, "I do." Dr. Lee said: "My, this is real interesting, isn't it? We've got a fellow here who believes that God can answer prayer!" He turned to my friend and said very sarcastically: "Do you believe that God will answer your prayer?" The young man replied: "Yes, Dr. Lee, I'm sure that God will answer my prayer."

"Well," the professor said, "this is most interesting. Maybe I'd better explain to you again what I am going to do." He went through the whole procedure; how he would hold up the flask, open his hand and let it

drop. It would go into hundreds of pieces, he said, and there wasn't any power in the world or in heaven that could stop that flask from breaking. After he had finished his speech he turned to the young man and asked: "Do you still want to pray?" The young man said: "Yes, Dr. Lee, I do." "Well," he said, "isn't that interesting? Now we'll all be real reverent while this young man prays. Are you ready?" The student replied: "Dr. Lee, I have been ready for a long time." "All right," said Dr. Lee, "you go ahead and pray. We'll all bow our heads."

The young man did not even bow his head; he just lifted up his eyes toward heaven and said: "Dear Heavenly Father, in the name of Jesus I thank you that you have heard me. For your honor and Christ's name don't let this flask break. Amen." Dr. Lee took the flask, held it out, opened his hand. As it fell God changed its course. He drew it in. Instead of falling straight down it hit the toe of Dr. Lee's shoe and rolled over. **And it did not break!**

Dr. Lee never again lectured on prayer. God had ended that once for all. To this day—though it happened many years ago—the story of the flask that wouldn't break is still told on the campus of that school. As for me, I went home and got down beside my bed and cried: "O God, why didn't I stand up for you? Why didn't I take the courage to honor your name?" Perhaps the willingness I have since had to run risks for Christ's sake goes back to the time that this young man stood alone and prayed that God would honor his name in that chemistry class. God did.  $\alpha$





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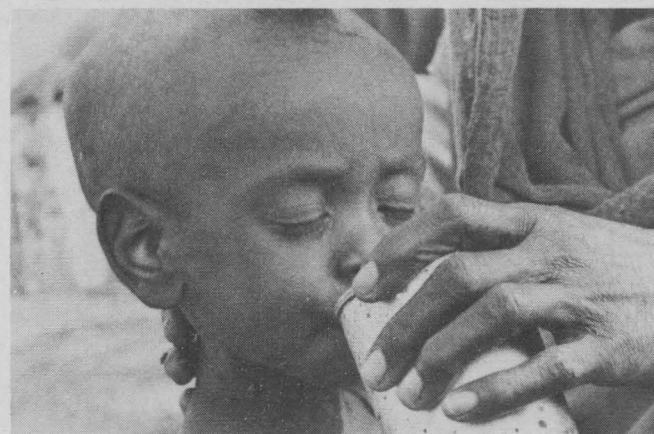
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Jesus said, "Suffer the little children to come unto me." Can we turn them away?

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# THE UPPER ROOM

Lee Ellenwood

SO IMPORTANT WAS the Church to Jesus, so vital was its future work in the earth, that in his parting counsel he told the believers exactly what they were to do after his ascension. They were to return to Jerusalem and wait (1) for the promise of the Father (Acts 1:4), (2) for the baptism of the Holy Ghost (Acts 1:5), (3) for the endowment with power from on high (Luke 24:49).

With characteristic human sensitivity for the true purposes of God, the disciples parried with the Lord by asking him the question, "Wilt thou at this time restore again the kingdom to Israel?" (Acts 1:6) They wanted something that was visible, something that had an outward show of glory. It was difficult for them to grasp the truth that the Lord was going to do a work in the spiritual realm, and that to fit into this plan they must first have a vital spiritual experience.

The conflict between the "Upper Room" and the "kingdom" has persisted through all church history. Time after time man has appropriated the lovely work of the Holy Spirit only to resolve it into a "kingdom" over which he can rule. All of

the revival movements of the past have fallen into this snare. The Pentecostal churches of today—born in an Upper Room experience seventy years ago—are now facing the crisis of becoming kingdoms over which men's ideas reign.

God has *decreed* that he *will* have a spiritual work in the earth, one that *will* function according to the principles epitomized by the "Upper Room." To this end he is calling those that "have ears to hear" to occupy once again the enclosures of that hallowed place.

### Upstairs Experience

This is an "upstairs" experience. "They went *up* into an *upper* room..." (Acts 1:13) They were above human concourse. "Kingdom" Christians live "downstairs." They read man's books, follow after man's wisdom, and reach after the power that man can give. They are deeply influenced by the spirit of the world, and usually share with the unconverted the inability to understand "Upper Room" Christians. On the other hand, those who dwell in the Upper Room reject human scheming and human philosophizing; they hunger desperately for God and the pure work of the Holy Ghost. They have learned to "tarry," determined



that if God does not act sovereignly, they will not rush out before him.

It is not always an easy thing to climb the stairs that lead to the Upper Room. Satan has managed to clutter these stairs with earthly cares and busyness about many things. There are times when we need to get reckless, laying aside even the normal duties of life in order to wait upon the Lord. Our *first responsibility* as true New Testament Christians is to occupy the Upper Room at all costs; all other things must fall into secondary place.

A walk through the Upper Room will remind us that it was here God began the Church's ministry. If you look about, you will be almost startled by its *bareness*.

There are no platforms or "sacred desks." It doesn't look like a church auditorium. There are no crosses, crucifixes, images of saints, altars, stained glass windows, or church flags. There are no choir lofts or choirs; no organs, pianos. No musical instruments of any kind. There

are no songbooks! There is no "religious" activity going on.

No business sessions, no organizing, no entertaining. No money-raising campaigns, no publicizing stunts, no membership drives. Look around and listen. There are no professional promoters. No business agents, no individuals trying to "pep things up" or seeking to "bring the power down."

#### Poverty Stricken

The Church, in its inception, knew nothing of all these props; yet it was the mightiest spiritual force in the history of mankind. Conversely, the modern church, with all its riches and talent and human ability, is actually *poverty-stricken* when it comes to true spiritual ministry.

It is my profound conviction that our one, all-embracing need is the mighty anointing with the Holy Ghost, obtainable only in the Upper Room. To neglect this high and holy experience with God is to fall abjectly out of the true Purposes of Deity, and to reduce our assemblies

to mere institutes of human affairs.

The room, however, wasn't entirely unfurnished, for the disciples were "sitting." (Acts 2:2) Do you know why God is working so little in our churches today? It is because the natural man is *far too active*. The Holy Ghost comes upon those who have quieted themselves before God, upon those who have "sat down."

There is too much restlessness among us. "Get out and do something for God," the "kingdom," Christians shout. Our students are told how to "put over" a meeting for God (ostensibly). Some pastors "run" one evangelist after another, each one vying with the other to bring the congregation to new heights of enthusiasm and excitement. To get real "city-wide" interest our peripatetic preacher addresses himself to the morbid curiosity of people by advertising himself as an "ex-gunman," an "ex-burglar," or something similar. Let's return to the Upper Room and find out what happened there. Per-

haps we'll find among these very ordinary men the secret of spiritual power.

First, here comes Brother Thomas, doubting a little, as usual. Here's a nice chair, Thomas, please be seated (and your doubts with you, of course).

Here's Matthew, the Capernaum businessman. Looking at the assembling disciples, he rubs the palms of his hands together and begins, "Now let's get organized and get this thing on a businesslike basis." Quick, somebody, lead Matthew to a seat or he'll ruin this thing God is trying to do!

#### Selfishness Robs

What is that terrible clumping on the staircase? The door bursts open and in come James and John, "the sons of thunder." You may have to shout to make them hear you, but shout it anyway, "Sit down, sit down!" We know you wanted to call fire down upon the helpless Samaritans (Luke 9:54), and we know that you selfishly sought a place of preeminence in the future kingdom

(Mark 10:37), but here you must be stilled before God if you are to become an Upper Room Christian and live an Upper Room life.

Their greatest difficulty, like ours today, is getting everybody seated. It has to happen before God will work. Doubting Thomases, blustering Boanergeses, impetuous Peters, and even saintly Marys—all must *sit* before the anointing can be vouchsafed. Not only every individual, but everything in every individual, must be quieted down before God. Our ambitions, our claims, our "rights," our opinions and ideas about things—in short, *our whole self-life*—must with genuine sincerity and deep feeling bow before Him. Our spirits must cry as did his, "Not my will, but Thine be done."

The Upper Room relationship with God makes us "witnesses." (Acts 1:8) One meaning of the word "witness" is "martyr," and is so translated in three other places in the New Testament. Oh, for a people who want this kind of anointing

so badly they will "sit down" and become inactive so far as the promotion of the self-life is concerned. For it is in the midst of this kind of martyrdom that the *power* and *resurrection* and *life* of our Lord Jesus Christ becomes manifest, even as it was on the Day of Pentecost.

If you sincerely want the Book-of-Acts life, go to the Upper Room and *sit* with a waiting heart before the Lord, saying to everything within you, "*Be still*, and know that he is God!"

#### Meets All Needs

The outpouring of the Spirit will meet every need. The early Christians had practically none of the accoutrements of religion that we have today, but in a few short years they had sounded the Gospel forth in the power and demonstration of the Spirit to the uttermost parts of the earth. Some of us are learning that the very equipment we consider so important may actually encumber us. All we actually need is

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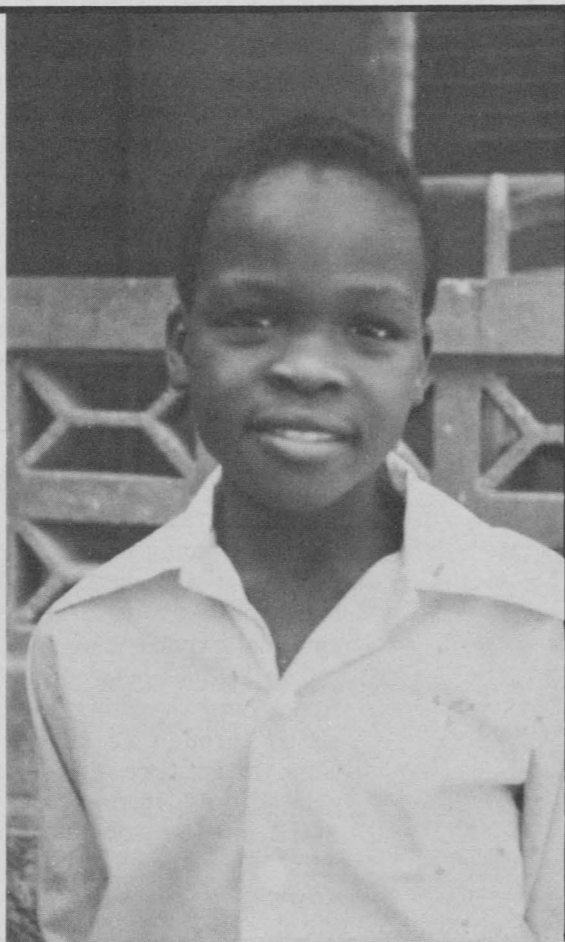
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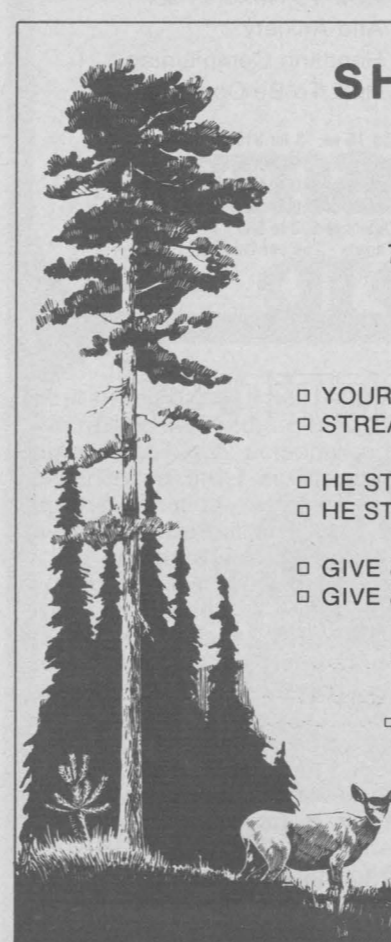
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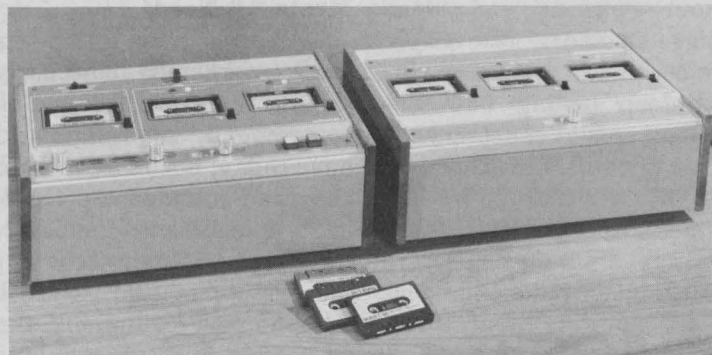


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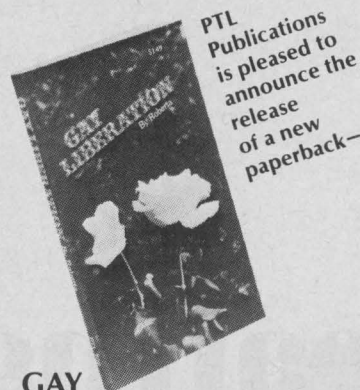
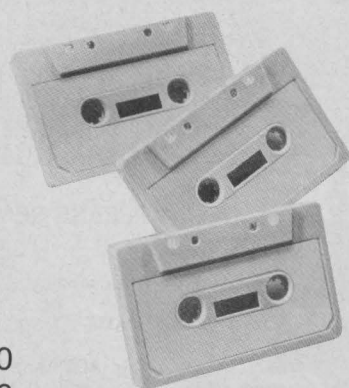
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received in the Upper Room.

In the Upper Room the blessing flowed down until all were filled and saturated with the Holy Ghost. Then on out into the streets of Jerusalem it went, where three thousand souls were converted. Into Samaria it surged, and on into Caesarea, where it overwhelmed a Gentile household with its delights and blessings. It caught a bitter antagonist of the faith as he neared Damascus, and transformed him into an apostle of The Way. And through this Paul it coursed on into Asia Minor, washed over its bank and flooded into Europe. It undermined the great Temple of Diana, until with other pagan cults it toppled and forever lost its power. Fingers of its stream even reached into the imperial palace of Rome so that it could be said that there were "saints in Caesar's household."

Through the centuries it has swept along, even though men have cursed it and sought to dam its sweet influences. It has tamed barbaric men, raised the station of women, brought mercy and help to the

unfortunates, and emancipated the serf and the slave.

It has unctionized the lips and hands of holy men, so that all the world has some knowledge of the Son of God. In fact, all that we regard as the true work of God in this dispensation has been simply a manifestation of the flow of blessing that came originally to the Upper Room in Jerusalem, leaping over the sills and the thresholds of that blessed place to the outside world.

How, then, can we desert the Room for a kingdom of our own making? Just as Calvary personally must be appropriated in order that its blessing be perpetuated, so must the Upper Room be a personal experience, too. Only as we as individuals, and as churches, wait before God can the original Stream sweep through our being and bring the ancient blessings of the Christ to our generation and to our day.

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# The Place of Healing

Dolores E. Stubblefield

LAST YEAR I discovered lumps in both breasts. It was the beginning of the hardest, yet most wonderful experience in my life.

At first I panicked. "What if it's malignant?" Then I assured myself that these lumps must be cysts since they formed so quickly. After all, I had a cyst removed about ten years before and it was a simple matter.

As a Christian, I was aware of God's promises in the Bible. Now they were desperately needed in a practical way. I remember God's Word said, "All that happens to us is working for our good if we love God and are fitting into his plans." (Romans 8:28) That meant all I had to do was start looking for the good. I could only do that because I trusted him enough to know that he wouldn't allow anything to come into my life unless he could bring good out of it.

The day after surgery, however, the telephone rang. "I have bad news," my surgeon said. "The pathologist discovered some pre-malignant, non-invasive cells. I recommend you remain in the hospital for a mastectomy next Monday morning." I hung up the phone, reached out to my friend

who was visiting me, and we shed a few tears together. Just like that. A phone call and suddenly I'm near death—or at best, disfigurement. The Lord gave me such peace, though, that the full impact of his words did not hit me all at once. I wondered why others were crying when I had such peace.

When the doctor arrived the next morning and told me surgery was definitely scheduled, I was hesitant. I told him I wasn't ready.

"I want to postpone the operation," I said. "I haven't given God a chance to heal me; and besides, it seems so drastic to remove the whole breast when the cells are only pre-malignant."

Reluctantly, he discharged me from the hospital.

I went home to pray, to find out just what the Lord wanted me to do, and if he wanted to heal me. I began to realize that even if he healed me, there would be no way for me or the doctor to know because there weren't any detectable lumps left in the breast. Possibly, and the doctor confirmed this, when the pre-malignant cells were removed during the previous surgery, all malignancy had been removed. Whatever harmful cells were left, if any, were not detectable. We would just be

taking a chance if I waited.

However, as soon as I discovered the lumps I headed to the doctor. He frowned, shook his head and sent me immediately to the hospital. I was in surgery for an hour and a half for what turned out to be cystic fibroid disease. As much as possible, the cysts were removed. From the lab tests made at that time, it appeared that all was well. I was returned to my room, ready for dismissal from the hospital in a few days.

Then my husband and I reasoned, "Why take the whole breast to remove such a small area. Is there some other way, some new treatment?" My husband called City of Hope Hospital in Duarte, California and we visited Loma Linda University. However, like my doctor, they confirmed the best solution was a mastectomy.

## Thank the Lord

My husband was crushed and I could hardly bear it for him. I had been reading *Prison to Praise* by Merlin Carothers, whose whole theme was praising the Lord no matter what happens. I asked him to read the last two chapters which gave numerous incidents of people thanking God for even tragedies in

*please turn page*



Shadow



their lives, then God seemingly turned them into blessings. They had learned the secret of Paul's joy: "In everything give thanks for this is the will of God in Christ Jesus concerning you." (I Thess 5:18).

Eventually my dear, burdened husband was able to say, "Lord, thank you that my wife has to have this surgery. Thank you that we don't know what the outcome will be for sure, but thank you that we can know that you don't make any mistakes."

He slept soundly that night, for the first time in three nights, and woke with a deep peace in his heart. We began to praise the Lord together in a new way after that. We prayed more often and more fervently for others who were going through hard times, too.

As my husband and I talked, we discovered that our grief was really for each other. As soon as he convinced me the loss of my breast didn't make all that much difference to him as long as it didn't to me, then I could assure him the loss didn't make that much difference to me if it didn't to him. We were on our way to acceptance and a deeper love and concern for each other than we had ever experienced before. His gentleness and love touched me deeply. My appreciation for his acceptance of me after the surgery, made even our intimate relationship deeper and more meaningful. One day he said, "Honey, I'm grateful because this has given me a chance to show you how much I really love you. Not every couple has that opportunity."

Our two teenage daughters were very quiet, but I saw evidences of their concern for me. Our married daughter lived in northern California and I didn't want to worry her with the upcoming surgery. When the mastectomy was scheduled, I pondered whether she would be more hurt because of the surgery or because I had not told her (that is, until it was over).

"Why deny God the opportunity to work in her life through this, too?" a dear friend said. She was right. I called and after preliminary greetings, said, "Now, we're all just

fine, but I have something to tell you." I went on to explain the upcoming surgery.

She responded calmly, which relieved me immensely. Even so I sensed God was going to touch her in a deeper way. I was right. She told me later that after she hung up she went into the bedroom and had hysterics. Then, however, she went to her knees and she, too, experienced more of God's peace and comfort than ever before in her young life.

Before I went into surgery I had

some apprehension about the pain I expected to accompany the operation. Then I thought, "What an opportunity to identify with Jesus' suffering for me when he died on the cross." Peter says trials will make us partners with Christ in his suffering and afterwards we will have the wonderful joy of sharing his glory in that coming day when it will be displayed. (I Peter 4:13 LB).

**Bunch of Surprises**

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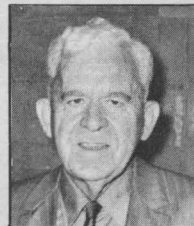
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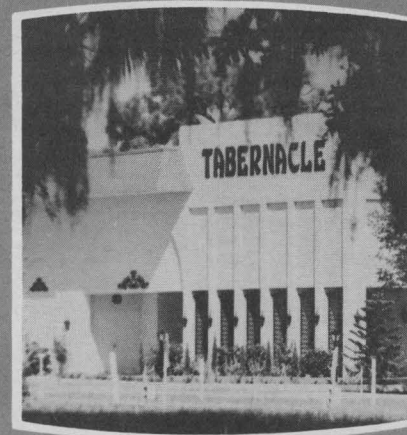
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surgery and asked, "Are you in pain?" I realized I had not even thought about it. That night the nurse woke me up with "Time for your pain shot," but I had no pain. I did not take as much as an aspirin through the whole recuperation process.

Before I left the hospital, my surgeon said, "I want you to start working with your arm until you can reach behind your head."

I said, "Like this?" as I reached for the back of my head.

Surprised, he answered, "Yes."

Later, after I went home and my arm began to be sore from renewed activity, I said, "Lord, please let this pulling and aching be a reminder for me to just say, "Thank you." And that was a challenge. I found myself praising the Lord more than I had in my whole life.

Mastectomy patients are given a variety of arm exercises to help restore the use of their arms. Instead of counting to ten, I found it more rewarding to quote Bible verses approximating ten words. Some of my favorites were: "Because the Lord is my shepherd, I have everything I need." "I am with you and that is all you need." "I will praise the Lord no matter what happens."

Was I really praising the Lord because of the surgery itself? I wasn't sure, but I knew I was praising him because "He hath done all things well," and we are to "count it all joy" when our life is full of difficulties and temptations. Imagine, the Bible says we are to "rejoice" when we run into problems and trials for we can know they are good for us. There is so much that we can learn only in the hard places.

Some of the hardest times came after I came home from the hospital. One was the first time I had to remove the bandages so I could take a shower. I sat on the side of the bathtub and cried. Now I really had to face the results of the surgery and the adjustments that had to be made in the days ahead.

I wanted so much to let this whole experience be a witness for my Lord and to bring glory to him. The night the Bible class resumed in our

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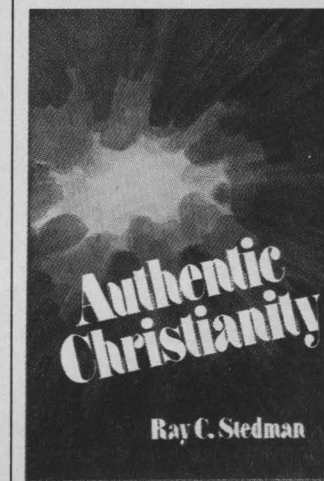
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home, I planned to give my testimony. Instead I started to cry. I hated it. I felt as though I had let God down. He had promised victory. Why wasn't I victorious? But he used those tears. Soon there were tears in every eye. What a precious bond of love he established among us.

Two days later I received a note which said, "Thank you for this evening. You shared and made me happy. You cried and reached my heart. You prayed and Jesus touched and filled my very soul."

#### Tears and Peace

So the tears had their place, too. My husband wisely reminded me that I should be honest enough to share the discouraging days and many tears as well as the more obvious victories. For it was in the darkness that God came in and, by his very presence, lifted us and gave us peace.

Before I left the hospital a special nurse came to counsel me. "You will have times of depression" she said.

"How can I be depressed when I'm praising the Lord?" I questioned. Now I know a greater truth. The Lord taught me that when we walk with him our sorrows are turned into joy and blessing, but when we are not, they are just that—sorrow. In each period of grief he filled me anew with his precious Spirit of gratitude and love. I experienced over and over that the place of healing is where the hurt is the deepest.

It took a while, but eventually my husband said to me, "Honey, I can almost say I'm glad it all happened," and I answered, "Yes, I am glad it happened."

Through it all we have learned how desperately we needed to discover the difference Jesus makes in everything. As a result we are happier than we have ever been. This life is so short compared with eternity that whatever God must do to prepare us for that time is worth it. I hope I will remember that and never be the same again.

Sometime before I discovered the lumps in my breast I was praying, asking the Lord if he was really listening because I couldn't see that he

was answering. I made two requests. One was that my family might grow spiritually; the other that I be used of the Lord to reach other people for him. After my surgery I found that people without Christ listen when you come through hard times and state that knowing Jesus made the difference between defeat and victory and come up giving God the glory. My surgery has given my witness a new depth for I can feel with others who are going through their hard places.

How well God answered this prayer to draw my husband, my family and me closer to himself and to be a witness for him. His promises were true. That's why I can say, "Thank you, Jesus—even for this." ☩



Dolores Stubblefield, a member of the First Baptist Church of Pomona, lives with her family in Ontario, California. She teaches a Sunday School class, is a counselor and also active in lay witness evangelism.

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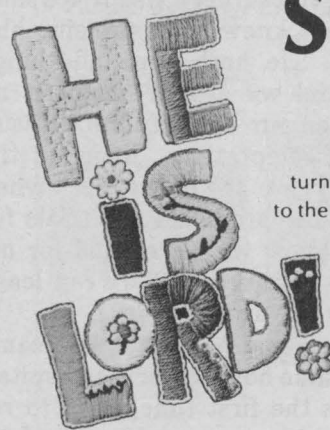
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# YESTERDAY, TODAY & FOREVER

Mary Goforth Moynan

MY FATHER WAS Jonathan Goforth, known among Presbyterians as one of their pioneering missionaries in the Orient. Through his ministry revival fires were lighted all over China during the early 1900's. A strong Presbyterian, he believed that worship must always be done "decently and in order." Thus he was as surprised as anyone—and not quite a little nonplussed—at some of the demonstrations of the Holy Spirit which began to break out in his meetings in China. On some occasions all the manifestations of the Spirit were present.

Since my father did not encourage or explain these demonstrations, I was left ignorant. Now, years later,

*please turn page*





after I have heard singing in the Spirit which is indescribably beautiful, I remember similar sounds in China, sounds like waves of the sea or lovely organ music.

The presence of God was overpowering and unmistakable in those revival missions. At times Father's presence seemed almost incidental to the move of the Spirit. He often said he did not know how to conduct a revival; all he did was present his message from God, then let the people pray.


In one meeting where Father was emphasizing the need to confess sin, a beloved elder of the church rose before the large congregation and said, "I have committed adultery, and I poisoned my wife to get rid of her." Immediately that vast audience went to their knees, crying out to God for mercy. It was the beginning of a great revival that swept hundreds of unsaved into the Kingdom.

#### A Turning Point

That was over 50 years ago. But, thank God, the power of Jesus Christ, our Lord, is just as mighty today. As the wife of an Evangelical Presbyterian minister, however, I had genuine doubts about the validity of the current use of "gifts of the Spirit"—especially tongues. Then one day I attended a charismatic prayer group and the people wanted to pray for my healing. It was a turning point in my life.

Each member of the group began to speak in tongues. As I listened I realized one lady was talking Mandarin Chinese, one of my first two languages. She said, "Shang-ti-ai-ni!"—"God loves you." She said it over and over. Then she said, "Shang-ti-buh-yao-ni-tung!", which means, "God doesn't want you to suffer." Then another sentence I cannot remember but I knew it meant, "Just accept his healing." I looked up and said, "Thank you dear Lord!" Instantly I was healed.

Another time I was speaking at a conference of about 200 women. My subject was "What God Has Done Through Women's Prayer Groups." In closing I asked them to sing my favorite chorus, "All things are possible, only believe." I sat down ex-



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pecting the leader to close with prayer; but suddenly someone began to prophecy. Again it was in Mandarin Chinese. There was silence, then loud and clear came the correct interpretation: "Daughters of Zion, listen to this message. It is true. God is just waiting to give you the greater things, if you will only believe."

These two experiences sent me to the Christian bookstore to buy and read every book available on the charismatic renewal. The books have been a great blessing to my soul. However, my husband, a great and effective preacher of the Word, and a staunch conservative, had that typical minister's fear of "divisiveness."

One day after I had become acquainted with Father Dennis Bennett at St. Luke's Episcopal Church in Seattle, Washington, I said to him, "I do wish you could talk to my husband."

"Well, just have Rita and me over for tea and see what happens," he replied.

I went home elated, but Bob put

me off, and continued to put me off until he died. Now, however, I am confident that my husband and Father are one with me in praying that Christians everywhere will have "ears to hear what the Spirit is saying to the churches."

My father was heartsick in his own time over the spread of the plague of unbelief and rejection of the inspired Word of God. But I do remember him saying near the end of his life, "God has used the Presbyterian Church to establish his Kingdom in many parts of the world. I feel that he wants me to continue my witness to the end, in that branch of the Body of Christ."

#### A Wider Service

For fifty years I have been more than content to take a back seat as a minister's wife, and just supplement the ministry of a man of God—my husband. Now, strangely enough, God is opening up a wider service. Of the 11 Goforth children, I am now the sole surviving member of the family. Because I grew up in the shadow of famous parents and even more brilliant brothers and sisters,

I came to think of myself as a pigmy among giants. However, in these latter days since the home-going of my husband, I have discovered that God can anoint and use even a pigmy for his glory. In fact, he's counting on us little people to do his work and witness for him.

As a daughter of the past I want to state that it's great to be alive today—in a day when so much is happening so fast. The winds of the Holy Spirit which blew in China are blowing even mightier today. May our main line churches not miss the boat, but at least "be willing in the day of God's power." ☩



Mary Goforth Moynan is the daughter of the late Jonathan and Rosalind Goforth, pioneer Canadian Presbyterian missionaries to China. She was born in PeiTaiHo, North China—the 10th of 11 children—now the last surviving member of the family. The mother of six sons, Mrs. Moynan, since her husband's death in 1972, has been active as a water color artist, author, and lecturer.

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# editorials

## LUTHERANS LOOSE WRATH ON CHARISMATICS

LAST MAY, Concordia Seminary in Springfield, Illinois, an institution of the dissent-torn Lutheran Church—Missouri Synod, issued a policy stating that applicants to the school who are "Neo-Pentecostal" may not receive a diploma authorizing ordination in the Missouri Synod denomination. In July it almost happened that the entire Synod, meeting in convention, voted to warn its members against the charismatic movement. However, it failed to come to the floor.

These declarations are side-effects of the take-over of the Missouri Synod in recent years by Jacob Preus, a right-wing leader. His brother, Robert Preus, is president of the Springfield Concordia Seminary (not to be confused with Concordia of St. Louis which, until recently, was the largest seminary in the United States). Preus and his associates had focused most of their wrath on liberals and moderates in the denomination. Now they have trained their guns on charismatics.

Most of the objections raised have been heard before, except one. Charismatics were also deplored for their unionistic tendencies. Although understandable in light of Missouri Synod exclusivism, this accusation does stand in humorous contrast to the old complaint that charismatics are divisive.

On reflection we ought to be reassured by this outburst. The charismatic movement has been gaining such wide acceptance that it was in danger of being spoken well of by all men. More seriously, though, we need to learn an old lesson that bears repeating. Our help cometh neither from the left nor the right; but only from the Lord. This attack, though it is grievous to see the agony of the Missouri Synod, is in fact the blessing of God, for being shot at by liberals and conservatives alike will, by God's grace, drive us more surely into the life of Jesus.

## WOLF! WOLF!

OVER THE LAST several months a flurry of petitions have appeared calling for the censure of Madalyn Murray O'Hair for trying to keep the astronauts from reading the Bible from outer space. The circulars assert the famed atheist has renewed

her efforts and that letters are needed to "stop Madalyn Murray O'Hair."

As much as we oppose the atheistic principles of Mrs. O'Hair, this time she's not involved.

Mrs. O'Hair did bring suit against NASA and the astronauts back in 1969 following Frank Borman's Christmas Eve reading from Genesis from the back side of the moon. However, Neil Hosenball, general counsel for NASA states that the two suits were dismissed by the lower federal courts and the U.S. Supreme Court twice refused to hear an appeal, the last time in 1971.

Mrs. O'Hair, in a recent interview, said, "Perhaps someone found one of the old 1969 petitions and thought something new was underway. But absolutely nothing is happening."

NASA's official position, according to Hosenball, is: "It is NASA's policy neither to direct nor to limit the astronaut's religious activities at any time."

John Baker, of the Baptist Joint Committee on Public Affairs, commented on the issue recently. "The name of Madalyn Murray O'Hair triggers a conditioned response in many religious people." He adds, "Why don't church people stop shooting cannons at sparrows and give themselves to the more important issues in advancing the cause of Jesus Christ?" AMEN!

## A PLEA FOR UNITY

EVERY MOVE OF the Spirit of God can be divisive. When the church began to learn the truth of the baptism of the Holy Spirit many leaders called it divisive. Some evangelicals say "speaking in tongues" divides churches. A few mainline Pentecostals believe certain teachings on deliverance sow seeds of discord. Local pastors have fought the formation of home churches, saying they divide the fellowship. It was so in Jesus' day, and is still so today. New light on truth often brings division.

Ever since Jesus told his followers to "go and make disciples" people have been divided over the method. In the early church the influence of the disciplinarians was so strong the believers sold their property and laid their possessions at the feet of the apostles. Surely, such a radical move must have elicited severe criticism from some parts.

Later, in the fourth century, Constantine at-

tempted to "disciple" the entire Roman army by marching the army through the water in mass baptismal services. His motives were excellent. His method, however, was less than perfect.

Down through history each new wave of revival has eventually crystallized into a structure as the leaders realized it was not enough for men to just "be saved." The Roman Catholic Church, through its various orders, has practiced tight discipleship for centuries. Groups such as the Navigators and Campus Crusade for Christ are disciplinarians. Among charismatics discipleship has been practiced at various levels by such ministries as the Community of Jesus at Cape Cod, the Catholic community in Ann Arbor, Michigan, and the Church of the Redeemer in Houston.

It comes as no surprise, although it is a disappointment to some, that the charismatic move is beginning to crystallize into discipleship groups (although hopefully not into a denomination). The need to relate to one another, to submit to spiritual authority, to *do* the words of Jesus is built in to those filled with the Spirit. No one disagrees with this. It is *how* it is accomplished that has caused the controversy.

By far the most powerful influence in the current discipleship movement is Christian Growth Ministries (CGM) in Ft. Lauderdale, Florida. Through the teaching tapes which pour out of CGM, through the personal ministries of the teachers (Bob Mumford, Derek Prince, Don Basham, Charles Simpson, John Poole and Ern Baxter), and through *New Wine* magazine, many are being persuaded to "form an army" in which all the disciples are solidly linked in doctrine and obedience.

*Logos Journal* has reservations about some of the methods espoused. We agree with Dr. Charles Farah of Oral Roberts University that the seeds of denominational structure have been planted, although the leaders at CGM say they have no desire for this. We also fear the dangers of extra-local submission which is at the heart of the controversy. Discipleship in its purest form, it seems, must be on a local basis. Neither does the current CGM move make it clear that a believer is primarily a disciple of Jesus, rather than a disciple of man. In Acts 6 the word "disciple" was synonymous with the word

"believer." Men were not disciples of Peter or Apollos, but of the living Lord.

As in all movements, it takes a healthy push of the pendulum to set it in motion. We feel that, given time, the discipleship movement will stabilize. One thing is sure: The CGM leaders are men of God. However, these men need to exert extreme caution in suggesting this as a universal principle. Many cannot receive it and will cause problems. Martin Luther's great statements on freedom precipitated the horrible bloodbath of the revolt of the peasants.

Most heresy is truth carried to an extreme. From the reports pouring in there are a lot of extremists trying to set up discipleship groups (and calling themselves disciples of Mumford, Prince et. al. when actually they are not). Such groups are seeking to obtain position without authority and will eventually perish.

Not only the teachings coming from CGM bother us, but also those who have reacted radically and are racing through the Kingdom waving red flags. Perhaps you remember James Thurber's little story of the man dashing through the village shouting, "Run for your lives, the dam has burst!" The people fled in panic. Finally, panting and out of breath, one man turned to his wife. "What dam?" he asked.

We know many among us strongly oppose those involved in covenant discipleship. In some cases, they have taken unusual actions to express their opposition. We are deeply concerned over such manifestations, fearing they may further widen the spiritual gap between themselves and those with whom they disagree. We can sympathize with their position but want to urge them to the utmost caution lest their ways of protesting excesses bring reproach on themselves.

We issue a new call for unity—and patience. Let us pray for one another, hear one another, respect the other's opinion and give him the right to believe differently. Our enemy is not our Christian brother. Our enemy is Satan. Let us communicate, speaking the truth in love, encourage one another and wash one another's feet. Let us stand together, submitting to one another as better than ourselves, that the world may know that Jesus is the Son of God.



## WORD STUDY

### Mathetes (disciples)

Dick Mills

THE WORD DISCIPLE has a uniqueness about it that catches our attention immediately. The first conspicuous feature is its usage in the Bible. The word is used nearly 270 times in the Scriptures. It covers the disciples of Jesus, John the Baptist, the Pharisees and Moses. It begins to decline in use after the resurrection. It appears in Acts mainly in the first two thirds of the book. The word became "Brethren" and finally "believers." The lexicographers assert that from the original twelve the word "disciple" evolved into meaning all Christians.

Disciple is from a Greek word "mathetes" (pronounced math-ay-tays) meaning a pupil, a learner, an apprentice, a taught or trained one. Mathetes does not appear in the Greek Old Testament, the Epistles, or the Book of Revelation. Mathetes appears nearly 240 times in the four Gospels and 30 times in the Book of Acts. Its last occurrence is in Acts 21. In Acts it is used to identify those who believed upon and confessed Jesus as Savior and God.

The word mathetes comes from a root word "math" meaning thought accompanied by endeavor. Our

word mathematical (rigidly right—precise—accurate) comes from this source. Mathetes was always used with another Greek word "didaskalos," defined as master or teacher. We recognize in the word a relationship—master/discipleship.

Herman Cremer states, "Mathetes' is more than a pupil or learner. It means an adherent who keeps the instruction given to him and makes it his rule of conduct." Gerhard Kittel adds, "Since there is no disciple without a master, the process involves a personal relationship." A disciple is a follower, one who follows both the teacher and the teaching (Bullinger).

Christianity converts men and women from their sins. The Gospel brings them in. All converts immediately become learners or disciples. The ministries God has set in the church (apostles—prophets—evangelists—pastors—teachers) bring them up. Disciples of Jesus are taught the ways of the Lord leading to spiritual maturity.

When Jesus told his followers to make disciples of all nations (Matt. 28:19) he added by way of emphasis, "Teaching them to observe all things whatsoever I have commanded you." *Hastings Dictionary* comments, "The instruction given believers required a recapitulation of all the teaching of Jesus."

Alfred Plummer in the *Dictionary of the Apostolic Church* states, "During his life on earth, the followers of Christ were called 'disciples' in reference to him. Afterwards they were called 'saints' in reference to their sacred calling. Then 'brethren' in relation to one another." Plummer adds, "It is remarkable that St. Paul does not call his converts his disciples. That might be seen to be taking the place of Christ. But he does speak of them as being his imitators."

When Paul says, "Follow me as I follow Christ," he acknowledges his ministry of teaching-training and tutoring them as they serve in the capacity of Christ's disciples.

The very fact that disciple is used so predominately in the four Gospels and is no longer used after the closing chapters of Acts indicates a relationship between Christ and his followers that is very personal, individual and fulfilling.

Technically then, no human being has disciples. No teacher, pastor, evangelist, prophet or apostle has disciples. At the same time, all these ministries can humbly serve the whole body of believers, those called by the Word of God, Christ's disciples.

Our task is to bring them in and bring them up. His task is to bring his disciples to full stature. Let's work together on the glorious quest of reaching a lost world for Jesus while he works in all of us, bringing us to the consummation of the Gospel age. Let's keep Jesus' words ever before us, *Learn of me.* ☩



Dick Mills is affiliated with the Melodyland Christian Center in Anaheim Ca. He has traveled in 40 states and eight foreign countries giving biblical promises, exhortation and encouragement to those to whom he ministers.

## books

**Sons of God Return** by Kelly L. Segraves  
Spire Books, 1975, 191 pp., \$1.50

The shocking truth about the UFO phenomenon! exclaims the cover of Kelly Segrave's *Sons of God Return*. Suggesting demonic activity as a possible source, Segraves' book is an interesting and informative treatment of the much-publicized visitations of earth by superior beings from outer space.

Author Segraves begins by detailing typical encounters by otherwise normal people with flying saucers and their humanoid owners. He discusses the messages, warnings of doom primarily, which the spacemen implant in their guest, and the relationship of these "prophetic forecasts" to Bible prophecy. Then, in a third most interesting section, he attempts to determine from the data gathered by those visited by the UFO's, who these visitors are.

Lyn Baker

**Ivan Spencer: Willow in the Wind** by:  
Marion Meloon, Logos, 1974, 234 pp. \$2.95

Elim Bible Institute, now located in Lima, New York, has raised up many men of God prepared on a solid foundation; missionaries to foreign countries, teachers and pastors in the present national charismatic movement, and laymen in the Body of Christ. That God has been able to produce such fruit in and by Elim faculty and graduates must mean that someone chose to lose his life for God, preferring to be sown into the ground to die so that a mighty plant could later grow forth.

Now Marion Meloon reveals these important early times of the Bible school's history in her biography *Ivan Spencer: Willow in the Wind*, the life story of its founder.

As a young boy living on his parents' farm in upstate New York at the turn of the century, Ivan was marked by a spiritual sensitivity. When he was young his mother read to him from the Bible, always out of sight and sound of his stern father, who disapproved of religious study which he took for foolishness and weakness.

In later years, while his father continued to train him as a farmer, training which later provided multiple illustrations for teaching and preaching, Ivan con-

tinued to search the Bible for answers to the strange longings in his heart. In the summer of 1909 he found John 3 and, quickened by the Spirit, cried out to God for salvation. At that moment he also received God's call to preach and responded with a "yes, Lord."

During the training years of his response to God's call, first at Wyoming Seminary and later at Rochester Bible Training School, Ivan was greatly hampered by feelings of inferiority due to his uncluttered upbringing. His country ways made him awkward and shy in the city institutes while his father's scorn of his chosen vocation and unwillingness to help him made him despair of even becoming a minister at all. Yet God blessed him. Although still a farm boy, ineloquent, shy and introspective, at this time God revealed to him in visions the world revival in which he was to share later in his life.

In the first few years of his ministry, now with a family, even as God repeatedly melted and tempered this vessel, Ivan felt frustrated. He could not find a boat to take him to India where he felt God had given him a calling, so, in the first church in Paterson, N.J., he started his Pentecostal ministry. And God did bless him—until he insisted on being friendly with people from other denominations. Ivan and Minnie, his wife, yearned for more love and communion among all God's people though the trend at that time was for ever more specialized and particular groups to band together, suspicious of and superior to the rest. Few understood Ivan's broad vision of the Body of Christ in that day and the Spencers were forsaken by many because they insisted on more freedom in the Spirit and more love among the brethren even while adhering to basic Pentecostal doctrine.

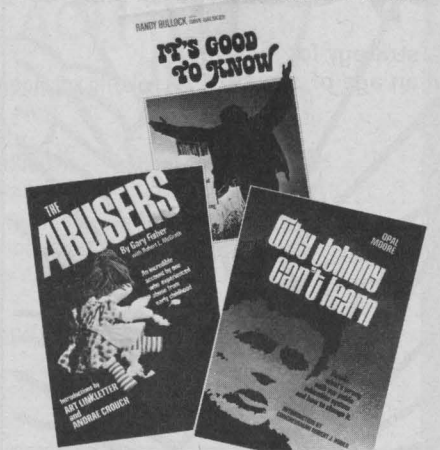
These heartaches continued from the time Elim was born in 1924 until the Latter Rain revivals began twenty-five years later. To her credit the author refuses to chronicle these years as a simple progression "from glory to glory;" she shows more truthfully how the rejections cited above, the long, painful struggles to pay off each new campus, and even Ivan's attempts to complete God's will his own way, were important phases of the dying of the seed that was being sown in the ground that something of lasting value could grow.

After over thirty years of ministry, with Elim well-established as a training institute, while still awaiting God's promised world-wide charismatic awakening, Ivan was tired and heart-sick:

"But there had been so many

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frustrations—his failure in his first pastorate, the door closed to India, the rejection of loved fellow ministers, the lonely path of faith and dependence upon the Spirit's leadership in all things—then the crushing financial load that had seemed to be squeezing the life out of him both physically and spiritually, so that even his own ministers had lost confidence in him. How could God ever use him as he hoped to be used?" (p. 155)

But at that very hour that he was fully broken, God did begin to use him: The Latter Rain revival started and with it began long, full days of missionary journeys, teaching conventions and camp meetings. In the years that followed until his death, Ivan, the chronic failure, was able to see the first fruits of the unification of the Body of Christ, to visit India with resulting revival and to witness a spread of Pentecostal worship and belief as grand as God had promised in his early years.

*Kris Mondragon*

**Prison Letters** by Corrie Ten Boom, Revell, 1975, 90 pp., \$3.95 illustrated

This slender volume of letters exchanged by Corrie and her family while she and sister Betsy were being shuffled through various prisons in Holland and Germany during World War II is a very useful one. Because it consists of documents of the period rather than recollections, the feeling transmitted to the reader is one of undiluted historical reality. This is not a testimony; it is the far more subdued diary of the test itself.

One of the most interesting single points which the book unconsciously brings out is the similarity, in its general aspects, of the trial of imprisonment to other trials which face Christians in "normal" life, such as after an accident or severe illness, or even as a result of being closely involved with someone who is suffering. Corrie and Betsy speak repeatedly of their problems controlling their thoughts and desires, resisting fear and self-pity. They encouraged their family and friends to uphold them in prayer and testified of great strength coming from this faithful intercession. And they experienced many small miracles in the midst of their trial. Finally, when it was all over, God had a different ending for each of them; one died, the other was released alive to start a world-wide ministry.

We see things like this around us many times in a life-span and yet miss the importance of them because no best-seller is

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ever written or, worse yet, because the person dies. *Prison Letters*, with its terse and mundane notes passed between loved ones in a time of difficulty, can help us recognize and appreciate God at work all around us, in people we know, and in ourselves.

Lyn Baker

**Run and Not Be Weary the Christian Answer to Fatigue** by Dwight L. Carlson, Revell, 1974, 220 pp. \$5.95

The title *Run and Not Be Weary* may be a misleading one for Dr. Dwight Carlson's new book on "The Christian Answer to Fatigue." The reader might expect a Christian approach to eat right and keep

fit or ten tips on how to receive more energy through more prayer, meditation and fasting. It is in fact a much more useful book than that; it is a complete and practical study of the root causes of fatigue in the life of the sincere Christian.

Dr. Carlson begins by affirming that God has given to each all the time and energy needed to fulfill his will in their lives, yet, he says, many misuse or even abuse this time and energy and therefore are often fatigued. The book reveals the many causes of fatigue, relating some to specific areas of rebellion and sin in the life of the individual, and also proposes steps towards freedom from fatigue.

In the first chapters Dr. Carlson explains in laymen's terms the possible organic, constitutional and physical causes of fatigue which require consideration. Then he focuses on the inter-related psychological-spiritual causes which plague the Christian, describing fourteen different root causes, such as inadequacy, critical negative attitudes, and people-pleasing which produce undue anxiety and busyness which results in fatigue. Each root cause he connects with a root sin such as guilt, unforgiveness or idolatry. For example in the chapter on "sin and guilt" he says:

A typical example is the sincere, hard-working, self-giving, but weary Christian who feels guilty if he says 'no' to any opportunity of Christian service, so he gets busier and more tired and begins to doubt and question. He doesn't realize that his basic need...may be for time in the Word and meditation or to admit a personal problem, need or wrong attitude. (p.60)

After dealing with the individual root causes of fatigue, exposing and explaining the sin behind each one, Dr. Carlson adds a valuable section on the "solution." While stressing the individual dealings of God with each person and the need for specific repentance from the root sins, he uses diagrams and inventory lists to outline step by step how to cooperate with God in changing the patterns in life which have led to fatigue. And woven into the book are particularly helpful examples from his professional files and honest, revealing instances of fatigue in his own life.

Dr. Carlson's willingness to expose his own struggles with fatigue and the resulting confessions of sin add an authority and depth to this book making it a valuable tool for those who fall prey to fatigue-producing busyness and anxiety and who wish divine healing in this area of their lives. Highly recommended.

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**On till the fire's out**

Fire halls, fire engines, and fire alarms, arouse an insatiable curiosity in many people. The shrill sound of the siren is bound to attract a throng. Thirteen business and professional men in Toronto have banded together to man a red mobile canteen that makes its appearance at most multiple-alarm fires. Dressed in their own rubber firefighting uniforms, they are armed with police passes to give them access denied to the general public. A newspaper reporter has described members of this Box 12 Association, as the group is called, as "middle-aged businessmen who never outgrew their childhood dreams." Their purpose in responding to fire alarms, however, is not to satisfy mere curiosity. They load their mobile canteen with coffee, soup, and snacks for the firemen engaged in extinguishing major blazes. Nor do the firemen regard them as intruders. In 1948, the firefighters union purchased the canteen truck for the Box 12 Association. The union also buys all supplies for the truck. And when word of a multiple-alarm fire is received, a "must" call for the dispatcher is to the Box 12 Association. Dr. Murray Wood, a retired dentist, has responded to about 1000 telephone summonses to fires over the past 20 years. The firefighters appreciate that kind of devotion. Says one, "You'll never know how good it is to see them there, every time, waiting." > p. 2

*Ain't it fine today?*

Yesterday a cloud of sorrow  
Fell across the way,  
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It may rain—but, say,  
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**Who Is My Neighbor?**

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Unobstructed view: No trees. Waiting your imaginative touch: Complete disrepair. Handyman's dream: Owner's nightmare. Fossil site: Swamp, slough, or marsh. Beautifully treed: Elms in last stage of Dutch Elm disease. Land abuse worth purchase price: It had better be; the house is worthless. House alone worth purchase price: Small lot next to tavern. Central to everything: A very noisy area. Easy commuting: Remote from everything. Country kitchen: No dining room. Charm all its own: Don't lean on old porch railing. All services available: Nothing locked up. Secluded: No road in. On paved road: House is 10 feet from busy highway. Needs finishing touches: Needs roof. Rustic appeal: Outdoor plumbing. —adapted from Edward Moser *Globe and Mail*, Toronto

The list is updated annually and sent to all families in the subdivision as a help in identifying neighbors, finding out whose dog is running through your garden, addressing invitations to a get-together, etc. One page even lists children willing to mow lawns, wash windows, or babysit, with their ages and phone numbers.

An increasing number of people are complaining about the anonymity and shallow friendships in American society. At least, some communities are doing something about it.

Families moving into a subdivision in Russell, Kentucky, receive an instant rundown and map of the neighborhood, listing all residents. A typical entry might read: Smith, Frank and Anne. 2170 Willowfern Lane. Tel. 257-3138 (Lot No. 73). Debbie—age 13. Bruce—age 7. Red Irish setter named Rusty. Gray cat named Pepper.

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Before I got married I had six theories about bringing up children; now I have six children and no theories. —Lord Rochester/1875

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...seeing the individual dealings of God with each person and the need for specific repentance from the root sins, he uses diagrams and inventory lists to outline step by step how to cooperate with God in changing the patterns in life which have led to fatigue. And woven into the book are particularly helpful examples from his professional files and honest, revealing instances of fatigue in his own life.

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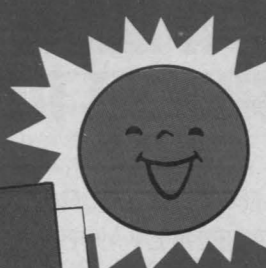
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# IS IT RIGHT TO SUBMIT TO MEN?

Frank S. Longino

RECENTLY OUR CHURCH in Louisville, Ky. became the target of some bitter criticism. Some folks in our city were saying we had fallen into error and heresy because we were involved in some anti-Christian teaching called "discipleship." It seems to be a word that is on the "no-no" list this year.

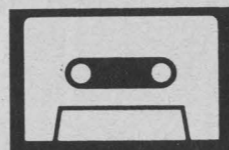
The criticism stung deeply forcing me to reexamine what the Bible actually teaches—and what God expects us to teach concerning submission. I finally arrived at some firm conclusions.

I am supposed to teach submission to men. I am to teach children to submit to their fathers (who are men) and wives to submit to their husbands in the Lord. (Husbands also are men.) I am to teach people to submit to policemen, and to governors and presidents, most of whom also are men. I am to teach the church to submit one to another.

Now of course every Bible-reading Christian accepts the fact that God delegates governing authority through our governmental leaders and that we are encouraged to obey these leaders for our own good (Rom. 13:1-7); (Titus 3:1). Yet many of these same persons deny that God governs his people and his church through delegated authorities. All the while they read about Moses, Joshua, Gideon, Samuel, David, Elijah (a man of like passions as we), Nehemiah, Peter, Paul and the like.

We have generally ignored such Scriptures as "Obey them that have the rule over you, and submit yourselves: for they watch for your souls as they that must give account, that they may do it with joy, and not with grief..." (Heb. 13:17) Or, "Remember them which have the rule over you, who have spoken unto you the Word of God: whose faith follow considering the end of their conversation." (Heb. 13:7) "Let the elders that rule well be counted worthy of

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double honor, especially they who labor in the Word and doctrine." (I Timothy 5:17)

### Delegating Authority

Isn't it strange that we accept the fact that God led Israel of old by delegating authority to fleshly men, and then deny that he leads spiritual Israel (the Church) by delegating authority to fleshly men. We know that God has governed through kings and presidents, many of whom were pagans like King Cyrus of Persia. Yet we reject the notion that God will govern through even spiritually anointed men today in the Church. We say, "no-one is going to get between me and Jesus—besides, what about the priesthood of the believer?" God says authority is to be submitted to. If we don't, we are not recognizing it as authority.

It may come as a surprise to many Christians that God does not recognize democracy as the government of the Church. Christ gave apostles, prophets, evangelists, pastors and teachers to the Church. He picks them and he uses them to make known his will and to bring the people of the Church to maturity. (Eph. 4:11,12) Pastor-elders have the oversight of the flock for their responsibility. (Acts 20:28) They are to exhort and rebuke with all authority, allowing no man to think little of them. (Titus 2:15) This is not government by congregation, but by anointed leaders whom God has chosen himself. Some object saying, "this sounds like dictatorship or legal sin." That is a Scripturally ignorant statement. What we are talking about is a Theocracy—government by God. And God says authority must be submitted to or it is not authority.

Right here lies the trouble. First of all, submission lies furthest from the real desire of even born-again, Spirit-filled Christians. God's biggest obstacle to having his way on earth is not Satan, but the compulsion of his own people to have their own way.

I find few people who really know what submission is. The other day a man accused me of teaching submission

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sion to men and I asked him, "What do you mean by submission? What does it involve?" He stammered and stuttered and wound up admitting he couldn't even define the conduct of which I was supposed to be guilty.

Submission is a *spirit*, not just external acts of obedience. The elder son of the father in Luke 15 was scrupulously obedient but his spirit was a snarling, complaining thing. It was not really submissive.

Submission has to be *offered*. It cannot be demanded. God never demands it. He gives us every opportunity to offer it. As husband and head of my house, I cannot demand submission of my wife. That's her department—submission. Mine is to love her as Christ loved the Church. As pastor of my flock, I cannot demand submission. That's the flock's responsibility. Mine is to feed them, protect them, and lead them. If they don't want to be led, the shepherd may warn them and exhort them but he cannot coerce them. He just turns them over to God. God deals with individuals sometimes by cutting them out of the flock. If the whole flock is affected, in extreme cases, God may remove the Shepherd and leave them leaderless, each one turning to his own way.

Submission is *daily*. It is never a static decision. We may make a general commitment to the idea of submission, we decide to submit or not. Some pastors who thought they were submitted to a group of other pastors have recently found out that they weren't when a particular crunch came. Jesus said we were to take up our cross *daily*. I believe that cross is the cross of submission to the will of God.

It does seem that we just can't get away from trips to the cross, doesn't it? ☩



Frank Longino, an honor graduate of Southern Baptist Theological Seminary, Louisville, Kentucky, is presently pastor of the Valley Community Church and recognized as one of the elders of the Body of Christ in Louisville.

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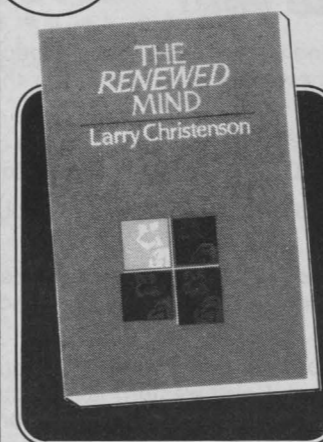
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## letters

### Admired Al West

About a week ago, I saw a little block in *Christianity Today* of the death of Al West, editor of *Logos Journal*. I could hardly believe it.

And then yesterday, the July-August issue of *Logos Journal* came. (And I appreciate this magazine so very much. Thank you for publishing it. And I'm looking forward to the appearance of the *National Courier*.) I opened the first page, and there was a lovely picture of Brother West. I wept.

Several years ago I heard Al speak at a FGMBFI meeting. I don't even recall if I talked to him personally. But I vividly recall I was impressed. There was something about him that was beautiful and contagious. And as editor of *Logos*, I appreciated and admired his work. And so I weep at his departure. But too, I rejoice

with you and the family in this glorious triumph of a great saint of God, knowing that he is at rest in the Beloved.

Elam Glick  
Mount Union, Pa.

### Distrusts Roman Church

David du Plessis does not think like a true Protestant. He thinks with a Roman Catholic mentality. It seems the rush for unity has caught us up in a madness that completely disregards the truth of the Gospel.

At that so-called "historical" meeting, did the Roman Pope repent of the fact that his office has been responsible for the death and murder of fifty million professed Christians? Without repentance, the Pope cannot be a Christian. The Roman Church will never repent of its sin.

The Assemblies of God of Italy have disassociated themselves from the movement. I believe they are wise in doing so. Who should know better the true nature of the pagan Roman Church?

Could the reformers have been right? Is the Papal office the office of the Anti-Christ?

Bill Scudder  
E. Peoria, Ill.

P.S. You would not dare put this letter in your magazine.

### Prison Ministry Different

Thank you for writing me because of my letters of testimony to you. I was really surprised to see that you wrote me personally, something I didn't expect at all since I know you are involved in a ministry where thousands of letters could be answered but you took the time to write.

I see your ministry is different than just sticking tracts in an envelope and mailing them. I know the Lord is blessing you because you're not caught up in a world of the too busy to help.

May the Lord bless you and keep your ministry strong.

M.D., Virginia

**Editor's Note:** We receive many letters from prison inmates and *Logos Journal* contributors are assisting in placing needed Christian literature in prisons throughout the United States. If you would like to assist, your gift to Prison Outreach, c/o *Logos Journal*, 185 North Avenue, Plainfield, N.J. 07060, will enable us to expand this ministry.

### Prays for Logos Journal

We are very much impressed by the *Logos Journal*. The articles are very rare and have very high spiritual values for the Christian who takes his faith seriously. Since the day we received a copy of your

please turn page



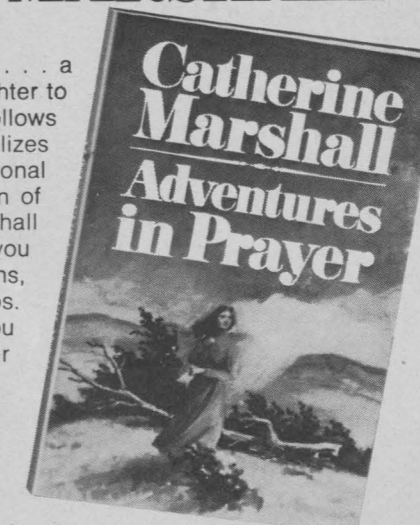
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**Editor's Note:** Only God knows how much we rely on the prayers of Christians. Likewise, we here in the Logos organization begin every day praying for the requests that come in through the mail and by telephone.

#### Appreciates Articles

Thank you for the articles appearing in the March-April issue of Logos Journal. Appreciate so very much your reference and recommendation of my father's book, *The Real Faith*.

How I praise God for your faithfulness in continuing to perpetuate my father's written ministry. As you probably know, it means so much to me in both a spiritual and material way.

Majorie E. Price  
Los Angeles, Ca.

#### Shares Testimony

We are thrilled for the way God is working in touching many souls through our recent distribution of *Logos* magazines in high schools here in Kenya. May I share with you one part of the testimony received within the last few days from a girl who has known the living Savior through "Logos," and many of them are coming to us.

She writes, "After reading in the magazine 'Logos,' distributed in our school, a sermon by Bishop W. Frey *Not as a Stranger* (July-Aug. '74), the following day I started thinking about the above words *Not as a Stranger*. In the midnight of that day, in tears, I poured my heart to Jesus and accepted him as my personal savior. Praise God that he has forgiven my sins and I am happy to witness to others that Jesus saves. During my free time I will go door to door winning others to the Savior Jesus who has saved a sinner like me."

Thank you for helping us to tell the wonderful love of Christ to the many in Kenya who need to know our Savior.

John B. Kirema  
National Missionary, Kenya

#### Publishing Boldness

I have always admired your magazine's boldness in publishing unpopular points of view which stand for the Lord.

May God continue to bless you all and those he is using to provide the material for your magazine.

Rev. Cresencio Linsahan  
Indahag, De Oro City,  
Philippines

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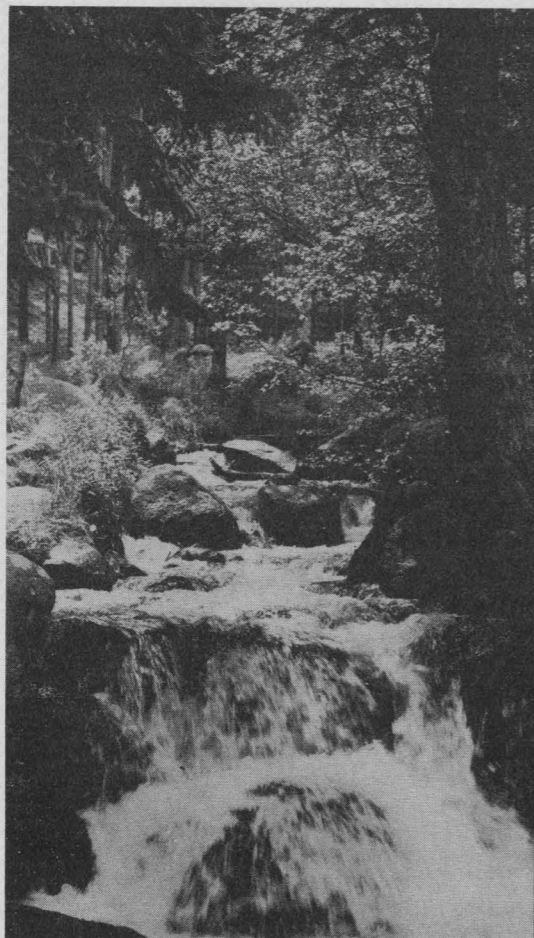
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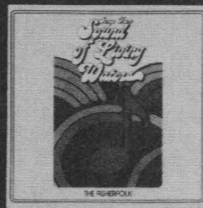
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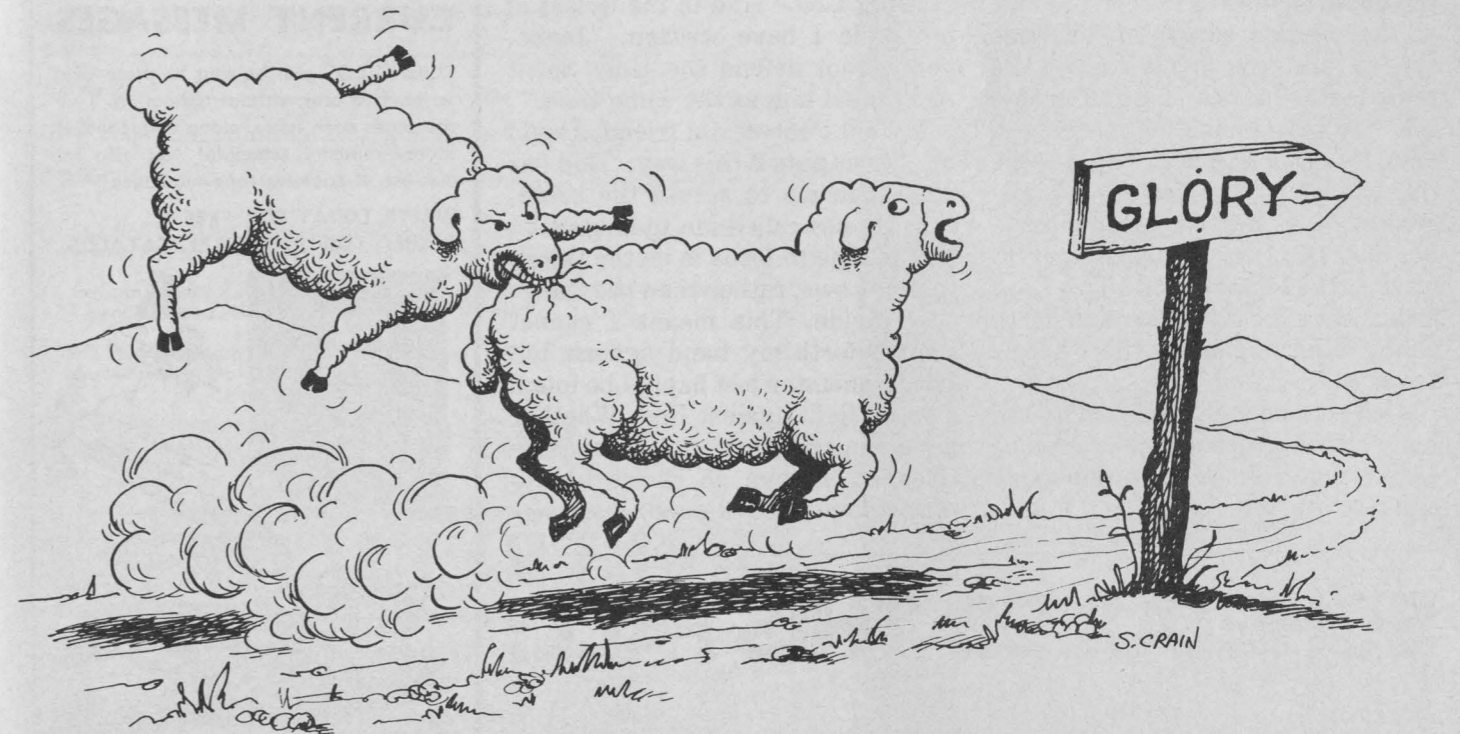
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## the last word



### Jamie Buckingham

I HAD JUST finished speaking to a large group in the Atlanta Civic Auditorium. The subject was "Restoration"—the fresh move of God's Spirit today.

Still flushed with the excitement of ministering under God's anointing, I stepped off the stage to speak to the usual flock of well-wishers.

"Thank you...yes, God is good... yes, I remember you from Cincinnati...it's nice to know your husband reads *Logos Journal*...so glad to see you again...sorry, I don't have time to read your 400 page manuscript before dinner..."

Suddenly I was looking into the narrowed eyes of a very intense man. His lips were pursed and grayish in color. His Bible was open to Peter's warning about false teachers.

"You almost told these people to

come out of their dead denominational churches," he said in a thin voice.

"You're right," I answered. "I almost did. But I didn't."

He pointed his finger at the Bible. "But why didn't you tell them the denominational church is Babylon? They need to be warned before it is too late."

I suspected I was about to waste my breath, but I could not let the question go begging.

"I'll tell you why," I said. "For the same reason King David refused to take action against King Saul, even though Saul had turned his back on God. David knew it was God who set Saul in his position; and it was God who would have to remove him. Besides, Saul gave David his start in the ministry. When Saul turned apostate, David's soldiers wanted to take his life. David prevented it. 'For who can stretch forth his hand

against the Lord's anointed, and be guiltless.'"

As I suspected, the man didn't hear me. He walked away, muttering something about preachers who had lost their salt. But the principle remains valid. God will not hold us guiltless if we take up the sword against his anointed—even if they are attempting to kill us.

Recently the pastor of one of the world's largest evangelical churches lashed out against those who speak in tongues. He was quoted on the front page of the *Dallas Times-Herald* as saying that speaking in tongues is "senseless, idiotic, heretical, divisive and hurtful."

He added, "Not in the history of Christianity is there an example of a great Christian leader who ever spoke in an unknown tongue."

"Stop the women from speaking  
please turn page



in tongues," he said with insolence, "and you'll never hear about it again."

Of course that's just the kind of bait I rise to. My salivary glands worked overtime as I tasted the words I would use to defend the Holy Spirit. After all, I had the facts working for me—and the Bible, too.

Then God reminded me of the great work this pastor has done in the name of Jesus. He reminded me of the mission thrust of his huge church and the denomination he represents. In fact, it was through this very denomination I came to know the Lord Jesus. These were the people who educated me and gave me my start in the ministry. So, instead of taking up my pen to blast back, I backed off. The Lord forbid that I should "stretch forth mine hand against the Lord's anointed."

There is enough division in the Body already without me or anyone else trying to knock down somebody else's straw horse.

If a man does not agree with my doctrine, that is his problem. Not mine. Like Nehemiah, why should I come down from the task God has given me, to debate silly questions. Instead of proving him wrong I should love him, pray for him, encourage him where he is right and forgive him where he is ignorant.

A wise man once told me, "To be right satisfies the ego. To be kind satisfies God." And in the flyleaf of my Bible I have written, "Jamie, you cannot defend the Holy Spirit and reveal him at the same time."

My old Pentecostal friend, David du Plessis puts it this way. "God has not called me to accuse the brethren. He has called me to forgive."

It is time to focus in on the things that unite us, rather than the things that divide. This means I cannot stretch forth my hand against the Lord's anointed lest haply I be found even to fight against God. Whether my enemies return that grace is irrelevant. I have no choice but to return love for evil done. α

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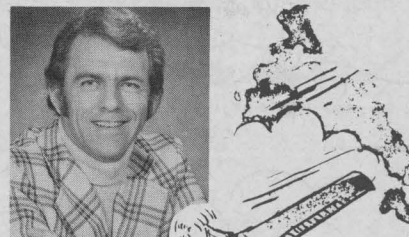
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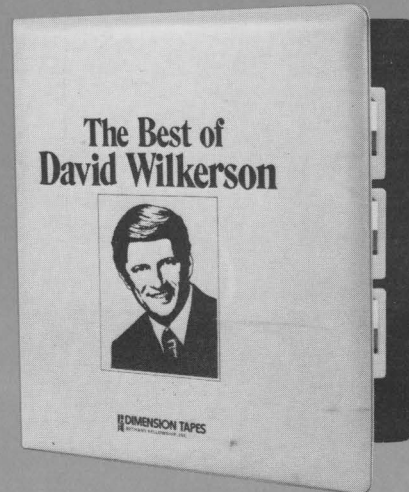
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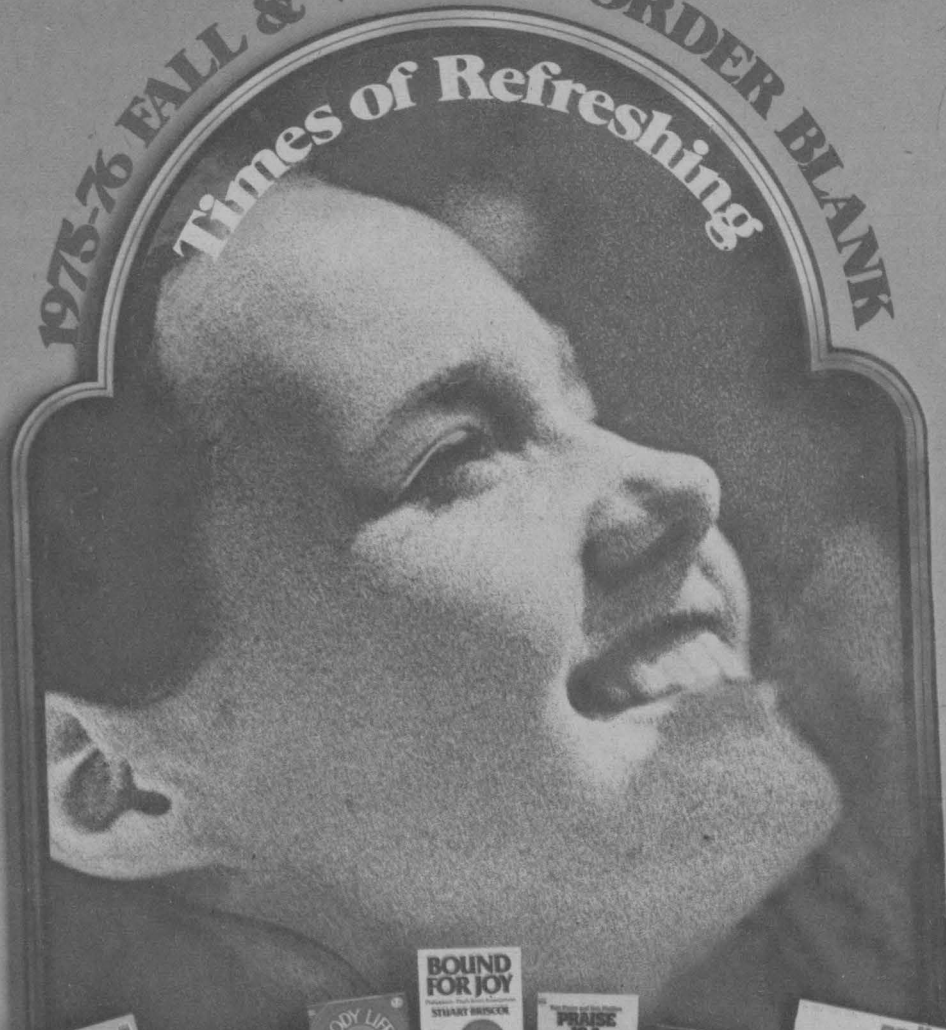


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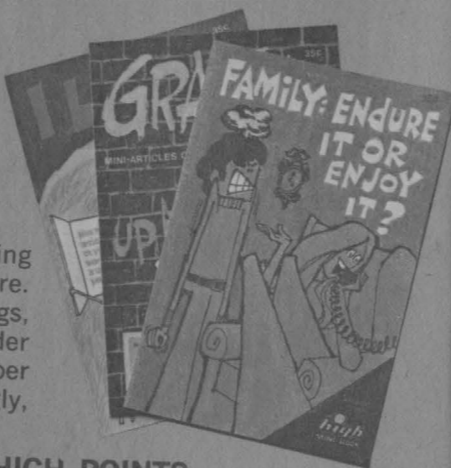




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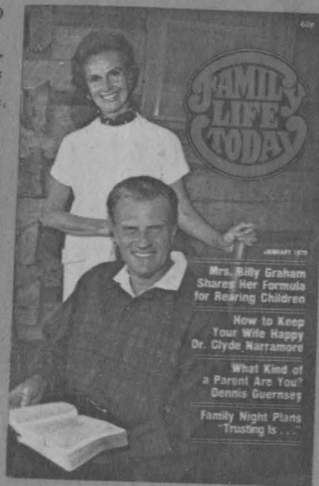


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**SEX IS A PARENT AFFAIR** Letha Scanzoni.

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Due to paper shortages, escalating costs of manufacture and rising demand for G/L curriculum, Gospel Light guarantees availability of Living Word curriculum ONLY through second month of the quarter for which it is designed: Fall (Sept., Oct., Nov.), Winter (Dec., Jan., Feb.), Spring (Mar., Apr., May), Summer (June, July, Aug.). If you find it necessary to reorder some items for fill-in purposes late in the quarter, please understand if the item is not available. To guarantee delivery, we recommend advance ordering at least 6 weeks before the first Sunday of the quarter. And remember, with G/L curriculum, surplus books are reusable nine months later. Prices subject to change without notice.



# LIVING WORD CURRICULUM

FALL & WINTER 1975-76  
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For CRADLE ROLL,  
See Teaching/Learning Resources Page 2

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If you combine 2's and 3's rotate these two courses.	1st Qtr.—Fall	2nd Qtr.—Winter	3rd Qtr.—Spring	4th Qtr.—Summer	TOTAL
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S-Handwork .75	E041805	E042801	E043808	E044804	
Ldr./Tchr. Manual 1.75	E041708	E042704	E043700	E044707	
T-Resources 4.50	E041503	E042518	E043506	E044502	
<b>5 YR. OLDS</b>	I Learn of God's Plans	I Learn of Jesus, God's Son	I Learn About My Bible	I Learn of Bible Friends	
TEACHING KIT* \$7.75	E051908	E052904	E053900	E054907	
S-Book .75	E051304	E052300	E053307	E054303	
S-Handwork .75	E051800	E052807	E053803	E054818	
Ldr./Tchr. Manual 1.75	E051703	E052718	E053706	E054702	
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Read to Me Fours and Fives	Fall 6615104	Win. 6616208	Spr. 6616305	Sum. 6616402
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Helps for teachers and leaders. Jim Larson. \$1.45

5402301

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<b>1ST GRADE</b>		11 First Bible Stories	12 First Stories of Jesus	13 Stories of Jacob's Family	14 Stories of Moses	
	TEACHING KIT*	\$5.75 T011100	T012107	T013103	T014118	
	S-Book	.75 S011107	S012103	S013118	S014106	
	T-Manual	1.75 T011208	T012204 †	T013200 ††	T014207	
	Visual Aid	3.50 T011305	T012301	T013308	T014304	
<b>2ND GRADE</b>		NEW 21 Learning About God	NEW 22 God Sent His Son	NEW 23 Adventures of David	NEW 24 Showing Love for God	
	TEACHING KIT*	\$6.95 T021157	T022153	T023168	T024164	
	S-Guide	.75 S021153	S022168	S023156	S024152	
	Tchr/Ldr Guide	1.75 T021254	T022250	T023257	T024253	
	T-Resources	4.50 T021351	T022358	T023354	T024350	

Bible Passage Bklt. (Memory Verses)	10/1.25	T021718 Love Is	T022706 Good News	T023702 Shepherd Song	T024709 Song of Praise
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		31 Learning from God's Word	32 Jesus & His Disciple Peter	33 Adventures of Paul	34 Great Lessons Jesus Taught	TOTAL
<b>3RD GRADE</b>	TEACHING KIT*	\$6.95 T031152	T032159	T033155	T034151	
	S-Guide	.75 S031159	S032155	S033151	S034158	
	Tchr/Ldr Guide	1.75 T031268	T032256	T033252	T034259	
	T-Resources	4.50 T031357	T032353	T033368	T034356	
GOD WANTS YOU TO BE A MEMBER OF HIS FAMILY. Correlates with course 32. Pkg. 10/ \$1.25					T036707	pkgs.
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	4005600	4015606	4025601	4035607		
<b>4TH GRADE</b>		41 Stories of Beginnings	42 Old Testament Heroes	43 Adventures in the Wilderness	44 Jesus the Son of God	
	TEACHING KIT*	\$6.95 T041158	T042154	T043150	T044157	
	S-Guide	.75 S041154	S042150	S043157	S044153	
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T-Resources	4.50 T041352	T042359	T043355	T044351		

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		NEW 51 Lord of My Life	NEW 52 Men of Courage	NEW 53 Adventures with New Leaders	NEW 54 One Nation Under God	TOTAL
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T-Resources	4.50 T051358	T052354	T053350	T054357		
<b>6TH GRADE</b>		61 The Decline of a Nation	62 To Captivity and Back	63 The Birth of the Church	64 Followers of the Way	
	TEACHING KIT*	\$6.95 T061108	T062104	T063100	T064107	
	S-Regal Book	1.25 S061104	S062100	S063107	S064103	
	S-Study Guide	.75 S061600	S062607	S063603	S064618	
	T-Manual	1.75 T061205	T062201 †	T063208 ††	T064204	
T-Resources	3.50 T061302	T062309	T063305	T064301		

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God Wants You To Know He Cares About You. Helps child learn of God's loving care and specific promises God makes in the Bible.	T043703	pkgs.
NEW Love Is... Attractive pictures to illustrate 1 Corinthians 13:45.	T021718	pkgs.
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#3 What the Epistles Say	4025601
#4 How to Use Your Bible	4035607

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Smile... God Has The Answer for daily problems.	T074315	pkgs.

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Convenient (4" x 5"), illustrated 16 page booklets help children learn and grow as God wants.

God Wants You To Be A Member of His Family... and grow as His child. For sharing with children scriptural steps on how to become a member of God's family.	T036707	pkgs.
God Wants You To Know How To Live As His Child. Helps children discover what God says in the Bible about how they are to live.	T037703	pkgs.
God Wants You To Talk With Him About Everything. Helps children learn what God says in the Bible about prayer.	T042707	pkgs.
God Wants You To Know He Cares About You. Helps child learn of God's loving care and specific promises God makes in the Bible.	T043703	pkgs.

NEW Love Is... Attractive pictures to illustrate 1 Corinthians 13:45.	T021718	pkgs.
NEW Good News. The Christmas events from Luke 2:8-14 helps children memorize this wonderful story. (Avail. 9/75)	T022706	pkgs.



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The Great Conflict Ethel Barrett speaks on man's search for his true identity and eternal destiny in this powerful allegory based on Bunyan's classic. Three tapes and the Regal paperback in album. \$16.95	\$16.95	8300453
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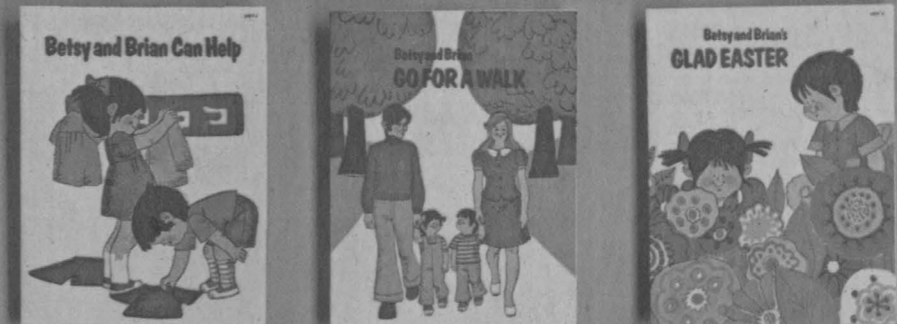
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Loan-Of-A-Life Kit #2, Complete with the "So-o-Big" Growth Chart. \$3.00 ea.	C002101
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What Do You Hear?	5700302
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Betsy and Brian say, "Thank-you, God"	5601509
Betsy and Brian's Christmas	5601606
God Helps Betsy and Brian	5601703
Betsy and Brian are Kind Helpers	5601800
Betsy and Brian Can Help	5601908
Betsy and Brian's Glad Easter	5602009
Betsy and Brian Go For a Walk	5602106
Betsy and Brian Do Good Things	5602203
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Simple Bible Stories for young children, 4-8 years. Delightful, full color illustrations. 29¢ each

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John the Baptist	5600618	NEW Jonah	5601002
Hannah	5600707	NEW Peter	5601118
Ruth	5600804	NEW Paul	5601207

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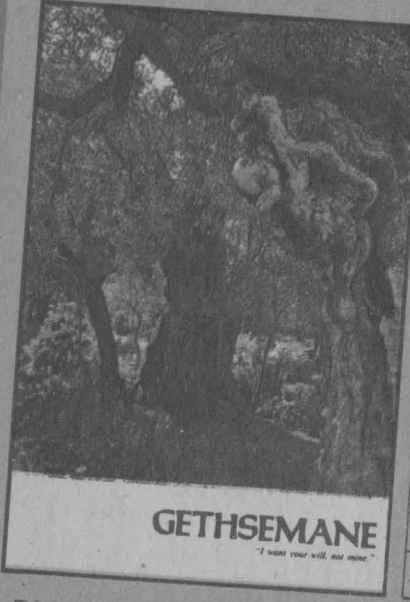
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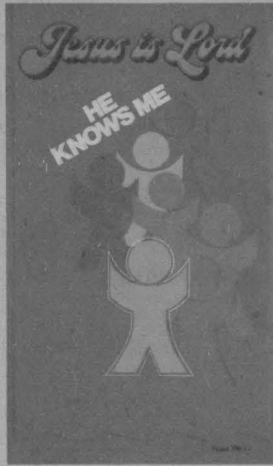
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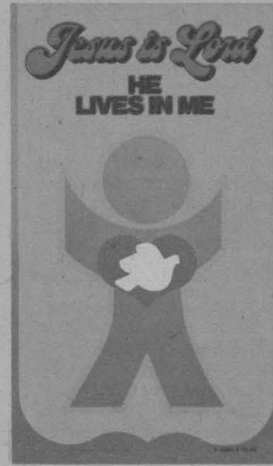
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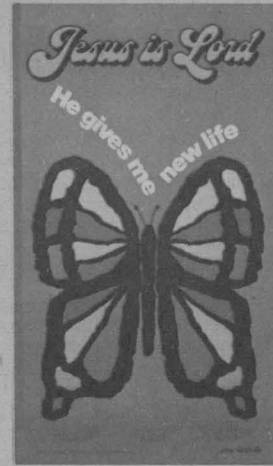
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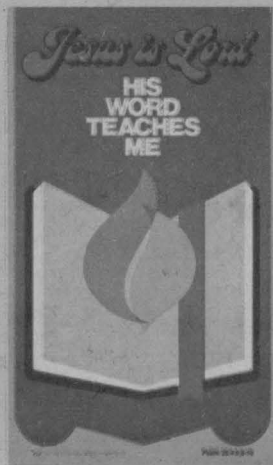
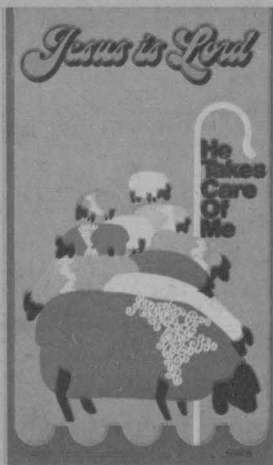
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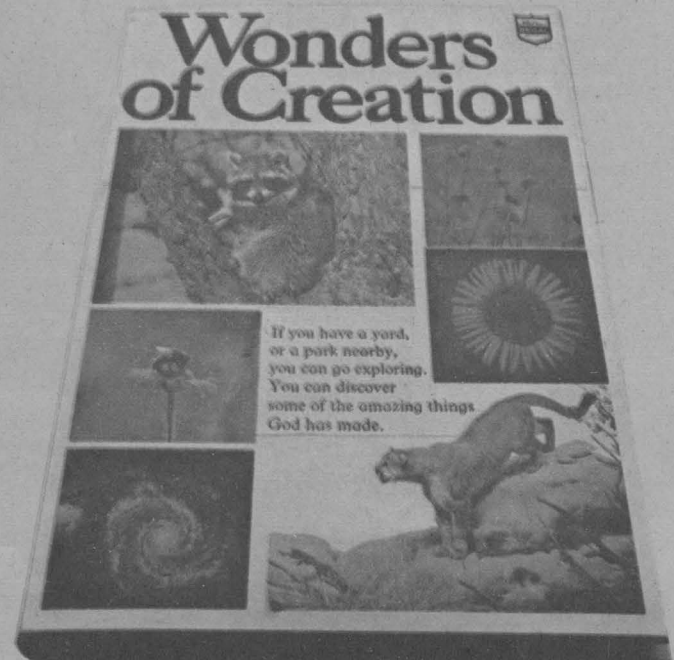
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"AND GOD Said, Let there be light: and there was light . . . And God divided the light from the darkness."

From the beginning, the Wonders of Creation brings you face to face with the creative force of God. Blending the best of man's knowledge with the splendor of the universe, ten scientific authorities give Biblical perspective to creation. A wealth of scientific information is presented in an easily understood text. Truly a family book with full color photography for young and old.



**NEW** Wonders of Creation (Avail. 7/75) \$8.95 5106702



# The Christian Home

PROBLEMS &  
PRIORITIES

Do you want  
a closer relationship  
with your child?

Do you want  
your home to have  
the greatest possible  
influence on  
your children?

Then you should see  
**THE CHRISTIAN HOME**



Features:  
**DR. HOWARD HENDRICKS**  
a noted authority on  
family relations.





# The Christian Home

Have you ever asked yourself the question, why have I failed as a parent?, or, how can we be losing our child when we are so sincere?, or, what can we do to restore a close relationship to our children?

These and other questions are satisfactorily answered by Dr. Howard Hendricks as he looks at the problems and priorities of the Christian home. The excellent and often humorous use of animation and caricature add interest and help both parents and children learn God's truth for a Christian home.

COLOR FILM / See it at...

  
Gospel Films  
Muskegon, Michigan

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FALL • WINTER  
1975

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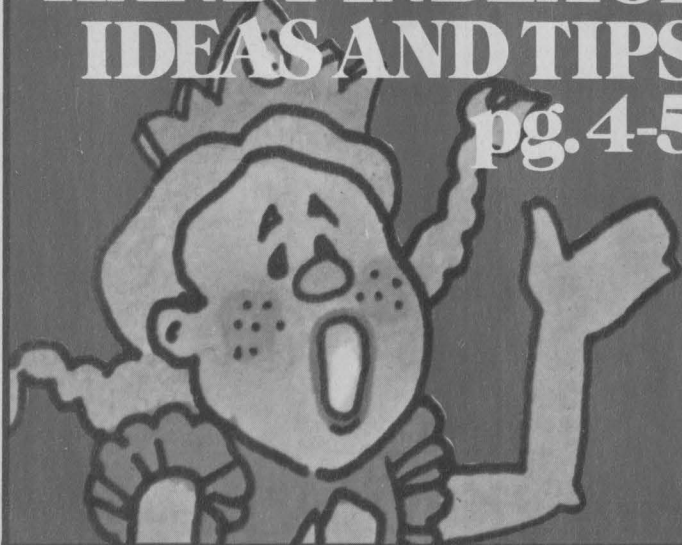
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**RUNNING TO  
SUNDAY SCHOOL  
WITH HOPE**



pg. 6  
**FISH AND  
FAMILY LIFE  
GO TOGETHER**

**HANDY INDEX OF  
IDEAS AND TIPS**

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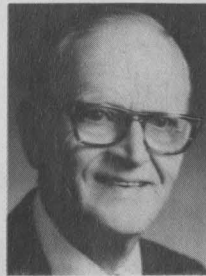


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**GL**  
CORPORATE  
VIEW-



**G/L's Pledge to its Friends**

As We at Gospel Light have always worked to provide our customers with the best value at the lowest possible prices; we will continue to do so.

We know you want dependable, reliable, and—in the long run—less costly Bible teaching materials, to give students the best and conserve finances. To help you realize that aim, Gospel Light will endeavor to maintain a balance in quality and economy. We will never subscribe to a policy of planned obsolescence which is wasteful of money, energy and natural resources.

In encouraging the careful stewardship of all resources, we believe you will discover that our continuing primary interest is to be "workers together with you" in spreading the unchanging Good News of Jesus Christ.

Cyrus Nelson  
President  
Gospel Light Publications

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& CLINICS**

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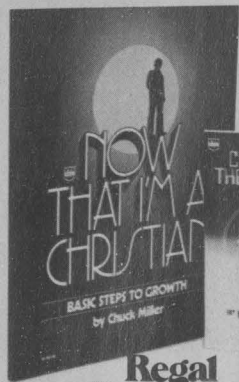
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**EVALUATING YOUR SUNDAY SCHOOL**

**10 Questions You Should Answer Positively About Your Sunday School Curriculum**

1. Does the curriculum teach the Bible with integrity?
2. Does the curriculum effectively present Jesus Christ as Saviour and Lord?
3. Does the curriculum lead the learner to make a commitment to Jesus which is demonstrated in daily living?
4. Does the curriculum provide for in-service development of teachers and leaders?
5. Does the curriculum provide features to help families follow-up on Sunday School teaching?
6. Does the curriculum allow teachers to evaluate by providing meaningful Bible learning activities for the pupil?
7. Is the curriculum designed for a chronological presentation of biblical truth?
8. Is the curriculum undated, and convenient to store for reuse, thus avoiding immediate obsolescence?
9. Do the youth and adult materials provide for systematic study while offering options to meet the needs of your church?
10. Does the curriculum build the local church in spiritual maturity?

**QUOTABLE QUOTES**



**Dr. Henrietta C. Mears**  
Founder  
Gospel Light Publications

"Dreams do come true. The first thing I did in Hollywood was to write out what I wanted for my Sunday School. I set down my objectives for the first five years. They included improvements in organization, teaching staff, curriculums, and spirit. I wanted a closely graded program, a teaching material that would present Christ and His claims in every lesson, a trained teaching staff, a new education building, choirs, clubs, a camp program, a missionary vision, youth trained for the hour."



**HOPE PRESBYTERIAN, RICHFIELD, MINNESOTA, CHURCH ON THE MOVE**

**Enthusiasm Generates Participation Because Teachers Are Trained and Learners Eagerly Anticipate Doing Lessons.**

At Hope Church students run to class. With eager teachers trained, ready and anxious to teach each Sunday, Sunday Schools can grow. With something to do when learners arrive at each class, Sunday School pulsates with excitement. That's the kernel of success employed at Hope Presbyterian Church of Richfield, Minnesota; a total Gospel Light Living Word Curriculum Sunday School.

**TEACHER TRAINING**

"We are really sold on Gospel Light and feel it has done an excellent job for the Lord, not only with the students who use it, but with the teachers as well," says Mrs. Ruth Petersen, Administrative Assistant to the Senior Pastor, Dr. Robert W. Dickson.



At Hope Church you see the Spirit move during worship services with joyful participants singing and holding hands.

Hope Church combines its own teacher training with Gospel Light's International Center for Learning (ICL) Seminars. "We have been sending 18-25 people as often as possible, depending on the changing of department leaders. However, we have more than 200 people involved in our teaching program from toddlers through Junior High, so we want as many of them trained as possible," noted Mrs. Petersen.

"We hear from the teachers, children and parents," according to Mrs. Marilyn Hanson, Assistant Director of Children's Work at Hope Church. "Teachers are really enthused. Primarily they are lay people, without teaching experience. But they are so inspired," says Mrs. Hanson. New teachers are especially enthused.

Why? Many things go into the background of the Hope Sunday School program and Gospel Light Living Word Curriculum.

**GUNG-HO**

Six years ago, under the leadership of the present Director of Children's Work at Hope, Mrs. Doris Langseth, Hope "professionalized" their teaching staff and leaders with Living Word Curriculum. "That's how we got so gung-ho on Gospel Light," notes Mrs. Hanson. Hope was looking for total session teaching, a feature of Living Word Curriculum. "Living Word Curriculum is Bible centered, Christ centered, and Gospel centered; which is the primary reason we chose Gospel Light," according to Mrs. Hanson. "Then," she said, "we are impressed by the excellent teaching methods employed." These two reasons for using Gospel Light are corroborated by national statistics showing them as the two top priorities for selecting Living Word Curriculum.

Hope Church, which uses Living Word Curriculum from 2-year-old children thru its Senior High classes, has



Group discussions, sharing and caring, are an important part of the spiritual growth of the HOPE congregation.



Pastor, Dr. Robert W. Dickson, preaches a Christ-centered Gospel from God's Word. The congregation now budgets one-third of its income for Mission Outreach.



## EARLY CHILDHOOD TIPS

### Annual Parent/Teacher Conference With Evaluation Sheets

Have you ever considered an annual parent/teacher conference? Set it up during the Sunday School hour, when parents can observe actually what goes on in the classroom. Teach the regular lesson. Allow time at the end for parent questions and answers. Or allow the entire class time for teacher-parent discussion. Children can be present in their parents' care, or plan an open session for each department, to occupy the learners while the parents visit the classroom.

A handy, quick, fill-out form given to interested parents can provide valuable observation feedback from the parents to the teacher. Such a form could be used while teaching the class with parents in it, or during parent teacher discussion.

The professional pacesetter of such a program builds inherent quality in the Sunday School. Teachers are enthused and challenged, while parents become deeply committed to the teaching effort for their child's eternal welfare.

We've found it works real good!

Carol Lowen  
Berean Church  
Seattle



## CHILDREN TIPS

### Filmstrip Production A Super Project

Either a class or the entire division can participate in this one. Have the learners write and produce a filmstrip story. Take the lesson thrusts of a quarter and make them into a modern experiential story. Students plan the script, costumes and "filming." Shoot it all with 35mm and ask your developer not to splice the negative film. If ever a project generates enthusiasm, this is it.

Liz Berry  
Glen Leven Presbyterian Church  
Nashville, Tennessee



### More Children's Tips . . .

#### Make it Easy on Yourself!

Consider the following suggestions for more effective teaching/learning and a more attractive room environment. Discuss these ideas with fellow staff members.

**Aides**—Ask high school/college students or adults to assist you. Aides may gather materials needed for Bible Learning Activities, prepare Bible Learning games, act as scribes for students who have difficulty writing down ideas. They may become future teachers, trained while they assist you.

**Room Environment**—Create an atmosphere which says to anyone entering the room. "Something exciting is going on!" Use posters to capture students' attention and to motivate them for further learning. See sketch.

Display a chart of tasks for students who arrive early.

*Stand Up and Cheer  
Jesus Set You Free!*

Planning for 1976 VBS and Summer Ministries is soon to begin. Gospel Light's "Stand Up and Cheer, Jesus Set You Free," will bring you exciting Bible learning for the whole family. Watch for details.

## YOUTH TIPS

### 3 Good Ways to Go With Youth in Your Church.

#### 1. Teacher Preparation.

Get the youth teaching staff together one evening a week at a house gathering. You may want to split Jr. High one evening and Sr. High another evening. There's a simple plan to get the most out of your time together:

a) The first part of your time can be staff night—sharing and discussing the result of the Word in your lives. Use the lesson text for the week as the staff devotion—quite time.

b) The second part is the planning meeting for the teaching session. This is the huddle for your team before they break to play ball on Sunday morning in the class.

c) Lastly, there are long range plans and goals to hammer out.

Nothing complicated. Just healthy cohesive planning.

#### 2. Correlate the Sunday School Teaching Materials with the Student's Daily Lives Between Sundays.

"Growth" books for Junior Highers are personal notebooks—for taking notes, of course. No better commitment to memory than hearing, writing and seeing it. Notes from lessons and sermons. Youth need a strong encouragement for such an organizational tool. It's a great record book for prayer requests, quiet time, further inquiry/study, and calendar of future events.

#### 3. A Para-Church Facility for Youth.

Try a new location from the church. Calm the board with sensible inputs and strong leadership. Sunday School is best. Jr. and Sr. Highers can bring more friends to a non-steepled building than your church. The "Old Belfry Club" and "Sunday Seminars" are a great success for Grace Chapel. Is there a store front, vacant house, or garage near your church?

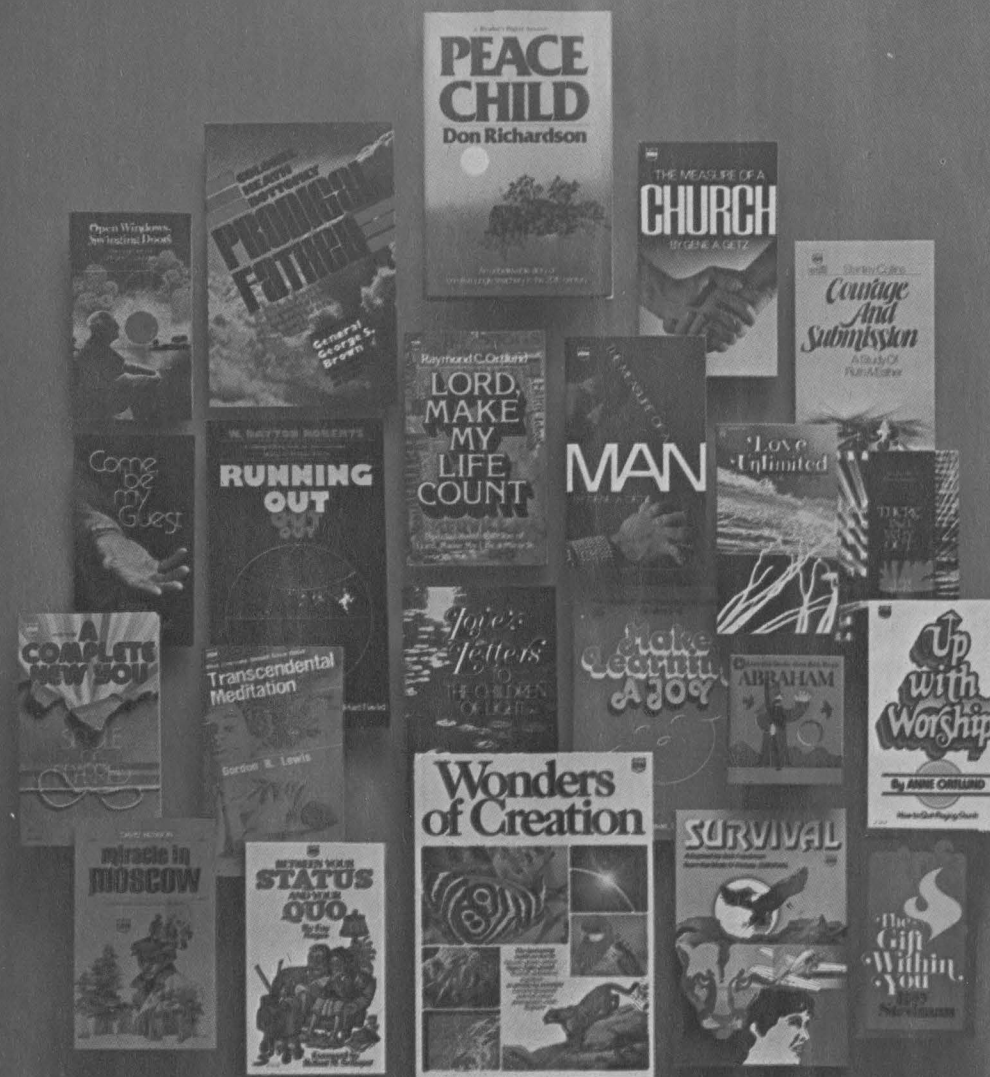
That's what we're doin'!

Lyle Jacobsen  
Grace Chapel  
Lexington,  
Massachusetts

# REGAL

## TIMES OF REFRESHING

### New Releases for 1975



REGAL BOOKS • GLENDALE, CA 91209





# PRODIGAL FATHER

by Colonel Heath Bottomly

a fighter pilot finds peace in the wake of his destruction

Foreword by  
General George S. Brown  
Chairman Joint Chiefs of Staff

"I had great expectations of his rising to positions of very high responsibility calling for general office rank, but obviously the Lord had other plans."

A true-life story to shake the soul of every self-serving and self-sustaining man.

Flying more than 300 combat missions, Colonel Heath Bottomly capped a long and meritorious military career with three years' service in Southeast Asia. He served first as Commander of the Combat Dragon Task Force, then as Chief of Plans and Programs at Seventh Air Force Headquarters at Tan Son Nhut near Saigon, and finally as Commander of the 355th Tactical Fighter Wing at Takhli, Thailand, where he became a legend in his own time as the "Bald Eagle of Takhli."

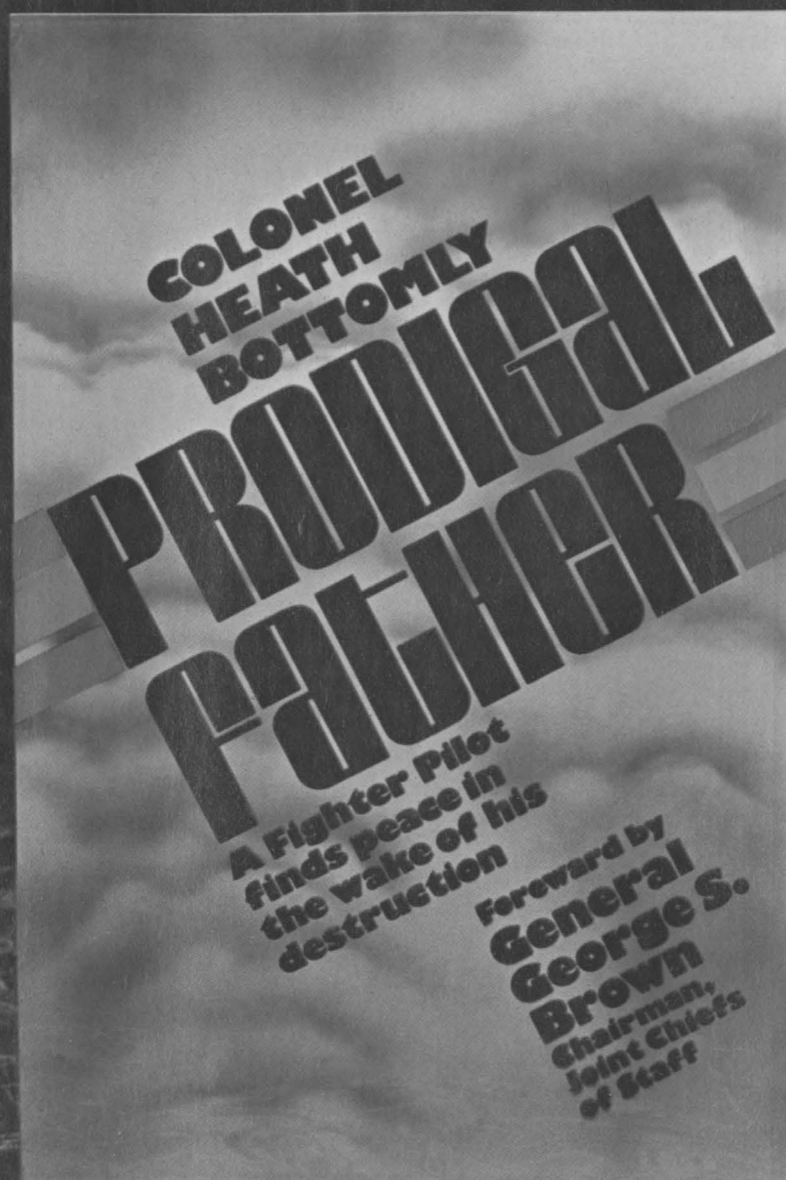
Among Colonel Bottomly's military distinctions are:

- Command pilot with more than 5000 hours of flying time.
- Commander of first jet squadron in the Far East.
- Member of first jet flight across the Atlantic Ocean.
- Former Secretary of the Joint Chiefs of Staff in the Pentagon.
- Holder of Legion of Merit with three Oak-leaf clusters, Distinguished Flying Cross with one cluster and the Air Medal with sixteen clusters.

"I knocked the telephone off its cradle and asked the operator to get hold of my son. He had already graduated from the Academy and was now taking graduate studies at Purdue University. The operator relayed my message to the MARS station and in about ten minutes my son's buoyant voice came over the wire. I explained to him that violent disaster had struck me. I had suddenly been demolished and had come to him for help."

The prodigal father finds his way home through the love of a son.

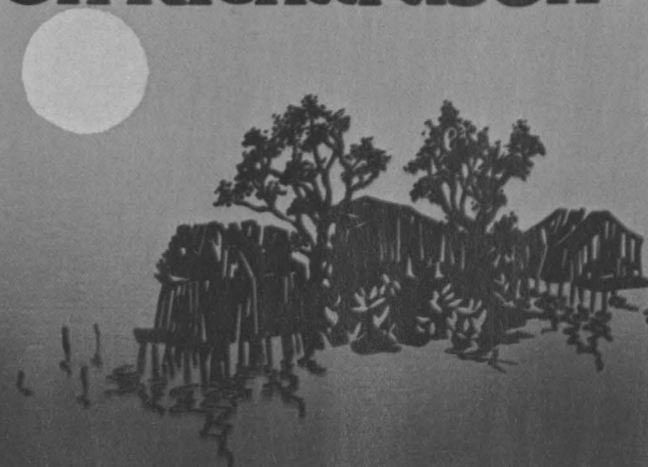
Now in hardback. \$6.95



A READER'S DIGEST SELECTION...

# PEACE CHILD

Don Richardson



An unbelievable story of primitive jungle treachery

# PEACE CHILD

by Don Richardson

discovery of a redemptive analogy buried deep within a primitive and treacherous culture.

One of the most exciting stories of modern missions in print.

Still living in the Stone Age and, until 1962, still isolated from all but the nearby tribes, the Sawi people of Netherlands New Guinea were headhunting cannibals who pillowed their heads on the skulls of their victims.

Among the Sawi, treachery was more than a way of life; it was "an ideal which unnumbered generations of Sawi had conceived, systematized and perfected." For them, "to fatten with friendship" a victim for the slaughter was the highest form of treachery.

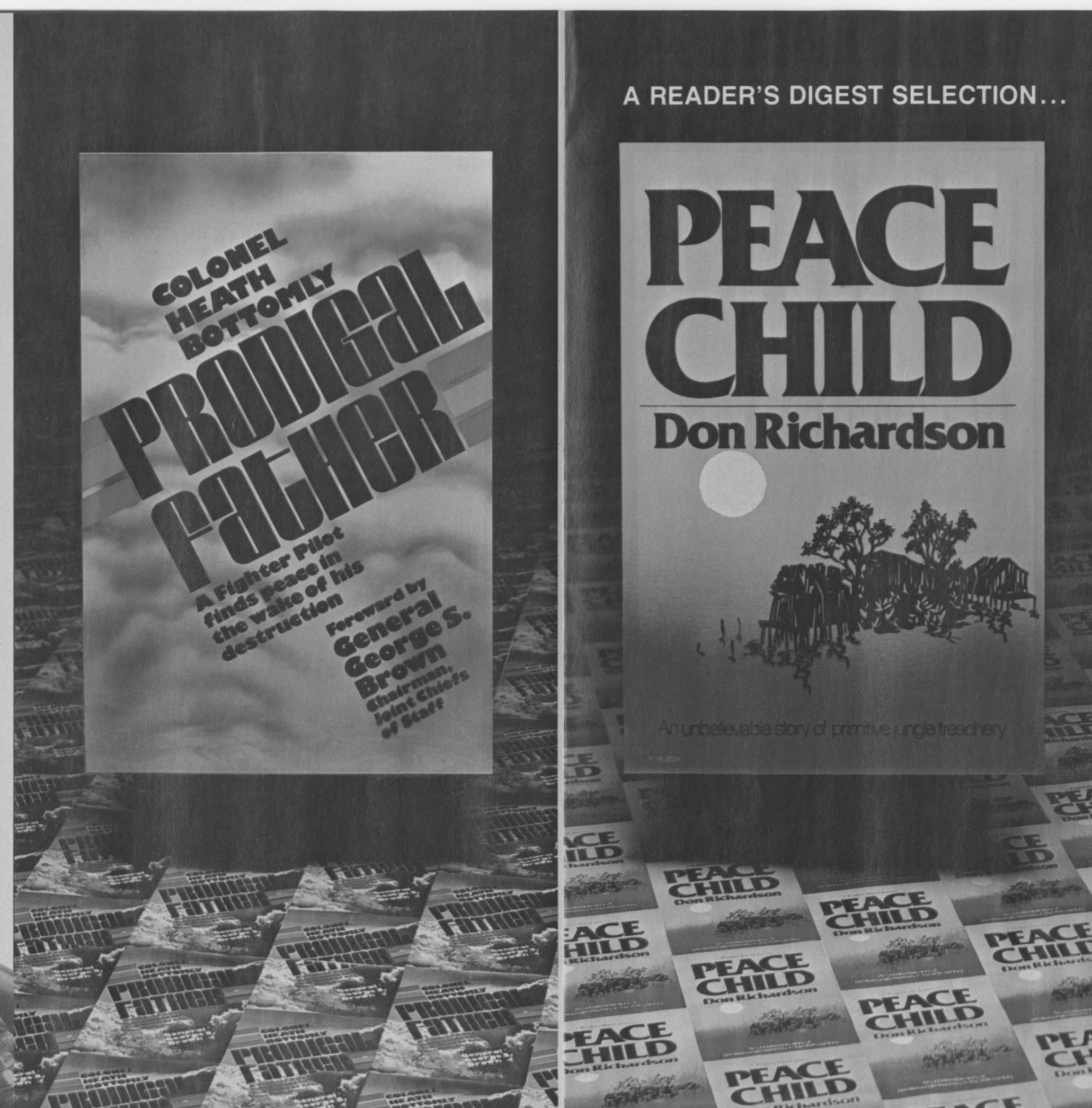
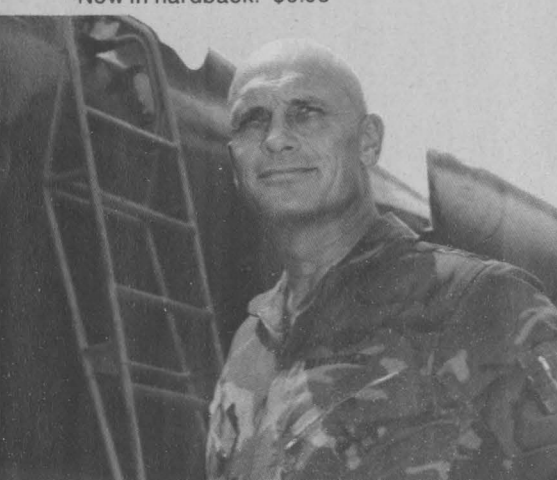
The heroes of Sawi legends were not those who took the greater number of heads in battle or ambush, but those who achieved a greater quality of treachery in securing them. What impact could the gospel of Jesus Christ make upon such a people who would venerate Judas as the epitome of manhood and who would regard his kiss of betrayal as the ultimate expression of treachery?

In 1962, under the auspices of the Regions Beyond Missionary Union, Don and Carol Richardson went to the Sawi people with the story of a different kind of Legend Maker whose message was love, not treachery; forgiveness, not revenge. They told of God's Peace Child, and He found acceptance amongst these people whose own legends also told of a Sawi "peace child."

In the pages of this book, Don Richardson narrates firsthand the gripping account of how THE Peace Child brought true peace at last to the Sawi people of Netherlands New Guinea.

Now a nationwide film by GOSPEL FILMS

Now in hardback \$7.95





# WONDERS OF CREATION

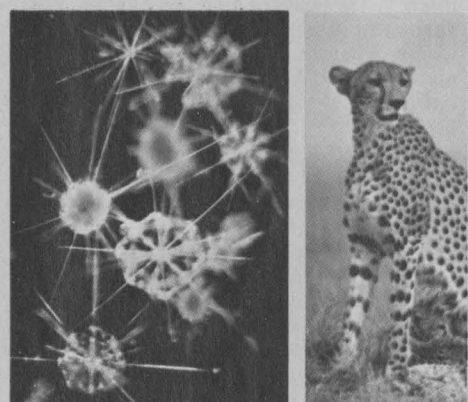
"Train up a child . . . and he will not depart from it."

Turn ordinary occurrences into God's opportunity.

On the shelf, on the coffee table—for bedtime or dinner table reading

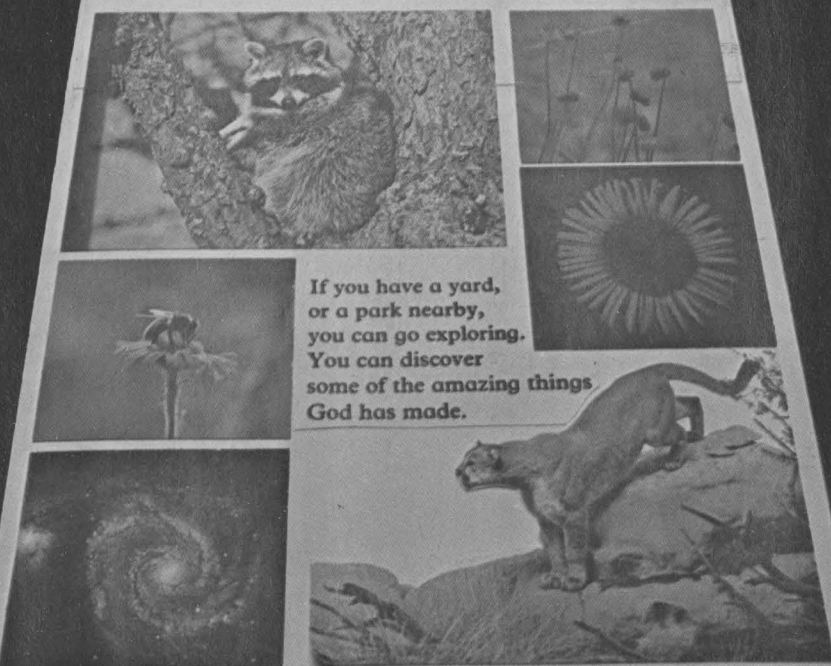
From the beginning, the *Wonders of Creation* brings you face to face with the creative force of God. Blending the best of man's knowledge with the splendor of the universe, ten scientific authorities give biblical perspective to creation. A wealth of scientific information is presented in an easily understood text. Truly a family book with full color photographs for young and old.

\$8.95



"And God said,  
Let there be light:  
and there was  
light...  
And God divided the  
light from the  
darkness."

## Wonders of Creation



If you have a yard, or a park nearby, you can go exploring. You can discover some of the amazing things God has made.



# PAPERBACKS

### UP WITH WORSHIP

by Anne Ortlund

The game plan for this book is that it deals with the local church, maybe your church, in how to make the worship service a happening. So sometimes it *talks to pastors*, sometimes to *organists*, sometimes to the *person in the pew*, and sometimes to the *choir director*. \$1.45

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by Raymond C. Ortlund

Practical guidance for establishing and developing three major life priorities—commitment to Christ, commitment to the body of believers and commitment to your work in the world as well as your witness to it. \$1.65

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by Raymond C. Ortlund

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by David V. Benson

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by W. Dayton Roberts

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By Fay Angus

Feel like you've reached forty to get stuck in a rut? Here's reading to help you take a good-humored look at yourself. You'll also zero in on some important issues you face. The author's wit and warmth offer a fresh perspective on such subjects as prayer, praise and ministering to others. \$1.45

### A COMPLETE NEW YOU

by Virginia Gold Apple

Author Virginia Gold Apple will stretch your mind and faith to see the great plans God has for you. You will be challenged to develop your God-given potential in every aspect of life. \$1.65

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In this delightful collection of character studies from the Bible, the author relates how individuals and a loving Christ meet in a one-to-one relationship. Available January 1976

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by Gene A. Getz

Paul's profile for Christian maturity. Most of the 20 characteristics or qualities listed by Paul are creatively reviewed. For those seeking to grow in Christ . . . married or single, man or woman, this book is for you. \$1.65

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by Gene A. Getz

Reflecting the writer's experience with a group of men who shared together in the birth of a church. A prime example of the first century church-caring demonstrated among contemporary Christians. \$1.65

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by Gordon R. Lewis

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Bruce W. Thielemann

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Personal Diary of Dr. Frank C. Laubach

"I had a personal experience of Christ in Mindanao, Philippine Islands," Dr. Laubach said, "which left me sure that He not only lives, but lives in my heart. When He entered my heart, He brought to me a tender compassion for the multitudes which has been the driving power of my life." \$1.25

### THE GIFT WITHIN YOU

by Ray C. Stedman

A timely study of the spiritual gifts, primarily from I Corinthians 12 and 14; Romans 12 and Ephesians 4. The author defines each spiritual gift, its place in the Body of Christ and its implications for the individual believer. Adapted from the best selling book *Body Life*. 95¢

### BEING A MAN IN A WOMAN'S WORLD

by James E. Kilgore

Bible perspectives on the "oedipus complex"—a male complex involving an early and primary attachment to a woman. Balanced reading with positive prescriptions for "parenting." Available January 1976





# CHILDRENS BOOKS

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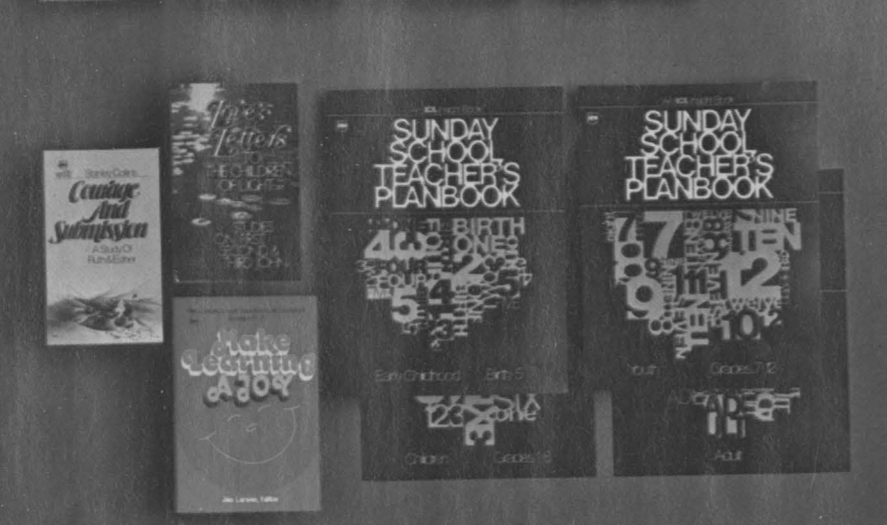
A dozen delightful children's books to make an impact on very young lives. Each book contains a present-day picture story, Bible verse and song. All in full color. 39¢ each. See order blank (page 7) for individual title listings and order numbers.

## LITTLE FISH BOOKS ABOUT BIBLE PEOPLE (4-8 Years)

Palm-sized capsules. A packet of scriptural seed to plant in the minds of young ones. All in full color. 29¢ each. See order blank (page 7) for individual title listings and order numbers.

## DISCOVERING BOOKS (Ages 4-8)

*At the zoo*: introduces children to a variety of interesting animals from around the world. *Colors*: children learn about the bright and different hues God has made for people to enjoy. *Little things*: Helps children enjoy learning about the things God has made. *Out of doors*: will occupy children for hours with God's nature. All in full color. \$2.25 each.



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A commentary on God's feminine mystique in marriage. A study of Ruth and Esther. Through the marriages of each of these women God worked His eternal purposes. Both women illustrate courage and submission in God's will. A great volume for small group study... as a Bible text... or congregational reading for a topical series. S292157 \$1.45

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Studies in the epistles of John. A translation and commentary from an accomplished scholar. Theological in approach, and very inspirational for the serious Bible reader. \$1.45

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The guidelines outlined in this book suggest exciting Bible learning experiences to make your teaching vital and learning a joy to the student. Student involvement and discovery learning are the keys. Move from "ho-hum" times to success as a teacher. \$1.45

## ICL TEACHER'S PLANBOOKS

These helpful, 8 1/2" x 11" books are available for each age level in Sunday School teaching. Special features include: guides for monthly planning / training sessions with staff; resources for both small and large churches; opportunities for evaluating Sunday School ministry; and much more. \$1.95 each. See order blank (page 7) for individual title listings and order numbers.

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<b>Betsy and Brian Books (12)</b>							
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_____	Betsy and Brian Say, "Thank You, God"	49¢	5601509	_____	Jonah	29¢	5601002
_____	Betsy and Brian Are Kind Helpers	49¢	5601800	<b>BIBLE STUDY CURRICULUM</b>			
_____	God Cares About Betsy and Brian	49¢	5602408	_____	Courage and Submission	\$1.45	S292157
_____	Who Helps Betsy and Brian?	49¢	5601401	_____	Love Letters to Children of Light	\$1.45	S293153
_____	Betsy and Brian's Christmas	49¢	5601606	_____	Make Learning a Joy	\$1.45	5402301
_____	God Helps Betsy and Brian	49¢	5601703	<b>ICL PLAN BOOKS</b>			
_____	Betsy and Brian Can Help	49¢	5601908	_____	Early Childhood	\$1.95	9010106
_____	Betsy and Brian's Glad Easter	49¢	5602009	_____	Children	\$1.95	9110208
_____	Betsy and Brian Go For a Walk	49¢	5602106	_____	Youth	\$1.95	9710302
_____	Betsy and Brian Do Good Things	49¢	5602203	_____	Adult	\$1.95	9910409
_____	Betsy and Brian Are Kind	49¢	5602300	Amount of Order _____ Postage and Handling _____ Sales Tax _____ <b>AMOUNT ENCLOSED</b> _____			



7635168

Available at your regular church supplier or Christian bookstore.



# ALSO AVAILABLE

From your regular church supplier.  
Or write direct to Gospel Light



## THE COMPLETE REGAL CATALOG

The 1975-76 complete literature guide in "Times of Refreshing"—good Christian reading. Fully illustrated in color. The personal or church library builder handbook.



## THE LIVING WORD CURRICULUM CATALOG

A comprehensive tool of assistance toward evaluating your Sunday School curricula. From basics to refinements, all the resources for successful teaching are at your disposal.



## FAMILY LIFE TODAY

The magazine for a decidedly Christian family lifestyle to make it all real between Sundays. Packed with practical inputs to weld the family together in a fun way.

## ICL SEMINARS AND CLINICS

For leadership and teacher training ICL seminars and clinics provide the hands-on experience for actual classroom situations. ICL, the para-medics of Sunday School professionals and specialists. There's one near you this year.



Gospel Light Publications  
110 W. Broadway, Glendale, CA 91209

## ADULT TIPS

### Table Teaching Process

Adults grouped 10-12 around round tables, can provide one of the most stimulating settings for class. It allows for small group interaction (even units within the table group) and large group participation of the entire class. A master Teacher and a number of assistants help facilitate good involvement. You might want to try it with just one particular age level in adults at first. We started with the young marrieds in their 30's. The class doubled in one year from 100 to over 200.

Art Sward  
First Baptist  
Van Nuys, California



### More Adult Tips . . .

#### Turned-on Learning

Discovery learning involves adults in Bible study: they learn more, remember it better and more readily apply what they learn to everyday living.

Here are three ways to use the DISCOVERY GUIDE that is a part of G/L's newest courses in the Bible Commentary for Laymen series:

1) *As a resource for in-class student involvement.*

Draw adults into the lesson with the learning tools supplied in the Discovery Guide: research and report assignments, agree/disagree statement sheets, group questions, creative study projects, Scripture references to study and discuss, puzzles, games and more.

2) *As a guide for independent study.*  
The Guide provides questions for home Bible study each week. In addition, suggest that activities not selected for use in class be pursued for more in-depth study during the week.

3) *As a small group study guide.*  
Use the questions provided for thought and discussion as a guide for small group study. Group members should complete assigned reading before each meeting. A small group session between class times will deepen understanding of material studied in regular class sessions.

## FAMILY LIFE TODAY TIPS

### Family Time Is God's Time And He Goes Anywhere.

For example, here's a family time idea:

1. Letter the following Bible thoughts on five index cards. (Prepare them before you leave on your trip.)

Card 1: "Blessed shall you be in the city . . ." (Deut. 28:3).

Card 2: ". . . blessed shall you be in the field" (Deut. 28:3).

Card 3: "Blessed shall you be when you come in . . ." (Deut. 28:6).

Card 4: ". . . blessed shall you be when you go out" (Deut. 28:6).

Card 5: "I will sing to the Lord through all my life . . . I will be glad in the Lord" (Ps. 104:33, 34).

2. Have different members of the family read the Bible thoughts from the first four cards. Get ideas from various ones in the family on the meaning of the word "blessed." Explain it is a happy, joyful word. In each sentence God is promising that He will love us, be with us and care about us wherever we are, when we love and obey Him as our heavenly Father.

3. Talk about where you are as you read these Bible thoughts. Are you in a city? a field? on a mountain? Talk about how each of you feels right now. Let this be an honest time of sharing. Some of the family may feel excited and happy. Someone else may be tired, headache, even homesick. Talk about how God is right there loving each person no matter

how he feels. That's what being a child of God is all about. God's nearness is real. No matter where you are or how you feel, He is loving you, blessing you, caring for you.

4. Appoint someone to read the Bible thoughts from Card 5 as a prayer of praise. Or, guide the family in memorizing the Bible words on Card 5 and then say the verses as a unison prayer.

FAMILY LIFE TODAY editor Fritz Ridenour says: "Family time can be fun for your family if you use it instead of letting it abuse you. But to make it a time of fun you need to . . .

*"Get rid of the defeatist attitude.* Expect your kids to drive you right up the wall and they'll not fail to oblige.

*"Set some definite goals.* Use a 'fill-in' type of calendar and be sure to fill it in with good times for the whole family to plan and enjoy.

*"Infect everyone in the family with enthusiasm.* First sell yourself on the good times your family can have together. The issues of FAMILY LIFE TODAY are designed to help you do just that.

*"Wait on . . . then go with . . . the Lord.* Scripture teaches us to number our days and use our hours, minutes and moments wisely. Why not join the Psalmist in his prayer:

"Lord, Help me to realize how brief my time will be . . . My life is not longer than my hand. . . . And all my busy rushing ends in nothing. . . . And so, Lord, my only hope is in you" (Ps. 39:4-7)."

## Dr. James Dobson Speaks to Family Issues

Among the newest aids in the Gospel Light Family Life Program is Dr. Dobson's set of 4 pocket-size books dealing with key family interests and concerns. These books speak to the vital issues that families face today, offering a creative alternative in this world—a dynamic Christian family life style.

Ask for the Dobson books from Regal. And *Family Life Today* magazine from Gospel Light.

**Powerful and effective books for family, friends and church library with built-in study guides at the end of each book. A stimulating group text.**

Available at your regular Church supplier.





# FISH AND FAMILY LIFE GO TOGETHER



## MINISTRY TO CHILDREN, FAMILY AND LEADERS AT FIRST BAPTIST OF BAKERSFIELD, CALIFORNIA

The 1800-member First Baptist Church of Bakersfield, California, has a dynamic ministry outreach with particular emphasis on Family Life and Children. Pastor Ron Shelton, known as Minister to Family Life and Children at First Baptist has undertaken unique approaches in each of his pastoral interests.

Pastor Shelton's *Fish Program* has had a good response among the children. Each week, between 200-300 young children in the Bakersfield area dial 322-FISH. They hear a short Bible related story which Pastor Shelton has dictated on the phone answering machine. The pastor is moving toward segmentation of stories to provide continuing installments. He is also planning to study the users of this service ministry. He eventually hopes to develop an evangelistic outreach among those contacted through the calls.

Pastor Shelton recently reported a record 53 people on the Spring Family Retreat. At that time a family life strategy in the church was formed "encouraging families to do 'family time,'" in their homes. "Family Time" is part of the Gospel Light *Family Life* program in use by many churches across the nation.

Integrating *Family Life* with their Vacation Bible School this summer, First Baptist has proven itself a pacesetter with creative innovation. Both Gospel Light's VBS and *Family Life* materials were used.

Page 6

VBS was held for one week with neighborhood children forming individualized clubs. Gospel Light materials coordinated with the G/L national "Clap Your Hands" 1975 theme gave the First Baptist program added impetus.

Focusing in on the family emphasis, Ron pulled together 10 "core" families who were experienced with, and dedicated to, *Family Life* as an important ministry in the church. Using G/L *Family Life* materials and heavy usage of *Family Life Today* magazine, these families formed satellite ministries away from the church building.

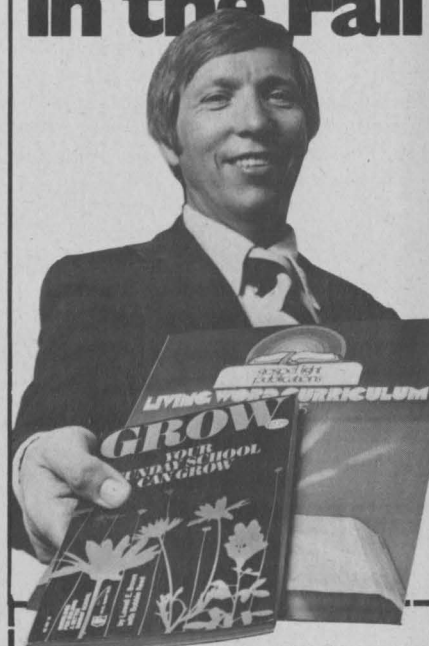


Pastor Ron Shelton (r.) Minister of Family Life and Children at First Baptist in Bakersfield, point out "Family Time" in *Family Life Today* magazine to the Bill Williams family.

Each family committed for one month to sponsor a local "Family Time" each Wednesday evening. Neighborhood families and other families in the church unfamiliar with the impact of

Cont. on page 8

## Plan now to GROW in the Fall



### FREE!

Here are some guidelines for building a better Sunday School.

**YOUR SUNDAY SCHOOL CAN GROW**

By Lowell E. Brown with Bobbie Reed

Learn about the power programs which help Sunday Schools grow.

#### LIVING WORD CURRICULUM

The preferred standard of Bible-centered Sunday School materials. New fidelity to the Word of God for all ages. This down-to-earth book AND new Gospel Light *Living Word Curriculum* catalog are yours free. Better ideas for your Sunday School and church.

**SEE THE FAST ACTION COUPON ON PAGE 8**

#### FLT SUCCESS

Mail arriving at the FAMILY LIFE TODAY office indicates that the new monthly magazine is meeting a real need in churches and homes everywhere. This is backed up by a total sell-out of the first three issues. Responses from church leaders, from family life experts, from parents, even from a 9-year-old boy tell of the help and hope brought by FAMILY LIFE.

## RUNNING

Continued from page 3

one of the most extensive closely graded systems among Sunday Schools.

#### UNIT PLANNING

"One of the highlights we have enjoyed with Gospel Light *Living Word Curriculum* has been 'unit planning,'" said Mrs. Hanson. With 'unit' planning, four or five lessons can be grouped for greatest flexibility around a particular theme for a month's special thrust.

#### HISTORY

Hope Presbyterian Church of Richfield began with a group of 79 adults and 8 children attending a worship service at Central Elementary School in Richfield in 1953. The church has experienced tremendous growth, both numerically and spiritually. In 18 years Hope Church has grown from the original 79, to over 2,000 adult members.

Gospel Light *Living Word Curriculum* has provided the utmost flexibility in Hope Church's Christian Education Program.

#### CLASSES OFFERED

Hope provides Church School classes for all ages, on Sunday mornings in Fall, Winter and Spring. Classes for children through the 4th grade are taught during the summer months.

In addition to child care for infants and toddlers during all services on Sunday mornings, special activities for children 3 years old through the 12th grade are conducted during adult church school on Sunday morning at 10 a.m. *Living Word Curriculum* is used throughout.

Back Yard Bible Clubs, one each week in many different locations in homes of members, employ Gospel Light materials. Children 4 years of age through 6th grade are included.

Seventh, eighth and ninth grade children participate in Family Group Bible studies and in classes taught by the three ministers and laymen, preparing youth for church membership. Gospel Light's non-doctrinal feature allows churches to supply their own denominational emphasis.



Bill Taylor (center), Director of Adult and Media Ministries, leads one of the 25 layman-led home Bible study groups.

Page 7

# IS YOUR SUNDAY SCHOOL A HEADACHE?

The kind of headache recurring every Sunday morning before 9 a.m.? No one to lead the program? An absent teacher? People bored stiff...and saying so?

Living Word Curriculum is not only creative in its Biblical orientation...it builds a team to cover all the bases in your Sunday School program.

Gospel Light's *Living Word Curriculum* is the standard by which others are measured.



## Gospel Light has a better solution...

SEE THE FAST ACTION COUPON ON PAGE 8



Gospel Light  
Living Word Curriculum  
P.O. Box 1591  
Glendale, California 91209



# FAST ACTION COUPON

**Get This Coupon To Your Sunday School Supplier. Mail or deliver today!**

FREE! Yes, please send me the following items checked:

- Sunday School Problem Solver Kit.
- Your Sunday School Can GROW Book.
- Family Life Today Magazine (Sample)
- Gospel Light Living Word Curriculum Catalog. (16 pages)
- Regal Books "Times of Refreshing" Catalog. (16 pages)
- Teach News & Tips: Enter order for \_\_\_\_\_ copies. (This will be a standing order)
- Take Home Papers: send free samples for all ages.
- International Center for Learning Seminars & Clinics: send descriptive brochure.
- Filmstrip for free use (to be returned) "Found: One Boy." Shows benefits of close grading your Sunday school. Date needed

\_\_\_\_\_ Sound on

- LP record 0371106  cassette 0371203

ORDER! Yes, I want to see these review Teaching Kits for Living Word Curriculum:

Early Childhood	Price	Code
<input type="checkbox"/> 2s .....	\$7.75	E021901
<input type="checkbox"/> 3s .....	\$7.75	E031907
<input type="checkbox"/> 4s .....	\$7.75	E041902
<input type="checkbox"/> 5s .....	\$7.75	E051908

Children	Price	Code
<input type="checkbox"/> 1st Grade .....	\$5.75	T011100
<input type="checkbox"/> 2nd Grade .....	\$6.95	T021157
<input type="checkbox"/> 3rd Grade .....	\$6.95	T031152
<input type="checkbox"/> 4th Grade .....	\$6.95	T041158
<input type="checkbox"/> 5th Grade .....	\$6.95	T051153
<input type="checkbox"/> 6th Grade .....	\$6.95	T061108

## Youth

- 7th Grade ..... \$7.50 T071103
- 8th Grade ..... \$7.50 T081109
- 9th Grade ..... \$5.50 T091104
- 10th Grade ..... \$6.50 T101118
- 11th Grade ..... \$6.50 T111105
- 12th Grade ..... \$7.25 T121100

## Adult

- Track I: Bible Commentary for Laymen Series, Bound for Joy \$3.95 T291154

Send information only, not review kits.

- Complete Curriculum Library, 17 kits, shipping wt. 15 lbs., value over \$116.00, yours to keep for \$49.00.

This special price applies only to the Complete Review Library. Individual kits are priced as shown.

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 Church name \_\_\_\_\_  
 Church address \_\_\_\_\_

Coupon valid through June, 1976.

Printed in U.S.A. U.S. Prices Shown. 7635168

# FAMILY LIFE

Continued from page 6

Family Life were invited to share in "Family Times." The demonstrable success of these "primer" occasions have had a profound effect, according to Pastor Shelton.

After the summer months the Wednesday evening family time will move to the church. Following a shared supper-time at the church, the children participate in a graded choir program for grades 3 and up. Adults register for electives in the church's "Academy of Biblical Studies."

Speaking of their 600-attendeo Sunday School, Pastor Shelton noted, "ICL (International Center for Learning) is a real key in training our teachers and leaders." ICL, a division of Gospel Light Publications, has trained over 55,000 Sunday School teachers and leaders over the last 3 years through its national schedule of Seminars and Clinics.

Wednesday evening "Parenting Classes" are using G/L Regal Books by Dr. James Dobson, renowned Christian psychologist. Dr. Dobson's *Dare to Discipline* and Letha Scanzoni's *Sex is a Parent Affair*, both Regal Books, have been the standard texts. In the Fall, classes will be using Dr. Dobson's *Hide and Seek*.

The entire church has been undertaking "a reevaluation of what is church membership? What is commitment?" said the youthful associate pastor. Led by Senior pastor, Dr. John L. Lavender, the entire church board agreed to study the question each month they meet. *Measure of the Man*, a Regal Book by Gene Getz, is being studied and discussed. Church procedural business has been confined to their quarterly business meeting, in order to spend all other monthly board meetings on this substantive matter. Three chapters of the book are discussed at each meeting.

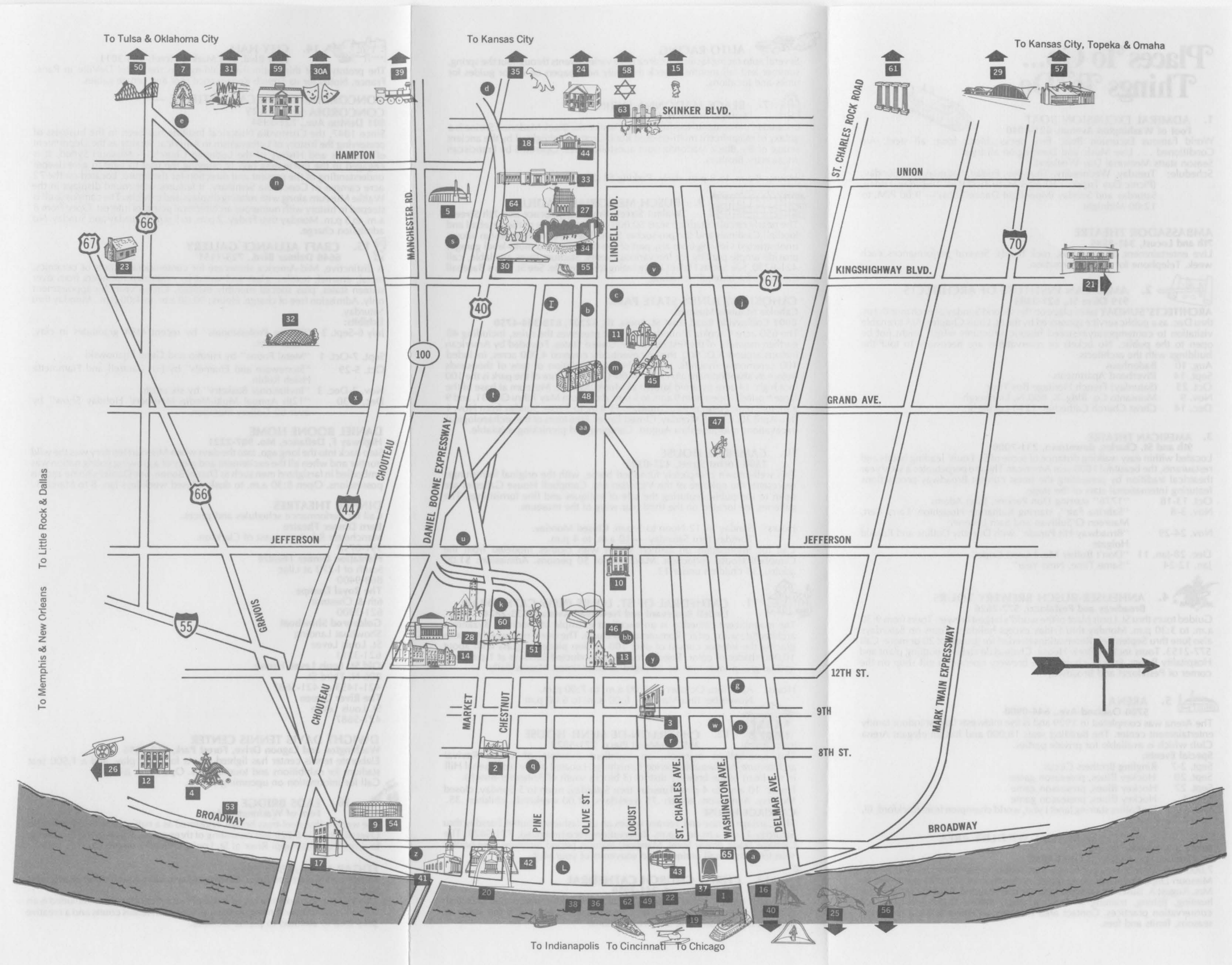


# Motels

- p. Lennox Hotel**  
825 Washington Avenue  
St. Louis, Missouri 63101  
Telephone: 231-7200
- r. Mayfair Hotel**  
806 St. Charles Street  
St. Louis, Missouri 63101  
Telephone: 231-7500
- s. Quality Inn Forest Park**  
5120 Oakland Avenue  
St. Louis, Missouri 63110  
Telephone: 531-7070
- t. Ramada Inn Downtown**  
303 South Grand Boulevard  
St. Louis, Missouri 63103  
Telephone: 534-8300
- u. Rodeway Inn Downtown**  
2600 Market Street  
St. Louis, Missouri 63103  
Telephone: 534-4700
- v. Royalty Motel**  
433 N. Kingshighway Blvd.  
St. Louis, Missouri 63108  
Telephone: 367-5100
- w. Saint Louis Gateway Hotel**  
822 Washington Avenue  
St. Louis, Missouri 63101  
Telephone: 231-1400
- x. Saum Apartment Hotel**  
1919 South Grand Boulevard  
St. Louis, Missouri 63104  
Telephone: 771-2034
- y. Jefferson Hotel**  
415 North 12th Street  
St. Louis, Missouri 63101  
Telephone: 621-4600
- z. Stouffer's Riverfront Towers**  
200 South 4th Street  
St. Louis, Missouri 63102  
Telephone: 241-9500
- aa. Travelodge at St. Louis**  
3420 Lindell Boulevard  
St. Louis, Missouri 63103  
Telephone: 371-6700
- bb. Warwick Motor Inn**  
1428 Locust Street  
St. Louis, Missouri 63103  
Telephone: 231-7311

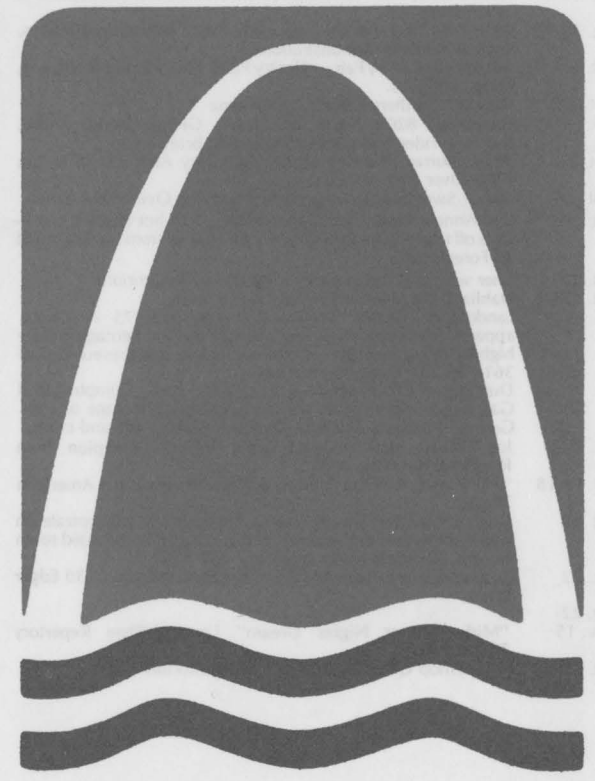
**INFORMATION**  
Visitor attractions plus walking tours of the area are available from the Convention and Visitors Bureau, 500 North Grand Street, located at the entrance to the Red Wing International Airport in the Lobby of the Missouri Tourism Center, Interstate Highway 270, St. Louis County.

**CONVENTION AND VISITORS BUREAU OF ST. LOUIS**  
500 North Grand Street  
St. Louis, Missouri 63102/314-421-1023  
**Let St. Louis Smile On You!**



# St. Louis Visitor Guide

Summer/Fall 1975



Let The Spirit Of St. Louis Smile On You!



In 1974, the Big Red had their finest season in 15 in St. Louis. They won their first seven games and the NFC Eastern Division crown. All seats reserved, \$10 per game.

Aug. 16 New York Jets, 7 p.m. (Preseason)  
 Aug. 30 San Diego Chargers, 7 p.m. (Preseason)  
 Sept. 21 Atlanta Falcons, 1 p.m.  
 Oct. 5 New York Giants, 1 p.m.  
 Oct. 19 Philadelphia Eagles, 1 p.m.  
 Nov. 2 New England Patriots, 1 p.m.  
 Nov. 16 Washington Redskins, 3 p.m.  
 Nov. 27 Buffalo Bills, 2:30 p.m.  
 Dec. 7 Dallas Cowboys, 1 p.m.

**ST. LOUIS HOCKEY BLUES**  
**Arena, 5700 Oakland, 644-0900**  
 Professional hockey action at its best. For ticket information call the Blues office. Check the daily newspapers for schedule of games.

**45. ST. LOUIS MEDICAL MUSEUM**  
**3839 Lindell Blvd., 371-5225**  
 Over 48 major exhibits illustrate the contributions of St. Louis physicians, dentists, apothecaries, medical schools and hospitals to the health of the community. Features included the National Museum of Medical Quackery, and the oldest known transparent woman in Europe and America. Open from 11:00 a.m. to 4:00 p.m. daily except Sunday through winter. Special tours for educational groups, beyond the sixth grade. No admission charge. Free parking in rear of building.

**ST. LOUIS POLICE DEPT. AND ACADEMY**  
**1200 Clark, CE. 1-1212 Ext. 228**  
 Tours through the St. Louis Metropolitan Police Department and Academy are conducted daily by a police cadet between the hours of 9 a.m. and 5 p.m.

**46. ST. LOUIS PUBLIC LIBRARY**  
**(MAIN LIBRARY)**  
**1301 Olive Street, 241-2288**  
 Distinguished St. Louis Landmark, Italian Renaissance building designed by Cass Gilbert, is headquarters for 18 community branches, bookmobiles, Municipal Reference Library in City Hall and Wolfner Memorial Library for the Blind and Physically Handicapped, and collection of more than one and one-half million books. Open 9 a.m. to 9 p.m. on Mondays, 9 a.m. to 5 p.m. all other days, closed Sundays and holidays.

**ST. LOUIS SOCCER STARS**  
**6403 Clayton Rd., 726-2777**  
 Exciting North American League soccer. All games played at Francis Field on the Washington University campus. All games start at 7:30 p.m. Ticket prices range from \$2.50 to \$3.50 for adults and from \$1.50 to \$2.50 for youths. July 19, Portland; July 21, Strausenfest games, against Pele and N.Y. Cosmos; July 26, San Antonio; Aug. 2, Chicago.

**47. SAINT LOUIS SYMPHONY ORCHESTRA**  
**Powell Symphony Hall, 718 North Grand Boulevard, 533-2500**  
 The Saint Louis Symphony Orchestra is the second oldest symphony in the country, and one of the best. Performances held in the beautiful Powell Symphony Hall during the season, September-May.

Sept. 18, Mozart Overture to "The Abduction from the Seraglio";  
 20, 21, Beethoven Piano Concerto No. 1; Mahler Symphony No. 1.  
 Sept. 25, Rossini Overture to "Italiana in Algeri"; Mozart Piano  
 26, 27, Concerto No. 20; Prokofiev Symphony No. 5.  
 Oct. 2, 4, 5, Mozart Program, March in D. major, Symphony No. 34,  
 Concerto in C major for Flute and Harp and Symphony No.  
 41, "Jupiter".  
 Nov. 7, 8, Mendelssohn Fingal's Cave Overture; W. Schuman Sym-  
 phony No. 8; Brahms Piano Concerto No. 1.  
 Nov. 13, 15, Beethoven Overture to "Prometheus"; Rachmaninoff  
 Paganni Variations; Bruckner Symphony No. 9.  
 Nov. 28, 29, Beethoven Overture, Leonore No. 3; Bruch Violin Concerto;  
 Kreisler, Works for violin and piano; Hindemith Symphony in  
 E flat.  
 Dec. 4, 6, Purcell, Three Fantasies for Strings; Tippett, A Child of Our  
 Time.  
 Dec. 12, 13, Nicolai Overture to "The Merry Wives of Windsor"; Mozart  
 Piano Concerto No. 23; Shostakovich Symphony No. 10.

**48. ST. LOUIS UNIVERSITY**  
**221 N. Grand Blvd., St. Louis, Mo. 63103, 535-3300**  
 Founded in 1818 and chartered as a university in 1832, this outstanding Jesuit-administered institution for higher learning is the oldest university west of the Mississippi.

**49. ST. LOUIS VISITORS CENTER**  
**330 Mansion House Center, Suite 211, 241-1764**  
**Levee Branch, 400 North Wharf, 421-1799**  
 Information on St. Louis, Free Bus Tour Guides, Programming, Gift Shop. Frequent sponsors of civic events.

**50. SIX FLAGS OVER MID-AMERICA**  
**P.O. Box 666, Eureka, Missouri 63025, 938-5300**  
 All the rides and shows you can see in a day for a single price. Six Flags is the largest family entertainment center in the mid-west. Picnic grounds, restaurants, plus the finest live entertainment, including name stars. Grand opening, Sat., April 19, 10 a.m. to 10 p.m. Spring Schedule — Apr. 20-May 18, Saturdays and Sundays only, 10 a.m. to 10 p.m. Summer Schedule — May 24-Sept. 1, daily 10 a.m. to 10 p.m. Fall Schedule — Sept. 6-28, Sat. and Sun. only, 10 a.m. to 10 p.m. Oct. 4-26, Sat. and Sun. only 10 a.m. to 6 p.m. Admission — One day ticket \$7 for adults, \$6 for children under 12. Two day tickets, \$9.75 and \$7.75. Group rates available.

**51. SOLDIER'S MEMORIAL**  
**1315 Chestnut Street**  
 In this magnificent memorial to St. Louis' war dead are displayed relics of war from Civil War to present. Hours: 10:00 a.m. to 4:00 p.m. daily. No admission charge.

**53. SOULARD MARKET**  
**Lafayette Ave. and 7th Blvd.**  
 Land for a city market was donated by Mme. Antoine Soulard in 1834, and has been a neighborhood center ever since. Outdoor displays of foodstuff give a nostalgic glimpse into a bygone era.

**SPIRITS OF ST. LOUIS**  
**ABA Basketball**  
**5050 Oakland, 533-6700**  
 American Basketball Association, professional basketball at its best. The season runs from mid-October thru early April. Ticket prices are \$3 to \$7.

**54. SPORTS HALL OF FAME**  
**Civic Center Busch Memorial Stadium**  
**Walnut street side between gates 5 and 6, at section 264, 421-6790**  
 A live-action museum of St. Louis Sports History. Take a trip through more than a century of sports as you view murals, films and trophies. Experience the sights and sounds of great moments in baseball, football, hockey and other sports... Famous players throughout history... World Series movies featuring the St. Louis Cardinals from 1926 to 1967... New exhibit displaying history of the St. Louis Browns... Stan Musial Room... Lou Brock Display. Hours: 10 a.m.-5 p.m. daily April 1 thru January 1. Open by reservation during January, February, March. Game nights only until 11 p.m. Ticket to stadium required during games. Stadium tours 10 a.m.-3 p.m. except when day games conflict. Admission: adults: \$1.25; children (under age 16) \$.75. Combination stadium-Hall of Fame tour (when available): adults: \$2.00; children: \$1.00. Special rates for groups by reservation.

**55. STEINBERG SKATING RINK**  
**Forest Park, 361-5103**  
 One of the largest and best equipped outdoor rinks in the country. Features ice skating in winter, roller skating in summer. Call for schedule.

**56. MISSISSIPPI RIVER FESTIVAL OF MUSIC**  
 Select pop and rock artists, the St. Louis Symphony Orchestra, chamber music and films will be presented at this special summer Festival outdoors at the Edwardsville campus of Southern Illinois University, just a short drive from St. Louis. For more information call 618-692-2320.

July 18, A nostalgic night of Glenn Miller Music, 8:30  
 July 19, The Crusaders with Michal Urbaniak's Fusion, 8:30  
 July 21, "Antonia: Portrait of the Woman", Film, 9  
 July 22, Judy Collins, 8:30  
 July 23, Dave Mason, 8:30  
 July 24, Chamber Music Series, 8:30  
 July 25, Bob Hope, 8:30  
 July 26, Night of Barbershop Harmony, 8:30  
 July 27, WW I Revisited, films, 7:30  
 July 28, "The Adventures of Robin Hood", film, 9  
 July 29, The Eagles, 8:30  
 July 30, Joan Baez, 8:30  
 July 31, Chamber Music Series, 8:30  
 Aug. 1, Ike & Tina Turner  
 Aug. 2, Blue Grass Jubilee, 8:30  
 Aug. 4, "Love of a Blonde", film, 7:30 and 9:30

Aug. 5, "Closely Watched Trains", film, 7:30 and 9:30  
 Aug. 5, Roberta Flack, 8:30  
 Aug. 6, "Capricious Summer", film, 7:30 and 9:30  
 Aug. 6, Arlo Guthrie and Pete Seeger, 8:30  
 Aug. 7, Chamber Music Series, 8:30  
 Aug. 8-9, Erick Hawkins Dance Co., 8:30  
 Aug. 10, America, 8:30 — Classics of Suspense from Alfred Hitchcock, 7:30  
 Aug. 11, Harry Chapin, 8:30  
 Aug. 15, Reo Speed Wason  
 Aug. 14, 16, 17, St. Louis Symphony Orchestra  
 Aug. 18, Mac Davis, 8:30  
 Aug. 19, Jefferson Starship, 8:30  
 Aug. 20, The Osmonds, 8:30

**57. TAILLE DE NOYER HOME**  
**1896 S. Florissant Road, 524-1100**  
 Original portion of the house, a three room log cabin built in 1790, was used as a fur trading post. The home was then purchased by John Mullanphy, and was used as a hunting lodge. Additions were made later, until 22 rooms make up the house now. Hours: Weekends 1 p.m. to 5 p.m. to April 1, then Wednesday thru Saturday from 1 p.m. to 4 p.m., Sunday 1 p.m. to 5 p.m. Closed Monday and Tuesday. Admission: adults: .50; children 16 and under .25.

**58. TEMPLE ISRAEL**  
**Ladue and Spoede Roads, Creve Coeur, Mo., 432-8050**  
 School and synagogue are on opposite sides of a creek, with an enclosed bridge-lounge joining them. Temple plan is in the form of two joined hexagons.

**59. THOMAS SAPPINGTON HOUSE**  
**1015 S. Sappington, 822-4695**  
 This home, designed in the Maryland Federal style and built in 1808, is one of the oldest brick buildings west of the Mississippi River. The Sappington House and Barn Center Tea Room and Gift Shop are owned by the City of Crestwood, Mo. Hours: Tuesday thru Friday: 11 a.m. to 3 p.m.; Saturday noon to 3 p.m. Tea Room and Gift Shop hours: Tuesday thru Saturday: 11 a.m. to 3 p.m.; closed Sunday and Monday. For private gatherings call 821-3223. Admission Adults: .50; children: .25.

**TOWER GROVE HOUSE**  
**2315 Tower Grove Avenue (In Missouri Botanical Garden), 773-9000**  
 This 125 year old Italianate House, with its square tower, was the country home of Henry Shaw, founder of the Missouri Botanical Garden. It is completely restored in the Victorian style and much of Shaw's original furnishings are still there to be seen. Open daily, with guided tours. Hours: May thru October — 10 a.m. to 5 p.m.; November thru April: 10 a.m. to 4 p.m. Admission: adults: .75; children under 13 years of age: .25.

**TRANSPORTATION**  
 Airport Limousine — Lambert St. Louis International Airport, 383-5000 — Regular service available from the airport to all major hotels. Check with hotel for pickup time returning to airport.

Public — Contact Bi State Transit System, 3869 Park Ave., St. Louis, Mo. 63110. Call 773-1120 for information on bus routes.  
 Taxi Cabs — Black and White, 231-6200; Checker, 621-5678; County, 991-5300; Laclede, 652-3456; Marcella, 361-5800; Yellow 361-2345.

Shuttle Bus — Runs every 20 min. from Riverfront to Forest Park and back, Tue. thru Sun. June thru Aug.

**UNION MARKET**  
**700 N. 6th St., 231-2566**  
 This market consists of 18 merchants offering some of the finest quality produce, meats, cheese, bakery goods and specialty items to be found — at reasonable prices. Located in the heart of downtown. Open Monday through Saturday from 7 a.m. to 6 p.m. Union Market is celebrating its 50th anniversary this year.

**60. UNION STATION — ALOE PLAZA**  
**18th and Market Streets**  
 Noted St. Louis landmark. The huge station with its 230 foot high clock tower once served over 250 trains daily. Major Amtrak, Terminal. Call 436-2500 for passenger train information. Aloe Plaza is the site of the renowned Miles Fountain Group. "The Meeting of the Waters", a 14 piece sculpture celebrating the confluence of the Mississippi and Missouri Rivers several miles north of St. Louis.

**61. UNIVERSITY OF MISSOURI AT ST. LOUIS**  
**8001 Natural Bridge Road, 453-5663**  
 More than 11,000 students are enrolled at M.U.'s St. Louis campus, which was established just ten years ago on the site of the former Bellerive Country Club. Offering a quality education at a moderate cost, UMSL welcomes the public to its sporting events, concerts and plays. A free series of current films is offered every Monday and Tuesday at 8 p.m. Call 453-5865 for more information. Cultural and other entertainment events are also conducted. For more information call 453-5866.

**USO**  
**1528 Locust Street, 436-4100 Ext. 241**  
 The place for active members of the military to enjoy their off duty hours. Variety of services available including use of YMCA facilities. Free passes to Cardinal baseball games. Muny Opera and movies.

**62. U.S.S. INAUGURAL #242**  
**Located on the River, North of the Gateway Arch, 621-9086**  
 Open 9:00 a.m. to dusk seven days a week. Special group rates available. Authentic U.S. Navy Minesweeper saw military action in World War II. Now open as a Naval Museum. Complete with restored compartments and Navy equipment. Admission: Adults: \$1.00; children .50 — under 5 free.

**63. WASHINGTON UNIVERSITY**  
**Lindell and Skinker, St. Louis, Mo. 63110, 863-0100**  
 Dating back to 1853, this excellent university consists of some 15 schools and divisions located on a beautifully landscaped 155-acre tract in West St. Louis County.

**64. ZOO**  
**Forest Park, Hampton Avenue Exit — Hwy. 40, 781-0900**  
 Open free every day of the year.  
 Hours: Feb. 15 - Nov. 30 — 9 a.m. to 5 p.m.  
 Dec. 1 - Feb. 14 — 9 a.m. to 4:30 p.m.  
 May 13 thru Sept. 5, daily — Elephant, seal and chimpanzee shows. Miniature train operates from mid-March to Nov. 30 weather permitting. Scenic tours with stop-off and reboarding privileges at four stations. Children's Zoo — Three and one half acre area dedicated to young people is designed to bring adventure and education. Children meet and touch gentle animals, watch the loving care given to hand reared animals, and enjoy an intimate world of nature.

**ST. LOUIS WEATHER JULY-NOVEMBER**

	July	August	Sept.	Oct.	Nov.
Maximum Temperature	90°	88°	80°	70°	54°
Minimum Temperature	72°	70°	62°	52°	38°
Average Temperature	81°	79°	71°	61°	47°
Inches of Precipitation	2.91	3.77	3.38	2.90	2.27

**Find out where the fun is!**  
**ST. LOUIS FUN PHONE**  
**421-2100**  
 A DAILY RECORDING OF ENTERTAINMENT  
 CONVENTION AND VISITORS BUREAU OF GREATER ST. LOUIS



# Hotels & Motels

- See Map for location.**
- a. Bel Air-Hilton** p. Le  
 333 Washington Avenue 82  
 St. Louis, Missouri 63102 St.  
 Telephone: 621-7900 Te
- b. Bel Air West Motor Hotel** r. M  
 4630 Lindell Boulevard 80  
 St. Louis, Missouri 63108 St.  
 Telephone: 367-7500 Te
- c. Chase-Park Plaza Hotel** s. Q  
 212 North Kingshighway Blvd. 51  
 St. Louis, Missouri 63108 St.  
 Telephone: 361-2500 Te
- d. Cheshire Inn & Lodge** t. R  
 7036 Clayton Ave. at Skinker 30  
 St. Louis, Missouri 63117 St.  
 Telephone: 647-7300 Te
- e. Chilton Motor Lodge** u. R  
 6543 Chippewa 26  
 St. Louis, Missouri 63109 St.  
 Telephone: 647-6600 Te
- g. Downtowner Motor Inn** v. R  
 12th St. & Washington Ave. 4  
 St. Louis, Missouri 63101 St.  
 Telephone: 421-3966 Tr
- i. Forest Park Hotel** w. S  
 4910 West Pine Boulevard 8  
 St. Louis, Missouri 63108 S  
 Telephone: 361-3500 T
- j. George Washington Apt. Hotel** x. S  
 600 N. Kingshighway Blvd. 1  
 St. Louis, Missouri 63108 S  
 Telephone: 361-8300 T
- k. Holiday Inn Downtown** y. J  
 2211 Market Street 4  
 St. Louis, Missouri 63103 St.  
 Telephone: 231-3232 St
- l. Holiday Inn Riverfront** z. S  
 Fourth & Pine 2  
 St. Louis, Mo. 63102 St.  
 Telephone: 621-8200 Tr
- m. Hotel Windsor** aa. T  
 4209 Lindell Boulevard 3  
 St. Louis, Missouri 63108 S  
 Telephone: 531-1600 T
- n. Howard Johnson's Motor Lodge** bb. C  
 5915 Wilson Avenue  
 St. Louis, Missouri 63110  
 Telephone: 645-0700

**65. VISITOR INFORMATION**  
 Free brochures on St. Louis visitor attractions plus available at the offices of the Convention and Broadway, at a Visitor Information Center located Concourse at Lambert St. Louis International Gateway Arch, and at the Missouri Tourism Center and Riverview in north St. Louis County.

# CONVENTION VISITORS BUREAU GREATER ST. L

500 North Broadway/St. Louis, Missc

**Let The Spirit Of St. Lou**



# Special Events

- July 18-20 St. Louis Strassenfest — area bounded by 12th, 15th, Market and Olive Streets. Features bratwurst, pretzels and other German food and drink. Authentic Oom-pa-pa bands. Dancing, cultural events.
- July 19, 26, Aug. 2, 9 Free concerts by the St. Louis Symphony Orchestra under the Gateway Arch, 8 p.m.
- July 21-27 Carol Lawrence in *Funny Girl* at the Muni Opera.
- July 25 Bob Hope, Mississippi River Festival of Music, Edwardsville Campus, Southern Illinois University
- Aug. 1 Ike and Tina Turner, Mississippi River Festival of Music, Edwardsville Campus, Southern Illinois University, 8:30 p.m.
- Aug. 1 Free concert, St. Louis Symphony Orchestra, Queeny Park, 8 p.m.
- Aug. 4, 11, 18, 25 8th Days — Open air parties these Monday evenings from 5 to 9 p.m. on the Mansion House Promenade, sponsored by St. Louis Visitors Center. Cocktails, food, music and dancing. No admission charge.
- Aug. 4-10 Dolores Gray in *Girl Crazy* at the Muni Opera
- Aug. 5 Roberta Flack, Mississippi River Festival of Music, Edwardsville Campus, SIU, 8:30 p.m.
- Aug. 7 Free Concert Under the Stars, Bob Kuban, Sioux Passage Park, Old Jamestown Road West of Vaile, 8 p.m.
- Aug. 14 Free Concert Under the Stars, Terry Thompson, Faust Park, Old Olive St. Road and Arrowhead Heights Lane, 8 p.m.
- Aug. 15 Amateur Boxing, St. Louis vs. Russia, Kiel Auditorium
- Aug. 16 St. Louis Football Cardinals vs. New York Jets, Cardinal Glennon game, 7 p.m., Busch Stadium.
- Aug. 18 Mac Davis, Mississippi River Festival, SIU, 8:30 p.m.
- Aug. 21 Rock Show — Guess Who — Kiel Auditorium
- Aug. 21 Russ David, free concert, 8 p.m., Sylvan Springs Park, Jefferson Barracks.
- Aug. 18-24 Ann Blyth and Richard Fredricks in *Kiss Me Kate*, Muni Opera
- Aug. 26-27 Rock shows, Kiel Auditorium, Rod Stewart and the Faces and Uriah Heep
- Aug. 29-31 Gem and Mineral Show — Queeny Park, competitive displays, special exhibits, demonstrations
- Sept. 6 4th Annual Gentry Fair — Gentry Park, 4211 Fee Fee Road, arts, crafts, antiques.
- Sept. 2-7 Ringling Brothers Circus at the Arena
- Sept. 7 Badenfest, 8200 North Broadway. German food, music, dancing, rides and games. Saubraten, bratwurst.
- Sept. 7 Anne Murray performs at the Old Glory Amphitheater, Six Flags Over Mid America.
- Sept. 14 Blood, Sweat and Tears perform at Six Flags Over Mid America.
- Sept. 20-21 3rd Annual Forest Park Ballon Rally — 35 hot air balloons — take off time 5 p.m. Saturday, 8 a.m. Sunday from Balloon Field in Forest Park.
- Sept. 22 Cher will be in town performing at Kiel Auditorium.
- Sept. 27-28 Dahlia Show, Missouri Botanical Gardens
- Oct. 4-12 Landmarks' Historic Preservation Pilgrimage/75 — Crafts, apparel, and furnishings reflecting our historic heritage will be highlighted at more than 27 historic homes and museums. Call 361-1463 for more information.
- Oct. 5 Dutchtown Oktoberfest — Marquette Park, Compton and Gasconade. Emphasizes the German-Slavic heritage of area. German bands, tamburitzas. Dancing, dining, arts and crafts.
- Oct. 7-12 Ice Follies, starring Janet Lynn, World Champion from Rockford, Ill. at the Arena.
- Oct. 13-18 "1776" starring Don Perkins as John Adams, at the American Theatre.
- Oct. 18 Central West End House Tour — The tour will concentrate on some of the turn of the century mansions and renovated town houses. For more information call 361-5133
- Oct. 22 Season opens at Loretto-Hilton Repertory Theatre, 130 Edgar Road.
- Oct. 22- Nov. 15 "Mid Summer Nights Dream" Loretto-Hilton Repertory Theatre.
- Oct. 25 Barbershop Quartet Concert, Kiel Auditorium

# Places To Go... Things To Do

- 1. ADMIRAL EXCURSION BOAT**  
Foot of Washington Avenue, 621-4040  
World Famous Excursion Boat: Five decks; block long; all steel; Air Conditioned . . . Live Music and Dancing on all trips. Season starts Memorial Day Weekend.  
Schedule: Tuesday, Wednesday, Thursday, Friday, Saturday and Sunday, (Picnic Day Trips) — 10:30 A.M. to 3:00 P.M. Thursday, Friday, Saturday and Sunday (Moonlight Dance Trips) — 9:00 P.M. to 12:00 Midnight.

**AMBASSADOR THEATRE**  
7th and Locust, 341-3585  
Live entertainment, stage shows, rock bands. Several performances each week. Telephone for more information.

**2. AMERICAN INSTITUTE OF ARCHITECTS**  
919 Olive St., 621-3484  
**ARCHITECTS' SUNDAY** takes place on the second Sunday of each month Jan. thru Dec. as a public service sponsored by the St. Louis Chapter, AIA to enable visitation to contemporary/restored historic structures which might not be open to the public. No tickets or reservations are necessary to tour the buildings with the architects.  
Aug. 10 Badenhau  
Sept. 14 Riverbend Apartments  
Oct. 25 (Saturday) French Heritage Bus Tour  
Nov. 9 Monsanto Co. Bldg. K, 800 N. Lindbergh  
Dec. 14 Christ Church Cathedral, 1210 Locust St.

**3. AMERICAN THEATRE**  
9th and St. Charles, downtown, 231-7000  
Located within easy walking distance of some of St. Louis' leading hotels and restaurants, the beautiful 1800 seat American Theatre perpetuates a sixty year theatrical tradition by presenting the finest current Broadway productions featuring international stars of the stage.  
Oct. 13-18 "1776" starring Don Perkins, John Adams  
Nov. 3-8 "Sabrina Fair", starring Katharine Houghton, Larry Kert, Maureen O'Sullivan and Sam Levene.  
Nov. 24-29 "Broadway Hit Parade" with Dorothy Collins and Ronald Holgate  
Dec. 28-Jan. 11 "Don't Bother Me, I Can't Cope"  
Jan. 12-24 "Same Time, Next Year"

**4. ANHEUSER-BUSCH BREWERY TOURS**  
Broadway and Pestalozzi, 577-2626  
Guided tours thru St. Louis plant of the world's largest brewer. Tours from 9:30 a.m. to 3:30 p.m. Monday thru Friday except holidays. Tours on Saturdays also June thru September. Reservations needed for groups of 20 or more. Call 577-2153. Tours include Brew House, Clydesdale stables, bottling plant and Hospitality Room. Free of charge. The brewery operates a gift shop on the corner of Pestalozzi and Broadway.

**5. ARENA**  
5700 Oakland Ave., 644-0900  
The Arena was completed in 1929 and is the midwest's largest indoor family entertainment center. The building seats 18,000 and has an elegant Arena Club which is available for private parties.  
**Special Events:**  
Sept. 2-7 Ringling Brothers Circus  
Sept. 20 Hockey Blues, preseason game  
Sept. 27 Hockey Blues, preseason game  
Oct. 4 Hockey Blues, preseason game  
Oct. 7-12 Ice Follies starring Janet Lynn, world champion from Rockford, Ill.

**AUGUST A. BUSCH MEMORIAL WILDLIFE AREA**  
Route #2, Weldon Spring  
St. Charles, Mo. 63303, 314-623-4688  
7,000 acre wildlife area purchased from federal government in 1947 by the Missouri Department of Conservation. A donation of \$70,000 was made by Mrs. August A. Busch as a memorial to her late husband. Area has facilities for hunting, fishing, training of hunting dogs, nature study and study of conservation practices. Contact area manager at above address regarding seasons, limits and fees.

**AUTO RACING**  
Several auto racing facilities in area have varied events throughout the spring, summer and fall months. Check the daily newspapers or visitor guides for times and locations.

**7. BLACK MADONNA SHRINE**  
Eureka, Missouri, 938-5361  
Located in the beautiful foothills of the Ozarks, the Black Madonna Shrine is a galaxy of magnificent multi-colored Rock-Grottos highlighted by the ancient image of the Black Madonna from apostolic times. Operated by Franciscan Missionary Brothers.  
Hours: 8 a.m. to 8 p.m. daily. Parking \$1.00 per car.

**9. BUSCH MEMORIAL STADIUM**  
Walnut Street, Broadway, Spruce and 7th Streets  
The nearly circular stadium seats 50,000 and is the home of the baseball and football Cardinals and the pro soccer Stars. The ultra-modern design allows unobstructed viewing from any part of the stadium. Two multi-level garages provide ample parking for the various events. Stadium tours available, call 421-6790. See Sports Hall of Fame listing for schedule. See St. Louis Baseball Cardinals for baseball schedule.

**CAHOKIA MOUNDS STATE PARK**  
Cahokia Mounds Museum,  
8001 Collinsville Road, East St. Louis, Ill. 62201, 618-344-4750  
The 650 acre Cahokia Mounds State Park preserves the ruins, including 40 earthen mounds, of the first city in the United States. Founded by American Indians around A.D. 900, the city eventually covered 4,000 acres, included 100 ceremonial mounds, and reached a population of tens of thousands before its abandonment after A.D. 1400. Central feature of the park is the 100 foot high, 14 acre pyramid known as Monks Mound. Museum at base of the large mound is open from 9 a.m. to 5 p.m. daily from May 1 thru Oct. 31, and 9 a.m. to 5 p.m. Tuesday thru Saturday, 11 a.m. to 5 p.m. Sunday from Nov. 1 thru April 30. Closed Monday. Closed Easter. Free tours of the archaeological excavations mid-June thru August. Camping and picnicking available.

**10. CAMPBELL HOUSE**  
1508 Locust Street, 421-0325  
This well-known completely furnished home, with the original furnishings, represents the epitome of the Victorian era. Campbell House Galleries are open to the public featuring the sale of antiques and fine furnishings. The galleries are located on the third rear wing of the museum.  
Hours: Sunday — 12 Noon to 5 p.m. Closed Monday.  
Tuesday thru Saturday — 10 a.m. to 4 p.m.  
Call for information on fashion shows with clothes modeled from the Campbell House collection. Maximum of 50 persons. Admission: \$1.00 adults; .35 children under 13.

**11. CATHEDRAL OF ST. LOUIS (NEW CATHEDRAL)**  
Lindell Boulevard and Newstead Avenue, 533-2824  
The magnificent cathedral is an excellent example of modified Byzantine architecture with certain Romanesque features. The world renowned mosaics gracing the interior consist of over 100 million pieces of glass with about 10,000 shades of color. Regular tours are conducted Sundays at 1 p.m. and special group tours may be arranged at other times. Masses daily.

Hours: April thru October — 6:00 a.m. to 7:00 p.m.  
November thru March — 6:00 a.m. to 6:00 p.m.

**12. CHATILLON-DE MENIL HOUSE**  
3352 DeMenil Place, 771-5828  
This ante-bellum mansion, an excellent example of Greek Revival architecture, has beautiful period furnishings. Located on the old Arsenal Hill in the heart of the brewery district (3 blocks south of Anheuser-Busch).  
Hours: 10 a.m. to 4 p.m. Tuesday thru Saturday, noon to 5 Sunday, closed Monday. Admission: adults: .75 weekdays, \$1.00 weekends, children .35.  
**CARRIAGE HOUSE**  
The Carriage House and Terrace serves an old fashioned buffet Tuesday thru Saturday 11:30 a.m. to 2 p.m. Reservations recommended, 771-5829. The Carriage Trade (lower level, Mansion) features period furniture, rare books, selected gifts, small antiques and souvenirs of your visit.

**13. CHRIST CHURCH CATHEDRAL**  
13th and Locust, 241-3050  
Erected in 1867, restored in 1961. One of America's finest examples of English Gothic architecture. Open daily. Christ Church Cathedral is the scene of frequent musical and fine arts presentations.

**14. CITY HALL**  
12th Blvd. and Market Street, 453-3011  
The prototype of this distinctive building was the Hotel DeVille in Paris, France. Noted for its French Renaissance roof and ornate gables.

**CONCORDIA HISTORICAL INSTITUTE — CONCORDIA SEMINARY**  
801 DeMun Ave., 721-5934  
Since 1847, the Concordia Historical Institute has been in the business of preserving the history of Lutheranism in America. Serving as the Department of Archives and History of the Lutheran Church — Missouri Synod, it is engaged in the fascinating task of bringing the past to light to give deeper understanding of the present and direction for the future. Located on the 72 acre campus of Concordia Seminary, it features year-round displays in the Waltke Museum along with rotating displays and exhibits. The campus itself is steeped in history with numerous architectural points of interest. Open from 8 a.m. to 5 p.m. Monday thru Friday, 2 p.m. to 5 p.m. Saturday and Sunday. No admission charge.

**15. CRAFT ALLIANCE GALLERY**  
6640 Delmar Blvd., 725-1151  
A distinctive, Mid-America showcase for contemporary crafts or ceramics, metal, enamel, textiles, glass and wood by craftsman members from over sixteen states, plus special monthly exhibits. Group visits by appointment only. Admission free of charge. Hours: 10:00 a.m. to 4:00 p.m., Monday thru Saturday.  
**Exhibits:**  
July 6-Sept. 3 "Young Professionals" by recent MFA graduates in clay, metal, fiber.  
Sept. 7-Oct. 1 "Metal Forms" by Hiroko and Gene Pijanowski  
Oct. 5-29 "Stoneware and Enamels" by Jim Cantrell and Fiammetta Hsieh Rubin.  
Nov. 2-Dec. 3 "Invitational Basketry" by six artists.  
Dec. 7-30 "12th Annual Multi-Media Members' Holiday Show" by over 60 Gallery members.

**DANIEL BOONE HOME**  
Highway F, Defiance, Mo. 987-2221  
Step back into the long ago, into the days when Missouri territory was the wild frontier and when all the excitement and glory of a growing young nation was embodied in farsighted men such as Daniel Boone. See Daniel's home and his possessions. Open 8:30 a.m. to dusk. Closed weekdays Jan. 8 to March 1.

**DINNER THEATRES**  
Call for performance schedules and prices.  
**Barn Dinner Theatre**  
Manchester Rd. 3 mi. west of Clarkson.  
391-0710  
**Plantation Dinner Theatre**  
South of I-270 at Lilac  
869-9400  
**The Royal Dumpe**  
6th & Chestnut  
621-3300  
**Goldenrod Showboat**  
Showboat Landing  
St. Louis Levee  
621-3311  
**Old St. Louis Levee House**  
806 N. Third St.  
421-1453 or 421-5687  
**The River Queen**  
St. Louis Levee  
421-5687

**DWIGHT DAVIS TENNIS CENTER**  
Washington and Lagoon Drive, Forest Park, 863-8396  
Elaborate tennis center has lighted courts for night play, and a 1,500 seat stadium for exhibitions and tournaments. Open year around.  
Call for information on upcoming events.

**16. EADS BRIDGE**  
Foot of Washington Ave.  
The world's first steel-truss bridge, registered as a national historic landmark. Overall length is 6,220 feet consisting of three spans. This was the first bridge to cross the Mississippi River at St. Louis. Officially opened July 4, 1874.

**EDGAR M. QUEENY PARK**  
Located on Weidmann Road, between Clayton and Manchester roads, west of I 270.  
This 569 acre park offers a broad range of recreational facilities. Included is an ice rink, olympic swimming pool, nine regulation tennis courts and a creative play area in addition to picnic facilities.

**17. EUGENE FIELD HOUSE**  
634 S. Broadway, 421-4689  
Home of the famed children's poet, this museum style contains furnishings, manuscripts, and paper. Collection of antique toys of interest to children.  
Hours: Tuesday thru Saturday 10 a.m. to 4 p.m. Sunday — 12 noon to 5 p.m. Closed Monday  
Admission: adults: .75; children 12 and under  
**Special Events**  
All summer Special organic garden project

**18. FOREST PARK**  
Kingshighway, Lindell, Skinker Blvds., etc.  
One of the largest urban parks in the nation. Created in 1876. In 1904 the park and land west of it was purchased by the state for the Purchase Exposition (World's Fair). Over 1,500 trees were planted, some of which still stand today. In addition to the attractions the park has a host of recreational courses.

**FIRST STATE CAPITOL**  
200 Main Street, St. Charles, Mo., 723-3256  
The original structures of the First State Capitol, built in 1804, were destroyed by fire in 1918. The present building was designed by the State of Missouri. Restored and opened to the public in 1971. The Missouri General Assembly, consisting of representatives, held its sessions on the second floor from 1821 to 1826 when the seat of Government was here. The building is now used for a variety of purposes and is conducted daily, call 723-3256 for exact hours.

**19. FOSTAIRE HELIPORT**  
Floating heliport in Mississippi River at New Market, Mo.  
Scenic flights of St. Louis area. Flight schedules: Monday thru Friday 8 a.m. to 10 p.m. Price is \$6 for adults and \$4 for children. Call for proper flying weather.

**20. GATEWAY ARCH**  
Third Street at the foot of Chestnut, 425-3300  
The 630-foot Gateway Arch is the tallest national monument in the world. The Arch's stunning, lean line is made possible by the use of the structure's stressed-skin design. The stress is carried by the structure's massive interior framing. Sixteen vertical observation decks afford breathtaking panoramic views of the city and the river. Your ride to the apex will be an experience in self-leveling capsule transporter operated by the Arch. The Arch, designed by the late and not memorializes the spirit of the pioneers who settled the West. Purchase a part of the National Park Service. Visiting hours: Daily thru Sept. 2, 8 a.m. to 10 p.m. to 5 on weekdays, 8:30 to 9 on weekends; Oct. 1, daily.  
The transporter system to the top of the Arch opens at 8:30 a.m. and closes at 5:00 p.m. Opening time to one-half hour before closing time. To go to the top should arrive at least one hour before opening time.  
A ride to the top costs \$1 for adults and 50 cents for children. The museum area of the Arch is free. The Arch is open daily from 8 a.m. to 5 p.m. Christmas and New Year's Day.

**21. GENERAL DANIEL BISSE**  
10225 Bellefontaine Road, 863-8396  
Federal home, built by the second military commander of the territory, is a fine example of Federal architecture and luxuriously furnished to depict 150 years of history.  
Hours: 8 a.m. to 5 p.m. Wednesday thru Saturday  
Last tour starts at 4 p.m.  
Admission: .50 adults; .25 children 5 to 12 — under 5 free.

**22. GOLDENROD SHOWBOAT**  
400 No. Wharf Street, 621-3311  
A great river showboat featuring old time melo-ragtime music. The Goldenrod was built in 1909 and is the Interior Registered National Historic Landmark. Special buffet-style dinner/show package offered. July 16-Sept. 7 — The Dead Witness. Tuesday thru Friday 8 p.m.; Friday and Saturday, dinners 5 and 8 p.m. Sunday, dinner 1, show 3 p.m.



**HOUSE**  
421-4689

poet, this museum built in the Greek Revival  
manuscripts, and personal belongings of Eugene  
boys of interest to children.  
y 10 a.m. to 4 p.m.  
Closed Mondays.  
ren 12 and under: .35.

garden project.

**Skinker Blvds., Oakland Ave.**

ks in the nation. Officially dedicated June 25,  
land west of it was the site of the Louisiana  
Fair). Over 1,500 buildings were constructed for  
stand today. In addition to numerous cultural  
ost of recreational facilities including two golf

**Mo., 723-3256**

First State Capitol building were purchased in  
Missouri. Restoration took place and the facility  
19th Century life in St. Charles. The facility was  
1.  
embly, consisting of 14 senators and 43  
ons on the second floor of this structure from  
Government was moved to Jefferson City. Tours  
3-3256 for exact hours.

**RT**

Mississippi River at North Leg of Arch. 421-5440  
a. Flight schedules seven days a week from 10  
adults and \$4 for children. All flights are subject

**of Chestnut, 425-4465**

is the tallest national monument in the U.S. The  
made possible by the strength of steel combined  
skin design. The stressed skin carries all structural  
or framing. Sixteen windows on each side of the  
athtaking panoramic views to the east and west.  
be an experience in itself inside a special  
orter operated by the Bi-State Development  
by the late and noted architect Eero Saarinen,  
pioneers who settled the West after the Louisiana  
onal Park Service.

t. 2, 8 a.m. to 10 p.m.; Sept. 3 thru Oct. 13, 8:30  
on weekends; Oct. 14 thru Apr. 30, 8:30 to 5

the top of the Arch operates from one hour after  
before closing time. However, persons wanting  
at least one hour before the closing time of the

adults and 50 cents for children 12 and under. The  
is free. The Arch is closed on Thanksgiving,  
Day.

**DANIEL BISSELL HOUSE**

lefontaine Road, 868-0973  
cond military commander of Fort Bellefontaine,  
depict 150 years of Bissell family life.  
nesday thru Saturday; 1 p.m. to 5 p.m. Sunday.

children 5 to 12 — under 5 free.

**ENROD SHOWBOAT**

Wharf Street, 621-3311  
ring old time melodrama, vintage movies, and  
d was built in 1909 and is a U.S. Department of  
al Historic Landmark. Open the year around.  
ow package offered.

Witness. Tuesday thru Thursday, dinner 6 p.m.,  
riday, dinners 5 and 8 p.m., shows 7 and 10 p.m.  
m.



**23. GRANT'S FARM**  
Gravois and Grant Roads, 843-1700

Wildlife, zoo and historical shrine. Anheuser-Busch operates and maintains  
this picturesque showplace on land once farmed by our 18th President,  
General Ulysses S. Grant. Open to the public April 15-October 15. Tours  
Tuesdays through Saturdays, except legal holidays. Tours are free of charge,  
however, advance reservations must be made by telephoning 843-1700 or by  
writing Grant's Farm Tours, 10501 Gravois, St. Louis, Mo. 63123.

**GRAY LINE TOURS OF ST. LOUIS**  
1422 Delmar Blvd., 241-1224 or 241-4365

Tours of St. Louis, Grant's Farm, Six Flags Over Mid-America, Meramec  
Caverns, Onondaga Cave, Ste. Genevieve, Mo., and Hannibal, Mo. Seasonal  
March thru November.



**24. HANLEY HOUSE**  
7600 Westmoreland Avenue, Clayton, Mo.

A Greek revival style farmhouse typical of those built on Missouri farms in the  
pre-Civil War period. Restored outbuildings include kitchen, cistern and  
privy. The enormous black oak in the front yard is a State Champion Tree and  
accredited as the largest black oak in Missouri, measuring 15 feet around and  
estimated to be 300 years old.

Hours: Fri., Sat., Sun., 1 p.m. to 5 p.m.

Scheduled tours only Wednesday, Thursday and Friday. Call PA 5-9155 for  
reservations.

Admission: adults .75; children .25.



**25. HORSE RACING —**  
**CAHOKIA DOWNS RACETRACK**  
7300 Pocket Road, East St. Louis, Ill., 337-9000

Six miles east of St. Louis on U.S. 460. Thoroughbred racing April 18 through  
November 8. Mondays through Saturdays. Post time 7:45 p.m.



**26. JEFFERSON BARRACKS HISTORICAL PARK**  
North Gate Entrance to Jefferson Barracks  
(Broadway at Kingston), 544-4154

Established in 1826 as a supply post for troops in the West. Restored buildings  
include Laborer's House, a stable, and two powder magazines, one of which  
has been converted into a museum with a scenic view of the Mississippi River.  
The post was deactivated in 1946. It is the location of the fourth largest U.S.  
cemetery in the nation with interments numbering over 60,000 former  
servicemen. Army museum in the powder magazine is open free to the public  
from 8 a.m. to 5 p.m. Wednesday thru Saturday, and from 1 p.m. to 5 p.m.  
Sunday. Park is open free from 8 a.m. to 11 p.m. daily.



**27. JEWEL BOX**  
(ST. LOUIS FLORAL CONSERVATORY)  
Forest Park, 371-9228

A unique floral conservatory housing a dazzling array of flowers and plants.  
Of special interest is the floral clock. An electric chime carillon provides a  
musical background for a stroll thru the fragrant displays. Open 9 a.m. to 5  
p.m. daily. Free admission Mondays and Tuesdays until noon. Other times  
admissions charge is .25. Arrangements can be made to use facility for special  
functions. Will have special program to kick off Bicentennial year on July 4.

**28. KIEL AUDITORIUM**  
1400 Market Street, 241-1010

**Special Events**

- July 18-19 Strassenfest entertainment (Opera House)
- July 18-20 Hawaiian Leis Tennis matches with Billy Joe King
- July 26 Variety Show
- July 28 Black Gospel Show
- Aug. 8 Wrestling
- Aug. 9 Karate Tournament
- Aug. 13 Rock Show — Ten Years After
- Aug. 15 Amateur Boxing — St. Louis vs. Russia
- Aug. 21 Rock Show — Guess Who
- Aug. 22 Wrestling
- Aug. 26 Rock Show — Rod Stewart and the Faces
- Aug. 29 Rock Show — Steve Wonder
- Sept. 17 Katherine Kullmann
- Sept. 22 Cher
- Sept. 28 Rock Show — Doobie Brothers
- Oct. 2 Jimmy Swaggert Crusade
- Oct. 25 Barbershop Quartet Concert

**LAFAYETTE SQUARE**  
Surrounding area of Lafayette Park, bounded by Jefferson, I-44, 18th Street  
and Chouteau. 421-6766

The Lafayette Square Historic District is listed on the National Register of  
Historic Places. It is comprised of over 300 homes built from 1835 to the turn  
of the century. Over 200 of these homes are currently under restoration.

Headquarters for the district is located in an old police station at the southeast  
corner of the park.



**29. LAMBERT ST. LOUIS INTERNATIONAL  
AIRPORT**

The terminal building is an internationally renowned architectural master-  
piece serving more than 5 million airline passengers annually. Newly  
remodeled visitor information center operated by the Convention and Visitors  
Bureau of Greater St. Louis and St. Louis Airport Authority conveniently  
located on lower level near Red Concourse.

**LITTLE RED SCHOOL HOUSE**  
450 Brookes Lane, 731-1589 or 739-6288

This little brick building was built sometime after 1852, the date the land was  
bought for it. The bricks are original, hand-made. The roof rafters and joists are  
held together by wooden pegs and old square nails. Even the window frames,  
beams, and front doors are from the original building. It is furnished as it would  
have looked about 70 years ago.

**Special Exhibits:**

July 20, Jade and Ivory Elephants; Aug. 17, Antique Clocks; Sept. 21, Rock  
Hound collection; Oct. 4-12, Historical Preservation Week; Oct. 19, Antique  
Bottles; Dec. 7 and 14, Christmas 200 years ago. The facility is open from 2 to  
4 p.m. on these dates, otherwise open by appointment only.

**LONE ELK PARK**

**Location, Highway 141 and North Outer road, south on I 44 west of I 270.**

This 405 acre park was once part of a powder plant and wildherds on the  
property were destroyed for safety reasons. However, one young bull elk  
survived and when the site was again turned into a park it was renamed Lone  
Elk. The park was opened to the public in 1971. Species of bison, elk, white  
tailed deer, fallow deer and barbados sheep now roam freely in the park.  
There is a horse riding section along with picnic shelters. Visitors must remain  
in their vehicles while within the park, except in the immediate area of the  
picnic shelters and other designated areas.



**LORETTO-HILTON REPERTORY THEATRE**  
130 Edgar Road, 968-4925

Beautifully modern theatre is one of the finest performing arts centers in the  
United States. St. Louis' only professional resident theatre.

Oct. 22-Nov. 15 Mid Summer Nights Dream

Nov. 26-Dec. 20 Eccentricities of a Nightingale

Dec. 31-Jan. 24 Tom Jones

Feb. 4-28 John Gabriel Borkman

Mar. 3-27 Once in a Lifetime



**30. McDONNELL PLANETARIUM**  
Forest Park, 5100 Clayton Road, 535-5810

Contains changing exhibits of historical and modern astronomical signifi-  
cance as well as the 400 seat Star Theatre, with performances presented daily,  
except Monday. Explore the depths of space and learn of the mysteries of the  
universe in dramatic demonstrations highlighted by the Goto Star Projector.  
Call for reservations.

Hours: 10 a.m. to 10 p.m. — Tuesday, Friday, Saturday

10 a.m. to 5 p.m. — Wednesday, Thursday

12 Noon to 6 p.m. — Sunday

**SKY SHOWS**

July 1-Nov. 2 "Unveiling The Universe."

Nov. 4-30 "Stars of Winter"

Dec. 1-Jan. 4 "A Bethlehem Night"

Call for exact times of shows and telescope tours.

Admission, 75 cents for children through 15 years, \$1.25 for adults.

Group rates available.

A Mercury 2 and Gemini 6 space ships are on display at the Planetarium.



**31. MERAMEC CAVERNS**  
Stanton, Missouri 63079, 314-468-4156

The world's only 5 story cave. Natural formations of unique beauty combined  
with a fascinating historical background make Meramec Caverns a "must  
see" attraction. 60 degree temperature the year around. Open 8 a.m. until  
dark.

Admission: adults: \$3.00; children agest 5 to 11 \$1.50; under 5 free.



**32. MISSOURI BOTANICAL (SHAW'S) GARDENS**  
2315 Tower Grove Avenue, 772-7600

One of the most beautiful and unique botanical gardens in the world. More  
than 70 acres in the heart of the city devoted to garden and horticultural  
displays. The Climatron is the world's first geodesic dome to be enclosed in  
rigid Plexiglas panels, and features four distinct temperature and humidity  
variations allowing a multitude of plants and vegetation to flourish under ideal  
conditions.

Hours: 10 a.m. to 5 p.m. daily.

**Schedule of Events**

Aug. 30-Sept. 7 Henry Shaw Society Cactus Show

Sept. 27-28 Dahlia Show

Oct. 4-10 Annual Plant Sale

Oct. 16-Nov. 9 Fall Show

Dec. 6-Jan. 11 Christmas Show

Admission: Adults \$1.00; children .25.

The Missouri Botanical Garden's Arboretum and Nature Reserve in Gray  
Summit, Mo. has recently been designated a National Environmental  
Landmark. Admission is .50 for adults, and .25 for children. Hiking trails in a  
natural setting are open from 8 a.m. to 5 p.m.



**33. MISSOURI HISTORICAL SOCIETY**  
Lindell Blvd. and DeBaliviere, 726-2622

Renowned and colorful exhibits including Old Toy Shop, Williams Gallery,  
McDonnell Aerospace Gallery, Lindbergh, Lewis and Clark and Thomas  
Jefferson Collections; Costume, River and Military Rooms. Open seven days a  
week free of charge from 9:30 a.m. to 4:45 p.m. Free tour programs. Groups  
call for appointment.



**34. MUNICIPAL OPERA**  
Forest Park, 361-1900

The world famous Municipal Opera has been a St. Louis mainstay since its  
opening performance June 15, 1919. Situated in a natural amphitheatre amid  
the lush greenery of Forest Park, the theatre can seat 12,000 persons in open  
air comfort, and boasts the largest outdoor stage in the world, with a revolving  
inner section that allows complete scene changes in 90 seconds. Shows  
during July, August and September.

Nightly performances at 8:15. Call 361-1900 for more information.

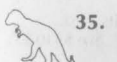
July 14-20 Carousel with Ed Ames

July 21-27 Funny Girl with Carol Lawrence

Aug. 4-10 Girl Crazy

Aug. 11-17 The Wizard of Oz

Aug. 18-24 Kiss Me Kate with Ann Blyth and Bob Wright



**35. MUSEUM OF SCIENCE AND  
NATURAL HISTORY**  
Clayton Road and Big Bend Boulevard, 726-2888

The oldest scientific organization west of the Allegheny Mountains, the  
Museum contains exciting exhibits on a wide range of subjects, for children  
and adults, such as life-size dinosaurs, a "talking" transparent woman, an  
Egyptian mummy and the new Earth Science Complex with its giant revolving  
globe. There is also an outdoor nature trail through beautiful Oak Knoll Park.  
Throughout the year, the Museum displays specimens from its many private  
collections. The Museum owns the largest and most comprehensive  
collection of Indian artifacts in the entire Midwest, as well as outstanding  
collections of butterflies, minerals, antique lights and old-time radios.  
The Museum Gift Shop is noted for its wide selection of sea shells, rock  
specimens, science kits, and other science related items.

**HOURS**

Tuesday thru Saturday 9:00 a.m. to 5:00 p.m., Sunday 1:00 p.m. to 5:00 p.m.,  
closed Monday. No admission charge.

**SPECIAL EXHIBITIONS**

Aug.-Sept.-Oct. Bronze Sculptures by Antoine-Louis Barye

Nov. Symbolic Indian Art by Natalie Lieberman



**39. NATIONAL MUSEUM OF TRANSPORT**  
3015 Barrett Station Road, 965-6885

Trace the history, technology, and design of the implements of transportation  
and communications. Here are displays of locomotives, railway cars,  
automobiles, street cars, buses, trucks, horse drawn vehicles, and related  
items. Visitors may sit in a locomotive cab, board a double deck bus, or walk  
into a railway tunnel. Newest addition to the museum is the Automotive  
Building.

Open daily throughout the year from 10 a.m. to 5 p.m.

Admission: adults: \$2.00; children ages 5 thru 14: .75. For scheduled  
educational groups fees are .60 for adults, and .30 for children. Children under  
age 18 are welcome if accompanied to and through the museum by a  
responsible adult.



**40. NATIONAL SHRINE OF OUR LADY  
OF SNOWS**  
9500 Highway 460 West, Belleville, Illinois 62223

Breath-taking beautiful landscape, gardens, and numerous outdoor devo-  
tional sites spread over 200 gently rolling acres. Meals and overnight or  
weekend lodging available at moderate cost.

Daily Masses 7/8:30/10/11:30 a.m./8 p.m.

No admission charge.



**41. OLD CATHEDRAL**  
Second and Walnut Streets, 231-3250

St. Louis' earliest church. Present structure over 140 years old and the original  
building still stands on the site that was the original town of St. Louis.

Hours: 8:00 a.m. to dusk.

Masses: Daily 7:30 a.m., 12:10 p.m.; Saturday 5:30 p.m., 7:00 p.m.; Sunday  
7, 8, 9, 10:30 a.m., 12:00 and 5:00 p.m.

**OLD CATHEDRAL MUSEUM**  
(Entrance on west side of Church)

See tomb of first Bishop of St. Louis; original Church bell 1772; religious  
paintings presented by King of France; 32 dramatic photographs of  
Downtown St. Louis, 1930-70; countless treasures from the glorious past of St.  
Louis. Souvenir Shop.

Hours: 10:00 a.m. to 5:00 p.m. daily.

Admission: .25.



**42. OLD COURTHOUSE**  
11 N. Fourth Street, 425-4465

Begun in 1836 and completed in 1865. Contains historical murals, two  
restored courtrooms, exhibits and dioramas. Recordings activated by visitors  
tell of events transpired in the various rooms. Free 30-minute color film  
"Monument to the Dream" documenting the construction of the Gateway  
Arch shown daily at 10 a.m., 11 a.m., 2 p.m. and 3 p.m., more often during  
busy season, times vary.

Hours: 9:30 a.m. to 4:30 p.m. No admission charge.

**PERE MARQUETTE STATE PARK**

Grafton, Ill., 618-786-3351

6,064 acre area is located in Jersey County, 5 miles west of Grafton on Illinois  
Route 100 on the scenic bluffs overlooking the Illinois River. Park was named  
after Father Jacques Marquette, French Jesuit Missionary priest, who in 1673  
along with explorer Louis Joliet were the first white men to enter what is now  
the state of Illinois at the confluence of the Missouri and Illinois Rivers. The  
largest park in Illinois with facilities for boating, fishing, water skiing,  
picnicking, camping, golf, a swimming pool and beautiful, rustic guest lodge  
with dining room.



**43. RIVERFRONT TROLLEY**  
P.O. Box 8791, St. Louis, Mo. 63102, 421-6333

Ride the trolley to all points of interest along the Riverfront and downtown  
area. Your ticket allows you to debark the trolley as many as fives times at  
points of interest of your choice. You can catch the next trolley with your pass.  
10:30 a.m. to 4:30 p.m. daily Memorial Day thru Labor Day. Also available  
for charter. Admission: adults: \$1.25, children under 10: .75. Call for  
information on tours of downtown Night Spots.



**44. ST. LOUIS ART MUSEUM**  
Forest Park, 721-0067

One of America's major museums, its collections span 5,000 years and are  
representative of the best visual arts of Europe, Asia and Africa as well as North  
and Middle America. The Museum has an attractive restaurant and a Museum  
Shop noted for its selection of fine arts, books and prints as well as gifts.

Guided tours of the collections Saturdays and Sundays at 2:30 p.m.

Lectures and films Tuesday at 8:00 p.m. Gallery talks Thursdays at 11:00 a.m.

Hours: Tuesdays 2:30 p.m. to 9:30 p.m. Wednesdays thru Sundays 10:00  
a.m. to 5:00 p.m. Closed Mondays. No admission charge.

**ST. LOUIS BASEBALL CARDINALS**

**Busch Memorial Stadium, 250 Stadium Plaza, 421-3060**

July 25 (7:30), 26 (7:00), 27 (1:15) Philadelphia

July 28 (7:15), 29 (DH) (5:30), 30 (7:30) New York

Aug. 4 (7:15), 5 (7:30), 6 (7:30) Pittsburgh

Aug. 8 (7:30), 9 (7:00), 10 (1:15) San Diego

Aug. 18 (7:15), 19 (7:30), 20 (7:30) Cincinnati

Aug. 22 (7:30), 23 (7:00), 24 (1:15) Atlanta

Aug. 25 (7:15), 26 (7:30), 27 (7:30) Houston

Sept. 1 (1:15), 2 (7:30), 3 (7:30) Chicago

Sept. 12 (7:30), 13 (7:00), 14 (1:15) New York

Sept. 15 (7:30), 16 (7:30) Philad

Sept. 17 (7:30), 18 (7:30) Montreal

Sept. 26 (7:30), 27 (1:15), 20 (1:15) Pittsburgh

**ST. LOUIS FOOTBALL CARDINALS**

**Busch Memorial Stadium, 200 Stadium Plaza, 421-1600**

Gifted with one of the NFL's most potent offenses and a greatly improved  
defense, the Football Cardinals enter the 1975 season with hopes of equalling  
or bettering last year's performance, which earned coach Don Coryell  
consensus coach-of-the-year honors.





# Family Relationships Seminar



+Important for families in distress

+Urgent for those contemplating separation

+Valuable for those with problem children

+Helpful for anyone considering marriage

## A NEW APPROACH

Family Relationships is a seminar with a new approach to an old problem. It offers no pat answers. It does not have a pollyanna approach. It does not preach super spirituality. It does get to the basic principles behind family estrangement and family togetherness. Principles learned will serve a lifetime.

## DID YOU KNOW? . . .

+that all marriages need some type of counselling?

+that 95% of all marital problems begin before the age of six?

+that you can start doing two things that will improve, if not solve, your marriage problems?

+that most sexual problems in marriage have psychological solutions?

## SUBJECTS COVERED

1. Who is to blame for marital problems?
2. How understanding the other's temperament can stimulate love.
3. How protecting ourselves hurts others.
4. What are the psychological dynamics of love?
5. The difference between feelings and emotions and how knowing the difference can ease family tensions.
6. A study of the masks we wear and why we wear them.
7. How we can increase our self-image and thereby enhance our marriage.
8. How transactional analysis can help your marriage.
9. How we can change our spouse without force.
10. How one partner can change a marriage.

## QUESTIONS CONCERNING THE SEMINAR

1. **WHERE IS IT HELD?** Wherever the Institute of Human Enrichment is invited to go.

2. **WHAT IS THE COST?** \$15.00 for a single person, \$25.00 for a couple. Materials will be extra. You may repeat a seminar without cost.

3. **HOW MANY HOURS DOES IT TAKE?** Ten

Interested in attending or sponsoring a seminar? We will be happy to send you further information. Just fill in the coupon and mail to SEMINARS, 13530 Deluxe, Houston, Texas, 77047.



Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

I am interested in attending a Total Personality Development seminar \_\_\_\_\_

I am interested in attending a Family Relationship seminar \_\_\_\_\_

I am interested in knowing how I can help sponsor a seminar \_\_\_\_\_

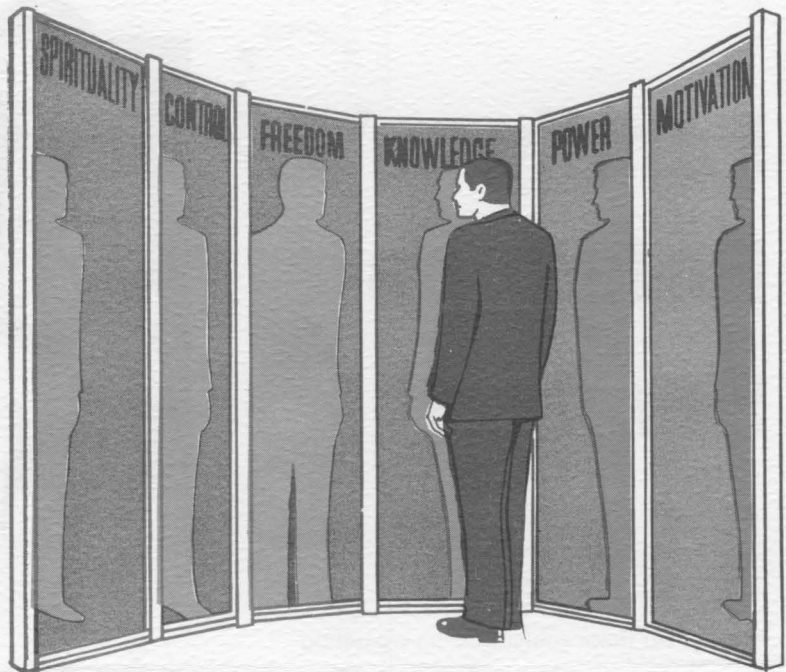
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# TOTAL PERSONALITY DEVELOPMENT

## A SEMINAR TO DEVELOP THE MANY SIDES OF YOUR POTENTIAL

+ Ideal for those wanting insights for counseling +++ A "must" for families in conflict. +++ Great for people with hang-ups. +++ Valuable for anyone working with people."



### TOPICS COVERED IN THE SEMINAR

1. How to release your spiritual resources
2. How to become a whole person from the inside out
3. How to identify the root cause of emotional problems
4. How to identify and develop your temperament
5. How to develop positive emotions
6. How to handle negative emotions
7. How to develop your will power
8. How to tap the power of your subconscious mind
9. How to control your drives
10. How to keep a clear conscience
11. How to develop your mind
12. How to increase your body's efficiency

### WHAT OTHERS GAINED FROM THE SEMINAR

"The course has done more for me than a million dollars could have done. It has enriched my entire spiritual life."

Dorcas Hearne, Pastor's wife

"It has clarified much of my thinking about what is happening to me in terms of attitudes and emotions I have."

Michael Frank, President, Houston  
Institute of Biblical Studies

"This course has really meant a great deal to me, it has made me more sensitive to others and their problems. It has given me the answer to some of my own hang-ups. It has been a real eye-opener."

Suzanne Stern, housewife

"It has helped me to put things together in my life. I have a better understanding of my total personality and how to integrate previously learned Biblical principles into my personality for a better rounded and more mature Christian life. I have been more able to understand some of my own deep-seated problems and hang-ups and how to cope with them."

William Ball, tool designer

### SEMINAR FACTS

The seminar is sponsored by the Institute of Human Enrichment, an interdenominational, non-profit corporation.

The seminar was developed by Gordon Van Rooy, Th.D., a graduate of Dallas Theological Seminary and a veteran missionary of eighteen years with the Evangelical Alliance Mission in India.

The seminar covers a minimum of 18 hours of lectures. Depending upon preference and place, the seminar may be scheduled for a week of intensive evening classes, or six weeks of one-night-a-week studies.

Cost of registration is \$25.00 for the first family member and \$15.00 for each subsequent member. Materials \$15.00 You may repeat a seminar free.

The Institute of Human Enrichment will accept invitations to hold seminars depending upon available time and minimum number of pre-registrants. Send invitation and inquiries to:

Dr. Gordon Van Rooy  
13530 Deluxe  
Houston, Texas 77047

Telephone:  
day: 733-5370  
night: 485-3983

Interested in attending or sponsoring a seminar? We will be happy to send you further information. Just fill in the coupon and mail to SEMINARS, 13530 Deluxe, Houston, Texas, 77047.

Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

I am interested in attending a Total Personality Development seminar \_\_\_\_\_

I am interested in attending a Family Relationship seminar \_\_\_\_\_

I am interested in knowing how I can help sponsor a seminar \_\_\_\_\_

I would like \_\_\_\_\_ copies of this brochure for distribution



# FREEDOM IS

## FREEDOM IS KNOWING THE TRUTH

Jesus said that if you 'shall know the truth...the truth shall make you free.'

John 8:32

## FREEDOM IS BEING FORGIVEN

In Jesus 'we have redemption through His blood, even the forgiveness of sins.'

Colossians 1:14

## FREEDOM IS LIVING FOREVER

Jesus said that whosoever believeth in Me should not perish, but have everlasting life.

John 3:16

## FREEDOM IS TRUSTING JESUS

Jesus said, 'I am the way, the truth, and the life: no man cometh unto the Father, but by Me.'

John 14:6

If you would like to know more about trusting Jesus write to: GOOD NEWS PUBLISHERS • Westchester, Illinois 60153



# 1976

Jesus said,  
 'The truth shall make you free'  
 'I am the way, the truth, and the life'  
 The Holy Bible—John 8:32, 14:6

## JANUARY

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CLERGY FOR LIFE  
462 N. Taylor  
St. Louis, Missouri 63108

STATEMENT OF PURPOSE

Clergy for Life is an inter-faith organization of clergy united in their dedication to develop deeper respect for all human life, especially the life of the unborn. We hope to proclaim more clearly God's dominion over human life through self-education as well as the education of our own people and those who are not members of our religious bodies. We propose to rouse the conscience of the nation to protect human life by appropriate legislation.

\_\_\_\_\_ I generally subscribe to the principles of Clergy for Life and am willing to be considered a participant in the organization.

\_\_\_\_\_ I generally subscribe to the principles of Clergy for Life but do not wish to be considered a participant in the organization.

\_\_\_\_\_ I do not subscribe to the purposes of Clergy for Life.

(Comments solicited - use reverse side)

\_\_\_\_\_  
(Name)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Denomination)





**ROUTE TO...**

- Pastor .....
- Assoc. Pastor .....
- Dir. Christian Ed. ....
- Youth Leader .....
- S.S. Supt. ....

(Extra Copies on Request)

**GOSPEL FILMS**

1975

*Fall*

**16MM SOUND FILMS**

**Introducing  
Three New Films**

**SPECIAL SUBJECT GROUPS**

- Youth ... Pages 2-3
- Prophecy ... Pages 4-5
- Family & the Christian Home ... Page 6
- Church Growth ... Pages 8-9
- Missionary ... Page 10

SEE  
BACK COVER  
FOR  
SAVINGS PLAN



# NO NEED TO HIDE

The Exciting Conflict of Cross and Switchblade



A heart-warming documentary of Nicky Cruz, former warlord of a ruthless gang and now an ambassador of truth. Art Linkletter and Nicky visit the old places where Nicky was the most feared gang leader in the Bronx.

Rejected by his mother, certain that no one cared, Nicky had indulged in nearly every crime known to man before he reached 18. Then he had a personal encounter with Jesus.

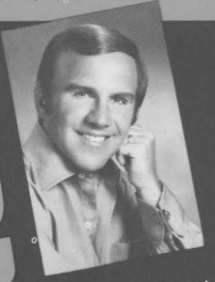
So dramatic was the change that Nicky led his gang to the police to surrender their weapons. In return, they asked the shocked officers to autograph their Bibles.

NO NEED TO HIDE will help your restless youth and adults find meaning and purpose in Christ.

Color / 55 minutes / Rental \$30.00  
Code: 1, 2, 3, 4, 5, 9, 10, 11

Produced by Stitt-Coombs-Evans, Inc.

# SO LONG JOEY



The amazing true story of Dave Boyer

Color / 63 minutes / Rental \$39.50  
Code: 1, 2, 3, 4, 5, 9, 10, 11

In SO LONG JOEY, the true story of singer Dave Boyer, Dave, his wife, June, their daughter and Dave's mother lay bare their souls in sharing the miraculous way in which God, in His marvelous grace, reached down to transform a confused, mixed-up entertainer, making him a powerful witness.

Filmed on location, SO LONG JOEY takes the viewer to actual places where many of the dramatic events in Dave Boyer's life are relived. The musical background for Dave's singing was recorded by musicians from the London Symphony Orchestra with Ronn Huff conducting.

Christian young people need the message of this film because many are rebelling, thinking that the world offers more than Christ. To them, SO LONG JOEY powerfully reveals the depth of Dave Boyer's conviction that it is far better to be saved and kept from a life of sin than to be rescued from the kind of life he once lived.

This amazing story is tastefully presented for the whole family.

Produced by Stitt-Coombs-Evans, Inc.

# What's up Josh?

What do you say to young people whose world is coming apart? And — when you say it — how do you get them to listen?

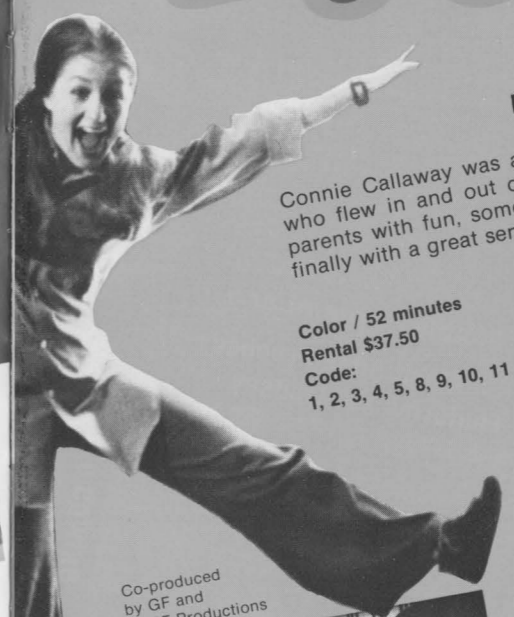


Color  
Rental \$37.50  
54 minutes  
Code:  
1, 2, 3, 4, 5, 9, 11

WHAT'S UP, JOSH? has all the right answers and a beautiful college campus is just the right dramatic setting. Tom, a philosophy student, loves Jean, a chemistry major. His reaction to "playing second fiddle to a Bunsen burner" causes his grades to suffer. Professor Murrell warns that "D is for danger." While the conflict rages, Josh McDowell comes to the campus for an encounter with students. He declares the Bible to be true, its position defensible, its message vital. His presentation is so logical that Professor Murrell invites him to a philosophy class. Tom's raging inner conflict brings discussion with both Josh and Professor Murrell, but it's a walk on a lonely beach with his Christian roommate plus a scholarly argument for the resurrection of Christ that brings light.

WHAT'S UP, JOSH? says what young people need to hear in a way that will cause them to listen.

# Eighteen



NEW TEEN DRAMATIC

Connie Callaway was a bubbly and pretty teen-ager who flew in and out of home filling the lives of her parents with fun, some heartbreak, lots of noise and finally with a great sense of pride and joy.

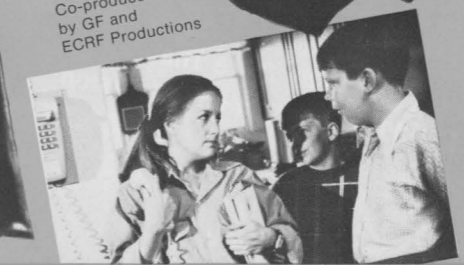
Color / 52 minutes  
Rental \$37.50  
Code:  
1, 2, 3, 4, 5, 8, 9, 10, 11

Life for Connie lasted only a few brief years but it taught others about Christ, about witnessing, about real living.

A California freeway crash claimed Connie and two companions as they journeyed homeward from a Christian camp in the mountains. Tragedy? Sure it was for a grieving family.

For Connie? Always smiling, Connie had reached out to a world — her world of teen-agers. Connie...though dead...still speaks to say — we are young, yes, but we've no time to waste. Produced primarily for teen-agers, every parent who sees it will have a greater appreciation for teens...and that's a promise.

Co-produced by GF and ECRF Productions



# Hip Side



An authentic portrayal of youth in turmoil, FLIP SIDE is perhaps the most popular and effective teen-age film we've ever produced. Teens love it because it "tells it like it is!" This full-color feature takes a candid look at youth in the '70's and finds them different. It presents answers for people who dare to face the truth about parents and their children. Teens feel at home as they view FLIP SIDE for this is their world. They will be caught up in the story to learn that while sin demands a tragic penalty, there is, in Jesus Christ, a way through to peace with God and deliverance from sin.

Color / 51 minutes / Rental \$30.00  
Code: 1, 3, 4, 11

# So...

WHO Where d

These mean constantly asked what if you are America? You think American American.

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Color  
Rental \$37.50  
54 minutes  
Code: 1, 2, 3, 4, 5, 9, 11



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Color / 51 minutes / Rental \$30.00  
Code: 1, 3, 4, 11



**NEW**

# Something To Live For

Color  
49 minutes  
Rental \$35.00  
Code: 1, 2, 3, 4, 5, 8, 9, 10, 11

**WHO AM I?  
Where do I belong?**

These meaningful questions are constantly asked by today's youth. But what if you are Chinese and living in America? You feel American — you think American but you don't LOOK American.

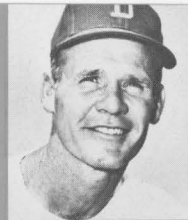
Mei Yu, a beautiful Chinese girl crossed the wide blue Pacific to Hong Kong to get close to her cultural heritage, to rub shoulders with other Chinese. She meets Ching Kim, a university student, a refugee from mainland China. What begins as a simple love story is soon exploded by her revolt at coming all the way from America to be confronted by a Western religion. Mei Yu wasn't in Hong Kong to find Christ. She was in Hong Kong to find herself. Ching Kim's devotion to

Christ and his frantic search for a little boy carry him on a collision course with a tragic landslide.

With Hong Kong, one of the world's beautiful cities, as its backdrop, SOMETHING TO LIVE FOR is as modern as tomorrow with its story of searching youth. It's as old as the Gospel in its answer of Salvation. In this exciting new dramatic portrayal, youth like Mei Yu will find satisfying answers for the here and now.







## A Man and His Men

A MAN AND HIS MEN takes a penetrating look at people involved in the violent world of professional football. Rarely has an effort to gain victory been more intense than that of:

**THE MAN** - Tom Landry - occupation, headcoach. **HIS MEN** - The Dallas Cowboys, one of the most exciting and explosive teams in professional football. A MAN AND HIS MEN portrays the thrill of victory and the agony of defeat through exciting N.F.L. film. It takes a penetrating look at a Christian coach and his impact on other people. It talks about faith. It exhibits works and it gives men young and old an example of what being a Christian really is.

Color / 30 minutes / Rental \$25.00  
Code: 1, 2, 3, 4, 8, 9

## Beloved Enemy

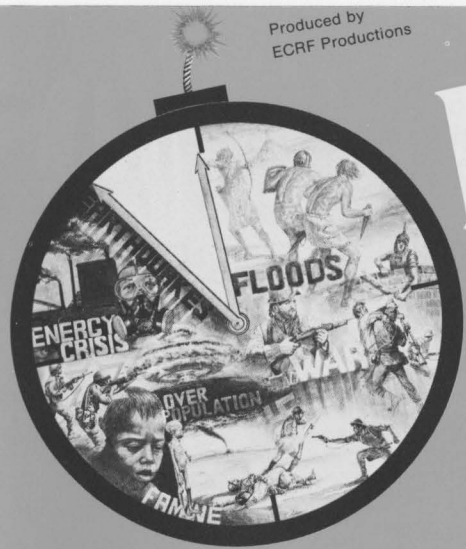
DANGER...ROMANCE...INTRIGUE  
A Films For Christ Association Production



Sweeping from the ski slopes of upper Michigan to guerrilla-infected jungles of the tropics, **BELOVED ENEMY** tells the dramatic story of a space-age scientist who is rejected by the girl he loves because of his unbelief. He seeks to disprove the deity of Christ through a careful and honest investigation of the accuracy of the Gospels and the evidence for the physical resurrection of the Lord Jesus Christ.

**BELOVED ENEMY** is a tender and heart-warming story of young people in love, and its scholarly defense of the Christian faith makes it a film for the whole family.

Color / 90 minutes / Rental \$38.50  
Code: 1, 2, 3, 4, 5, 9, 11



Color  
30 minutes  
Rental \$26.50  
Code: 1, 2, 3, 4, 5, 9, 10, 11

# The Final Hour

IT ALL LEADS TO THE EARTH'S FINAL HOUR... AS FORETOLD

The human race is on a collision course with its day of reckoning. The Bible, science and the news media all agree — there is not much time left. Two film crews covered 24,000 miles and twelve cultures ranging from jungle tribes to man's most modern centers to film the tragic conditions of our failing world. **THE FINAL HOUR** graphically portrays the realities of life on our declining planet and sensitively links those facts to the Word of God. Its message will alert people of our day to the vital spiritual needs of a world rapidly approaching **THE FINAL HOUR** and underscores the blessed hope that Christians have in the Lord Jesus Christ.

Available September 1

A Film About Bible Prophecy  
Featuring Hal Lindsey

## The Late Great Planet Earth

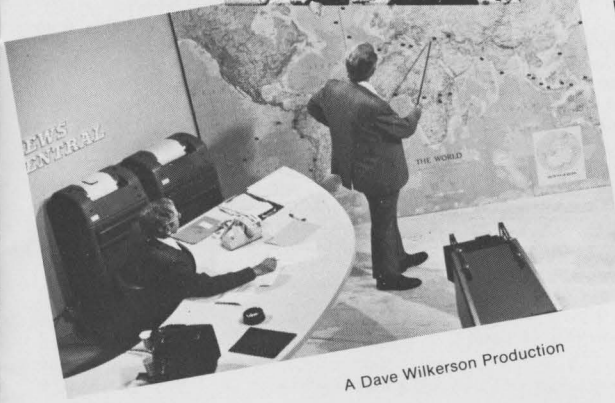
A feature length filmed presentation of the truth of Hal Lindsey's best selling book. Produced for television. Now available for churches.

Color / 46 minutes / Rental \$30.00  
Code: 1, 4, 5, 10, 11

Seen by More Than  
12,000,000 People on Television

ARMAGEDDON

SECOND COMING



# The Rapture

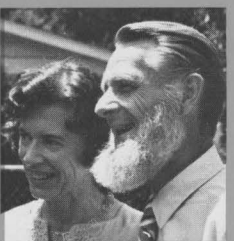
A news media portrayal of possible events... one day after Christ returns

David Wilkerson is a phenomenon of our times. Led by God one of the more difficult areas of this country, he pioneered Gospel ministry that is now world-wide. Again - led by God began writing and produced a best seller, "The Cross and Switchblade." Once again - David Wilkerson has added field—motion pictures—and **THE RAPTURE** is the result. At a time when a number of films are appearing on the return of Christ, **THE RAPTURE** is an imaginative portrait how a television network might possibly handle the spectacle catching away of millions of Saints with the chaos that is the result.

While recognizing that there are diverse opinions on the return of Christ, **THE RAPTURE** is, in our opinion, a accurate picture of how the people of science, a liberal culture the news media would react to the sudden and unexpected appearance of millions of people whenever it occurs. **THE RAPTURE**, in a very graphic way, reveals the chronology of events. **THE RAPTURE**, in a very graphic way, reveals the being ready for the return of Christ whenever it occurs. all - isn't that what the Bible is all about.

Color / 42 minutes / Rental \$25.00  
Code: 1, 2, 3, 4, 5, 9, 10, 11

## Though I Walk Through The Valley



Tony Brouwer had terminal cancer. Unexpectedly he and his family face new questions, new fears and new sadness as death confronts life and is the loser. **THOUGH I WALK THROUGH THE VALLEY** is a remarkably sensitive documentary of the last six months of a man's life. Filmed to show the warm tenderness a Christian father has for the family he must leave behind, it also displays the love and courage of his wife and daughters as they learn to "walk through the valley of the shadow of death."

**THOUGH I WALK THROUGH THE VALLEY** is not the typical deathbed story nor is it aimed at the tear ducts. It skillfully avoids cliches and sentimental pieties while simply illustrating that a man can live his life so that when death comes he can meet it as a friend, tenderly and gently in Christian hope.

Produced by Mel White

Color / 30 minutes / Rental \$25.00  
Code: 1, 3, 4, 5, 10, 11

## Fast Way Nowhere



**FAST WAY NOWHERE** seems to epitomize the contemporary image of free-swinging youth. This film is very useful to Christian workers who dare to challenge the new morality and expose deceit with stunning truth. With devastating reality it looks into the home to point up failure in parent-children relationships that lead to the break-up of the family.

This dramatic film, with a story that is different, brings forth a straightforward and powerful Gospel presentation that will cause viewers to realize anew the shortness of life, the finality of death, and the answer to both in Jesus Christ.

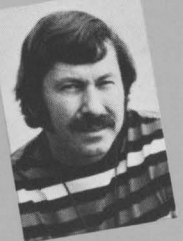
Color / 63 minutes / Rental \$30.00  
Code: 1, 2, 3, 4, 5, 9, 11

Color  
30 minutes  
Rental \$25.00  
Code: 1, 2, 3, 4, 5, 10, 11

# The Return

With HAL LINDSEY

**THE RETURN** is a beautiful documentary of fulfilled prophecy. Filmed in the Holy Land, it declares that the events of our day are really the unfolding of the intricate and incredible plan of which prophets spoke and reveals that we are standing, not at the end of things but where they begin in the literal return of Jesus Christ. It challenges people of a searching generation to pause and give God a chance to provide forgiveness and hope.



Produced by ECRF Productions

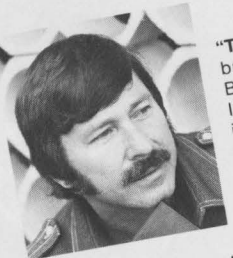
## "Six Hundred, Sixty-Six"

Color  
78 minutes  
Rental \$39.50  
Code: 1, 3, 4, 5, 11

Five men enter a museum of man far below the level of the earth to feed the best of what man has learned through the centuries into the memory banks of the latest computers. They have even learned how to program those computers with 3 dimensional art so that it is even protected from the destruction of the great war at the end of days. Their instruments suddenly reveal that a nuclear holocaust does occur and that they are trapped. Each man is forced to make a judgment concerning his impending death and eternity beyond.

Produced by ECRF Productions

# The Temple



"The Temple brings powerful new insight into Biblical prophecy at a critical time in history. It is unique — a must to see if you are to understand the latest developments on the world scene."  
HAL LINDSEY

Produced by ECRF Productions

## O Jerusalem!

- 1800 BC Egypt attacks!
- 600 BC Babylon attacks!
- 70 AD Rome attacks!
- 1973 AD Egypt and Syria attack!



Based on the dynamic Moody Press book *Satan in the Sanctuary* by Thomas McCall and Zola Levitt, **THE TEMPLE** shows the incredible past, present future of Israel. Authors McCall and Levitt personally accompanied the camera crew throughout Israel as they captured scenes never before filmed recorded prophecy at the very time it was being fulfilled. Israel, always a mixture, always in conflict — but truly God's land captured by the incisive eye of the color movie camera. Modern Jerusalem citadel of belief in God from time immemorial, is shown in bold contrast tragic past.

**THE TEMPLE** tells of the Jews digging into books as well as rocks to the exacting requirements of the temple worship and how the Hebrew University in Jerusalem now offers courses on the subject.

**THE TEMPLE** also focuses a futuristic eye on the exact location of the Holy of Holies where God dwelt in the ancient temple. It also pictures the Eastern Gate where Jesus the Messiah will soon enter the city and triumph on the Mount of Olives at the end of times.

Color / 30 minutes / Rental \$25.00  
Code: 1, 2, 3, 4, 5, 9, 10, 11



Produced by ECRF Productions



# The Final Hour

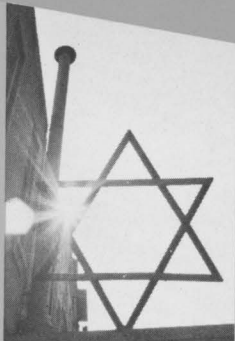
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Color  
30 minutes  
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Code: 1, 2, 3, 4, 5, 9, 10, 11



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Produced by ECRF Productions

**EXTRA**  
Signs Of The Times  
**WORLD CHAOS**  
DISASTER STRIKES EARTH  
Dead, Missing Toll Estimated in Millions



A Dave Wilkerson Production

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# The Temple



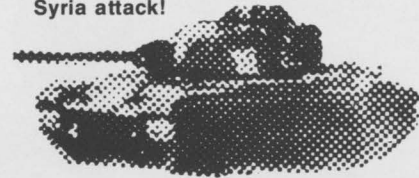
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Color / 30 minutes / Rental \$26.50  
Code: 1, 2, 3, 4, 5, 9, 10, 11

With HAL LINDSEY

# REVELATION

THERE'S A NEW WORLD COMING

"We interrupt our regular network broadcast to bring you this special report ... the Russians are clearly planning to land seaborne divisions on the coast of Israel ... the Russians are moving to invade that country!"

So begins this startling film about the prophecies in the once closed book of Revelation. Hal Lindsey, author of THERE'S A NEW WORLD COMING, the popular new Revelation commentary, narrates this stunning exposition of the relevancy of Revelation to our times.

Explaining the symbols in Revelation and how they relate to modern day phenomena, the acclaimed author and prophecy expert warns of imminent war reaching a global scale. The "fire and brimstone" of Revelation is seen as a thermo-nuclear warfare by Rev. Lindsey, and the Apostle John's falling stars and locusts are explained as rockets and helicopters, respectively.

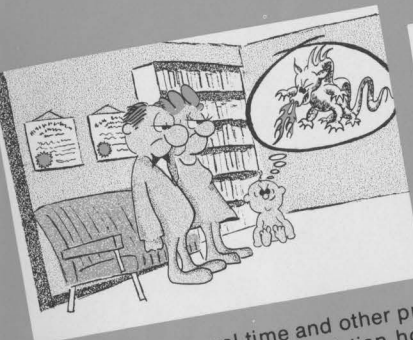
The holocaust of the final war and its climax, the battle of Armageddon, are shown on animated maps, with arrows illustrating the deployments of the world's enormous armies. Remarkably, this film shows the future. Author Hal Lindsey says, "Let's look at things to come", and the camera shows the earth from space. A 2001 effect proclaims the earthquakes, space-orbiting satellites, and an atomic blast in a major city.

The solution to this most horrible of dilemmas facing man, faith in Jesus Christ, is brought out powerfully by Rev. Lindsey at the film's end.

Color / 30 minutes / Rental \$30.00  
Code: 1, 2, 3, 4, 5, 10, 11

Produced by ECRF Productions



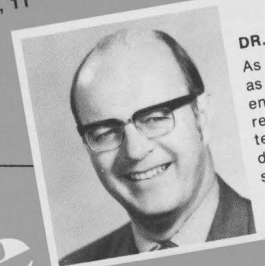


# Discipline in the Home

Wrestling with meal time and other problems in the home can get dreadfully sticky at times. In many Christian homes, children suffer either from over-discipline or under-discipline. Both produce the same result — insecurity. In this most interesting and informative film, Dr. Howard Hendricks of Dallas Seminary declares that the family needs an authoritative base from which to grow. While discipline is not exclusively the role of the father, he is responsible for all that discipline entails. Dr. Hendricks explains that just as a doctor practices both preventive and corrective medicine, so parents must practice both corrective and preventive discipline. More than that — he tells parents how!

Color / 25 minutes / Rental \$25.00  
Code: 1, 2, 3, 4, 5, 9, 10, 11

Produced by Space Age Communications.



**DR. HOWARD HENDRICKS**  
As an author and lecturer, as well as husband and parent, Dr. Hendricks is widely recognized as an expert teacher in the area of domestic life according to scripture.

# The Christian Home

## PROBLEMS AND PRIORITIES

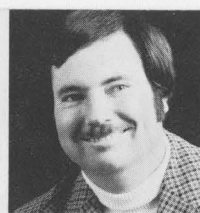
Dr. Howard Hendricks, a noted authority on Christian living, examines the parent-child relationship. The questions, why have I failed as a parent?, or how can we be losing our child when we are so sincere?, or what can I do to restore a close relationship to my child? are all examined. While Dr. Hendricks is an avid churchman, he is quick to point out that the church is not and was never meant to be a substitute for the home. God wants the home to be the world's great university of living, a natural and Christ-loving environment where opportunities are strategically arranged by the Spirit of God to relate Christian truth to the lives of children. THE CHRISTIAN HOME — PROBLEMS AND PRIORITIES takes truths heard so often from the pulpit and applies them to the lives of parents. A great film for discussion.

Color / 25 minutes / Rental \$25.00  
Code: 1, 2, 3, 4, 5, 8, 9, 10, 11

Produced by Space Age Communications



Every Young Married Couple should View this Film.



**Dr. Bruce Narramore**  
Psychologist

# SANDCASTLES



Most parents think of the family as an inter-dependent strong unit at peace with one another and with God, communicating for a life-time. Deep inside many parents is the stark truth that the possibility of having such a family is real-

ly the building of sandcastles in the mind, for the more they strive, the more elusive the dream becomes.

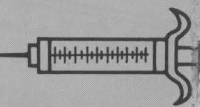
Psychologist Dr. Bruce Narramore states that parents can create roles for their children out of the fabric of their own hopes and dreams. When a child refuses to cooperate, the self-esteem and security of the parent seemingly is threatened so that home often becomes a social battlefield where emotional battering often marks a child permanently.

In SANDCASTLES Dr. Narramore goes on to show that even though each family is unique and constantly changing, the dreams parents create can become reality through the discovery of just how Jesus breaks down barriers and creates understanding.

Produced by The Company

Color  
30 minutes  
Rental \$25.00  
Code: 1, 2, 3, 4, 5, 9, 10, 11

# High on the Campus



Color  
52 minutes  
Rental \$35.00  
Code: 1, 2, 3, 4, 5, 9, 11



Study Guide Provided Free With Each Rental

With introduction by Art Linkletter  
"The best protection against drug abuse is accurate information wisely dispensed."

A quick look at the drug scene can be highly deceptive. Because no young person in your church has "blown his mind" through drug abuse, it is easy to believe that it won't happen. Few communities still remain untouched and thousands of Christian parents have learned that no family is immune.

HIGH ON THE CAMPUS, a film without actors, communicates the experience and insight of parents who failed and teens who got involved in the drug scene. It powerfully communicates the habit-breaking and transforming message of Christ. YOUR young people should see HIGH ON THE CAMPUS now!



# TV & THEE

Written and Produced by Mel White

Beginning with the proposition that the average Christian doesn't know how much time he spends before the TV screen, TV AND THEE asks vital questions. Does TV affect your family's relationship with each other and GOD? What does violence do to Christian lives? How do commercials affect our ideas about stewardship, living standards, giving, etc.? Does sex on TV affect the Christian family? Can TV have disastrous material results?

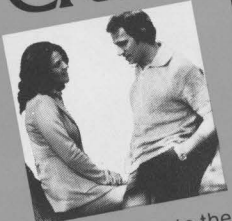
TV AND THEE does not take a "cave man" approach to declare the world would be a better place without television. It proposes we no longer avoid TV in our prayers acting as though it is a world into which we may enter leaving GOD behind. It proposes that we dedicate ourselves to GOD asking for courage to turn the TV off and wisdom to turn it on to see those things which are good.

Study Guide provided free with each rental

Color / 22 minutes / Rental \$20.00  
Code: 2, 3, 4, 5, 9

# CREATION VS. EVOLUTION

## Two Faiths



Color / 40 minutes / Rental \$30.00  
Code: 1, 2, 3, 4, 5, 8, 9, 11

Questions as to the origin of life usually come to creation versus evolution. In this new film, Dr. John Moore, professor of Natural Sciences at Michigan State University, declares, "Creation vs. evolution is not choosing between faith and science.

When you get right down to it, there is no way of getting scientific evidence for either one. In reality the choice is — God created ... or the human race is an accident. If one chooses to believe in God, he can't stop there. If an intelligent God created everything ... including you and me ... He must have a reason. We have an obligation to find that reason. And more than that ... to respond ... to be what He wants us to be."

A Media Associates Production



# THE SOUNDS OF LOVE

A UNIQUE FILM ABOUT WOMEN THAT EVERY MAN SHOULD SEE

Three magnificent Christian ladies describe the trauma through which they've lived!

THE SOUNDS OF LOVE probes the experiences of three outstanding Christian women, but it would be unfortunate if this film is ever labelled "a woman's film." It is an absorbing documentary that has a magnetic appeal to both men and women as it looks into the lives of Corrie Ten Boom, Maria Von Trapp, and Dale Evans.

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Color / 30 minutes / Rental \$25.00  
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Produced by J.C. Associates



MARIA VON TRAPP ... the real Maria from "The Sound of Music".

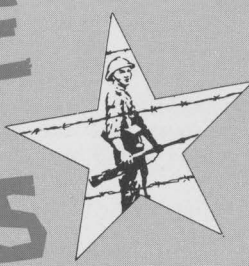


DALE EVANS ... A witness for Christ in the world of entertainment.



CORRIE TEN BOOM ... God's power manifested in the life of a Dutch maiden who escaped death in a Nazi gas chamber.

# IN THE PRESENCE OF MINE ENEMIES



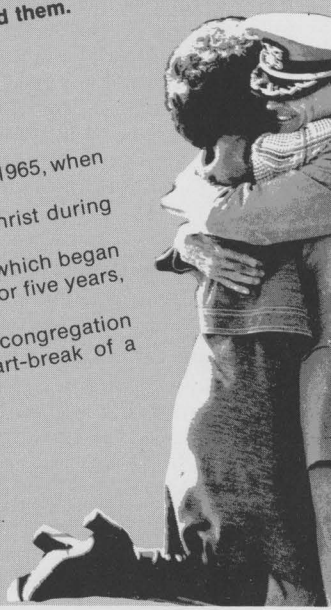
The moving personal story of a former POW, Howard Rutledge and his wife, Phyllis ... the anguish of their seven year separation ... the faith that sustained them.

Navy Captain Howard E. Rutledge became a prisoner of war on November 27, 1965, when his plane was shot down. A "drop-out" Christian layman, he rediscovered the power of faith in Christ during seven terrible years of loneliness and torture. This is also the story of Phyllis Rutledge and her seven-year nightmare which began when she heard the awful news that her husband was missing in action. For five years, Phyllis faced life not knowing if her husband were dead or alive.

IN THE PRESENCE OF MINE ENEMIES tells of a faithful pastor and his congregation who prayed and, while awaiting God's answer, ministered to the heart-break of a desperate family.

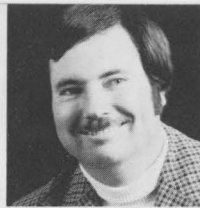
Color / 30 minutes / Rental \$25.00  
Code: 1, 2, 3, 4, 5, 9, 10, 11

Produced by Mel White.





Every Young Married Couple should see this Film.



Dr. Bruce Narramore  
Psychologist

Color  
30 minutes  
Rental \$25.00  
Code: 1, 2, 3, 4, 5, 9, 10, 11

# SANDCASTLES



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Most parents think of the family as an interdependent strong unit at peace with one another and with God, communicating for a life-time. Deep inside any parents is the stark truth that the possibility of having such a family is real-

Produced by The Company

# High on the Campus



Color  
52 minutes  
Rental \$35.00  
Code: 1, 2, 3, 4, 5, 9, 11

Study Guide Provided Free With Each Rental

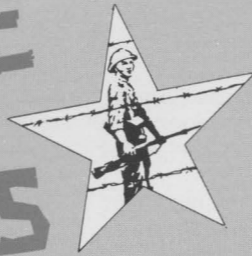
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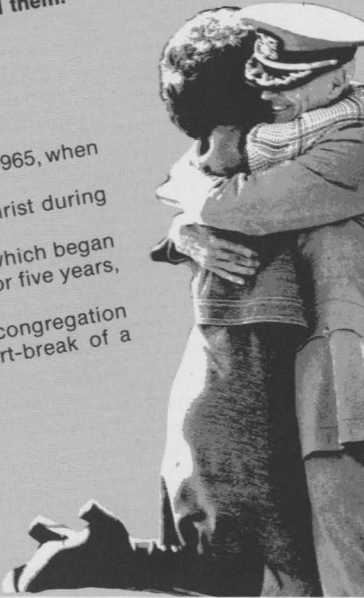
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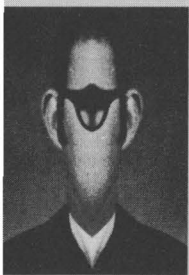


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Color / 30 minutes / Rental \$25.00  
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Produced by Mel White.



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TV AND THREE does not take a "cave man" approach to declare the world would be a better place without television. It proposes we no longer avoid TV in our prayers acting as though it is a world into which we may enter leaving GOD behind. It proposes that we dedicate ourselves to GOD asking for courage to turn the TV off and wisdom to turn it on to see those things which are good.

Study Guide provided free with each rental

Color / 22 minutes / Rental \$20.00  
Code: 2, 3, 4, 5, 9

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Color / 40 minutes / Rental \$30.00  
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Produced by J.C. Associates



MARIA VON TRAPP ... the real Maria from "The Sound of Music".



DALE EVANS ... A witness for Christ in the world of entertainment.



CORRIE TEN BOOM ... God's power manifested in the life of a Dutch maiden who escaped death in a Nazi gas chamber.

# He Restored My Soul



GOSPEL FILMS, INC.

POST OFFICE BOX 455  
MUSKOGON, MICHIGAN 49443  
616 | 773-3361

Dear Film User:

Never before, probably never again, will I use this form to advertise a film, but HE RESTORETH MY SOUL is so unique that it deserves effort to get you to show it to your people. It is the true story of Merrill Womach, told by Merrill himself.

If you have people who think their problems are insurmountable, or people who've given up, or people who really do not believe Jesus to be all you've proclaimed Him to be, then you ought to show them this film. It is a beautiful portrayal of a beautiful Savior working in the life of a man.

Merrill Womach's critical injury in the crash of his small plane and his return to a happy, useful life will delight your people, and make them wish you would show the film a second time before they go home.

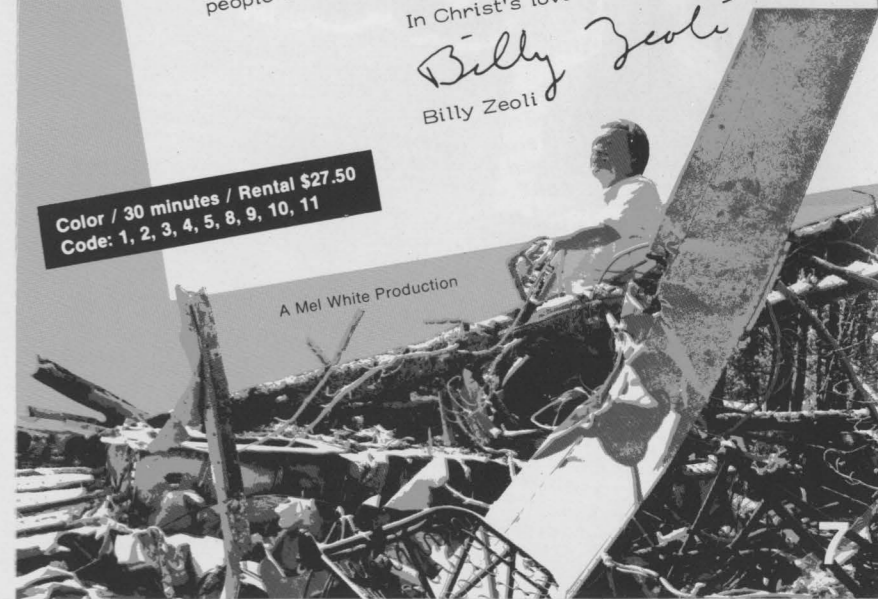
HE RESTORETH MY SOUL is a film your people will talk about for a long time.

In Christ's love and mine,

Billy Zeoli  
Billy Zeoli

Color / 30 minutes / Rental \$27.50  
Code: 1, 2, 3, 4, 5, 8, 9, 10, 11

A Mel White Production





The incredible...helpful...  
hopeful...growing...  
changing Sunday  
School  
film



**Is the Sunday School  
on the way out?**

Robert Raikes, the founder of the Sunday School, tells how it all began, then asks the tough questions such as "Is it relevant today? Is it working? What kind of teacher are you?"

Joseph Bayly, author of "The Gospel Blimp" talks about the place of Sunday School in social crisis.

Your old friend, Charlie Churchman, tackles a typical Sunday School class.

**The INCREDIBLE • HELPFUL • HOPEFUL • GROWING •  
CHANGING Sunday School Film**

will fire up your superintendents, encourage your present teachers and help you recruit new ones and start your people talking about their Christian education program.

A great discussion film with stop-and-talk-about-it sections built in. A leader's guide supplied free with each rental.

Color / 30 minutes / Rental \$27.50

Code: 1, 2, 3, 4, 5, 11

**The  
Tony Fontane  
Story**



**An Unbelievable  
Yet True Story!**

Tony Fontane gained nationwide success as a recording artist and television personality. Kerry, his beautiful wife, performed on the stage, in night clubs and in motion pictures.

Filled with excitement after a successful rehearsal for a network TV show, Tony was critically hurt in an automobile accident that almost cost him his life but ultimately brought him and Kerry to a knowledge of Jesus Christ.

THE TONY FONTANE STORY is more than a dramatic motion picture... it is a unique, unforgettable and soul-searching experience.

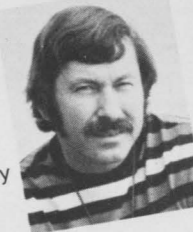
Color / 80 Minutes / Rental \$38.50  
Code: 1, 2, 3, 4, 5, 9, 11

**The  
OCCULT**



Produced by ECRF Productions

Hal Lindsey



... an echo from the darkness  
**FEATURING HAL LINDSEY**

Author Hal Lindsey (Late Great Planet Earth and Satan is Alive and Well on Planet Earth) guides viewers to the bizarre world of the occult declaring it to be not just a passing fad but a vital part of the continuing struggle of Satan to usurp the throne of our eternal God.

Mr. Lindsey declares that in witchcraft, astrology, Ouija Boards and other forms of the occult, people do experience supernatural phenomenon and that from the ruins of Babylon to Main Street, U.S.A., people are being drawn by mystical voices that call from darkness.

The film concludes with a personal explanation of the powers of evil applied to the weakness of man. A young person tells of involvement in ceremonies of witchcraft, demon possession and human sacrifice without feelings of murder or sense of wrong.

The purpose of this film is to document the reality of the Satanic power of the occult that is a threat to mankind regardless of the level of the involvement. It presents the Gospel of Christ as the power that builds rather than destroys, that offers hope rather than despair.

Color / 52 minutes / Rental \$30.00  
Code: 3, 4, 5, 11

**HOW  
TO  
GROW  
A CHURCH**

Color / 28 minutes / Rental \$25.00  
Code: 1, 2, 3, 4, 5, 9, 10, 11

Every pastor booking this film will be sent a complimentary copy of the book "How To Grow A Church" by Dr. W. Arn and Dr. Donald McGavran. (\$2.95 value)

Churches grow in 3 ways — (1) children are born, they grow and are added; as are wives and husbands; (2) people move and transfer memberships; (3) unchurched people are won to Christ and brought into church membership. It is the third area where the average church is weakest. **HOW TO GROW A CHURCH** motivates viewers to evangelism. This is where true growth lies. Featured in the film are Dr. Donald McGavran the world's leading authority on church growth, Dean Kelley author of *Why Conservative Churches are Growing*, Dr. Lloyd Ogilvie senior minister of the Hollywood Presbyterian Church, and Dr. Robert Schuller minister of the Garden Grove Community Church in Garden Grove, California. **HOW TO GROW A CHURCH** is an excellent film for pastor and people who desire growth for their church — large, medium, small. It leads to the discovery of new growth possibilities and provides motivation for the growth.

Study guide provided free with each rental.

Produced By  
Christian Communications, Inc.  
Dr. Winfield C. Arn



**Reach Out  
and  
Grow**

Color / 28 Minutes / Rental \$25.00  
Code: 1, 2, 4, 5, 10

A new color film to inspire...motivate...challenge church members to meaningful commitment and involvement in their church. Based on Biblical strategy for evangelism/church growth, the film presents priorities...principles...practical applications.

Featured in the film are Dr. Donald McGavran, world's leading authority on church growth, and Dr. Win Arn, Institute for American Church Growth.

Other Leaders appearing in the film are Dr. Robert Munger, Dr. Arthur Glasser, C. Peter Wagner.

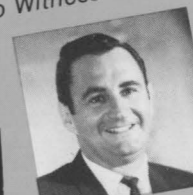
Viewers discover the opportunity of evangelism through their church... the necessity of discipleship and how their gifts are essential for growth and outreach. The film brings a new challenge to Christians to reach out, make disciples, and grow.

Christians to reach out, make disciples, and grow.

Produced By  
Christian Communications, Inc.  
Dr. Winfield C. Arn

**Like  
a  
mighty  
army**

The Most Widely Used  
Film in This Decade Motivating  
Christians to Witness



Dr. James Kennedy



Color  
55 minutes  
Rental \$39.50  
Code: 1, 2, 3, 4, 5, 9, 10, 11

No film produced by Gospel Films has ever made such an impact on Christians as LIKE A MIGHTY ARMY. Hundreds of church congregations have become involved in a vital program of lay-evangelism as a result of seeing the film. It tells the story of Dr. James Kennedy and the Coral Ridge Church in Fort Lauderdale, Florida which in 9 years grew from 17 to a membership of more than 2,500. The recapturing of the Biblical concept that the primary task of the church is "every-member evangelism" is the revolutionary message of this film.

It is a true story, dramatically told, of the motivation of a typical church for the spiritual battle of the 70's.

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Teaching/Training Films  
on Lay Witnessing

Dr. James Kennedy instructor

Rental fee for each film is \$20.00  
To be effective, use in order listed.  
**Four 22 minute films —  
each of which presents an important  
phase of a lay-witness program.**

**1 CHALLENGE TO WITNESS**

Dr. Kennedy presents the motivation for this kind of program. Several laymen testify to their involvement in personal evangelism.

**2 THE GOSPEL PRESENTATION**

Dr. Kennedy illustrates with show cards and with actual person-to-person contact, how the Gospel should be presented.

**3 ON-THE-JOB TRAINING**

Dr. Kennedy declares that knowledge is not enough. The witness must be skilled to handle problem situations, e.g. TV playing, children, opening conversation, getting to the Gospel.

**4 FOLLOW-UP**

Dr. Kennedy teaches that when a person accepts Christ follow-up becomes the key to a growing Christian life. How to handle follow-up is the theme.



ng...

### Is the Sunday School on the way out?

Robert Raikes, the founder of the Sunday School, tells how it all began, then asks the tough questions such as "Is it relevant today? Is it working? What kind of teacher are you?"  
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Your old friend, Charlie Churchman, tackles a typical Sunday School class.

**CREDIBLE • HELPFUL • HOPEFUL • GROWING •**  
**NG Sunday School Film**

to your superintendents, encourage your present teachers to recruit new ones and start your people talking about christian education program.  
discussion film with stop-and-talk-about-it sections built er's guide supplied free with each rental.

minutes / Rental \$27.50 Code: 1, 2, 3, 4, 5, 11

## The Tony Fontane Story



**An Unbelievable Yet True Story!**

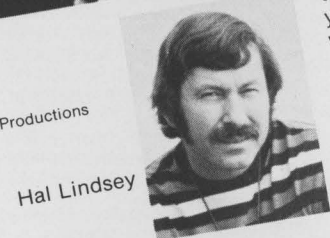
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Produced by ECRF Productions



... an echo from the darkness  
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Color / 52 minutes / Rental \$30.00  
Code: 3, 4, 5, 11

# World of the Seance



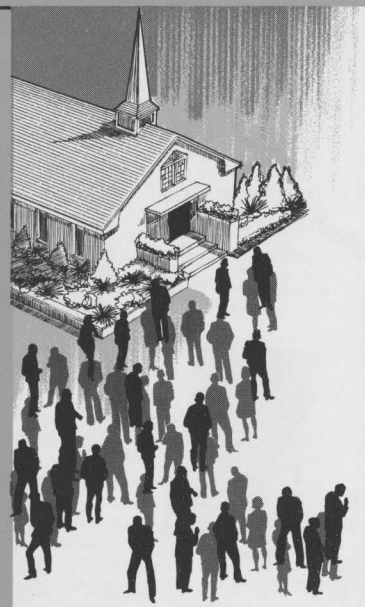
Andre Kole is a master of showmanship. In this film he demonstrates how people are often tricked into believing that they are communicating with the spirit world and he gives warning both to the serious student and the curious dabbler that it is possible to communicate with demons who impersonate the dead.

Moving from the world of the seance, Kole, one of the world's great illusionists, stirringly demonstrates how at the fall, man's light went out.

WORLD OF THE SEANCE has a beautifully clear presentation of the way of salvation. It is Biblical, it's convicting, it's entertaining. Quite a combination!

Color  
30 minutes  
Rental \$25.00  
Code: 1, 2, 3, 4, 5, 8, 9, 11

A Campus Crusade Production



# Reach Out and Grow

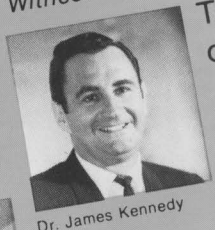
Color / 28 Minutes / Rental \$25.00  
Code: 1, 2, 4, 5, 10

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Christian Communications, Inc.  
Dr. Winfield C. Arn

# Like a mighty army

The Most Widely Used Film in This Decade Motivating Christians to Witness



Dr. James Kennedy



Color  
55 minutes  
Rental \$39.50  
Code: 1, 2, 3, 4, 5, 9, 10, 11

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Dr. James Kennedy instructor

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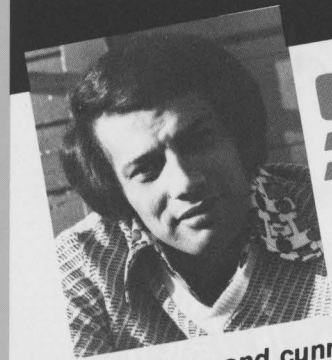
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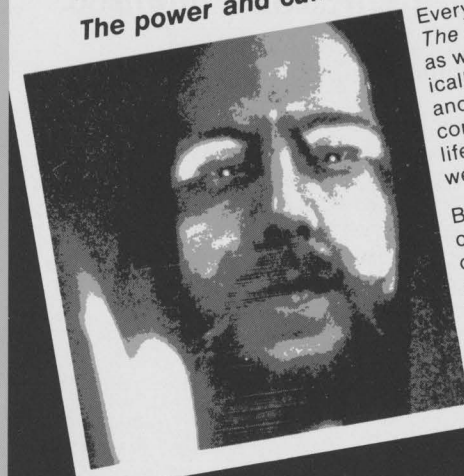
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# Satan On The Loose

Nicky Cruz shares his story! From a family of Satan worshippers to the family of God.

The power and cunning of man's oldest enemy.



Everyone knows about Nicky Cruz. The books, *The Cross and the Switchblade*, *Run Baby Run*, as well as the movie *NO NEED TO HIDE* graphically document his life as a New York hoodlum and gang leader. These tell, too, of his dramatic conversion. Little, however, is known of his early life in Puerto Rico—of a home life where parents were Satan worshippers, traders in demonology.

Because his story, and theirs, can help to alert curious dabblers of dangers that lurk in the occult, Nicky went back to Puerto Rico to recreate on film the tragedy that tore him apart. The result is *SATAN ON THE LOOSE*.

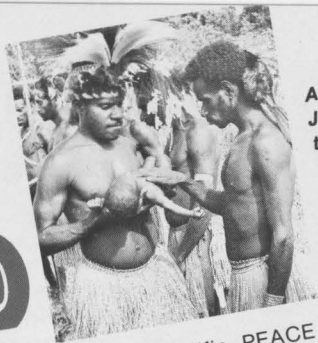
*SATAN ON THE LOOSE* warns, it instructs. It points out danger. It leads to life. Life found only in the Lord Jesus Christ.

Color / 30 minutes / Rental \$25.00  
Code: 1, 2, 3, 4, 5, 9, 10, 11



A Missionary Film of  
Unparalleled Impact

# PEACE CHILD



A Masterful Story of Conflict ...  
Jungle Treachery versus  
the Gospel of Christ

Produced by ECRF Productions

Color / 30 minutes / Rental \$25.00  
Code: 1, 3, 4, 5, 9, 10, 11

Executive Producer, Mr. Edward Tizzard

Filmed in the unspoiled jungles of the Southwest Pacific, PEACE CHILD documents the startling reaction of stone-age people to the message of the Gospel. Don and Carol Richardson respond to the claim of Christ upon their lives. Careful preparation and a journey by dug-out canoe brings them into the sunlight and shadows of a rain forest inhabited by some of the world's most primitive people. Painstakingly, they learn the language but are shocked when Judas' betrayal of Jesus makes him a hero to people whose highest attribute is to be masters of treachery. Then inter-tribal warfare breaks out. A warring chief offers his son as the means of bringing a lasting peace. The war ends. A primitive tribal custom makes the Gospel understandable. Lives are changed. A church appears. PEACE CHILD is an exceptional film blending ferocious inter-tribal warfare, expert cinematography, and Christian compassion.

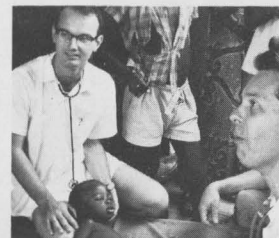
# To Planet Earth With Love

Color / 30 minutes / Rental \$21.50  
Code: 1, 2, 3, 4, 5, 9, 10, 11

Produced by ECRF Productions

TO PLANET EARTH WITH LOVE is a world tour—a global view—of spiritual needs and opportunities in a changing world. It declares that Bible prophecy and current events are on a collision course with the end. It pleads for a new breed of Christian, one who is willing to go beyond old patterns, to go through the new doors which God has opened for a fresh approach to reaching a world of people with the Gospel. TO PLANET EARTH WITH LOVE tells of 12,000 permanent jobs and 6,000 short-term positions in 132 professional categories that are open to men and women who are willing to communicate Christ with their lives as they invest themselves in the lives of others. It is a fresh new invitation for service to Christians who really care.

# The Paul Carlson Story



An inspiring true story of God's love, a Christian doctor's courage and martyrdom in Africa.

Color / 53 minutes / Rental \$30.00  
Code: 1, 2, 3, 4, 5, 9, 10, 11

Paul Carlson, M.D. was an outstanding surgeon whose devotion to medicine had prepared him for a lifetime of service to his fellow man. His ministry in Africa lasted less than 3 years — ended by a rebel bullet. His death made a lasting impact on the whole of the western world. THE PAUL CARLSON STORY, a documentary of the life and ministry of this 20th century martyr, is a powerful statement of true love for mankind and challenges viewers to courage and dedication.

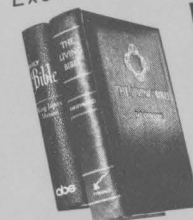
# in the beginning

Produced by ECRF Productions

Color / 30 minutes / Rental \$26.50  
Code: 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11

God fixed the world so it would work. A touchingly beautiful film that discusses and illustrates the basic fundamental concept that God planned creation; that in the beginning the world was nothing in the middle of nothing until God fixed the world so it would work and make it beautiful—God spake, "and it was done." IN THE BEGINNING is a photographic study of the six days of creation through which viewers are led into the realization that the order and design of God's creation feels good; that plants, animals and man are interdependent; that each nourishes the other by life and even by death. IN THE BEGINNING declares that the real problem of today is man and that as "in the beginning" a loving God moved in creation, so also has a loving God moved through the cross to bring order and set man free. This film doesn't depend on a lot of words to get its message across. What it does say, it says powerfully leaving viewers to stand in awe of the God of Creation.

From Tyndale to Taylor the  
Exciting Saga of

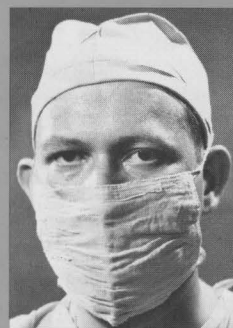


# THE LIVING BIBLE

Produced by ECRF Productions

Color / 25 minutes / Rental \$25.00  
Code: 1, 4, 5, 10

Dr. Kenneth Taylor, editor of the thought-by-thought paraphrase, THE LIVING BIBLE, is featured in this new film which deals with the dramatic and forgotten story of the translation of the Bible into English. Filmed in England, this production is a classic explanation of the sacrifice and persecution which has made it possible for us to enjoy the Word of God in our own language. Covering the highlights of how we got our Bible .. it details the struggles of John Wycliffe and William Tyndale and concludes with the story of Ken Taylor and The Living Bible.



Color / 30 minutes / Rental \$26.50  
Code: 1, 2, 3, 4, 5, 9, 10, 11

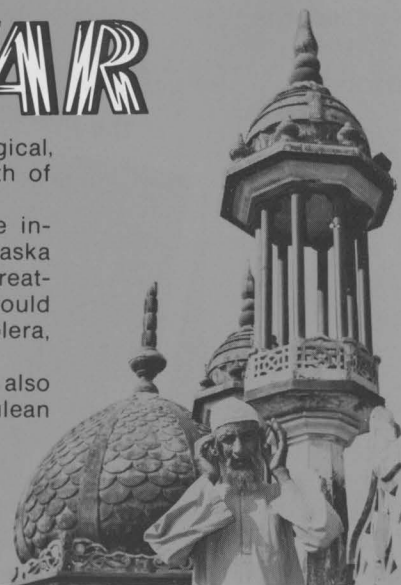
# DAKTAR

Produced by ECRF Productions

DAKTAR is the dramatic true story of Dr. Viggo Olsen's surgical, diplomatic and wartime adventures during the bloody birth of Bangladesh.

With a few facilities and often using crude homemade instruments, this compassionate missionary doctor from Nebraska saved countless lives through skilled surgery and masterful treatment. Today, in Bangladesh, hundreds live whose lives would otherwise have been snatched away by bullets, bayonets, cholera, typhoid and a hundred other death-dealing diseases.

DAKTAR, the story of Dr. Olsen, is more than medicine. It is also the thrilling account of a soul-winning ministry of Herculean proportions.



# \*A NIGHT OF TERROR

A 35-second earthquake completely destroyed their city!

...for the CHURCH  
IN MANAGUA...



Color  
30 minutes  
Rental \$25.00  
Code: 1, 3, 4, 5, 10, 11

On December 23, 1972, a 35 second earthquake destroyed Managua, Nicaragua. It totally devastated an 8½ square mile area leaving thousands dead, tens of thousands injured and hundreds of thousands homeless. The city that was is no more.

A NIGHT OF TERROR not only documents the earthquake and its destruction, it also shows the church moving clear of the rubble to feed, house, provide medical assistance and minister to spiritual needs providing a beautiful illustration of Psalm 46.

A NIGHT OF TERROR shows a church uprooted and believers scattered to actually find themselves planted in areas where formerly there was no Gospel witness— seeds from which new works could grow.

A NIGHT OF TERROR will, in a dynamic way, enable the people of your church to see just how fragile material possessions are in an unfriendly world.

\* Formerly Titled "A Test of Faith"  
Produced By ECRF Productions

# Through Gates of Splendor



God's call took five missionaries into the land of the savage Aucas who viciously killed them. Betty Elliot, wife of one of the martyrs, her daughter and Rachel Saint were permitted to enter and live permanently among the Aucas.

Much of the photography was done by the missionaries prior to their death. The film is a frank and eye-opening view of some of the world's most primitive people. Narrated by Betty Elliot, THROUGH GATES OF SPLENDOR is an effective and gripping revelation of God at work. It is one of the most effective missionary films of our times.

Irving S. Yeaworth, Jr. Producer  
Featured four times in LIFE and READERS DIGEST

Color / 36 minutes / Rental \$15.00  
Code: 1, 2, 3, 4, 5, 9, 10, 11

# Visitors Only

An honest look  
at personal involvement.



Color  
30 minutes / Rental \$20.00  
Code: 1, 2, 3, 4, 5, 8, 9, 11

Paul Rose could belong to your church—standing aloof, refusing to get involved. Successful in business, happy at home, he offers little but criticism of the church and its minister.

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Study Guide provided free  
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# Riding the Pulpit

God took Jess Moody, a tall Texan from the village of Muleshoe and filled him with humor and a spirit of adventure. Blessed with wisdom, courage and the ability to win friends and influence people, he rapidly climbed the ladder of success.

As a man, Jess Moody is popular. As a pastor, he ministers to many needs. As a pulpiteer, he radiates a beautiful talent for thrilling audiences. As a Christian, he has gone through deep waters. His implicit trust and intimate fellowship with the Lord Jesus Christ has made him a man of God who inspires others to respond to God's claims upon their lives.

THIS IS A TRUE STORY of deep spiritual impact that will increase confidence in the ministry and challenge young and old alike to live Christ-centered lives.

Color / 80 Minutes / Rental \$38.50

Code: 1, 2, 3, 4, 5, 9, 10, 11



Jess Moody

# the Gospel Blimp



From Sacred Cinema, Irvin S. Yeaworth, Jr., Producer

This delightful satire based on Joe Bayly's book, is not just an entertaining comedy, though it could stand on its own in that category. It tells the story of enthusiastic but misguided church people who seek to evangelize their town through the use of a blimp. There is many a laugh when the public-address system goes haywire and "fire bombs" keep falling in the wrong places. There is a great lesson to be learned when Christian principles are exchanged for "what's-good-for-public-relations."

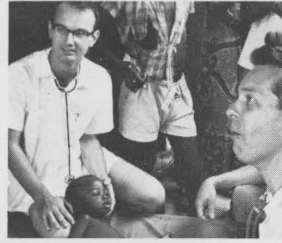
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Color / 40 minutes / Rental \$25.00  
Code: 1, 2, 3, 4, 5, 9, 11



Earth  
ve  
50  
VE is a world tour—a global opportunities in a changing phecy and current events are d. It pleads for a new breed of go beyond old patterns, to go od has opened for a fresh ap- people with the Gospel.  
VE tells of 12,000 permanent sitions in 132 professional and women who are willing to ves as they invest themselves n new invitation for service to  
Produced by ECRF Productions

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### CODED SELECTION GUIDE

The Right Film for the Occasion

- 1 Sunday Night Services- Pulpit Supply
- 2 Family Night
- 3 Teenagers
- 4 Men's Groups
- 5 Ladies' Groups
- 6 Children's Groups
- 7 Daily Vacation Bible Schools
- 8 Sunday Schools
- 9 Summer Camps
- 10 Missionary Meetings
- 11 College Age

### OTHER FILMS

TITLE	LENGTH	RENTAL	CODE
c A NEW LOVE FOR CANDY	30 min.	\$20.00	1-2-5-6-7-8-9
c ANGEL IN EBONY	45 min	20.00	1-3-4-5-9-10-11
c ANGRY JUNGLE*	35 min.	15.00	1-2-3-4-5-6-7-8-9
c BILLY SUNDAY	40 min.	25.00	1-2-3-4-5-9-11
c BREAKING POINT	43 min.	20.00	1-2-4-5-9
c CENTERVILLE AWAKENING*	73 min.	25.00	1-4-5-10
c CHARLIE CHURCHMAN AND THE YOUTH QUAKE	30 min.	20.00	1-2-3-4-5-8-9-11
c CHURLIE CHURCHMAN AND THE CHURCH WEEK	20 min.	20.00	1-2-3-4-5-8-9-11
c CIRCUS	20 min.	20.00	3-4-5-11
c FACE THE MUSIC	77 min.	38.50	1-2-3-4-5-9-11
c HEY THERE, VONDA!	30 min.	20.00	1-2-3-5-8-9-11
c IMPACT OF ARCHAEOLOGY	35 min.	15.00	1-3-4-5-11
c MISFIT	63 min.	30.00	1-2-3-4-5-9-11
c SON WORSHIPERS	30 min.	25.00	1-3-4-5-9-11
c THE BIG BLAST	60 min.	30.00	1-2-3-4-5-9-11
c THE BOBBY RICHARDSON STORY	30 min.	20.00	1-2-3-4-8-9-11
c WORLDS APART	89 min.	38.50	1-2-3-4-5-9-11

\* Released prior to 1960 c-color

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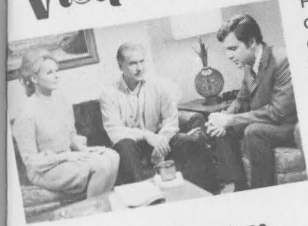
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Jess Moody

### POLICY

Rental prices listed in this catalog are for one showing. Additional showings of the film must be cleared with the distributor prior to showing. No Gospel Films production may be shown on a ticket sale basis without the written permission from Gospel Films, Inc. Box 455, Muskegon, Michigan 49443 616-773-3361

11

### FILM ORDER

PLEASE SEND THE FOLLOWING PROMOTIONAL MATERIAL:

- Minimum order packet containing:
  - 100 inserts, 3 x 5
  - 4 posters, 11 x 14
  - 1 news release

Cost: \$3.50 plus postage

For larger advertising orders indicate amounts below:

- posters, 11 x 14, 10¢ each
- inserts, 3 x 5, \$3.00 per 100
- news release (no charge)

All prices slightly higher in Canada

### PROJECTOR ORDER

YES, our church would like to purchase a new Singer-Graflex projector and rent a minimum of \$100.00 worth of Gospel Films releases each year for two successive years commencing from the date of projector purchase.

**Singer-Graflex Model 1000 at \$459.00. (In Canada \$599.00)**  
Available on cash basis only.

- Check enclosed for projector. Shipment will be made immediately.
  - Include one 2,000 foot take-up reel at \$2.75.
  - We would like to purchase a 70" x 70" screen at \$54.95.
  - \$9.00 additional enclosed for United Parcel. (\$12.00 for Washington, Oregon and California.) Otherwise we will ship collect by truck.
- Please include sales tax where applicable.

FILM TITLES	Preferred Date	Alternate Date

NAME OF PERSON ORDERING

CHURCH OR ORGANIZATION

ADDRESS

CITY

STATE

ZIP

POSITION

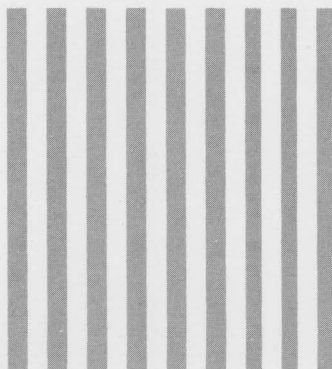
PHONE NO. (Include Area Code)



Postage will be paid by

BUSINESS REPLY MAIL No postage stamp necessary if mailed in the United States

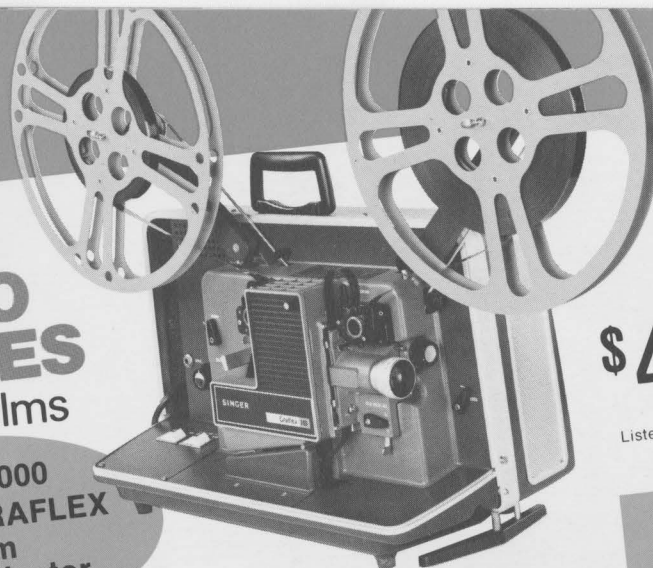
Gospel Films Distributor  
Route #1, Box 108  
Dittmer, Missouri 63023



First Class  
No. 446  
Muskegon, Michigan

## SPECIAL OFFER TO CHURCHES from Gospel Films

Model 1000  
SINGER-GRAFLEX  
16 mm  
sound projector



only  
**\$459<sup>00</sup>**  
Listed at \$875<sup>00</sup>

FOR OUR  
CANADIAN  
CUSTOMERS

Projector  
**\$599<sup>00</sup>**

Listed at \$1000<sup>00</sup>  
Projectors shipped CN or  
CP Express collect.

70" x 70" Screen  
**\$64<sup>95</sup>**

**THE FINEST PICTURE** — The newly developed 21½ volt, 250 watt "tru-flector" lamp, with built-in dichroic reflector, produces more light with less heat — puts more light on the screen than a conventional high voltage 1000 watt projection lamp. This new design increased lamp life up to 10 times.

**THE QUIETEST OPERATION** — For proof, compare with any other 16mm sound projector.

**SIMPLIFIED LOADING** — Automatic sound head synchronization. No fumbling with complicated threading.

**SMOOTH INSTANT SOUND** — All solid state amplifier produces smooth, rich, undistorted sound at any volume.

**PHOTOTRANSISTOR PICK-UP** — Exclusive Graflex phototransistor pick-up assures sound that's clean, crisp and clear.

**TWO SPEAKER SYSTEMS INCLUDED** — Balanced twin 5" oval permanent magnet speakers are mounted in the front of the projector.

**REMOTE SPEAKER SYSTEM** — Projector case cover contains 8" woofer capacitor — coupled with a 4" tweeter. Comes complete with 50' speaker cable.

**WARRANTY** — One year warranty against faulty materials or workmanship. No service charge for materials or labor. Warranty registration card is enclosed with each projector.

Gospel Films, Inc. and its authorized distributors are able to offer a savings of over \$400.00 off the regular price of the Singer-Graflex 1000 projector when your church agrees to rent a minimum of \$100.00 net worth of Gospel Films releases each year for two successive years, commencing from the date of the purchase of the projector.

After you purchase the projector, the films can be rented as needed. Select the films you want for the date of your choice. You may choose from all films listed in the catalog or from new films released by Gospel Films. Your church will be billed at the published rates after each film showing.

We will ship your projector via Railway Express collect the same day your order is received. Please allow two to three weeks for transportation. If you wish more rapid delivery add \$9.00 for shipping via United Parcel prepaid. (\$12.00 for Washington, Oregon and California.)

2,000 foot take-up reels are \$2.75 additional. One is needed for use with projector. Not supplied unless requested.

**NEED A SCREEN?**  
70 x 70 inch screen is available with the Graflex projector for only \$54.95

Prices subject to change without notice.

over 6000 sold to churches

## SAVINGS PLAN FOR GROUP ORDERS

Order any 6 Films ... Save 20%

Order any 5 Films ... Save 15%

Order any 4 Films ... Save 10%

Submit all titles and dates together  
(Dates and titles may be altered if necessary).  
Films may be paid for as used.

Schedule a complete film series on any subject — Missionary, Prophecy, etc. and take advantage of the Savings Plan.

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Dittmer, Missouri 63023

Non-Profit Organization  
U. S. POSTAGE  
PAID  
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Muskegon, Michigan



# Discipline in the Home

I NEED THEE  
EVERY HOUR



Features:

**DR. HOWARD HENDRICKS**  
a noted authority on  
family relations.

*A film that shows how parents may see children in terms not only of their problems but also in the potential of what they may become. A beautiful combination of caricature, animation and constructive comment.*





# Discipline in the Home

- Wrestling with mealtime and other problems in the home can get dreadfully sticky at times. Dr. Howard Hendricks, a noted authority on family relations, makes good use of caricature and animation to show parents how they may see their children not only in terms of their problems but also in terms of the potential of what they may become. He explains how to use both corrective and preventive discipline so that the children might not suffer the insecurity of either over discipline or under discipline. Take your children to see this film. Then talk about it later. You will be surprised at the results.

COLOR FILM / See it at...



  
Gospel Films  
Muskegon, Michigan

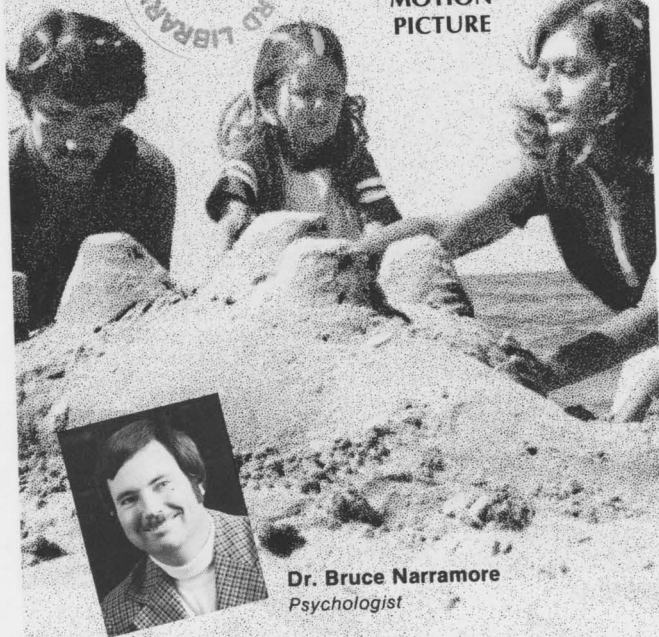
Litho in U.S.A.



# SANDCASTLES



COLOR  
MOTION  
PICTURE



**Dr. Bruce Narramore**  
*Psychologist*

**Is the home a social battlefield?**

**Do parents create roles for their children?**

**Can these sandcastles become reality?**

**This film will help you find answers.**



# SANDCASTLES

Most parents think of the family as an inter-dependent strong unit at peace with one another and with God, communicating for a life-time. Deep inside many parents is the stark truth that the possibility of having such a family is really the building of sandcastles in the mind for the more they strive, the more elusive the dream becomes.

Psychologist Dr. Bruce Narramore states that parents create roles for their children out of the fabric of their own hopes and dreams. When a child refuses to cooperate, the self-esteem and security of the parent seemingly is threatened so that home often becomes a social battlefield where emotional battering often marks a child permanently.

In SANDCASTLES Dr. Narramore goes on to show that even though each family is unique and constantly changing, the dreams parents create can become reality through the discovery of just how Jesus breaks down barriers and creates understanding.

Produced by The Company

SEE IT AT . . .

  
Gospel Films  
Muskegon, Michigan

Litho in U.S.A.



# REGISTER HERE!



## CATALOGS • CURRICULUM EVALUATION KITS

### RETURNABLE EVALUATION KITS:

*Kits contain materials for one quarter.*

#### Sunday School Departments

		Take	Send
<input type="checkbox"/> Nursery (5-0041)	\$3.00	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Pre-primary (5-0042)	\$3.00	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Primary (5-0043)	\$3.00	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Junior (50044)	\$3.00	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Young Teen (5-0045)	\$3.00	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> High School (5-0046)	\$3.00	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Adult (5-0047)	\$3.00	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Take-Home Papers (5-0049)	\$3.00	<input type="checkbox"/>	<input type="checkbox"/>

#### Cradle Roll, Children's Church, Youth Programs, Elective Studies

		Take	Send
<input type="checkbox"/> Cradle Roll (5-0040)	\$3.50	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Pre-primary Wonder Programs (5-0002)	\$4.95	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Primary Adventure Programs (5-0003)	4.95	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Junior Action Programs (5-0004)	\$6.95	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Youth Selectives—Young Teen (5-0005)	\$7.95	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Youth Selectives—High School (5-0006)	\$8.45	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> College Age Electives (5-0008)	\$10.05	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Adult Electives (5-0007)	\$12.45	<input type="checkbox"/>	<input type="checkbox"/>

#### Urban Ministries Materials

		Take	Send
<input type="checkbox"/> Juniorway Lessons (5-0075)	\$2.95	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Inteen Lessons (5-0076)	\$2.95	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Direction Lessons (5-0077)	\$2.95	<input type="checkbox"/>	<input type="checkbox"/>

### CATALOGS AND LITERATURE FREE TO REGISTRANTS

	Take	Send
<input type="checkbox"/> Curriculum Prospectus	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Trade Catalog	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Retail Catalog	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> VBS Brochure	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Victor Books Brochure	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> (other) _____	<input type="checkbox"/>	<input type="checkbox"/>

### MY CHRISTIAN EDUCATION POSITION IS:

- Pastor  
 DCE  
 Superintendent  
 Teacher  
 (other) \_\_\_\_\_

Rev.  
Name Mr. \_\_\_\_\_  
Mrs. \_\_\_\_\_  
Ms. \_\_\_\_\_

Street Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

My Church is \_\_\_\_\_ Sunday School Attendance \_\_\_\_\_

Street Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Check for \$\_\_\_\_\_ attached.  Please bill my church.

We would like to have a presentation of Scripture Press Curriculum at our church.

*The above billing and/or presentation request has been made by:*

Name \_\_\_\_\_ Position in Church \_\_\_\_\_



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