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Release date June 29

Received

6/28 4:45

HUD Grant

Community Development Block Grant

\$2,034,000

Stamford, Connecticut

Description: Activities include rehabilitation, development of parks, street improvements, removal of architectural barriers, code enforcement, day care facility rehabilitation and planning

Contact: Mayor Louis Clapes
Stamford, Conn

Senators Ribicoff and Weicker
Congressman McKinney (R)

Senate 9:15 6/29

x 5541

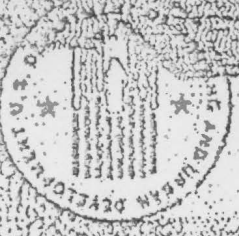
Simul (try for Cong.)

6/29

9:40

*Cong. not in office -
Joe McGee A.C.*





NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number: (202) 755-7380

Received
6/28 4:45

FOR RELEASE: June 30, 1976
Project Number: B-76-012-17-0003

C

Approval by Secretary Carl A. Hills

Type: Loan Grant Contract Reservation

Name of Program: Community Development Block Grant Entitlement

Amount Obligated Today \$ 1,614,000

Amount Previously Obligated \$: _____ Total Amount: \$ 1,614,000

Recipient and Location of Project: Lake County
Waukegan, Illinois

Purpose and Brief Description of Project: Housing and Historic Property Rehabilitation; Demolition of Dilapidated Housing; Land Acquisition for Elderly and Handicapped Housing; Parking; Open Space, and a neighborhood Health Facility; Provision of Facilities for Water & Other Agencies/Contractors involved Sewer, Walkways, and Recreation; and Planning and Management Activities to Improve Housing and Living Environment for Residents of Lake County

Additional Information: _____

For Further Information: Mt. George L. Hummel
Acting Director, Lake County Dept. of Planning
18 North County Street
Waukegan, Illinois 60093



MEMBER	PARTY	CD	PF	PHONE	PERSON CALLED	DATE AND TIME
Mr. Charles M. Percy	R					
Adlai Stevenson III	D					
Philip M. Crane	R	12		3711	Lynette Barrett	6/29 9:45
Robert McClory	R	13		5221	Gene Louise Colevas	6/29 9:45
<i>Senul</i>						



U.S. DEPARTMENT OF COMMERCE
COUNSELLOR TO THE SECRETARY
FOR CONGRESSIONAL AFFAIRS

June 28, 1976

JUN 29 1976

*Received 6/29
10:00*

To: Bob Wolthuis

From: Mansfield D. Sprague

MDS

Attached is a grant for Del Norte Co., Calif.

Attachment



Applicant Tri-Agency Economic Development Authority

County and State Del Norte Co., Cal. Project Location Crescent City

Amount
EDA 2,609,590
Other _____
Total 2,609,590

Harbor

Project Description:

This project consists of public Works improvements to the Crescent City Harbor, a revolving Business Loan Fund, and a Technical Assistance Program for feasibility studies of potential business ventures to attract and locate new ventures into the area. The adjustment problem Del Norte faces is due to the U.S. Forest Service's decision to reduce allowable timber cuts in the Six Rivers National Forest as a result of actions by environmental groups. The result has been the loss of over 200 jobs in the first half of 1976 with a projected job loss of over 500. Del Norte County is heavily dependent upon the timber industry and the purpose of this project is to help find ways to diversify the economy of the County into economic ventures not tied to the forest products industry. The Harbor improvements include construction of a Synchrolift and Marine Ways and additional boat berthing facilities. Construction is expected to begin during the summer of 1976.

Approved _____

6/25/76

Members of Congress involved:

Sen. Alan Cranston

Sen. John Tunney

Congressman Don H. Clausen³³¹¹ 2nd District

4/29 10:25 Pete Settle + John Bovard

Congressional interest expressed Cong. Clausen has a keen interest

in this project and has been following it since it was

initiated.





NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

Received
6/28 4:45

FOR RELEASE 6/28/76
Project Number B76-UC-39-0002

Approval by Secretary Carla A. Hills

Type: Loan Grant Contract Reservation

Name of Program Community Development Block Grant

Amount Obligated Today \$ 1,635,000

Amount Previously Obligated \$ 0 Total Amount \$ 1,635,000

Recipient and Location of Project Franklin County

Purpose and Brief Description of Project Program will provide assistance to low and moderate income families and individuals in rehabilitation of housing in providing facilities and new public improvements.

Other Agencies/Contractors Involved _____

Additional information This approval is conditioned upon determination of a final grant amount which may require amendment of the grant figure now being approved.

For Further Information:

Michael J. Dorrian
President J. Franklin Co. Commissioners
410 S. High Street
Columbus, Ohio 43215

MEMBER	PARTY	CD	P #	PHONE	PERSON CALLED	DATE AND TIME
SEN. TAFT						
SEN. GLENN						
CONG. WYLIE	R	15		2015	Betty Bosserman	6/29 10:35
<i>Signel</i>						





Received 6/28 4:45

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: June 28, 1976

Office or Agency Awarding Contract or Grant: Public Health Service
Bureau of Health Resources Development
Health Professions Construction

Recipient: University of Oklahoma
Health Sciences Center

Location: Oklahoma City, Oklahoma

Amount: \$2,874,340.00

Total Project Cost: N/A

Purpose and Brief Description: Construction of a new four level structure to
house a Library and Learning Resources Center.

Remarks:

William S. Ballenger
William S. Ballenger

Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

Serial

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>	<u>Time</u>
Rep. <u>Jarman</u>	<u>R</u>	<u>x 2/32</u>	<u>Walter Graham</u>	<u>6/29 10:40</u>
Rep. _____				
Rep. _____				
Rep. _____				
Sen. <u>Bellmon</u>	<u>R</u>			
Sen. <u>Bartlett</u>	<u>R</u>			

Senate 6/29 am early



Received

6/28 3:00

CL 2 cl bc 330

DATE RECEIVED: 6-28-76

DATE OF AWARD: 6-28-76

STATE: NY

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. Savits Spoke to Senate 6/28 pm

Time, Date _____

2. Buckley Spoke to _____

Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1. (24) Ottinger (O) Spoke to _____ x 6506

Time, Date 6/29 11:05

MAILED -- Date Deane Edelmon

WHITE HOUSE / /

INITIALS

6/29





NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

EPA OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER July 6, 1976
ISSUING OFFICE Region II, New York, New York		4. LOG NUMBER TWO-C-176	5. DATE OF AWARD June 25, 1976
COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Alfred B. Del Bello County Executive 914-682-2222		7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) The County of Westchester County Office Building 148 Martine Ave. White Plains, New York 10601 Westchester Co. Cong. Dist. 24	

3. PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE County
CITY/PLACE See Below	COUNTY	STATE NY	CONGRESSIONAL DISTRICT	
10. COMMUNITY POPULATION 25,675	11. FIELD OF SCIENCE		12. PROJECT STEP 3	13. VENDOR CODE
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Richard C. Salkie, P.E., Chief New York Construction Grants Branch 212-264-0958			15. GRANT NUMBER C360696-01-0	16. TYPE OF GRANT ACTION New
17. PROJECT PERIOD			18. BUDGET PERIOD	

19. GRANT PROGRAM Construction of Wastewater Treatment Works CIDA Program No. 66. 418		20. GRANT MAKING AUTHORITY (P.L. Title, Section) FWPCA Amendments of 1972 (P.L. 92-500) Section 201 (g)(1)			
21. AF ME TD OF TU NH ED RS	FORMER AWARD	22. TOTAL PROJECT COST	25. E L C I O S T P R O J	FORMER ELIGIBLE COST	26. E P A A M T
	\$	\$		\$	
	THIS ACTION	23. TOTAL BUDGET COST		CHANGE IN ELIGIBLE COST	
\$	\$	\$	\$	\$	\$
AMENDED TOTAL	24. UNEXPENDED PRIOR YR. BAL.	\$	CURRENT ELIGIBLE COST	\$	AMENDED TOTAL
\$	\$	\$	\$	\$	\$

27. PROJECT TITLE AND DESCRIPTION
COUNTY OF WESTCHESTER, BLIND BROOK SANITARY SEWER DISTRICT

Upgrading of the 5.0 MGD primary Blind Brook wastewater treatment plant to a 5.0 MGD secondary treatment plant and construction of an outfall sewer to serve the City of Rye and portions of the Towns of Rye, Harrison and North Castle.

28. OTHER INFORMATION



29. FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
ABA592	75	68X0103.6 6-02YS	K36076	S592022BV2	41.11	\$10,836,6

Received

6/28 3:00

called bc 330

DATE RECEIVED: 6-28-76

DATE OF AWARD: 6-25-76

STATE: NY

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. Spoke to Savits

Senate 6/28 PM

Time, Date _____

2. Spoke to Buckley

Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1. Spoke to (24) Ottinger (D) x 6506

Time, Date 6/29 11:05

MAILED -- Date Deane Edelman

WHITE HOUSE / /

INITIALS

6/29





NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

EPA OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER July 6, 1976	
ISSUING OFFICE Region II, New York, New York		4. LOG NUMBER TWO-C-175	5. DATE OF AWARD June 25, 1976	
COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Alfred B. Del Bello County Executive 914-682-2222		7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) The County of Westchester County Office Building 148 Martine Avenue White Plains, New York 10601 Westchester Co. Cong. Dist. 24		

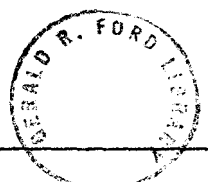
3. PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE	
CITY/PLACE See Below	COUNTY	STATE NY	CONGRESSIONAL DISTRICT	Municipal	
10. COMMUNITY POPULATION 25590		11. FIELD OF SCIENCE		13. VENDOR CODE	
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Richard C. Salkie, P.E., Chief New York Construction Grants Branch 212-264-0958		12. PROJECT STEP 3		15. GRANT NUMBER C360695-01-0	
16. TYPE OF GRANT ACTION New		17. PROJECT PERIOD		18. BUDGET PERIOD	

9. GRANT PROGRAM Construction of Wastewater Treatment Works CFDA Program No. 66. 418		20. GRANT MAKING AUTHORITY (P.L. Title, Section) FWPCA Amendments of 1972 (P.L. 92-500) Section 201(g)(1)			
21. AMENDMENTS OF FUNDED PROGRAMS	FORMER AWARD	22. TOTAL PROJECT COST		25. ELIGIBLE COST PROJECT	FORMER AWARD
	\$	\$			\$
	THIS ACTION	23. TOTAL BUDGET COST			CHANGE IN ELIGIBLE COST
\$	\$		\$	\$	26. AMOUNT
AMENDED TOTAL	24. UNEXPENDED PRIOR YR. BAL.		\$	CURRENT ELIGIBLE COST	THIS ACTION
\$	\$		\$	22,521,950	\$ 16,891,463
					AMENDED TOTAL
					\$

27. PROJECT TITLE AND DESCRIPTION
County of Westchester, Port Chester Sanitary Sewer District

Upgrading of the 6.0 MGD primary Port Chester wastewater treatment plant to a 6.0 MGD secondary treatment plant and construction of effluent and sludge force mains. This project will serve the Village of Port Chester and a portion of the Town of Rye.

28. OTHER INFORMATION



29. FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
ABA592	75	68X0103.6 6-02YS	K36075	S592022BV2	41.11	\$16,891.

Received 6/25



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

FOR RELEASE 29 JUN 1976
Project Number Cal 1-9;1-17A;
1-17B;1-18(3);1-18(4)

Approval by Secretary Carla A. Hills

Type: Loan Grant Contract Reservation

Name of Program Low Rent Public Housing - Modernization - TPP

Amount Obligated Today \$ 7,736,700

Amount Previously Obligated \$ 14,772,700 Total Amount \$ 22,509,400

Recipient and Location of Project Housing Authority City and County of San Francisco

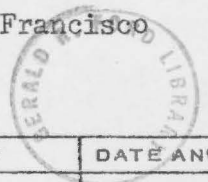
Purpose and Brief Description of Project Modernization of 1321 units of low rent public housing - Phase VII

Other Agencies/Contractors Involved _____

Additional Information This contract obligates the Federal Government through Annual Contributions to pay the principal and interest on bonds issued by the Housing Authority

For Further Information:

Mr. Eneas Kane, Executive Director
Housing Authority of the City and County of San Francisco
440 Turk Street
San Francisco, Calif. 94102



MEMBER	PARTY	CD	P #	PHONE	PERSON CALLED	DATE AND TIME
SEN. Alan Cranston	D					
John Tunney	D					
CONG. John Burton	D			5161	Michele Kern	6/29 11:15
Phillip Burton	D			4965	Morris Sheehan	6/29 11:15

6/29

AO notified release

Received 6/28 9:00 JUN 26 1976

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20501

GRANT NOTIFICATION FORM (for internal use only)

Date: June 25, 1976

Office or Agency Awarding Contract or Grant: Public Health Service
Health Facilities Construction

Recipient: Mercy-Douglass Human Services
Center Nursing Home

Location: Philadelphia, Pennsylvania

Amount: \$2,977,875.00

Total Project Cost: N/A

Purpose and Brief Description: Construction of a four level, 180 bed nursing home
facility.

James J. Wilson, signed the application

Remarks:

William S. Ballenger

William S. Ballenger
Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

Name	R/D	Extension	Staff Person Taking Call	Time
<i>6/29 am</i> Green	D	6271	Estelle Tyler	6/29 11:20
Rep.				
Rep.				
Rep.				
Rep.				
Sen. Scott	R			
Sen. Schweiker	R			

Senate No (too late)



Received 6/28 9:00

JUN 26 1976

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY

WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: June 25, 1976

Office or Agency Awarding Contract or Grant: Public Health Service

Recipient: Mountain Comprehensive Health Corporation
Begley Building, 101 Park Street
Hazard Kentucky 41701

Location:

Amount: \$1,604,418.00

Total Project Cost: N/A

Purpose and Brief Description: Mountain Comprehensive Health Corporation -
Community Health center--To provide primary health care in Letcher,
Leslie, Perry, and Breathitt counties, Kentucky,

Lois Baker, Project Director

Remarks: *William S. Ballenger/Ed*
William S. Ballenger
Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

Name	R/D	Extension	Staff Person Taking Call	Time
<i>6/29 am</i> Perkins	D	<i>4935</i>	<i>Marilyn Hargett</i>	<i>6/29 11:20</i>
Rep.				
Rep.				
Rep.				
Rep.				
Sen. Huddleston	D			
Sen. Ford	D			

Senate no



Received 6/28 9:00



JUN 26 1976

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: June 25, 1976

Office or Agency Awarding Contract or Grant: Public Health Service

Recipient: Florida Department of Health and Rehabilitative Services
Building 1, Room 113
1323 Winewood Boulevard

Location: Tallahassee, Florida

Amount: \$3,254,237.00

Total Project Cost: N/A

Purpose and Brief Description: Family Planning Services (Statewide)

Dr. E. Charlton Prather, Project Director

Remarks:

William S. Ballenger
William S. Ballenger

Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>	<u>Time</u>
6/29 am Rep. Fuqua	D	x 5235	Martha Murphy	6/29 11:25
Rep.				
Rep.				
Rep.				
Sen. Chiles	D	Senate No		
Sen. Stone	D			





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

30 JUN 1976

FOR RELEASE

Project Number 3768-003

Office of Congressional Relations
Telephone Number (202) 755-7380

Betty Layton
Senior Assistant for
Legislative Affairs
Room 2125

Received
6/28 9:00

JUN 26 1976

Approval by Secretary

Type: Loan Grant Contract Reservation

2nd Year

Name of Program Community Development Block Grant

Amount Obligated Today \$ 12,738,000 ^{\$} 12,738,000 - \$ 12,738,000

Amount Previously Obligated \$ 0 Total Amount \$ 12,738,000

Recipient and Location of Project City of Oakland

Oakland, California

Purpose and Brief Description of Project: The community facilities will essentially remain intact and the goal of providing public works improvements in each district to support the overall CD Program will continue.

Other Agencies/Contractors Involved

Additional Information

For Further Information: Cecil S. Riley, City Manager
City of Oakland
City Hall, 14th and Washington Streets
Oakland, California 94612



MEMBER	PARTY	CD	PH	PHONE	PERSON CALLED	DATE AND TIME
Alan Cranston	D					
John Tunney	D				<i>Senate No</i>	
Ronald Dillman	D			<i>2661</i>	<i>Drew Grigg</i>	<i>6/29 11:25</i>
Fontney Stark, III	D			<i>5045</i>	<i>Glenn Corbett</i>	<i>6/29 11:45</i>

6/29



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

30 JUN 1976

Office of Congressional Relations
Telephone Number (202) 755-7330

Betty Layton
Senior Assistant for
Legislative Affairs
Room 2126

FOR RELEASE
Project Number 2-76-3-46-0009

Received
4/28 9:00

JUN 26 1976

Approval by Secretary

Type: Loan Grant Contract Reservation Second Year

Name of Program: Community Development Block Grant

Amount Obligated Today: \$ 1,259,000

Amount Previously Obligated: \$ 0 Total Amount: \$ 1,259,000

Recipient and Location of Project: City of Vallejo

Vallejo, California

Purpose and Brief Description of Project: Parks and Recreation, Public Improvements, Code Enforcement and Rehabilitation, Economic Development, Social Services and Neighborhood renewal plan.

Other Agencies/Contractors Involved

Additional Information

For Further Information: Gerald R. Davis, City Manager
City of Vallejo
City Hall, 734 Marin Street
Vallejo, California 94590

MEMBER	PARTY	CD	P#	PHONE	PERSON CALLED	DATE AND TIME
Alan Cranston	D				<i>Senate A's</i>	
John Tunney	R					
<i>6/14</i> Robert L. Leggett	D	4	5716		<i>Shirley Robinson</i>	<i>6/29 11:45</i>
Rachel Benjamin						



JUN 26 1976

Received
6/28 9:00

Applicant State of New York, Dept. of Commerce

County and State Chautauqua and Albany Counties, N.Y.

Amount

EDA \$10,000,000
Other \$22,933,000 (Private Financing)
Total \$32,933,000

Project Location Dunkirk, Chau-
tauqua County & Watervliet, Alban-
County

Project Description: The State of New York, Dept. of Commerce will utilize this grant, initially, by loaning this sum to Al Tech Speciality Steel Corporation, to purchase from Allegheny Ludlum Industries its Bar Products Division which consists of a finishing plant located in Dunkirk, N.Y., and a melting and seamless tube processing plant in Watervliet, N.Y., employing over 2,000 people. This grant will be part of a total financial package which will enable Al Tech to consummate the purchase of the Bar Products Division, which Allegheny has proposed to close down. This project will enable the new company to maintain the existing employment and industry in this depressed area. With the proceeds of repayment from Al Tech the Trustees for the New York Dept. of Commerce Trust Fund will establish a revolving loan fund at low interest, long term financing assistance for development projects in Chautauqua and Albany counties.

Approved (Date) June 25, 1976

EDA will release
6/29

Members of Congress involved:

Sen. Jacob Javits *Senate 6/28 am*
Sen. James Buckley

Congressman Samuel Stratton ⁵⁰⁷⁶ 28th District (Albany County)
Stanley Lundine ³¹⁶¹ 39th (Chautauqua County) *6/29*

Congressional interest expressed _____

Congressman Lundine has expressed interest in this project.

Senator Javits has also expressed interest in this project.

Rep. Stratton 6/29 11:55
Mary Leslie

Rep. Stanley Lundine 6/29 12:00
Steve Sprague

EDA Called Lundine's office, Spoke with Steve Sprague - (Gue Volpe from EDA) on 6/29 am-





UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

Received
6/25 6:40

JUN 25 1976

MEMORANDUM TO: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: *H. Hollister Cantus*
H. Hollister Cantus, Director
Office of Congressional Relations

SUBJECT: Advance Notification of Contract Award in Excess
of \$1 Million to the Mitre Corporation, Westgate
Research Park, McLean, Virginia 22101

Date/Time
Contract Award: Tuesday, June 29, 1976, A.M.

Date/Time Advance
Notification: Friday, June 25, 1976, A.M.

Dollar Amount: \$4,690,087

Congressional
District Affected: Senator Henry F. Byrd, Jr., Senator William L.
Scott, Congressman Joseph L. Fisher

Remarks: *6/29 p.m. 5136*
The contract will be awarded to provide
technical support services to the Division of
Coal Conversion and Utilization, ERDA,
Washington, D. C. The duration of the contract
is through June 7, 1978.

6/29 12:00 Ann Bartlett





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20201

Received
2:00 6/29

GRANT NOTIFICATION FORM (for internal use only)

Date: June 28 1976

Office or Agency Awarding Contract or Grant: Public Health Service

Recipient: Providence Ambulatory Health Care Fdn Inc.
131 Washington Street

Location: Providence, Rhode Island 02903

Amount: \$1,422,127.00

Total Project Cost: N/A

Purpose and Brief Description: Comprehensive health services

Levi Adams, Project Director

Remarks:

*Jane called + said HEW wanted to call Sen. Pell -
Vera paged Charles Leppert on Hill - he said to coordinate calls
that HEW could notify Pell at same time we notified
St. Germain + Beard - V.H. called Jane + needed to tell her
to notify HEW that they could call Pell ASAP as we were going to
Notify both House
Members: V.H. 2:10
William S Ballenger/EA*

William S Ballenger
Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

Name	R/D	Extension	Staff Person Taking Call	Time
Rep. St Germain	D	x 4911	Ruth Anthony	6/29 2:20
Rep. Beard	D	x 2735	Morton Blonder	6/29 2:20
Rep.				
Rep.				
Sen. Pastore	D			
Sen. Pell	D			



Received
6/29 2:00

DATE RECEIVED: 6-28-76

DATE OF AWARD: 6-28-76

STATE: PA

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. Scott (P)
Spoke to _____

Time, Date _____

2. Schweiker (P)
Spoke to _____

Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1. (53) Johnson (P)
Spoke to _____ x 5/21

Time, Date 6/29 4:15

MAILED -- Date Halle Warren

WHITE HOUSE / /

INITIALS

Senate 4/20 6/29

simul





U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

1. EPA OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER 7/5/76				
3. ISSUING OFFICE EPA, Water Division Region III, Phila., Pa.		4. LOG NUMBER Three-C-379		5. DATE OF AWARD 6/28/76			
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) John H. Bennett President 814/692-5611		7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist) Port Matilda Borough Authority Municipal Building, High Street Port Matilda Pennsylvania 16870 Centre County Cong. Dist. 23					
8. PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE Borough Authority			
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT				
10. COMMUNITY POPULATION 680		11. FIELD OF SCIENCE		12. PROJECT STEP III			
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) John Machita, Jr., Chief Grants Administration Branch 215/597-9873		15. GRANT NUMBER C-420911-01-0		16. TYPE OF GRANT ACTION New			
17. PROJECT PERIOD		18. BUDGET PERIOD					
19. GRANT PROGRAM Construction Grants for Wastewater Treatment CFDA Program No. 66. 418 Works		20. GRANT MAKING AUTHORITY (P.L. Title, Section) 92-500, Sec. 201					
MAIL TO: DISTRICT SUPERVISOR	FORMER AWARD \$	22. TOTAL PROJECT COST \$		ELECTROLOGIST PROJECT	25. FORMER ELIGIBLE COST \$ 0	EPA AMT	26. FORMER AWARD \$ 0
	THIS ACTION \$	23. TOTAL BUDGET COST \$			CHANGE IN ELIGIBLE COST \$ 0		THIS ACTION \$ 1,380,970
	AMENDED TOTAL \$	24. UNEXPENDED PRIOR YR. BAL. \$			CURRENT ELIGIBLE COST \$ 1,841,300		AMENDED TOTAL \$ 1,380,970
27. PROJECT TITLE AND DESCRIPTION Construction of interceptor and collection sewer lines and wastewater treatment works.							
28. OTHER INFORMATION							
29. FISCAL DATA							
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT	
ABA364	76	68X0103.7	P60139	6364034BV4	41.11	1,380,	



Received
6/29 2:00



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: June 28, 1976

Office or Agency Awarding Contract or Grant: Public Health Service

Recipient: Centrol Campesino De Salud
P.O. Box 3860 - Fairview Station

Location: Espanola, New Mexico

Amount: \$1,593,516

Total Project Cost: N/A

Purpose and Brief Description: Community Health Center - Migrant Health - Comprehensive health services to indigent farm worker for 5 counties in northern New Mexico (Rio Aribba, Taos, San Miguel, Mora, and Gutalupe)
Mardoqueo Chacon, Project Director

Remarks:

William S. Ballenger / St
William S. Ballenger
Deputy Assistant Secretary
for Congressional Liaison.

Senial

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>	<u>Time</u>
Rep. <u>Lujan</u>	<u>R</u>	<u>4316</u>	<u>Ellen Greenblatt</u>	<u>6/29 5:00</u>
Rep. _____				
Rep. _____				
Rep. _____				
Sen. <u>Montoya</u>	<u>D</u>	<u>Senate</u>	<u>6/29</u>	<u>4:20</u>
Sen. <u>Domenici</u>	<u>R</u>			





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20201

Received
6/29 2:00

GRANT NOTIFICATION FORM (for internal use only)

Date: June 29, 1976

Office or Agency Awarding Contract or Grant: Public Health Service

Recipient: New Mexico Family Planning Council, Inc.
3207 Matthew
Albuquerque, New Mexico

Location:

Amount: \$1,741,573.00 (5th year of funding)

~~XXXXXXXXXXXXXXXXXXXX~~ New Mexico Statewide Family Planning Program

~~XXXXXXXXXXXXXXXXXXXX~~

Fidel J. Davila, Project Director

Remarks:

William S. Ballenger
William S. Ballenger

Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>	<u>Time</u>
<i>Simul</i> Rep. <u>Lujan</u>	<u>R</u>	<u>6/3/76</u>	<u>Ellen Greenblatt</u>	<u>6/29 5:00</u>
Rep. _____				
Rep. _____				
Rep. _____				
Sen. <u>Montoya</u>	<u>D</u>			
Sen. <u>Domenici</u>	<u>R</u>	<u>Senate</u>	<u>6/29</u>	<u>4:20</u>





UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

Received
6/29 4:45

JUN 29 1976

MEMORANDUM TO

The Honorable Max L. Friedersdorf
Assistant to the President

FROM:

H. Hollister Cantus, Director
Office of Congressional Relations

SUBJECT:

Contract Award in Excess of \$1 Million to
General Electric, Energy Systems & Technology
Division, Fairfield, Connecticut 06431

Place of
Performance:

Fairfield, Connecticut

Date/Time
Contract Award:

Wednesday, June 30, 1976, P.M.

Date/Time Advance
Notification:

Tuesday, June 29, 1976, P.M.

Dollar Amount:

\$4.4 Million

Congressional
District Affected:

Simul.

Senator Abraham Ribicoff, Senator Lowell Weicker,
Congressman Stewart McKinney 5541

*Senate
6/29
5:00*

Remarks:

Evaluate the coal fired combined cycle (CFCC)
power plant conceptual design of a pressurized
fluidized bed type with power recovery gas
turbine and to conduct a supporting development
program. The duration of the contract is
through July 1, 1978.

6/29 5:10

Jerry McKiernan





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7330

Received
9/29 10:30

FOR RELEASE
Project Number CONN 7-1, 7-2

Approval by Secretary Carlo A. Hills

Type: Loan Grant Contract Reservation

Name of Program: Modernization TPP

Amount Obligated Today: \$ 1,646,008

Amount Previously Obligated: \$ 3,323,114 Total Amount \$ 4,969,122

Recipient and Location of Project: Stamford Housing Authority

Purpose and Brief Description of Project: It is intended to improve the living conditions in the following ways: (1) Site improvements, (2) up-date utility distribution systems, (3) renovate exterior of building and (4) new roofs.

~~Contract and location of project~~ The work will be completed at Southfield Village, CONN 7-1 and Southfield Village North, CONN 7-2

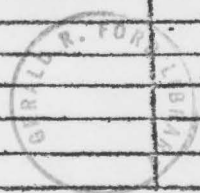
For Further Information:

Margot Normar, Executive Director
Stamford Housing Authority
100 Myano Lane
Stamford, Connecticut 06902

Simul

MEMBER	PARTY	CO	PH	PHONE	PERSON CALLED	DATE AND TIME
SEN. Lowell Weicker	Rep				Senate	6/29 5:00
Abraham Ribicoff	Dem					
CONG. Stewart McKinney	Rep			5541	Jerry McKinnon	6/29 5:15

Simul



HUD Grant

Received

6/28 4:45

Community Development Block Grant

\$18,162,000

New Haven, Conn.

Description: Includes continuation of urban renewal activity, code enforcement, housing rehabilitation, public works and ~~miss~~ site improvements and the provision of public services including youth and elderly programs

Contact: Mayor Frank Logue
New Haven, Conn.

Senator Abraham Ribicoff
Senator Lowell Weicker

Senate 6/29 pm early

Congressman Robert Giaimo x3661

2 hrs

6/29 5:25 Roy Menaro





UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

Received
6/28 5:45

JUN 28 1976

MEMORANDUM TO: The Honorable Max L. Friedersdorf
Assistant to the President
FROM: *Donald E. Knecht*
H. Hollister Cantus, Director
Office of Congressional Relations
SUBJECT: Contract Award in Excess of \$1 Million to
The Mobil Research and Development Corporation
Princeton, New Jersey

Place of Performance: Princeton, New Jersey and
Paulsboro, New Jersey

Date/Time Contract Award: Wednesday, June 30, 1976, A.M.

Date/Time Advance Notification: Monday, June 28, 1976, P.M.

Dollar Amount: \$1.74 Million

simul + later
senate (No) on contracts

Congressional District Affected: Senator Clifford P. Case, Senator Harrison A. Williams, Jr., Congresswoman Millicent H. ~~x7300~~(R) Fenwick, Congressman James J. Florio(D) 6501

Remarks: Development Studies on Selected Conversion of Synthesis Gas from Coal to High Octane Gasoline. The objective of the project is to develop a catalytic process for directly converting synthesis gas of the type produced in coal gasification to a high octane gasoline. The duration of the contract is through June 28, 1978.

Fenwick - 9:40^{am} 6/29
John Schmidt



Florio - 6/29 5:30 Dan Dalton





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20201

Received
6/29 2:00

GRANT NOTIFICATION FORM (for internal use only)

Date: June 29, 1976

Office or Agency Awarding Contract or Grant: Public Health Service

Recipient: Virginia Department of Health
109 Governor Street

Location: Richmond, Virginia

Amount: \$1,784,000 (5th year of funding)

Total Project Cost: N/A

Purpose and Brief Description: Family Planning Services

Dr. Harold Gable, Project Director

Remarks:

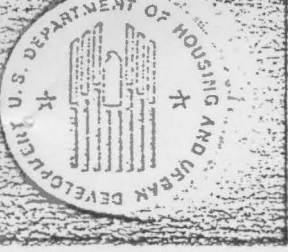
William S. Ballenger
William S. Ballenger

Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

Name	R/D	Extension	Staff Person Taking Call	Time
6/29 Satterfield	D	2815	Phyllis Tracy	6/29 5:45
Rep.				
Rep.				
Rep.				
Sen. Byrd	D			
Sen. Scott	R	Senate		6/29 4:00





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

Received
6/25 6:40

FOR RELEASE 30 JUN 1976
Project Number CA 16-E-004-003

Approval by Secretary Carla A. Hills

Type: Loan Grant Contract Reservation

Name of Program Section 8 Housing Assistance Payments Program - Existing Properties

Amount Obligated Today \$ 7,646,412

Amount Previously Obligated \$ _____ Total Amount \$ 7,646,412

Recipient and Location of Project Los Angeles Housing Authority

Purpose and Brief Description of Project The Los Angeles Housing Authority is providing
3100 existing housing units of which 980 are provided for the elderly.

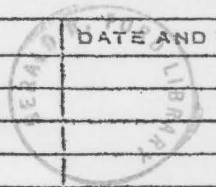
Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information:

Michael Salzman, Executive Director
Los Angeles Housing Authority
515 Columbia Ave.
Los Angeles, Ca. 90017

MEMBER	PARTY	CD	P #	PHONE	PERSON CALLED	DATE AND TIME
EN. Alan Cranston	D			OK		
John Tunney	D			OK		
ONG. Barry Goldwater, jr.	R	20				
John Roussetot	R	26				
6/28 Alphonzo Bell	R	27				
+ Yvonne Burke	D	28				
29 Augustus Hawkins	D	29				
George Danielson	D	30				
James Corman	D	21				

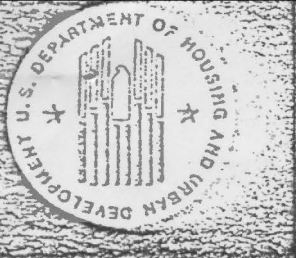


OVER
reflected

CONF.

MEMBER	PARTY	CONGRESSIONAL DISTRICT	DATE	TIME	NAME
Harry Goldwater, Jr.	R	x 4461	20	6/28	11:40 Brad Smith
James C. Corpan take Grant	D	5811-	21	6/30	2:00 Ellen Mergesstem
Thomas H. Bass	D	5911 (put me on hold + left)	23	6/30	2:00 Gail Bouck
Henry A. Waxman	D	3976	24	6/30	2:05 Cathy Shorter
Richard R. Roybal	D	6235	25	6/30	2:10 Beverly Segal
Alfonso Bell	R	x 6451	27	6/28	11:45 Cindy Mitchell
Thomas B. Burke	D	7084	28	6/30	2:15 Mike Collins
Augustus F. Handina	D	8201	29	6/30	2:20 Hector Shipiro
Charles H. Wilson	D	5425	31	6/30	2:30 Melanie Wolfson
Glen H. Andersen	D	6676	32	6/20	2:30 Susan Quinn





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

Received
6/25 6:40

FOR RELEASE 30 JUN 1976
Project Number CA 16-E-004-004

Approval by Secretary Carla A. Hills

Type: Loan Grant Contract Reservation _____

Name of Program Section 8 Housing Assistance Payments Program - Existing Properties

Amount Obligated Today \$ ~~1,471,050~~ 1,477,125 1,477,125

Amount Previously Obligated \$ _____ Total Amount \$ 1,471,050

Recipient and Location of Project Housing Authority, City of Los Angeles

Purpose and Brief Description of Project The City of Los Angeles Housing Authority is providing 400 units of existing properties of which none are for the elderly.

Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information:

Michael Salzman, Executive Director
Los Angeles City Housing Authority
515 Columbia Ave.
Los Angeles, Ca. 90017



MEMBER	PARTY	CD	P #	PHONE	PERSON CALLED	DATE AND TIME
EN. Alan Cranston	D			OK		
John Tunney	D			OK		
CONG. Barry Goldwater, jr.	R	20				
John Rousselot	R	26				
Alphonzo Bell	R	27		see		
Yvonne Burke	D	28		attached		
Augustus Hawkins	D	29				
George Danielson	D	30				
James Corman	D	21				

MEMBER

PARTY

CONGRESSIONAL DISTRICT

Brad Smith

D.

Harry Goldwater, Jr.

R x4461

20 6/28 11:40

James C. Gorman
refused to take grant

D 5811

21 6/30 2:00 *Ellen Margenstern*

Thomas H. Hess

D 5911 (*Put me on hold and left*)

23 6/30 2:00 *Gail Bouck*

Henry A. ~~Saxman~~ *Wayman*

D 3976

24 6/30 2:05 *Cathy Shorter*

Edward R. Roybal

D 6235

25 6/30 2:10 *Beverly Segal*

Alphonso Bell

R x6451

27 6/28 11:45 *Cindy Mitchell*

Ivonne B. Burke

D 7084

28 6/30 2:15 *Mike Collins*

Augustus F. Hawkins

D 2201

29 6/30 2:20 *Necta Shipiro*

Charles H. Wilson

D 5425

31 6/30 2:30 *Melanie Wolfson*

Gladys H. Anderson

D 6676

32 6/30 2:35 *Susan Quinn*



Vera

THE WHITE HOUSE
WASHINGTON

June 29, 1976

MEMORANDUM FOR: CONGRESSIONAL RELATIONS HEADS
IN ALL AGENCIES & DEPARTMENTS

FROM: BOB WOLTHUIS *RKW*

THRU: MAX FRIEDERSDORF *M.F.*

SUBJECT: Grant Notifications

In the past all \$1 million plus grant notifications have been sent through the White House for announcement here. Our Congressional work load at the present time necessitates a change in this policy. Therefore, upon receipt of this memorandum we request your department/or agency to handle all Congressional notifications for grants and contracts regardless of their amount. This includes all grants in excess of \$1 million which should now be handled through your own Congressional Relations office.

We appreciate your cooperation in the past and if there are any questions or problems in the future, please call me.



Charlie

FILE

THE WHITE HOUSE
WASHINGTON

June 29, 1976

JUN 29 1976

MEMORANDUM FOR: CONGRESSIONAL RELATIONS HEADS
IN ALL AGENCIES & DEPARTMENTS

FROM: BOB WOLTHUIS *RKW*

THRU: MAX FRIEDERSDORF *M.F.*

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We appreciate your cooperation in the past and if there are any questions or problems in the future, please call me.





UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

Received
6/29 4:48

JUN 29 1976

MEMORANDUM TO: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: H. Hollister Cantus, Director
Office of Congressional Relations

SUBJECT: Contract Award in Excess of \$1 Million to
EXXON Research & Engineering Company,
P.O. Box 251, Florham Park, New Jersey

Handwritten signature

Place of Performance: Baytown, Texas and
Florham Park, New Jersey

Date/Time Contract Award: Wednesday, June 30, 1976, P.M.

Date/Time Advance Notification: Tuesday, June 29, 1976, A.M.

Dollar Amount: \$2,372,834

Congressional District Affected: Texas - Senator John Tower, Senator Lloyd Bentsen,
Congressman Robert Eckhardt

Private 6/29 4:00

New Jersey - Senator Clifford Case,
Senator Harrison Williams,
Congresswoman Millicent Fenwick

*do 6/30 x4901 6/30 3:45
Gloria Cochran
Erda called
6/30 am*

Remarks: This contract is for the development of a coal gasification process. The duration of the contract is through December 31, 1977.

*x7300 Fenwick - Catherine Barrett
6/29 5:05*





UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

Received
6/29 4:45

JUN 29 1976

MEMORANDUM TO: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: H. Hollister Cantus, Director
Office of Congressional Relations *HC*

SUBJECT: Definitization of a Letter Contract Exceeding
\$1 Million with Public Service Electric and
Gas Company, 80 Park Place, Newark, New
Jersey 07101

Place of Performance: Sunnymeade Road, Township of Hillsborough,
New Jersey

Date/Time Contract Award: Wednesday, June 30, 1976, P.M.

Date/Time Advance Notification: Tuesday, June 29, 1976, P.M.

Dollar Amount: \$7,171,237

Congressional District Affected: Senator Clifford P. Case, Senator Harrison A.
Williams, Jr., Congresswoman Millicent H. Fenwick, Congressman Peter W. Rodino, Jr. *just*

Remarks: *3:45 Tom Boyd & Kro. x3436*
This contract is for the design, construction, testing and acceptance of a three test bay structure, only 1 bay of which will be fully equipped and implemented, for the purpose of testing and evaluating battery energy storage systems.

*Order called 6/30 A.M.
6/30*

Senate 6/29 5:00

*Fenwick - x7300 - Catherine Barrett
6/29 5:05*





UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

Received
6/29 4:45

JUN 29 1976

MEMORANDUM TO: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: H. Hollister Cantus, Director
Office of Congressional Relations

SUBJECT: Contract Award in Excess of \$1 Million to
Southern Company Services, Inc., P.O. Box 2625
Birmingham, Alabama

Place of Performance: Wilsonville, Alabama

Date/Time Contract Award: Wednesday, June 30, 1976, P.M.

Date/Time Advance Notification: Tuesday, June 29, 1976, P.M.

Dollar Amount: \$7,411,892

Congressional District Affected: Senator John J. Sparkman, Senator James B. Allen,
Congressman John H. Buchanan, Congressman Walter Flowers.

Remarks: *first* *6/30* Operation of the Wilsonville, Alabama, 6 ton per day Solvent Refined Coal Plant. The duration of the contract is through December 31, 1977.

[Handwritten signature]

no

Buchanan - 4921

6/29 5:10

Barbara Sherry

Flowers - 2665 6/30 3:50

Beverly Burns





United States Department of the Interior

Received
6/29 2:00

OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20240

June 28, 1976

Memorandum

To: Robert Wolthuis
The White House

From: John Kyl
Assistant Secretary for Congressional
and Legislative Affairs

Subject: Bureau of Reclamation

Project: Construction and completion of Laterals 1R, 3R,
and 4R, Westlands Water District Distribution System,
Contract 13-B, San Luis Unit, California, West San
Joaquin Division, Central Valley Project. Principal
items of work are: Excavation; backfill; compact
backfill; compact embankments; furnish and lay symbol
pipe; reinforced concrete; furnish and install steel
manifolds, air chambers, steel regulating tanks, water
screens and flowmeter equipment; furnish and erect
switchyard steel structures; furnish and install gate,
butterfly, and air valves; furnish and install
electrical equipment and centers and lighting system;
furnish and install motor-driven pumping units; and
other work. The work is situated west and southwest
of Mendota, California in Fresno County.

Contractor: Granite Construction Company
P. O. Box 900
Watsonville, California 95076

Date of Award: June 30, 1976

Amount: \$11,860,033.00

Congressional
District:

California

2861 Burt Talcott (R)
B. F. Sisk (D)
4131

Senate

John Tunney (D)
Alan Cranston (D)

Edley Brownfield

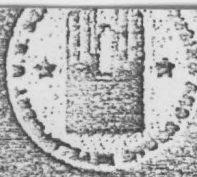
*just
2 hrs*

[Signature]

*4/30
3:50
Larry Adams*

Interior called 6/30 am





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7220

FOR RELEASE 6-30-76
Project Number CR-172-06-76-1182

Received 6/29 10:30

Approved by Secretary Carl A. Hillis

Type: Loan Grant Contract Restoration _____

Name of Program Comprehensive Planning Assistance 7011

Amount Obligated Today \$ 2,821,000

Amount Previously Obligated \$ _____ Total Amount \$ 2,821,000

Recipient and Location of Project State of Texas Budget and Planning Office, Austin, Texas

Purpose and Brief Description of Project Comprehensive State Planning and Management Assistance,
Metropolitan and Non-Metropolitan Planning Assistance

Other Agencies/Contractors Involved _____

Additional Information Call Olive Parsons or Dave Baker 749-2921/4

For Further Information: Charles D. Travis, Director
411 West 13th Street
Austin, Texas 78701
512-475-2427

MEMBER	PARTY	CD	P#	PHONE	PERSON CALLED	DATE AND TIME
SEN. John G. Tower	D				Mike Hammond, CPD	
Wendell Carter	D					6/29 1:30/6/28/76
CONG. Tommie Dickie	D	10	(State 122)	5107		
<u>2 No</u>				4865	Carol Crabtree	6/30 3:55



Received
6/30 1:30

DATE OF AWARD: 6-29-76
6-29-76

STATE: Conn

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. Spoke to Ribicoff (a)

Time, Date _____

2. Spoke to Weicker (a)

Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1. (4) Spoke to McKenney (a)
5541

Time, Date _____

MAILED -- Date 6/30 3:30

WHITE HOUSE / / Joe McGeer aa
INITIALS

first



NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

1. EPA OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488		2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER July 7, 1976			
3. ISSUING OFFICE Region I Boston, MA				4. LOG NUMBER ONE-C-217		5. DATE OF AWARD June 29, 1976	
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Honorable John C. Mandanici Mayor, City of Bridgeport (203) 576-7201				7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong) City of Bridgeport 45 Lyon Terrace Bridgeport CT 06604 Fairfield 4th			
8. PROJECT LOCATION (Areas impacted by project)							9. GRANTEE TYPE Municipal
CITY/PLACE N/A		COUNTY N/A		STATE N/A	CONGRESSIONAL DISTRICT N/A		
10. COMMUNITY POPULATION 156,452		11. FIELD OF SCIENCE		12. PROJECT STEP 3		13. VENDOR CODE N/A	
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Anthony J. Ciccarelli Sanitary Engineer (617) 223-7213				15. GRANT NUMBER C090224 01 0		16. TYPE OF GRANT ACTION New	
19. GRANT PROGRAM Wastewater Treatment Works Construction CFDA Program No. 66. 418				20. GRANT MAKING AUTHORITY (P.L. Title, Section) P.L. 92-500 II 201			
21. AMENDED TOTAL OF FUNDED RES	FORMER AWARD		22. TOTAL PROJECT COST		25. ELIGIBLE COST PROJECT	26. FORMER AWARD	
	\$		\$			\$	
	THIS ACTION		23. TOTAL BUDGET COST			THIS ACTION	
\$		\$		\$		\$ 4,025,220	
AMENDED TOTAL		24. UNEXPENDED PRIOR YR. BAL.		CURRENT ELIGIBLE COST		AMENDED TOTAL	
\$		\$		\$ 5,366,000		\$	
27. PROJECT TITLE AND DESCRIPTION Construction of Rooster River Pump Station Modifications, Force Main and Northwest Interceptor Sewer.							
28. OTHER INFORMATION							
29. FISCAL DATA							
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG	
	75	68X0103	C00030	S592011BV1	41.11	\$4,025,220	



Received

4/30 1:30

DATE OF AWARD: 6-29-76
6-29-76

STATE: Va

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. Byrd *Senate No*

Spoke to _____

Time, Date _____

2. Scott (C)

Spoke to _____

Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1. (6) Butler (C) first

Spoke to _____

Time, Date _____ 5431

MAILED -- Date _____ 4/30 3:35

WHITE HOUSE / / Sally Sanford

INITIALS





U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

1. EPA OFFICE OF LEGISLATION CONTACT Carol Finch	TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER 7/6/76
--	------------------------------------	---

3. ISSUING OFFICE EPA, Water Division Region III, PHila., Pa.	4. LOG NUMBER Three-C-385	5. DATE OF AWARD 6/29/76
---	-------------------------------------	------------------------------------

6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) William J. Paxton City Manager 703/389-8601	7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) City of Salem 19 N. College Avenue Salem Virginia 24153 Cong. Dist. 6 Independent City
--	--

8. PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE City
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	
				13. VENDOR CODE

10. COMMUNITY POPULATION 32,769	11. FIELD OF SCIENCE	12. PROJECT STEP III
---	----------------------	--------------------------------

14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) John Machita, Jr., Chief Grants Administration Branch 215/597-9873	15. GRANT NUMBER C-510506-02-0	16. TYPE OF GRANT ACTION Continuation
	17. PROJECT PERIOD	18. BUDGET PERIOD

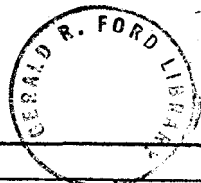
19. GRANT PROGRAM Construction Grants for Wastewater Treatment CFDA Program No. 66. 418 Works	20. GRANT MAKING AUTHORITY (P.L. Title, Section) 92-500, Sec. 201
---	---

21. AMENDED FUNDING	FORMER AWARD	22. TOTAL PROJECT COST	25. ELIGIBLE PROJECT	FORMER ELIGIBLE COST	26. EPA AMT	FORMER AWARD
	\$	\$		\$ 0		\$ 0
	THIS ACTION	23. TOTAL BUDGET COST		CHANGE IN ELIGIBLE COST		THIS ACTION
\$	\$	\$ 0	\$	\$ 2,623,800		
AMENDED TOTAL	24. UNEXPENDED PRIOR YR. BAL.	CURRENT ELIGIBLE COST	AMENDED TOTAL	\$ 2,623,800		
\$	\$	\$ 3,498,400	\$			

27. PROJECT TITLE AND DESCRIPTION

Construction of one flow metering station and an interceptor sewer to serve the City of Salem, Virginia.

28. OTHER INFORMATION



29. FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
ABA364	76	68X0103.7	V60115	6364035BV5	41.11	2,623,800



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
 OFFICE OF THE SECRETARY
 WASHINGTON, D.C. 2001

Received
 6/29 2:00

GRANT NOTIFICATION FORM (for internal use only)

Date: June 29, 1976

Office or Agency Awarding Contract or Grant: Public Health Service

Recipient: Baroness Erlanger Hospital
241 Wiehl Street

Location: Chattanooga, Tennessee 37403

Amount: \$1,880,100 (9th year of funding)

Total Project Cost: N/A

Purpose and Brief Description: Alton Park Comprehensive Neighborhood Health Center

Irvin Overton, Project Director

Remarks:

William S. Ballenger
 William S. Ballenger
 Deputy Assistant Secretary
 for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>	<u>Time</u>
<u>2 hp</u> Lloyd	<u>D</u>	<u>321A</u>	<u>Susan Rogers</u>	<u>6/30 3:40</u>
Rep.				
Rep.				
Rep.				
Sen. <u>Baker</u>	<u>R</u>	<u>Senate</u>	<u>6/29</u>	<u>4:00</u>
Sen. <u>Brock</u>	<u>R</u>			



Received
6/29 2:00

DATE RECEIVED: 6-28-76

DATE OF AWARD: 6-28-76

STATE: PA

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. SCOTT (1)
Spoke to _____
Time, Date _____

Senate 6/29
\$20

2. Schweiker (1)
Spoke to _____
Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1. (2) Morgan (0) 2 hrs.
Spoke to _____ 4665
Time, Date 6/30 3:40

MAILED -- Date Deborah Whitten

WHITE HOUSE / /

INITIALS





NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

1. EPA OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488		2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPL ON OR AFTER 7/5/76			
3. ISSUING OFFICE EPA, Water Division Region III, Phila., Pa.				4. LOG NUMBER Three-C-382		5. DATE OF AWARD 6/28/76	
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Herman Bennett Chairman 412/348-5247				7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. D.) Peters Creek Sanitary Authority P. O. Box 3 Finleyville Pennsylvania 15332 Wasington County Cong. Dist. 22			
8. PROJECT LOCATION (Areas impacted by project)							9. GRANTEE TYPE San. Auth.
CITY/PLACE		COUNTY		STATE	CONGRESSIONAL DISTRICT		
10. COMMUNITY POPULATION 3,800		11. FIELD OF SCIENCE		12. PROJECT STEP III		13. VENDOR CODE	
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) John Machita, Jr., Chief Grants Administration Branch 215/597-9873				15. GRANT NUMBER C-421066-01-0		16. TYPE OF GRANT ACTION New	
17. PROJECT PERIOD				18. BUDGET PERIOD			
19. GRANT PROGRAM Construction Grants for Wastewater Treatment CFDA Program No. 66. 418 Works				20. GRANT MAKING AUTHORITY (P.L. Title, Section) 92-500, Sec. 201			
21. AMENDMENTS OF FUNDED GRANTS	FORMER AWARD		22. TOTAL PROJECT COST		25. ELIGIBLE PROJECT COST	FORMER AWARD	
	\$		\$			\$	
	THIS ACTION		23. TOTAL BUDGET COST			THIS ACTION	
\$		\$		\$		\$	
AMENDED TOTAL		24. UNEXPENDED PRIOR YR. BAL.		CURRENT ELIGIBLE COST		AMENDED TOTAL	
\$		\$		\$		\$	
				4,748,500		3,561,370	
27. PROJECT TITLE AND DESCRIPTION Construction of a sanitary sewage collection system in developed portions of the Peters Creek Watershed in Washington County.							
23. OTHER INFORMATION							
29. FISCAL DATA							
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ. CL.	OBLIG AM	
ABA364	76	68X0103.7	P60125	6364034BV4	41.11	3,561,	



Received
6/29 2:00

DATE RECEIVED: 6-28-76

DATE OF AWARD: 6-28-76

STATE: Pa

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. Scoville (2)
Spoke to _____
Time, Date _____

Senate \$20 6/29

2. Schweiker (1)
Spoke to _____
Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1. (20) Cnydos (1) 2 hrs
Spoke to 4631
Time, Date 6/30 3:40

MAILED -- Date Barbara Pogue

WHITE HOUSE / /

INITIALS





U. S. ENVIRONMENTAL PROTECTION AGENCY
 WASHINGTON, D. C. 20460
NOTIFICATION OF GRANT AWARD ACTION-Construction
(Note: Awards are subject to declination by applicant)

1. EPA OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER 7/5/76	
3. ISSUING OFFICE EPA, Water Division Region III, Phila., Pa.		4. LOG NUMBER Three-C-381	5. DATE OF AWARD 6/28/76	
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Frances B. Hemminger 412/384-4750 Secretary		7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist) Borough of Jefferson 3008 Old Clairton Road Clairton Pennsylvania 15025 Allegheny County Cong. Dist. 20		

8. PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE Borough
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	
				13. VENDOR CODE

10. COMMUNITY POPULATION 58,750	11. FIELD OF SCIENCE	12. PROJECT STEP III
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Mr. John Machita, Jr., Chief Grants Administration Branch 215/597-9873		15. GRANT NUMBER C-421065-01-0
		16. TYPE OF GRANT ACTION New
		17. PROJECT PERIOD
		18. BUDGET PERIOD

19. GRANT PROGRAM Construction Grants for Wastewater Treatment CFDA Program No. 66. 418 Works 92-500, Sec. 201		20. GRANT MAKING AUTHORITY (P.L. Title, Section)	
21. FORMER AWARD	22. TOTAL PROJECT COST	25. FORMER ELIGIBLE COST	26. FORMER AWARD
\$	\$	\$ 0	\$ 0
THIS ACTION	23. TOTAL BUDGET COST	CHANGE IN ELIGIBLE COST	THIS ACTION
\$	\$	\$ 0	\$ 6,242,400
AMENDED TOTAL	24. UNEXPENDED PRIOR YR. BAL.	CURRENT ELIGIBLE COST	AMENDED TOTAL
\$	\$	\$ 8,323,200	\$ 6,242,400

27. PROJECT TITLE AND DESCRIPTION
Construction of sanitary sewers in the Peters Creek and Lobb Run Watersheds of Jefferson Borough.

28. OTHER INFORMATION

29. FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
ABA592	75	68X0103.6	P5C117	S592034BV4	41.11	3,023,3
ABA364	76	68X0103.7	P60118	6364034BV4	41.11	3,219,0

Received
6/29 5:30

This is to advise that the Veterans Administration is planning to award a contract for Modernization and Expansion - Phase II for the VA Hospital, Phoenix, Arizona.

Under this project, modernization of the existing hospital building includes new plumbing, electrical and air conditioning systems, a new bank of elevators, improved patient toilet facilities, piped medical gases and new lighting.

The award will be made to Olson Construction Company of Phoenix, Arizona in the amount of \$4,619,000. All of the work is covered by Item I of the bid form which contemplates general construction, alterations, laboratory equipment, elevators, mechanical and electrical work, walks, grading and drainage.

Senators:

(R) Goldwater, Barry
(R) Fannin, Paul J.

Senate will call
6/30 10:45

Representatives:

3361 (R) Conlan, John B.
x 2635 (R) Rhodes, John (Olson Construction Company)

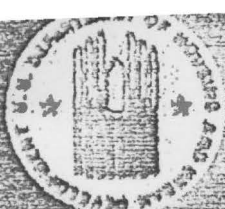
6/30 11:30
Deena Richey

first -

6/30 10:35

Rita DeCenzo





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7280

Received
4/28 4:45

FOR RELEASE 6-29-76
Project Number B-76-UC-48-0001

Approval by Secretary Casla A. Hills

Type: Loan Grant Contract Reservation

Name of Program: Community Development Block Grant

Amount Obligated Today \$ 1,460,000.00

Amount Previously Obligated \$ - 0 - Total Amount \$ 1,460,000.00

Recipient and Location of Project: Tarrant County, Texas

Purpose and Brief Description of Project: To provide funds for housing assistance survey and assessment and related activities; water, sewer, and drainage; parks; Community/Senior Centers; solid waste disposal

Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information:

Honorable Michael J. Moncrief
County Judge, Tarrant County
100 W. Weatherford
Fort Worth, Texas 76102 (817) 334-1441



MEMBER	PARTY	CD	P#	PHONE	PERSON CALLED	DATE AND TIME
NO. Lloyd M. Bentsen John C. Tower	D R				<i>Charles</i> <i>6/28/76</i>	
NO. James C. Wright, Jr. <i>8 hrs</i>	D	12		5071	<i>Nancy</i> <i>6/30</i>	12:10
HUD Betty Tanner 214/7497874						



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20201

*Received
6/28 4:45*

GRANT NOTIFICATION FORM (for internal use only)

Date: June 28, 1976

Office or Agency Awarding Contract or Grant: Public Health Service

Section 314 (e)

Recipient: Roxbury Comprehensive Community Health Center, Incl
435 Warren Street

Location: Roxbury, Massachusetts 02119

Amount: \$2,022,538.00 (4th year funding)

Total Project Cost: N/A

Purpose and Brief Description: Comprehensive Health Services

Charles W. White, Project Director

Remarks:

*HEW notified member
6/29 a.m.*

William S. Ballenger
William S. Ballenger

Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>	<u>Time</u>
<i>2 hrs</i> Rep. O'Neill	D	5111	<i>Betty Gregory</i>	6/30 12:20
Moakley	D	8213	<i>Marjorie Cohn</i>	6/30 12:30
Rep. Burke	D	3215	<i>Bob Herring</i>	6/30 12:30
Rep.				
Rep.				
Sen. Kennedy	D			
Sen. Brooke	R		<i>senate 6/21 early am</i>	



Received 6/28 4:45

Release date June 29 by HUD

HUD Grant

Community development block grant/ metro entitlement

\$30,550,000

Boston, Mass

Description: Housing improvement program, neighborhood capital improvement, health services, youth recreation, public housing improvement, homesteading, neighborhood housing services, code enforcement, vacant lot program, open space management, continuation of urban renewal activities

Contact: Mayor Kevin White
Boston, Mass

Senate 6/29 am early

Senator Brooke

Senator Kennedy

Congressman Tip O'Neill 5111 - Betty Gregory - 6/30 12:20
Congressman Joe Moakley 8273 - Margorie Cohn - 6/30 12:30
Congressman James Burke 3215 - Bob Herring - 6/30 12:30

6/29
2 hrs





United States Department of the Interior

Received
6/29 10:30

OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20240

June 28, 1976

Memorandum

To: Robert Wolthuis
The White House

From: John Kyl
Assistant Secretary for Congressional
and Legislative Affairs

Subject: Bonneville Power Administration

Project: Supervisory control and data acquisition system
(Scada III) to be installed at W. A. Dittmer System
Control Center, J. D. Ross substation, Vancouver,
Washington.

Contractor: Boeing Engineering and Construction
P. O. Box 3707
Seattle, Washington 98124

Date of Award: June 30, 1976

Amount: \$3,390,000.00

Congressional
District:

Washington

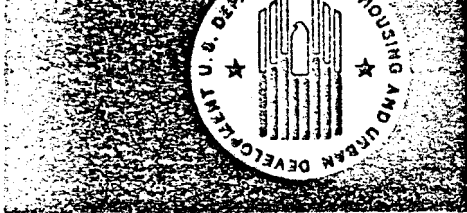
Linda Burnett

<u>House</u>	<u>Senate</u>
6/30 12:15 Brock Adams (D) 3106	Henry Jackson (D)
6/30 6/30 12:35 Mike McCormack (D) 5816	Warren Magnuson (D)
Governor - Daniel J. Evans (R)	<i>Marie Evans (busy signal) called other grants</i>

6/29 pm

[Large handwritten signature]





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

Received 6/29 10:30

FOR RELEASE 7-1-76
Project Number B-76-HL-01-0022

Approval by Secretary Carla A. Hills

Type: Loan Grant Contract Reservation

Name of Program Community Development Block Grant

Amount Obligated Today \$ 1,981,000.00

Amount Previously Obligated \$ _____ Total Amount \$ 1,981,000.00

Recipient and Location of Project City of Tuskegee, Macon County, Alabama

Purpose and Brief Description of Project This grant will assist in demolition of sub-standard housing, relocation, street improvements, recreational facilities, rehabilitation of housing to benefit low and moderate income families and individuals.

Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information:

Hon. Johnny L. Ford
Mayor, City of Tuskegee
302 South Main Street
Tuskegee, Alabama 36083

MEMBER	PARTY	CD	P #	PHONE	PERSON CALLED	DATE AND TIME
SEN. <u>John Sparkman</u>	<u>D</u>					
<u>James B. Allen</u>	<u>D</u>					
CONG. <u>William Nichols</u>	<u>D</u>	<u>3</u>		<u>3261</u>	<u>Debbie McBride</u>	<u>6/30 12:35</u>
<u>6/29 pm</u>						



Just notified 6/29



UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

Received
6/29 4:45

JUN 29 1976

MEMORANDUM TO: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: H. Hollister Cantus, Director
Office of Congressional Relations

SUBJECT: Contract Award in Excess of \$1 Million to the
Chevron Research Company, 576 Standard Avenue,
Richmond, California

Date/Time
Contract Award: Wednesday, June 30, 1976, P.M.

Date/Time Advance
Notification: Tuesday, June 29, 1976, A.M.

Dollar Amount: \$1,588,598

Congressional
District Affected: Senator Alan Cranston, Senator John V. Tunney,
Congressman George Miller
2095 6/30 3:55
6/30 John Lawrence

Remarks: The contract is for refining and upgrading of
synfuels from coal and oil shale by advanced
catalytic process. The duration of the contract
is through February 1977.





United States Department of the Interior *Received*

OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20240

6/29 10:30

June 28, 1976

Memorandum

To: Robert Wolthuis
The White House

From: John Kyl
Assistant Secretary for Congressional
and Legislative Affairs

Subject: Bureau of Reclamation

Project: Friant-Kern Canal Rehabilitation, Milepost 99.37 to
Milepost 115.94, Friant Division, Central Valley
Project, California. Raising concrete lining 1 to 6
feet from Station 5358+62.69 to Station 6234+51.35,
5 bridges and approaches, modifying 13 existing
turnout and 13 drain inlet structures, adding headwall
aprons to 4 culvert underdrains, modifying Deer Creek
check, wasteways, and check bypass structures,
modifying pipe overchute structures, sump pump
structures, and removing and replacing automatic
control structure. Work is located 5 miles southwest
of Porterville to 5 miles northeast of Delano,
California, in Tulare County.

Contractor: Ball, Ball, and Brosamer
G.H.B. Company
(joint venture)
P. O. Box 1007
Danville, California 94526

*Ketchum 6/29 4:00
Tracy Smith*

Date of Award: June 30, 1976

Amount: \$3,155,593.00

Congressional
District:

California

<u>House</u>	<u>Senate</u>
<i>6/30 3:55</i> George Miller (D) <i>2095</i>	Alan Cranston
William Ketchum (R) <i>2915</i>	John Tunney (D)
John Krebs (D) 3341	

John Lawrence



*first +
6/30 am*

6/30 4:00

gary Magnuson

Interior called 6/30 am

[Handwritten signature]





United States Department of the Interior

OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20240

Received
6/30 12:00

June 29, 1976

Memorandum

To: Robert Wolthuis
The White House

From: John Kyl
Assistant Secretary for Congressional
and Legislative Affairs

Subject: National Park Service

Project: Construction of 3.872 miles of parkway and 1.485 miles of incidental roads on Section 3C from U.S. Highway 45 to Mississippi Highway 363, Natchez Trace Parkway, Lee County, Mississippi. Work includes grading, drainage, base hot bituminous concrete pavement and eight concrete bridges.

Contractor: Yates and Patterson, Inc.
Post Office Box 8948
Jackson, Mississippi 39204

Date of Award: June 30, 1976

Amount: \$4,283,357.17

Congressional District: House *Cathy Christie first* Senate *no*
 Mississippi *5865* Thad Cochran (R) James Eastland (D)
~~4306~~ Jamie Whitten (D) John Stennis (D)

6/30
4:15
Evelyn Godwin

2/20
[Signature]



Received
6/29 2:00

DATE RECEIVED: 6-29-76

DATE OF AWARD: 6-28-76

STATE: MISS

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. Spoke to Humphrey (2)

Time, Date _____

2. Spoke to Mondak (1)

Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1. (4) Kartha (1) 6/30
Spoke to x 6/29

Time, Date 6/30 4:40

MAILED -- Date Pat Weitzell

WHITE HOUSE / /

INITIALS





WASHINGTON, D.C. 20540
NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

1. EPA OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER July 6, 1976	
3. ISSUING OFFICE Fiscal Services Section Region V, Chicago, Illinois 60604		4. LOG NUMBER FIVE-C-1070	5. DATE OF AWARD June 28, 1976	
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Mr. Joseph D. Strauss Chairman 612-222-8423		7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Metro Waste Control Comm Twin Cities Area 350 Metro Square Building 7th and Robert Streets St. Paul, Minnesota 55101 Ramsey County C.D. #4		

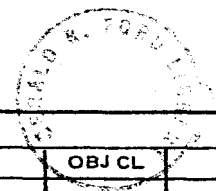
8. PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE Waste Control	
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	13. VENDOR CODE	
10. COMMUNITY POPULATION 1,620,000		11. FIELD OF SCIENCE		12. PROJECT STEP 3	
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Jack S. Dawson Minnesota Project Evaluation Section Chief 312-353-1058			15. GRANT NUMBER C270665 03 0		16. TYPE OF GRANT ACTION Continuation
			17. PROJECT PERIOD		18. BUDGET PERIOD

9. GRANT PROGRAM Construction Grant for Wastewater Treatment Works CFDA Program No. 66.		20. GRANT MAKING AUTHORITY (P.L. Title, Section) PL 92-500, Sec. 201(g)(1)			
AMENDED OF TUNED RS	FORMER AWARD	22. TOTAL PROJECT COST		ELIGIBLE COST PROJ	FORMER AWARD
	\$	\$			\$
	THIS ACTION	23. TOTAL BUDGET COST			CHANGE IN ELIGIBLE COST
	\$	\$			\$
AMENDED TOTAL		24. UNEXPENDED PRIOR YR. BAL.		CURRENT ELIGIBLE COST	AMENDED TOTAL
\$		\$		\$ 3,282,900	\$

27. PROJECT TITLE AND DESCRIPTION
Project for building and erection of a treatment works.

28. OTHER INFORMATION
Step 3

29. FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AM
ABA364	76	68X0103	A00056	6364054BV4	41.11	2,462,175



Received
6/29 2:00

DATE RECEIVED: 6-28-76

DATE OF AWARD: 6-28-76

STATE: MISS

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. Humphreys (O)
Spoke to _____
Time, Date _____

2. Mandate (O)
Spoke to _____
Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1. (4) [CARTH (O)] 6/30
Spoke to _____ x 6631
Time, Date 6/30 4:40

MAILED -- Date Pat Weitzell

WHITE HOUSE / /

INITIALS



(Note: Awards are subject to declination by applicant)

1. EPA OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER July 6, 1976	
3. ISSUING OFFICE Fiscal Services Section Region V, Chicago, Illinois 60604			4. LOG NUMBER FIVE-C-1071	5. DATE OF AWARD June 28, 1976
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Mr. Joseph D. Strauss Chairman 612-222-8423			7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Metropolitan Waste Control Commission Twin Cities Area 350 Metro Square Building 7th and Robert Streets St. Paul, Minnesota 55101 Ramsey County C.D. #4	

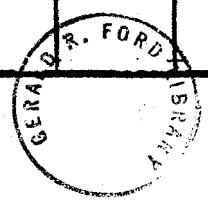
8. PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE Municipal	
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	13. VENDOR CODE	
10. COMMUNITY POPULATION 1,500,000	11. FIELD OF SCIENCE		12. PROJECT STEP 3		
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Jack S. Dawson Minnesota Project Evaluation Section Chief 312-353-1058			15. GRANT NUMBER C279000 02 0	16. TYPE OF GRANT ACTION Continuation	
			17. PROJECT PERIOD	18. BUDGET PERIOD	

19. GRANT PROGRAM Construction Grant for Wastewater Treatment CFDA Program No. 66. Works			20. GRANT MAKING AUTHORITY (P.L. Title, Section) PL 92-500, Sec. 201(g)(1)		
21. AMENDED OF THE ENDERS	FORMER AWARD	22. TOTAL PROJECT COST	25. ELIGIBLE COST PROJECT	FORMER AWARD	26. FORMER AWARD
	\$	\$		\$	\$
	THIS ACTION	23. TOTAL BUDGET COST		CHANGE IN ELIGIBLE COST	THIS ACTION
\$	\$	\$	\$	\$ 34,716,675	
AMENDED TOTAL	24. UNEXPENDED PRIOR YR. BAL.	\$	CURRENT ELIGIBLE COST	AMENDED TOTAL	
\$	\$	\$	\$ 46,288,900	\$	

27. PROJECT TITLE AND DESCRIPTION
Project for building and erection of a treatment works.

28. OTHER INFORMATION

29. FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AM
ABA364	76	68X0103	A00048	6364054BV4	41.11	34,716,6



Received
6/29 2:00

DATE RECEIVED: 6-28-76

DATE OF AWARD: 6-28-76

STATE: MD

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. Symington(O)
Spoke to _____
Time, Date _____

2. Easley(O)
Spoke to _____
Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1. (p) Litter(O) 6/30
Spoke to 7041
Time, Date 6/30 4:45

MAILED -- Date Kate Mattos

WHITE HOUSE / /

INITIALS



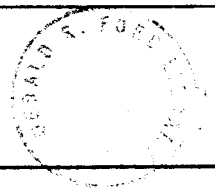


U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

1. EPA OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488		2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER 7/6/76		
3. ISSUING OFFICE Grants Administration Branch, Region VII Kansas City, Missouri 64108				4. LOG NUMBER Seven-C-868		5. DATE OF AWARD 6/28/76
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) William J. Bennett Mayor 816-233-5959				7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) City of St. Joseph 11th & Frederick Avenue St. Joseph, Missouri 64501 Buchanan Sixth		
8. PROJECT LOCATION (Areas impacted by project)					9. GRANTEE TYPE Municipal	
CITY/PLACE		COUNTY	STATE	CONGRESSIONAL DISTRICT		
10. COMMUNITY POPULATION 20,000		11. FIELD OF SCIENCE		12. PROJECT STEP 3		13. VENDOR CODE
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Elaine Pries Grants Clerk 816-374-5593				15. GRANT NUMBER C290664 01 0		16. TYPE OF GRANT ACTION New
				17. PROJECT PERIOD		18. BUDGET PERIOD
19. GRANT PROGRAM Construction Grants for W.T.W. CFDA Program No. 66. 418				20. GRANT MAKING AUTHORITY (P.L. Title, Section) P.L. 92-500, Title II		
21. AMOUNT OF FUNDS	FORMER AWARD		22. TOTAL PROJECT COST		26. FORMER AWARD	
	\$		\$		\$	
	THIS ACTION		23. TOTAL BUDGET COST		THIS ACTION	
\$		\$		\$ 2,214,000.00		
AMENDED TOTAL		24. UNEXPENDED PRIOR YR. BAL.		AMENDED TOTAL		
\$		\$		\$		
27. PROJECT TITLE AND DESCRIPTION Construction of two lift stations with force mains and six interceptors.						
28. OTHER INFORMATION Engineer: L. Robert Kimball 2400 Frederick Avenue St. Joseph, Missouri 64501						
29. FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AM
ABA364	76	68X0103.7	P00097	6364073BV3	41.11	\$2,214,000.00





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20001

Received
6/29 2:00

GRANT NOTIFICATION FORM (for internal use only)

Date: June 29, 1976

Office or Agency Awarding Contract or Grant: Public Health Service
Health Facilities Construction

Recipient: Bethany Circle of the King's Daughters Hospital
112 Presbyterian Avenue

Location: Madison, Indiana

Amount: \$982,973.00 Grant
\$2,458,001.00 Loan Guarantee

Total Project Cost: N/A

Purpose and Brief Description: Project involves the expansion of the existing hospital and a new outpatient department.

Lena K. Storm, President, signed the application

Remarks:

William S. Ballenger/et
William S. Ballenger
Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>6/30</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>	<u>Time</u>
Rep. <u>Hamilton</u>		<u>D</u>	<u>x 5315</u>	<u>Paula Best</u>	<u>6/30 4:45</u>
Rep.					
Rep.					
Rep.					
Sen. <u>Hartke</u>		<u>D</u>			
Sen. <u>Bayh</u>		<u>D</u>			





UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

Received
6/29 4:45

JUN 29 1976

MEMORANDUM TO: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: H. Hollister Cantus, Director
Office of Congressional Relations

SUBJECT: Contract Award in Excess of \$1 Million to
Institute of Gas Technology, 3424 S. State
Street, Chicago, Illinois 60616

Handwritten signature

Date/Time Contract Award: Wednesday, June 30, 1976, P.M.

Date/Time Advance Notification: Tuesday, June 29, 1976, A.M.

Dollar Amount: \$2,484,318

Congressional District Affected: Senator Charles H. Percy, Senator Adlai E. Stevenson, Congressman John G. Fary, x5701

Senate
6/29 5:00

Remarks: This contract is for the modification and operation of atmospheric ash agglomerating gasifier on coal. The duration of the contract is through April 1978.

6/30 4:50

Tom Campbell

Erda notified 6/30 A.M.





UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

Received
6/29 4:45

JUN 29 1976

MEMORANDUM TO: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: H. Hollister Cantus, Director
Office of Congressional Relations

SUBJECT: Contract Award in Excess of \$1 Million to
Reynolds, Smith and Hills, Inc., Jacksonville,
Florida

Date/Time
Contract Award: Wednesday, June 30, 1976, P.M.

Date/Time Advance
Notification: Tuesday, June 29, 1976, P.M.

Dollar Amount: \$1.8 Million

Congressional
District Affected: Senator Lawton Chiles, Senator Richard B. Stone,
Congressman Charles E. Bennett

Remarks: ^{6/30} This contract is for architect/engineering
services for an atmospheric fluidized bed
combustion unit to be located in
Morgantown, West Virginia. Work under the
contract will be performed in Jacksonville,
Florida.

no

Erda Notified 6/30 a.m.



Received

4/29 5:30

This is to advise that the Veterans Administration plans to award a contract for the Administration and Research Building at the VA Hospital, Livermore, California.

The award will be made to Morris Daley, Inc. of Burlingame, California in the amount of \$1,709,400. Work includes general construction, site work, laboratory equipment, utility systems, elevators, mechanical and electrical work, paving, walks, grading and drainage. This project is a Small Business Set Aside.

Senators:

(D) Cranston, Alan
(D) Tunney, John V.

Representatives:

6/30 4:55 Betsy Stover
5065 (D) Stark, Fortney H.
3531 (D) Ryan, Leo J. (Burlingame, California)

6/30 4:55

6/30 PM Pat Rhee



Received
6/29 5:30

This is to advise that the Veterans Administration will be awarding contracts for two construction projects at the VA Hospital, Tucson, Arizona.

An award of contract for Air Conditioning Various Buildings will be made to Brown-Olds Corporation of El Paso, Texas in the amount of \$4,124,000. Under this contract, work includes demolition and removal of major portions of the existing heating, ventilating and air conditioning systems from Buildings 2, 3, 30, 38, and 40 as well as the installation of new systems.

The second project is the Ambulatory Care Clinic Expansion. An award of contract for this project will be made to W. F. Conelly Construction Co. of Tucson, Arizona in the amount of \$2,225,000 plus \$75,900 for Alternate IA. Under Item I of the contract, work includes general construction, alterations, laboratory equipment, elevators, mechanical and electrical work, utility systems, roads, walks, grading and drainage. Alternate IA provides for materials and construction of a parking lot system east of Building 50.

Senators:

- (R) Goldwater, Barry
- (R) Fannin, Paul J.

Senate 6/30
10:45

Representatives:

- (D) Udall, Morris K.
- (D) White, Richard C. (El Paso, Texas)



No
6/30 pm

4831

Maxine Nagel

6/30 4:55

Received

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20540

6/29 2:00

GRANT NOTIFICATION FORM (for internal use only)

Date: June 29, 1976

Office or Agency Awarding Contract or Grant: Public Health Service

Recipient: Maryland State Department of Health and Mental Hygiene
301 West Preston Street

Location: Baltimore, Maryland 21201

Amount: \$1,785,000.00 (8th year of funding)

Total Project Cost: N/A

Purpose and Brief Description: Family Planning Services

Dr. Merritt Garland, Project Director

JUN 29 1976
1:15

Remarks:

William S. Ballenger
William S. Ballenger
Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

Name	R/D	Extension	Staff Person Taking Call	Time
6/30 Long	D	3061	"Mac" McCahey	6/30 5:00
Sarbanes	D	4016	Bruce Gilmore	6/30 5:00
Mitchell	D	474	Terri Houston	6/30 5:00
Rep.		(HFW called this 6/30 a.m.)		
Rep.				
Sen.				
Mathias	R			
Beall	R			
Sen.			Senate 6/29 jim	



Received
6/29 5:30



U.S. DEPARTMENT OF COMMERCE
COUNSELLOR TO THE SECRETARY
FOR CONGRESSIONAL AFFAIRS

June 29, 1976

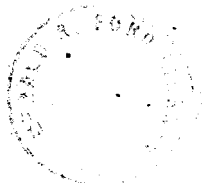
To: Bob Wolthuis

From: Mansfield D. Sprague

MDS

Attached are grants for Brunswick,
Georgia, and New York, New York.

Attachments



Applicant Coastal Area Planning & Development Commission

County and State Glynn County, Georgia Project Location Brunswick,

Georgia

Amount

EDA \$5,000,000
Other \$6,000,000 (Private Financing)
Total \$11,000,000

Project Description: The threatened liquidation of Sea Pack, a major seafood processing firm headquartered in Brunswick, Georgia, would severely undermine the local economy causing the loss of more than 1,000 jobs and a \$5,223,000 annual payroll. Grant funds would be used by the Coastal Area Planning & Development Commission to enable the Sea Pak employees to acquire at least 51% ownership of Sea Pack and continue operation of the plant. Loan repayments would be used by Coastal APDC for other economic development efforts to stabilize the economy of the area.

Approved June 28, 1976

Members of Congress involved:

Sen. Herman Talmadge

Sen. Sam Nunn

Congressman Bo Ginn 5831 1st District

Congressional interest expressed Bo Ginn has been associated with this project from its inception, and has inquired repeatedly about it, including today (6/28). Also, there was a meeting on the project in EDA today 6/28, in which all principals were present.

The meeting was held to resolve a last minute problem. Some of the principals are staying in town awaiting word on final disposition of the project. I understand they have been to see the two Senators and the Congressman in hopes of expediting action. Sen. Nunn's office also called today, 6/28, about the status.--Dave Rally

Commerce called this 6/30 am
6/30 5:05 pm Barbara McElroy



Applicant Coastal Dry Dock & Repair Corp.

County and State New York, N.Y.

Project Location Brooklyn

Amount

Navy Yard

EDA \$2,000,000
Other --
Total \$2,000,000

Project Description: This is a 7 yr. direct working capital loan to provide sufficient operating funds to support an increase of sales to \$25 million. This project is expected to increase employment by 307 needed jobs in New York City, for a total of 690 employees with an annual payroll of \$9.8 million. As sales volume and employment increase, local subcontractors will also increase employment; usually at the rate of 30 to 40% of the increased employment at Coastal. This means an additional 92-123 subcontractors jobs directly related to the new Coastal employment. Coastal has proved to be an efficient and competitive bidder on U.S. Navy repair contracts, and their facilities can handle any repair work for which the 3rd Naval District will be letting bids. The proceeds of the loan will be used entirely for working capital.

Approved June 28, 1976

Senate 6/30 10:45

Members of Congress involved:

Sen. Jacob Javits

Sen. James Buckley

Congressman (see below) District

Congressional interest expressed NONE

Congressional Members:

- 6616-Elizabeth Holtzman - 6/30 5:05 - Karen Cuthrell
- 4105-Leo Zefferetti - 6/30 5:05 - Nancy Bloom
- 5936-Frederick Richmond - 6/30 5:10 - Pat Lott (did not want me to read all of the description)
- 2361-Stephen Solarz - 6/30 5:15 - Mary Jane Burt
- 6231-Shirley Chisholm - 6/30 5:15 - Helen Butler
- 5411-James Scheuer - 6/30 5:20 - Bill Signer

6/30 - pm



Received
6/30 1:30

DATE OF AWARD: 6-29-76
6-29-76

STATE: Okla

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. Billmon (R) *Senate*
Spoke to _____

Time, Date _____

2. Bartlett (R)
Spoke to _____

Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1. (4) 6165 Steed (D)
(3) (2132) Jarman (D) just + 2 hrs
Spoke to (6) 5565 English (D)

Time, Date _____

MAILED -- Date _____

WHITE HOUSE

INITIALS

Rep. Jarman 6/30 3:35 Walter Graham
Steed - 6/65 6/30 5:25 Thelma Fogelman
English - 5565 6/30 5:30 Jody Foote





U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

1. EPA OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER 7-6-76			
3. ISSUING OFFICE Environmental Protection Agency, Region VI Dallas, Texas 75201			4. LOG NUMBER SIX-C-706	5. DATE OF AWARD 6-29-76		
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Jeff G. Ray Community Development Director (405) 231-2223			7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist) City of Oklahoma City 200 North Walker Oklahoma City Oklahoma 73102 Oklahoma 4,5,6			
8. PROJECT LOCATION (Areas impacted by project)					9. GRANTEE TYPE	
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT		City	
					13. VENDOR CODE NA	
10. COMMUNITY POPULATION 364,000	11. FIELD OF SCIENCE		12. PROJECT STEP 03			
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Charles W. Maxton, Jr. Area Engineer (214) 749-1943			15. GRANT NUMBER C-400779-03-0		16. TYPE OF GRANT ACTION Continuation	
19. GRANT PROGRAM Wastewater Treatment Works Construction CFDA Program No. 66. 418			17. PROJECT PERIOD			
			18. BUDGET PERIOD			
			20. GRANT MAKING AUTHORITY (P.L. Title, Section) P. L. 92-500, Title II, Section 201(g)(C)			
21. AFFECTED OTHERS	FORMER AWARD \$ NA	22. TOTAL PROJECT COST \$ NA		25. ELIGIBLE PROJECT	FORMER AWARD \$ NA	
	THIS ACTION \$ NA	23. TOTAL BUDGET COST \$ NA			CHANGE IN ELIGIBLE COST \$ NA	
	AMENDED TOTAL \$ NA	24. UNEXPENDED PRIOR YR. BAL. \$ NA			CURRENT ELIGIBLE COST \$ 13,281,670.00	
26. FORMER AWARD \$ NA						
THIS ACTION \$ 9,961,252.00						
AMENDED TOTAL \$ NA						
27. PROJECT TITLE AND DESCRIPTION Building and erecting of treatment works.						
28. OTHER INFORMATION New wastewater treatment plant located on the North Canadian River, Northeast of Oklahoma City.						
29. FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
NA	75	68X0103.6	D00199	S592064BV4	NA	\$9,961,25



Received

6/30 1:30

DATE OF AWARD: 6-29-76
6-29-76

STATE: MO

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. Symington (O) No
Spoke to _____

Time, Date _____

2. Easton (O)
Spoke to _____

Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1. (4) Randal (O)
Spoke to _____
7/1

Time, Date x2876 _____

MAILED -- Date 7/1 11:35

WHITE HOUSE / /

Gordon Wheeler

INITIALS





U. S. ENVIRONMENTAL PROTECTION AGENCY
 WASHINGTON, D. C. 20460
NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

1. EPA OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER 7/7/76	
3. ISSUING OFFICE Grants Administration Branch, Region VII Kansas City, Missouri			4. LOG NUMBER Seven-C-873	5. DATE OF AWARD 6/29/76
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) W. H. Thelen Mayor 417-395-2223			7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) City of Rich Hill City Hall Rich Hill, Missouri 64779 Bates Fourth	

8. PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE Municipal
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	
				13. VENDOR CODE

10. COMMUNITY POPULATION 1,661	11. FIELD OF SCIENCE	12. PROJECT STEP 3
--	----------------------	------------------------------

14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Elaine Pries Grants Clerk 816-374-5593		15. GRANT NUMBER C290715 02 0	16. TYPE OF GRANT ACTION Continuation
		17. PROJECT PERIOD	18. BUDGET PERIOD

19. GRANT PROGRAM Construction Grants for W.T.W. CFDA Program No. 66. 418	20. GRANT MAKING AUTHORITY (P.L. Title, Section) P.L. 92-500, Title II
---	--

21. AMOUNT OF FUNDED AWARDS	FORMER AWARD \$	22. TOTAL PROJECT COST \$	25. ELIGIBLE PROJECT	FORMER ELIGIBLE COST \$	26. FORMER AWARD \$
	THIS ACTION \$	23. TOTAL BUDGET COST \$		CHANGE IN ELIGIBLE COST \$	THIS ACTION \$ 1,135,120.00
	AMENDED TOTAL \$	24. UNEXPENDED PRIOR YR. BAL. \$		CURRENT ELIGIBLE COST \$ 1,513,500.00	AMENDED TOTAL \$

27. PROJECT TITLE AND DESCRIPTION
Construction of an oxidation ditch type waste treatment plant, two lift stations with force mains and a collection system.

28. OTHER INFORMATION
**Engineer: Hood-Rich
 Architects and Consulting Engineers
 801 South Glenstone
 Springfield, Missouri 65802**

29. FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
ABA364	76	68X0103.7	P00099	6364073BV3	41.11	\$1,135,120.



Received

6/30 1:30

DATE OF AWARD: 6-29-76
6-29-76

STATE: MD

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. Symington Co, MD
Spoke to _____

Time, Date _____

2. Eagleton CO
Spoke to _____

Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1 (2) Symington Co, MD
Spoke to _____

Time, Date 7/1/76

MAILED -- Date 7/1 11:40

WHITE HOUSE / / Arine Selden

INITIALS



Received 4/30 1:30

DATE OF AWARD: 6-29-76

STATE: CONN

AMOUNT:

NEW / / RENEWAL /

CALL / / MAIL /

SENATORS: (continue on back if nee

no

1. Ribicoff @

Spoke to _____

Time, Date _____

2. Wicker @

Spoke to _____

Time, Date _____

CONGRESSMAN: (continue on back if

1. (6) Mofsette @

Spoke to x 4476 _____

Time, Date _____

7/1

MAILED -- Date _____

WHITE HOUSE / /

INITIALS

7/1 3:00 Gary Fielder



NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

1. EPA OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER July 7, 1976	
3. ISSUING OFFICE Region I Boston, MA		4. LOG NUMBER ONE-C-221	5. DATE OF AWARD June 29, 1976	
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Mr. Robert Hutchinson Town Manager (203) 747-5795		7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. D) Town of Plainville Plainville Municipal Center 1 Central Square Plainville, CT 06062 Hartford County 6th		

8. PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE Municipal
CITY/PLACE N/A	COUNTY N/A	STATE N/A	CONGRESSIONAL DISTRICT N/A	
10. COMMUNITY POPULATION 18,500		11. FIELD OF SCIENCE		13. VENDOR CODE N/A

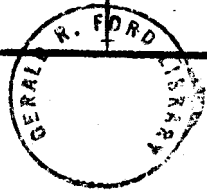
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Anthony J. Ciccarelli Sanitary Engineer (617) 223-7213		12. PROJECT STEP 2	15. GRANT NUMBER C090201 01 0	16. TYPE OF GRANT ACTION New
19. GRANT PROGRAM WWT Works Construction CFDA Program No. 66.418		20. GRANT MAKING AUTHORITY (P.L. Title, Section) 92-500 II 201		

21. AMENDMENTS OF THIS ACTION	FORMER AWARD	22. TOTAL PROJECT COST	25. ELIGIBLE PROJECT COST	FORMER AWARD	
	THIS ACTION	23. TOTAL BUDGET COST		CHANGE IN ELIGIBLE COST	THIS ACTION
	AMENDED TOTAL	24. UNEXPENDED PRIOR YR. BAL.		CURRENT ELIGIBLE COST	AMENDED TOTAL
	\$	\$		\$	
	\$	\$		\$ 6,066,358	
	\$	\$	\$ 8,088,477	\$	

27. PROJECT TITLE AND DESCRIPTION
Construction of an advanced wastewater treatment plant.

28. OTHER INFORMATION

29. FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AM
	75	68X0103	C00031	S592011BV1	41.11	\$2,342,168
	74	68X0103	C00001	S591011BV1	41.11	\$3,724,190





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

Received
6/30 12:00

FOR RELEASE *6-30-76*
Project Number *2-70-76-34-0*

Approval by Secretary Carlo A. Hills

Type: Loan Grant Contract Reservation

Name of Program Community Dev. Block Grant

Amount Obligated Today \$ 4,036,000

Amount Previously Obligated \$ 4,036,000 Total Amount \$ 8,072,000

Recipient and Location of Project City of Paterson
Paterson, N. J.

Purpose and Brief Description of Project Paterson's CD program will provide funds to assist in the preservation of several target areas in the City through concentrated code enforcement, rehabilitation loan & grants to homeowners, and various public in-

Other Agencies/Contractors Involved improvements in these neighborhood. Funds will also be provided for programs such as day care, senior citizen nutrition & transportation,

Additional Information summer youth programs. The program year provides funds to administer the revitalization plan for the Great Falls Historic District, develop programs for strengthening the City's economic base, and develop a policy planning & management capacity.

For Further Information:

Hon Lawrence P. Kramer
Mayor
City Hall
155 Market St.
Paterson, N. J. 07505

MEMBER	PARTY	CD	PK	PHONE	PERSON CALLED	DATE AND TIME
<u>Clifford P. Goss</u>	<u>R</u>				<u>State</u>	<u>6/30 3:00</u>
<u>Harrison A. Williams</u>	<u>D</u>					
<u>R. A. Roe</u>	<u>D</u>	<u>R</u>		<u>5151</u>	<u>Virginia Ortiz</u>	<u>7/1 3:05</u>

Received
4/30 1:30

DATE OF AWARD: 6-29-76
6-28-76

STATE: PR

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1.
Spoke to _____
Time, Date _____

2.
Spoke to _____
Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1.
Spoke to Jaime Benitez
Time, Date 7/1 x 2615

MAILED -- Date _____

WHITE HOUSE / / 7/1 3:10

INITIALS

Hilda Oueno





**U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460**

NOTIFICATION OF GRANT AWARD ACTION-Construction
(Note: Awards are subject to declination by applicant)

1. EPA OFFICE OF LEGISLATION CONTACT Carol Finch	TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER <p align="center">July 7, 1976</p>
3. ISSUING OFFICE Region II, New York, New York		4. LOG NUMBER TWO-C-180
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Pedro Hernandez Vega Executive Director 809-764-3232		7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Puerto Rico Aqueduct & Sewer Authority P. O. Box 7066 Barrio Obrero Station Santurce, Puerto Rico 00916

8. PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE Sewer Authority
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	
Mayaguez Region	NA	PR	NA	13. VENDOR CODE
10. COMMUNITY POPULATION 62,700	11. FIELD OF SCIENCE		12. PROJECT STEP 2	
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) William J. Muszynski, Chief Caribbean Construction Grants Branch 212-264-4753			15. GRANT NUMBER C720120-02-0	16. TYPE OF GRANT ACTION Continuation
19. GRANT PROGRAM Construction of Wastewater Treatment Works CFDA Program No. 66. 418			17. PROJECT PERIOD	18. BUDGET PERIOD
20. GRANT MAKING AUTHORITY (P.L. Title, Section) FWPCA Amendments of 1972 (P.L. 92-500) Section 201 (g)(1)				

21. AWARD OF FUNDS	22. TOTAL PROJECT COST	25. FORMER ELIGIBLE COST	26. FORMER AWARD
FORMER AWARD \$ THIS ACTION \$ AMENDED TOTAL \$	TOTAL BUDGET COST \$ UNEXPENDED PRIOR YR. BAL. \$	CHANGE IN ELIGIBLE COST \$ CURRENT ELIGIBLE COST \$ 1,414,853	THIS ACTION \$ 1,061,140 AMENDED TOTAL \$

27. PROJECT TITLE AND DESCRIPTION
Mayaguez Regional Sanitary Sewer System

Preparation of final plans and specification for the construction of the Mayaguez Region Sanitary Sewer System which will serve the municipalities of Mayaguez, Anasco, Homiguero and the northern sector of Cabo Rojo. Also performance of sewer system evaluation

28. OTHER INFORMATION
 surveys for Mayaguez and Cabo Rojo.

29. FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
ABA592	75	68X0103.6 6-02YS	K72005	S592023BV3	41.11	\$1,061,140

JUN 29 1976

Received
6/30 1:30

DATE OF AWARD: 6-29-76
6-29-76

STATE: GA

AMOUNT:

NEW / / RENEWAL / /
CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. Talmadge, W
Spoke to _____

Time, Date _____

2. Nunn
Spoke to _____

Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1. (6) Flyn H 01
Spoke to _____ 7/7

Time, Date 4:50

MAILED -- Date 7/7 3:15

WHITE HOUSE / / Marian Pitts

INITIALS





U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

1. EPA OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER July 06, 1976	
3. ISSUING OFFICE EPA, Region IV, Atlanta, Georgia 30309			4. LOG NUMBER FOUR-C-640	5. DATE OF AWARD June 29, 1976
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) C.L. Crawley, Jr. Chairman 404 961-2130			7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist) Clayton County Water Authority 1611 Lake Harbin Road Morrow Georgia 30260 County: Clayton Congr. Dist: 06	

8. PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE Municipality	
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	13. VENDOR CODE	
10. COMMUNITY POPULATION 18,692	11. FIELD OF SCIENCE		12. PROJECT STEP 3		
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) R.E. McNeill, P.E. Project Manager 404 526-3633			15. GRANT NUMBER C130458 01 0	16. TYPE OF GRANT ACTION New	
			17. PROJECT PERIOD	18. BUDGET PERIOD	

19. GRANT PROGRAM Wastewater Treatment Works Construction CFDA Program No. 66. 418			20. GRANT MAKING AUTHORITY (P.L. Title, Section) PL 92-500, Title II, Section 201(g)(1)		
21. AMENDMENTS OF FUNDED PROJECTS	FORMER AWARD	22. TOTAL PROJECT COST	25. ELIGIBLE PROJECT COST	FORMER AWARD	26. FORMER AWARD
	\$	\$		\$	\$
	THIS ACTION	23. TOTAL BUDGET COST		CHANGE IN ELIGIBLE COST	THIS ACTION
\$	\$	\$	\$	\$ 1,256,907	
AMENDED TOTAL	24. UNEXPENDED PRIOR YR. BAL.	\$	CURRENT ELIGIBLE COST	AMENDED TOTAL	
\$	\$	\$	\$ 1,675,876	\$	

27. PROJECT TITLE AND DESCRIPTION
Interceptor sewers

28. OTHER INFORMATION

29. FISCAL DATA

PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
ABA 592	75	68X0103.6	G40080	S592043BV3	41.11	1,256,

