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DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
OFFICE OF LEGISLATIVE AFFAIRS
WASHINGTON, D. C. 20410

PHONE
755-7380

TO : Jane Greenleaf

FROM: Diane Smith

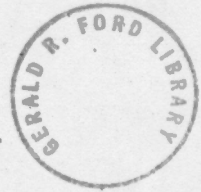
6/14/76

Received
6/14 3:30

J

Would you make sure your callers
do Waggoner first.

D





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

FOR RELEASE 6-15-76
Project Number B-76-14C-22-0007

Office of Congressional Relations
Telephone Number (202) 755-7320

Approval by Secretary Carla A. Hills
~~Secretary~~

Type: Loan Grant Contract Reservation

Name of Program Community Development Block Grant

Amount Obligated Today \$ 2,535,000

Amount Previously Obligated \$ -0- Total Amount \$ 2,535,000

Recipient and Location of Project City of Shreveport, Louisiana

Caddo Parish

Purpose and Brief Description of Project To make public works improvements and
to provide better recreational facilities in concentrated lower
income areas.

Other Agencies Contractors Involved _____

Additional Information _____

For Further Information:

Mayor L. Calhoun Allen
P. O. Box 1109
Shreveport, Louisiana 71130
(318) 226-5250

simul.



MEMBER	PARTY	CD	PS	PHONE	PERSON CALLED	DATE AND TIME
Russell B. Long	D		Senate	6/14	MIKE HAMMOND	
T. Bennett Johnston	D				Call to 115	
Joe B. Waggoner, Jr.	D	D		8777	Richard [unclear] Rene Gibson	4/14 5:05
4/14 [unclear]						

Received 6/14

4:45

DATE RECEIVED: 6-14-76

DATE OF AWARD: 6-10-76

STATE: Ohio

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. Tall (2)
Spoke to _____

Time, Date _____

2. Gleish (0)
Spoke to _____

Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1. (12) Devine (R)
Spoke to _____

Time, Date x 5355

MAILED -- Date 6/14 5:00 Sally Albertappie

WHITE HOUSE / /

INITIALS

Similar Senate 6/14 pm





NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

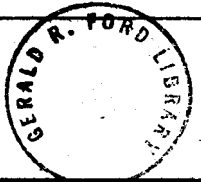
1. EPA OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER June 17, 1976	
3. ISSUING OFFICE Fiscal Services Section Region V, Chicago, Illinois 60604			4. LOG NUMBER FIVE-C-1001	5. DATE OF AWARD June 10, 1976
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Mr. Robert C. Parkinson Director, Public Service 614-461-8290			7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. District) City of Columbus City Hall 40 West Broad Street Columbus, Ohio 43215 Franklin County C.D. #12	

8. PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE Municipal
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	
				13. VENDOR CODE
10. COMMUNITY POPULATION 900,000	11. FIELD OF SCIENCE		12. PROJECT STEP 1	
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Charles J. Poremba Ohio Project Evaluation Section Chief 312-353-1052			15. GRANT NUMBER C390892 01 1	16. TYPE OF GRANT ACTION Increase
			17. PROJECT PERIOD	18. BUDGET PERIOD

19. GRANT PROGRAM Construction Grant for Wastewater Treatment CFDA Program No. 66.		20. GRANT MAKING AUTHORITY (P.L. Title, Section) PL 92-500, Sec. 201(g)(1)			
21. AMOUNT OF FUNDS	FORMER AWARD	22. TOTAL PROJECT COST	25. ELIGIBLE COST PROJECT	FORMER AWARD	
	\$	\$		\$ 1,088,900	\$ 816,675
	THIS ACTION	23. TOTAL BUDGET COST		CHANGE IN ELIGIBLE COST	THIS ACTION
\$	\$	\$	\$ 2,104,500	\$ 1,578,375	
AMENDED TOTAL	24. UNEXPENDED PRIOR YR. BAL.	\$	CURRENT ELIGIBLE COST	AMENDED TOTAL	
\$	\$	\$	\$ 3,193,400	\$ 2,395,050	

27. PROJECT TITLE AND DESCRIPTION
Project for facilities plans and studies.

28. OTHER INFORMATION
Increase based on review of bidding document.



29. FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
ABA364	76	68X0103	A00123	6364055BV5	41.11	1,578,000

JUN 11 REC'D



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7300

Received
JUN 12 1976
1:00

FOR RELEASE 6-17-76
Project Number TX59-3006-003

Approval by Secretary Carla A. Hills

Type: Loan Grant Contract Reservation

Name of Program Section 8 Housing Assistance Payments Program (Existing Housing)

Amount Obligated Today \$ 2,410,800

Amount Previously Obligated \$ _____ Total Amount \$ 2,410,800

Recipient and Location of Project Recipient: Housing Authority of the City of San Antonio, Texas
Location: San Antonio, Texas

Purpose and Brief Description of Project Housing Assistance Payments for 1,000 units of existing housing for lower and very low income families and elderly living in San Antonio, Texas.

Other Agencies/Contractors Involved _____

Additional Information _____

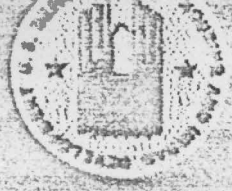
For Further Information: Mr. Richard G. Jones, Exec. Director
Housing Authority of the City of San Antonio
Post Office Drawer 1300
San Antonio, Texas 78295

Senate 6/14am

[Signature]
JAMES R. DYER, Deputy Director
San Antonio HUD Area Office

MEMBER	PARTY	CD	F#	PHONE	PERSON CALLED	DATE AND TIME
SEN. John G. Tower	R					
Lloyd Bentsen	D					
CONG. Henry B. Gonzalez	D	20		3236	<i>Ellen Wenzel</i>	6/14 4:35
Robert Krueger	D	21		4236	<i>Joan Owens</i>	6/14 4:35
Abraham Kazen	D	23		4511	<i>Marion Weylock</i>	6/14 4:40

2 hrs -



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Received

JUN 12 1976

1:00

FCR RELEASE 6-15-76

Project Number D-75-UC-06-0003

Office of Congressional Relations
Telephone number (202) 755-7330

Approval by Secretary _____

Type: Loan Grant Contract Reservation

Name of Program Community Development Block Grant Program

Amount Obligated Today \$ 3,457,000

Amount Previously Obligated \$ -0- Total Amount \$ 3,457,000

Recipient and Location of Project County of Fresno, including its unincorporated areas and the incorporated cities of Clovis, Coalinga, Firebaugh, Fowler, Furon, Kernan, Kingsburg, Mandota, Oranga Cove, Parlier, Reedley, Sanger, San Joaquin and Selma.

Purpose and Brief Description of Project To provide funds for public works and facilities, rehabilitation programs, recreation centers, planning studies which will meet community needs.

Other Agencies/Contractors Involved _____

Additional Information This is the County's second year entitlement. First year grant was \$1,560,000.

For Further Information:

Mr. Melvyn Wingett
County Administrative Officer
2281 Tulare Street
Fresno, Ca. 93721

Mr. Stanley D. Greene
Deputy County Admin. Officer
2281 Tulare St.
Fresno, Ca. 93721

MEMBER	PARTY	CD	PS	PHONE	PERSON CALLED	DATE AND TIME
MEM: <u>Alvin Cranston</u>	<u>D</u>					
<u>John V. Turney</u>	<u>D</u>					
CONF: <u>R. F. Sisk</u>	<u>D</u>	<u>15th</u>		<u>6131</u>	<u>Gerry Merrill</u>	<u>6/14 4:30</u>
<u>John Krebs</u>	<u>D</u>	<u>17th</u>		<u>3341</u>	<u>Gary Magnusen</u>	<u>6/14 4:30</u>
<u>6/14 late pm</u>						

Prepared by: Celeste Calvo (415) 556-8270



Received
6/11 4:30

DATE RECEIVED: 6-11-76

DATE OF AWARD: 6-11-76

STATE: Pa

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. Scott (P)
Spoke to _____

Time, Date _____

2. Schweiker (P)
Spoke to _____

Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1. (1) Dent (D)
Spoke to _____ 6/14 am pm

Time, Date _____ v5631

MAILED -- Date 6/14 4:25 Rhoda Kachilo

WHITE HOUSE / /

INITIALS

Senate
6/14 10:00



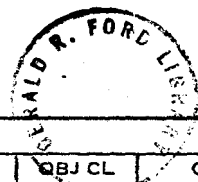


U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

1. EPA OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488		2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER 6/18/76			
3. ISSUING OFFICE EPA, Water Division Region III, Phila., Pa.			4. LOG NUMBER Three-C-363		5. DATE OF AWARD 6/11/76		
5. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Landis E. Barefoot Secretary 412/863-2860			7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist) North Huntingdon Township Municipal Authority 11280 Mockingbird Drive North Huntingdon PA 15642 Westmoreland Co. Cong. Dist. 21				
8. PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE			
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	Municipal Authority			
				13. VENDOR CODE			
10. COMMUNITY POPULATION 13,650	11. FIELD OF SCIENCE		12. PROJECT STEP III				
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) John Machita, Jr., Chief Grants Administration Branch 215/597-9873			15. GRANT NUMBER C-421054-01-1	16. TYPE OF GRANT ACTION Increase			
			17. PROJECT PERIOD	18. BUDGET PERIOD			
19. GRANT PROGRAM Construction Grants for Wastewater Treatment CFDA Program No. 66. 418 Works			20. GRANT MAKING AUTHORITY (P.L. Title, Section) 92-500, Sec. 201				
21. AMENDED TOTAL OF THUNDERS	FORMER AWARD	22. TOTAL PROJECT COST		25. ELIGIBLE PROJECT	FORMER ELIGIBLE COST	26. EPAA M T	FORMER AWARD
	\$	\$	\$ 8,530,000		\$ 6,397,500		
	THIS ACTION	23. TOTAL BUDGET COST			CHANGE IN ELIGIBLE COST		THIS ACTION
	\$	\$	\$ 1,484,000		\$ 1,113,000		
	AMENDED TOTAL	24. UNEXPENDED PRIOR YR. BAL.			CURRENT ELIGIBLE COST		AMENDED TOTAL
	\$	\$	\$ 10,014,000		\$		\$ 7,510,500
27. PROJECT TITLE AND DESCRIPTION Construction of collection sewers and 5 pump stations with force mains.							
28. OTHER INFORMATION							
29. FISCAL DATA							
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT	
ABA364	76	68X0103.7	P60137	6364034BV4	41.11	1,113,000	



Received
6/11 4:30

DATE RECEIVED: 6-11-76

DATE OF AWARD: 6-10-76

STATE: Utah

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

Senate
6/14 10:00

SENATORS: (continue on back if necessary)

1. Moss (0)

Spoke to _____

Time, Date _____

2. Garnier

Spoke to _____

Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1. (1) McCain (D)

Spoke to 6/14 ~~am~~ PM

Time, Date _____ x0453

MAILED -- Date 6/14 4:25 Christie

WHITE HOUSE / /

Clark

INITIALS





U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

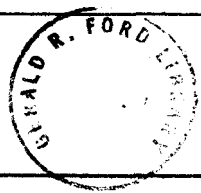
1. EPA OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER June 17, 1976	
3. ISSUING OFFICE Region VIII, Denver, Colorado		4. LOG NUMBER Eight-C-239	5. DATE OF AWARD June 10, 1976	
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Hollis G. Hullinger, Mayor (801) 722-2701		7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) City of Roosevelt City Roosevelt Utah 84003 Duchesne County CD-01		

8. PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE	
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	Municipal	
10. COMMUNITY POPULATION 7,000		11. FIELD OF SCIENCE		13. VENDOR CODE	
12. PROJECT STEP 3		15. GRANT NUMBER C 490188-02-0		16. TYPE OF GRANT ACTION Continuation	
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) William H. Hornberg Director, Office of Grants (303) 837-3961				17. BUDGET PERIOD	

19. GRANT PROGRAM Construction Grants for Wastewater Treatment Works CFDA Program No. 66.			20. GRANT MAKING AUTHORITY (P.L. Title, Section) P.L. 92-500, Title II		
21. AMENDED TOTALS OF OTHERS	FORMER AWARD	22. TOTAL PROJECT COST	25. ELIGIBLE COST PROJECT	FORMER AWARD	26. FORMER AWARD
	\$	\$		\$	\$
	THIS ACTION	23. TOTAL BUDGET COST		CHANGE IN ELIGIBLE COST	THIS ACTION
\$	\$	\$	\$	\$ 2,113,200	
AMENDED TOTAL	24. UNEXPENDED PRIOR YR. BAL.	\$	CURRENT ELIGIBLE COST	AMENDED TOTAL	
\$	\$	\$	\$ 2,817,600	\$	

27. PROJECT TITLE AND DESCRIPTION
Wastewater treatment facilities construction to include three (3) lagoons, a winter storage pond, spray irrigation site and system of interceptors.

28. OTHER INFORMATION



29. FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AM
ABA364	76	68X0103.7	U 00138	6364085BV5	41.11	\$2,113,



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

Received JUN 12 1976 1:00
ATTN: Joseph Wentner, Office
of Legislative Affairs

FOR RELEASE 6/13/76
Project Number B-18-HR-25-0002

Approval by Secretary Carla A. Hills

Type: Loan Grant Contract Reservation _____

Name of Program Community Development Block Grant Program

Amount Obligated Today \$ 1,138,000

Amount Previously Obligated \$ _____ Total Amount \$ 1,138,000

Recipient and Location of Project City of Gloucester

Purpose and Brief Description of Project Community development activities such as rehabilitation loan assistance, code enforcement, neighborhood improvements, and public services.

Other Agencies/Contractors Involved N/A

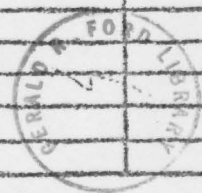
Additional Information N/A

For Further Information: Paul F. Talbot
City Manager
City Hall
Gloucester, Mass. 01930

Please call Mary Coughlin
at 223-4211 when released.

Senate 6/14 am

MEMBER	PARTY	CD	PH	PHONE	PERSON CALLED	DATE AND TIME
Edward M. Kennedy	D					
Edward W. Brooke	R					
Michael J. Harrington	D	6		8020	Mike Corafeld	6/14 4:20
<i>2 hrs -</i>						



ASSISTANT SECRETARY OF TRANSPORTATION
WASHINGTON, D.C. 20590

June 11, 1976

Received
JUN 16 1976
1:00

NOTE TO MR. WOLTHIUS:

The enclosed grant (#LA-03-0012-03), in the amount of \$8,441,240 will be released by the Department on the morning of Wednesday, June 16, 1976; Congressional notification by this office on Tuesday, June 15.

Cindy Whiteman

Cindy Whiteman
426-4563

*do -
late 6/14*



SUBJECT: Proposed Award of Contract or Grant

FROM: Associate Administrator, UTA

TO: Director of Public Affairs, S-80
Director of Public Affairs, UPA-1

The following contract or grant is proposed for award:

CONTRACT OR GRANT NUMBER: LA-03-0012-03

ADMINISTERED BY: DOT/UMTA

NAME/ADDRESS OF CONTRACTOR OR GRANTEE:

Mississippi River Bridge Authority

2001 Behman Avenue, Box 8297

New Orleans, Louisiana 70114

Contractor or Grantee Contact for Further Information: (The contact should be the Contractor's or Grantee's public information officer.)

Name/Title: Mr. William O. Knowles

Phone: (504) 366-7701

Amount: ~~4,441,340~~ 3,441,340 Amount Previously Obligated: \$11,907,920

Source(s) of Local Share: State of Louisiana Bonds

SUMMARY OF WORK TO BE PERFORMED: (Include enough information to clearly describe the work to be done. In addition, attach the detailed copy of the statement of work):

Purchase of 3 ferries, renovation of 3 ferries and construction of ferry landings, terminal buildings, and maintenance facilities.

PLACE(S) OF PERFORMANCE: New Orleans, Louisiana



PROJECT OFFICER AND EXTENSION: Roger Krahl X62785

WILL THE CONTRACT OR GRANT INCLUDE R & D FUNDS? _____

IF A CONTRACT - -

A. ADVERTISED OR NEGOTIATED? _____

B. COMPETITIVE OR SOLE SOURCE? _____

(If sole source, attach justification)

(If competitive, identify by attachment the bidders or offerors and their proposed prices. If a technical evaluation was required, also identify offerors determined to be capable of performing the required work.)

C. IS AWARD TO BE MADE TO THE LOW BIDDER, OR TO THE LOW OFFEROR DETERMINED TO BE CAPABLE OF PERFORMING THE WORK? _____

(If award is not being made to such a low bidder or offeror, attach a justification for the proposed award.)

D. HAS A PROTEST AGAINST AWARD BEEN FILED, OR IS ONE EXPECTED TO BE FILED? _____

(If affirmative, submit details on an attachment)

IF A GRANT - -

A. Include as an attachment information on the grantee's capability to administer the grant, e.g., results of pre-grant award surveys, prior experience in handling Federal funds, results of recent audits, etc.

PRIOR CONGRESSIONAL INTEREST BY: _____

CONGRESSIONAL NOTIFICATION TO:

Senator's Name, Party and Extension: Russel Long (D) 224-6623

Senator's Name, Party and Extension: J. Bennett Johnston (D) 224-5824

6/14 4:15 Peggy K. ... x6686
Representative's Name, Party and Extension: Lindy (Mrs. Hale) Boggs (D) 225-

6/14 4:20 Low Burnett
Representative's Name, Party and Extension: F. Edward Hebert (D) 225-3015

Representative's Name, Party and Extension: _____





JUN 11 1976 - rec'd 6pm

UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

Received
JUN 12 1976
1:00

JUN 11 1976

MEMORANDUM TO: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: *Friedersdorf*
H. Hollister Cantus, Director
Office of Congressional Relations

SUBJECT: Subcontract Award in Excess of \$1 Million to the
Commonwealth Electric Company, P.O. Box 81827,
Lincoln, Nebraska, by the Union Carbide Corporation,
a prime contractor to the ERDA Oak Ridge Operations
Office

*Simul +
late 6/14*

Date/Time
Contract Award: Monday, June 14, 1976, P.M.

Date/Time Advance
Notification: Friday, June 11, 1976, P.M.

Dollar Amount: \$1,733,700

Senate 6/14 AM

Congressional
District Affected: Nebraska -- Senator Roman L. Hruska, Senator Carl T. *Linda*
Curtis, Congressman Charles Thone ^(R), 4806 *6/14 10:50 Shamberg*
Kentucky -- Senator Walter Huddleston, Senator ^(P)
Wendell H. Ford, Congressman Carroll Hubbard, Jr., 3115
6/14 3:40 Ave Magee

Remarks: The subject subcontract is for construction
modification to two switch yards to upgrade power
capability from 2300 megawatts to 3,040 megawatts,
at the Paducah Gaseous Diffusion Plant at Paducah,
Kentucky. The duration of the contract is two years
from contract award date.





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 753-7360

*Received
June 12
1:00*

FOR RELEASE 6-16-76
Project Number D-75-HO-12-C015

Approval by Secretary Carla A. Hills

Type: Loan Grant Contract Reservation

Name of Program Community Development Block Grant - Metropolitan Entitlement

Amount Obligated Today \$ 1,223,000

Amount Previously Obligated \$ ----- Total Amount \$ 1,223,000

Recipient and Location of Project City of Orlando, Orange County, Florida

Purpose and Brief Description of Project Redevelopment including public works, facilities and improvements, services for the elderly and child care.

Other Agencies/Contractors Involved -----

Additional Information -----

For Further Information:

Carl E. Langford, Mayor
City Hall
Orlando, Florida 32801

Area Director

MEMBER	PARTY	CD	PS	PHONE	PERSON CALLED	DATE AND TIME
SEN. <u>Jordan Gillen</u>	<u>D</u>		<u>*see below</u>	<u>no answer at 10:40</u>		
<u>Richard H. Stone</u>	<u>D</u>					
CONG. <u>Richard Kelly</u>	<u>R</u>	<u>5th</u>		<u>2176</u>	<u>No answer - also used</u>	<u>6/14 10:15</u>
<u>Janis Gray</u>	<u>R</u>	<u>9th</u>		<u>3671</u>	<u>Barbara Hanson</u>	<u>6/14 10:20</u>
<u>first 6/14</u>						
<u>action taken date</u>						
<u>to mail links</u>						
<u>55564</u>						



Joyce Sheehan said their office had carpenters installed & phones were disconnected by Rep. Kelly - Joyce Sheehan 3:30 6/14

Received 6/14 2:00

This is to advise that the Veterans Administration is planning to award a contract for Clinical Improvements at the Veterans Administration Center, White River Junction, Vermont.

The award will be made to H. P. Cummings Company of Ware, Massachusetts in the amount of \$2,507,000. Work covered by the contract includes general construction, alterations, mechanical and electrical work, laboratory equipment, utility systems, grading and drainage.

Senators:

Senate 6/14 P.M. (R) Stafford, Robert T.
(D) Leahy, Patrick J.

Representatives:

4115-(R) Jeffords, James M. 6/14 3:25
5335-(R) Conte, Silvio O. (Ware, Mass.)

Diana Slayton

6/14 3:30

Maggie Genovese

Scinul.



Received
6/11 4:30

DATE RECEIVED:

6-11-76

DATE OF AWARD:

6-11-76

STATE:

Va

AMOUNT:

NEW / /

RENEWAL / /

CALL / /

MAIL / /

SENATORS: (continue on back if necessary)

1.

Byrd

Spoke to _____

Time, Date _____

2.

Wm. C. Scott

Spoke to _____

Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1.

(1) Downing

Spoke to _____

6/14 am

Time, Date _____

x 4261

MAILED -- Date

6/14 10:50

WHITE HOUSE

11 Gus Edwards

INITIALS





U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

1. EPA OFFICE OF LEGISLATION CONTACT Crol Finch		TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER 6/18/76	
3. ISSUING OFFICE EPA, Water Division Region III, Phila., Pa.		4. LOG NUMBER Three-C-358	5. DATE OF AWARD 6/11/76	
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Randall B. Ballard, II Acting City Manager 804/247-8411		7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) City of Newport News 2400 Washington Ave. Newport News Virginia 23607 (Independent City) Cong. Dist. 1		

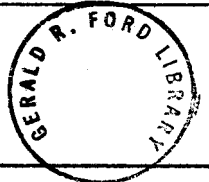
8. PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE	
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	City	
				13. VENDOR CODE	
10. COMMUNITY POPULATION 2,010	11. FIELD OF SCIENCE		12. PROJECT STEP III		
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) John Machita, Jr., Chief Grants Administration Branch 215/597-9873			15. GRANT NUMBER C-510593-01-0		16. TYPE OF GRANT ACTION New
			17. PROJECT PERIOD		18. BUDGET PERIOD

19. GRANT PROGRAM Construction Grants for Wastewater Treatment CFDA Program No. 66. 418 Works			20. GRANT MAKING AUTHORITY (P.L. Title, Section) 92-500, Sec. 201		
21. AMENDED OF THE REVISIONS	FORMER AWARD	22. TOTAL PROJECT COST	25. ELIGIBLE PROJECT	FORMER ELIGIBLE COST	26. FORMER AWARD
	\$	\$		\$ 0	\$ 0
	THIS ACTION	23. TOTAL BUDGET COST		CHANGE IN ELIGIBLE COST	THIS ACTION
\$	\$	\$	0	\$ 3,306,370	
AMENDED TOTAL	24. UNEXPENDED PRIOR YR. BAL.	CURRENT ELIGIBLE COST	\$ 4,408,500	AMENDED TOTAL	\$ 3,306,370
\$	\$				

27. PROJECT TITLE AND DESCRIPTION

Construction of sanitary and storm sewers, manholes, inlets and miscellaneous items to eliminate a combined sewer system.

28. OTHER INFORMATION



29. FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
ABA364	76	68X0103.7	V60104	6364035BV5	41.11	3,306,370

Received
6/11 4:30

DATE RECEIVED: 6-11-76

DATE OF AWARD: 6-10-76

STATE: Okla

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. Bellmon (R)
Spoke to _____
Time, Date _____

Senate
6/14 10:00

2. Bartlette
Spoke to _____
Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1. (S) Jarman (R)
Spoke to x 2132
Time, Date 6/14 10:45

MAILED -- Date Jan Lucaria

WHITE HOUSE / /

INITIALS





U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

1. EPA OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER 6-17-76	
3. ISSUING OFFICE Environmental Protection Agency, Region VI Dallas, Texas 75201			4. LOG NUMBER SIX-C-642	5. DATE OF AWARD 6-10-76
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Jeff G. Ray City Engineer Community Development Director (405) 231-2223			7. GRANTEE (Name, Street, City, State, ZIP Code, Country, Cong. Dist) City of Oklahoma City 200 N. Walker Oklahoma City Oklahoma 73102 Oklahoma 5	

9. PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE	
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	City	
10. COMMUNITY POPULATION 368,856		11. FIELD OF SCIENCE		13. VENDOR CODE	
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Charles W. Maxton, Jr. Area Engineer (214) 749-1943		12. PROJECT STEP 03		15. GRANT NUMBER C-400593-03-0	
16. TYPE OF GRANT ACTION Continuation		17. PROJECT PERIOD		18. BUDGET PERIOD	

19. GRANT PROGRAM Wastewater Treatment Works Construction CFDA Program No. 66. 418		20. GRANT MAKING AUTHORITY (P.L. Title, Section) P.L. 92-500, Title II, Section 201 (g)			
21. AMOUNT OF FUNDED	FORMER AWARD	22. TOTAL PROJECT COST		25. ELIGIBLE COST	FORMER AWARD
	\$ NA	\$			\$ NA
	THIS ACTION	23. TOTAL BUDGET COST			CHANGE IN ELIGIBLE COST
\$ NA	\$		\$	\$ NA	\$ 7,765,500.00
AMENDED TOTAL	24. UNEXPENDED PRIOR YR. BAL.		CURRENT ELIGIBLE COST	AMENDED TOTAL	
\$ NA	\$		\$ 10,354,000.00	\$ NA	

27. PROJECT TITLE AND DESCRIPTION
Building and erecting of treatment works

28. OTHER INFORMATION
New wastewater treatment plant



29. FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
NA	75	68X0103.6	D00183	S592064BV4	NA	\$7,765,500.00

Received

6/11 4:30

DATE RECEIVED: 6-11-76

DATE OF AWARD: 6-11-76

STATE: Pa

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1.

Spoke to

SCOTT (R)

Senate
10:00

6/14

Time, Date

2.

Spoke to

Schweiker (R)

Time, Date

CONGRESSMAN: (continue on back if necessary)

1.

Spoke to

(25) Myers (R) x 2565

Time, Date

6/14 10:45

MAILED -- Date

Bob Ludwiczak

WHITE HOUSE / /

INITIALS





U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction
(Note: Awards are subject to declination by applicant)

1. EPA OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER 6/18/76	
3. ISSUING OFFICE EPA, Water Division Region III, Phila., Pa.		4. LOG NUMBER Three-C-361	5. DATE OF AWARD 6/11/76	
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Joseph T. Gierlach Treasurer 412/654-3679		7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Union Sewer and Disposal Authority R. D. #2, Scotland Lane New Castle PA 16101 Lawrence Co. Cong. Dist. 25		

9. PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE Authority
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	
				13. VENDOR CODE

10. COMMUNITY POPULATION 6,000	11. FIELD OF SCIENCE	12. PROJECT STEP III
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) John Machita, Jr., Chief, Grants Administration Branch 215/597-9873		15. GRANT NUMBER C-420906-01-0
		16. TYPE OF GRANT ACTION New
		17. PROJECT PERIOD
		18. BUDGET PERIOD

19. GRANT PROGRAM Construction Grants for Wastewater Treatment CFDA Program No. 66. 418 Works		20. GRANT MAKING AUTHORITY (P.L. Title, Section) 92-500, Sec. 201	
21. FORMER AWARD \$	22. TOTAL PROJECT COST \$	25. FORMER ELIGIBLE COST \$ 0	26. FORMER AWARD \$ 0
THIS ACTION \$	23. TOTAL BUDGET COST \$	CHANGE IN ELIGIBLE COST \$ 0	THIS ACTION \$ 2,518,870
AMENDED TOTAL \$	24. UNEXPENDED PRIOR YR. BAL. \$	CURRENT ELIGIBLE COST \$ 3,358,500	AMENDED TOTAL \$ 2,518,870

27. PROJECT TITLE AND DESCRIPTION

Construction of approximately 121,600 l.f. of collection sewers.

28. OTHER INFORMATION



29. FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJCL	OBLIG
ABA364	76	68X0103.7	P60135	6364034BV4	41.11	2,518,870



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

June 15, 1976

Received

JUN 12 1976

1:00

FOR RELEASE

Project Number B-76-HN-20-0002

Office of Congressional Relations
Telephone Number (202) 755-7380

Approval by Secretary Carla Hills

Type: Loan Grant Contract Reservation

Name of Program Community Development Block Program

Amount Obligated Today \$ 1,740,000 (FY '76 Funds)

Amount Previously Obligated \$ 1,740,000 Total Amount \$ 3,480,000

Recipient and Location of Project City of Coffeyville in Montgomery County, Kansas
City-wide

Purpose and Brief Description of Project To finance City's second year Community Development Program. Activities proposed to be undertaken: Rehabilitation Loans and Grants; Industrial Park Improvements; Construction of sanitary sewers and various other projects which will benefit low or moderate income families and aid in the prevention of slums or blight.

Other Agencies/Contractors Involved None

Additional Information None

For Further Information:

Senate 6/14 am
Simul. #

Honorable Louis Schwinn
Mayor, City of Coffeyville
City hall, 7th and Walnut
Coffeyville, Kansas 67337

Area Director

MEMBER	PARTY	CD	PS	PHONE	PERSON CALLED	DATE AND TIME
SEN. Robert J. Dole	R					
James B. Pearson	R					
CONG. Joe Skubitz	R	5		3911	<i>Evelyn Booth</i>	<i>6/14 10:40</i>



ASSISTANT SECRETARY OF TRANSPORTATION
WASHINGTON, D.C. 20590

June 11, 1976

Received
JUN 12 1976
1:00

NOTE TO MR. WOLTHIUS:

The enclosed contract (#FR-64113), in the amount of \$4,234,650 will be released by the Department on the morning of Wednesday, June 16, 1976; Congressional notification by this office on Tuesday, June 15.

Cindy Whiteman

Cindy Whiteman
426-4563

✓



SUBJECT: Proposed Award of Contract or Grant

FROM : Federal Railroad Administration, Contracts and Procurement Division

TO : Director of Public Affairs, S-80

The following contract or grant is proposed for award:

CONTRACT NUMBER: DOT-FR-64113

ADMINISTERED BY: FRA, Contracts and Procurement Division

NAME/ADDRESS OF CONTRACTOR OR GRANTEE:

ENSCO, Inc.
5408A Port Royal Road
Springfield, VA 22151

AMOUNT: \$4,234,650 AMOUNT PREVIOUSLY OBLIGATED: --

SUMMARY OF WORK TO BE PERFORMED: *(Include enough information to clearly describe the work to be done. In addition, attach the detailed copy of the Statement of Work):*

"Engineering and Test Support Services for Railroad Instrumentation, Data Acquisition, Processing and Evaluation".

PLACE(s) OF PERFORMANCE: Alexandria, VA.

PROJECT OFFICER AND EXTENSION: John Mould X61682

WILL THE CONTRACT INCLUDE R & D FUNDS? Yes



IF A CONTRACT --

A. ADVERTISED OR NEGOTIATED? Negotiated

B. COMPETITIVE OR SOLE SOURCE? Competitive

(If sole source, attach justification. If competitive, identify by attachment, the bidders or offerors and their proposed prices. If a technical evaluation was required, also identify offerors determined to be capable of performing the required work.) See SEB Memo.

C. IS AWARD TO BE MADE TO THE LOW BIDDER, OR TO THE LOW OFFEROR DETERMINED TO BE CAPABLE OF PERFORMING THE WORK? No

(If award is not being made to such a low bidder or offeror, attach a justification for the proposed award.)

D. HAS A PROTEST AGAINST AWARD BEEN FILED, OR IS ONE EXPECTED TO BE FILED? No

(If affirmative, submit details on an attachment.)

IF A GRANT --

A. Include, as an attachment, information on the grantee's capability to administer the grant, e.g., results of pre-grant award surveys, prior experience in handling Federal funds, results of recent audits, etc.

PRIOR CONGRESSIONAL INTEREST BY:

CONGRESSIONAL NOTIFICATION TO:

Senator's Name, Party & Ext.

Wm. Scott R 224-2023

Senator's Name, Party & Ext.

Harry Byrd I 224-4024

Representative's Name, Party & Ext.

F. W. Harris (D) 225-4376

Representative's Name, Party & Ext. _____

Representative's Name, Party & Ext. _____



Received
6/11 4:30

DATE RECEIVED: 6-11-76

DATE OF AWARD: 6-11-76

STATE: MD

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1.

Spoke to Beau (C)

Senate 6/14 9:45 am

Time, Date _____

2.

Spoke to Mathis (R)

Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1.

[4] Holt (R)
Spoke to _____ x 8090

Time, Date 6/14 9:45

MAILED -- Date Carol Glucka

WHITE HOUSE / /

INITIALS





U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

1. EPA OFFICE OF LEGISLATION CONTACT Carol Finch	TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER 6/18/76
--	------------------------------------	--

3. ISSUING OFFICE EPA, Water Division Region III, Phila., Pa.	4. LOG NUMBER Three-C-360	5. DATE OF AWARD 6/11/76
---	-------------------------------------	------------------------------------

6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Robert J. Pascal County Executive 301/224-1834	7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. District) Anne Arundel County 1 Harry S. Truman Parkway Annapolis Maryland 21401 Anne Arundel Co. Cong. Dist. 4
---	--

3. PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE County
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	
				13. VENDOR CODE

10. COMMUNITY POPULATION 23,000	11. FIELD OF SCIENCE	12. PROJECT STEP III
---	----------------------	--------------------------------

14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) John Machita, Jr., Chief Grants Administration Branch 215/597-9873	15. GRANT NUMBER C-240339-01-0	16. TYPE OF GRANT ACTION New
	17. PROJECT PERIOD	18. BUDGET PERIOD

19. GRANT PROGRAM Construction Grants for Wastewater Treatment CFDA Program No. 66.	20. GRANT MAKING AUTHORITY (P.L. Title, Section) 418 Works 92-500, Sec. 201
---	---

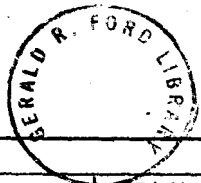
21. FORMER AWARD \$	22. TOTAL PROJECT COST \$	25. FORMER ELIGIBLE COST \$ 0 CHANGE IN ELIGIBLE COST \$ 0 CURRENT ELIGIBLE COST \$ 2,645,800	26. FORMER AWARD \$ 0 THIS ACTION \$ 1,984,350 AMENDED TOTAL \$ 1,984,350
OF THIS ACTION \$	23. TOTAL BUDGET COST \$		
AMENDED TOTAL \$	24. UNEXPENDED PRIOR YR. BAL. \$		

27. PROJECT TITLE AND DESCRIPTION

Construction of five pumping stations, associated force main and interceptings sewers to service the Boradwater area.

28. OTHER INFORMATION

29. FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG
ABA364	76	68X0103.7	M60043	6364033BV3	41.11	1,984,



June 14, 1976

Received 6/14 3:30

HUD Grant

Community Development Block Grant

Willimantic, Connecticut

\$1,510,000

Description: Includes \$1,130,000 for an ongoing urban renewal project, ~~\$140,000~~ \$150,000 for the second year of construction for a new fire house, \$86,565 for human services, \$20,000 for planning and management, \$38,435 for program administration, \$85,000 for high street sidewalks.

Further information: Mrs. Betty Lou Williams
Executive Director
Willimantic Redevelopment Agency

Senator Ribicoff
Senator Weicker

Senate 6/14 5:30pm

x 2076 Congressman Christopher Dodd (D)

(do 2 hrs. after Senate)

6/15 10:40

Allen Reiser



Received 6/14 2:00

This is to advise that the Veterans Administration is planning to award a construction contract for the Outpatient Clinic Expansion at the VA Hospital, Long Beach, California.

The award will be made to Montgomery Ross Fisher, Inc. of Los Angeles, California in the amount of \$4,666,000. Under the contract, work includes general construction, alterations, laboratory equipment, utility systems, elevators and dumbwaiter, roads, walks, grading and drainage.

Senators:

(D) Cranston, Alan
(D) Tunney, John V.

Representative:

x 2415 (D) Hannaford, Mark W. 6/15 10:30
x 5911 (D) Rees, Tom (Los Angeles) 6/15 10:35

Harriet Loria
Gail Bouck

6/15 am





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

ATTN: Joseph Westner, Office
of Legislative Affairs

FOR RELEASE 6/14/76
Project Number B-10-14-25-0002

Received 6/15 11:00

Approval by Secretary Carla A. Hills

Type: Loan Grant Contract Reservation

Name of Program Community Development Block Grant Program

Amount Obligated Today \$ 1,138,000

Amount Previously Obligated \$ _____ Total Amount \$ 1,138,000

Recipient and Location of Project City of Gloucester

Purpose and Brief Description of Project Community development activities such as rehabilitation loan assistance, code enforcement, neighborhood improvements, and public services.

Other Agencies/Contractors Involved N/A

Additional Information N/A

For Further Information: Paul F. Talbot
City Manager
City Hall
Gloucester, Mass. 01930

Please call Mary Coughlin
at 223-4211 when released.

	MEMBER	PARTY	CD	P #	PHONE	PERSON CALLED	DATE AND TIME
SEN.	Edward M. Kennedy	D					
	Edward W. Brooke	R					
CONG.	Michael J. Harrington	D	6				



Bill

6/14 9:50

Received
6/15 11:00



DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
OFFICE OF LEGISLATIVE AFFAIRS
WASHINGTON, D. C. 20410

PHONE
755-7380

TO : Jane Greenleaf

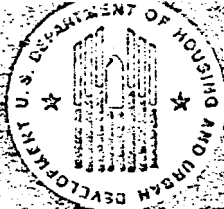
FROM: Diane Smith

6/14

The "attachment" referred to in the last line is a listing of all Pennsylvania congressmen. But since the grant goes to Pennsylvania per se and we don't know which district gets how much, we suggest you notify only the Senators.

Senate only





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

FOR RELEASE 6/17/76
Project Number CPA-PA-03-00-1092

Approval by Secretary Carla A. Hills

Type: Loan Grant Contract Reservation

Name of Program Comprehensive Planning Assistance

Amount Obligated Today \$ 1,415,320

Amount Previously Obligated \$ -0- Total Amount \$ 1,415,320

Recipient and Location of Project Commonwealth of Pennsylvania, Office of the Governor,
Acting for and through the Department of Community Affairs

Purpose and Brief Description of Project Local/CDS, Non-Metro, Large City, Metropolitan
Planning - Annual Grant

Other Agencies/Contractors Involved See above.

Additional Information Project Period: 7/1/76 - 6/30/77

For Further Information:

Hon. William Wilcox
Secretary, Department of Community Affairs
Commonwealth of Pennsylvania
P. O. Box 155, Harrisburg, Pa. 17120

	MEMBER	PARTY	CD	P #	PHONE	PERSON CALLED	DATE AND TIME
SEN.	Hugh Scott	R					
	Richard S. Schweiker	R					
CONG.	See Attachment						



Received

6/15 11:30

Applicant Lower Cape Fear Water & Sewer Authority
Wilmington, New Hanover Counties,
County and State North Carolina

Project Location Bladen, Brunswick
Columbus, New Hanover Counties,
North Carolina

Amount
EDA \$3,500,000
Other \$13,017,000
Total \$16,517,000

"OTHER" Funds as follows:
\$1,000,000 Coastal Plains Reg. Commission
\$9,234,550 Local Share
\$2,782,450 State Share

Project Description:

This is the first phase of a multi-phase project to supply raw water to a ~~20~~⁴ county area in Southeastern North Carolina, consisting of Bladen, Brunswick, Columbus, and New Hanover. The initial phase involves construction of an intake structure and pumping station on the Cape Fear River at Kings Bluff in Bladen County, approximately 20 miles of 48" pipeline a 20 million gallon raw water reservoir at Navassa and 31,700' of 24" and 12" water line along U.S. Highway 421 to serve two industries and connection to the City of Wilmington's raw water line. The facilities are designed to supply 45 million gallons per day of raw water to industries and the City of Wilmington. The Wilmington, N.C. area, which is the growth center of this project has become aware of the importance of industry and their requirements for water, especially the chemical industries that have sprung up in the area. The Lower Cape Fear Water & Sewer

Approved June 14, 1976

Senate 6/15 1:30

Members of Congress involved:

Sen. Jesse Helms

Sen. Robert Morgan

Congressman Charlie Rose (D) ^{2131 6/15 6:15} 7th District David Henderson (D) ^{2 hrs Marion Buckell} 3rd Dist
(Brunswick, New Hanover Columbus Counties) (Bladen County) ^{3415 6:20}

Congressional interest expressed Congressman Rose has expressed ^{6/15} interest during the past 3 years this project has been under consideration
Rachel Spawrs

Wilmington is in his district. Sen. Helms has also expressed strong
interest in the past in this project.

Authority is a legally constituted political body of the State of North Carolina. This project will generate many jobs in the construction phase of the project in addition to the 224 proposed new jobs that will be created at Hercules, Inc., a beneficiary of the proposed project.





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
WASHINGTON (D.C.) 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

FOR RELEASE 6.17.76
Project Number B-76-MC-13-0001

Received
6/14 3:30

Approval by Secretary Carlo A. Hills

Type: Loan Grant Contract Reservation

Name of Program Community Development Block Grant Program

Amount Obligated Today \$ 1,158,000

Amount Previously Obligated \$ _____ Total Amount \$ 1,158,000

Recipient and Location of Project City of Albany, Dougherty County, Georgia

Purpose and Brief Description of Project The grant will assist in the continuation of the Neighborhood Development activities, including acquisition, relocation and development, and the implementation of programs for public facilities;

Other Agencies/Contractors Involved _____

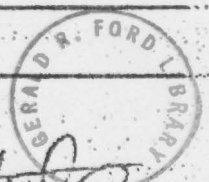
Additional Information _____

For Further Information _____

Mayor James H. Gray, Sr.
P. O. Box 447
Albany, Ga. 31702

Approved: _____

[Signature]
Regional Director



MEMBER (NAME)	PARTY	CD	PF	PHONE	PERSON CALLED	DATE AND TIME
SEN. Herman B. Talmdge	D					
Sen Vonn	D					
CONG. Mr. Dawson Harbin	D	2nd		3631	Layne Rollins	6/15 6:30
<i>called several calls to Sen Sherrill</i>						

Received 6/14 4:15

Applicant St. Clair County

County and State St. Clair, Michigan Project Location Port Huron

Amount
EDA \$1,585,000
Other \$1,585,000
Total \$3,170,000

Project Description: This project will develop an air industrial park at the St. Clair County International Airport. Public facilities for this park involve construction of service roads, service taxi-ways, water distribution lines and collection sewers to create approximate 80 one acre building lots for airport related businesses. The project will improve opportunities for industrial and commercial facilities establishment or expansion and will make possible the creation of long term job opportunities. The port of Huron-Marysville Development Corporation has been instrumental in developing several thousand jobs in the Port Huron area and will be active in the marketing of the sites in the proposed air-industrial park. It is estimated that between 1200-1800 new jobs will be created after this development is completed.

Approved June 11, 1976

Members of Congress involved:
Sen. Robert Griffin
Sen. Philip Hart

Congressman James O'Hara (D) 12th District, 2106

Congressional interest expressed 6/15 5:20

NONE Elizabeth Smith

Senate 6/14 PM

6/15 pm.





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number: (202) 755-7530

FOR RELEASE 6-17-76
Project Number B-76-HN-45-0002

Approval by Secretary: ~~XXXXXXXX~~ Carla Hillis

Received
4/14 3:30

Type: Loan Grant Contract Reservation

Name of Program: Community Development Block Grant Program

Amount Obligated Today: \$ 3,502,624.36

Amount Previously Obligated: \$ _____ Total Amount \$ 3,502,624.36

Recipient and Location of Project: City of Rock Hill, S. C.

Purpose and Brief Description of Project: Grant funds will be utilized for:
Proposed Urban Renewal, construction of streets, drainage and sidewalks, Improvements
to city parks, water and sewer installation, downtown parking improvements,
construction of pedestrian mall, clearance and demolition, rehabilitation loans,
continuation of Model Cities Program.

Other Agencies/Contractors Involved: _____

Additional Information: _____

[Signature]
Franklin H. Coyle, Jr.

For Further Information:

David Lyle, Mayor
City of Rock Hill
P. O. Box 11706
Rock Hill, S. C. 29730

MEMBER	PARTY	CD	PS	PHONE	PERSON CALLED	DATE AND TIME
SEN. Strom Thurmond	S				Senate	6/14 5:30
Ernest Hollings	D			5501		
CONG. Kenneth L. Holland	D	S		5501	Mary Plunkett	6/15 5:50
6:15 pm						
<i>Could release date to Ray Sharpe</i>						



Received 6/14 2:00

This is to advise that the Veterans Administration is planning to award a contract for Outpatient Clinic Improvements at the VA Lakeside Hospital, Chicago, Illinois.

The award will be made to Blinderman Construction Company, Inc. of Glenview, Illinois in the amount of \$1,916,328. Work covered by the contract includes general construction, laboratory equipment, mechanical and electrical work, dumbwaiter and utility systems. This project is a Small Business Set Aside.

Senators:

- (D) Stevenson, Adlai E., III
- (R) Percy, Charles H.

Senate 4/14
3:00

Representatives:

5006-(D) Collins, Cardiss (Mrs.) *Diana Stavins* 6/15 5:40

4835-(D) Mikva, Abner J. (Glenview, Illinois)

4 hrs.

Dick Meltzer 6/15 5:45





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Congressional Relations
Telephone Number (202) 755-7380

Received
6/15 11:00

FOR RELEASE *June 18, 1976*
Project Number B-76-144-29-0003

Approval by Secretary Carla Hills

Types: Loan Grant Contract Reservation

Name of Program Community Development Block Program

Amount Obligated Today \$ 1,369,000 (FY '76 Funds + \$171,779.35 recaptured Urban Renewal Funds)

Amount Previously Obligated \$ 1,369,000 (FY '75 Funds) Total Amount \$ 2,909,779.35

Recipient and Location of Project City of Joplin in Jasper County, Missouri

Location: City-wide

Purpose and Brief Description of Project To finance City's second year Community Development Program. - Activities proposed to be undertaken: Construction of a Senior Citizens Center; Public improvements including curbs and guttering, streets and storm drainage; Construction of a sanitary sewer; Rehabilitation Grants for home-owner occupied residential property; Relocation Payments; Develop a tract of undeveloped and inappropriately developed land

Other Agencies/Contractors Involved _____

Additional Information to attract new industry and create an expanded job market as well as various other projects which will benefit low or moderate income families and aid in the prevention of slums or blight.

For Further Information:

Robert E. Metzinger
City Manager
303 East 3rd Street, P. O. Box 562
Joplin, Missouri 64801

[Signature]
Area Director

MEMBER	PARTY	CD	PH	PHONE	PERSON CALLED	DATE AND TIME
SEN. <u>Stuart Symington</u>	<u>D</u>					
<u>Thomas F. Eagleton</u>	<u>D</u>					
CONG. <u>Gene Taylor</u>	<u>R</u>	<u>7</u>		<u>x6536</u>	<u>Helen Meinhold</u>	<u>6/15 11:35</u>
<i>first</i>					<i>from Walter's credit back</i>	<i>6/15 1:45</i>





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Congressional Relations
Telephone Number (202) 735-7390

Received 6/16 3:30

FOR RELEASE 6-18-76
Project Number B76-NC-39-0002

Approval by Secretary Carla A. Hills

Type: Loan Grant Contract Reservation

Name of Program COMMUNITY DEVELOPMENT BLOCK GRANT

Amount Obligated Today \$ 1,109,000

Amount Previously Obligated \$ - 0 - Total Amount \$ 1,109,000

Recipient and Location of Project City of Canton

Purpose and Brief Description of Project To provide an optimal living environment and to eliminate and/or prevent factors that might adversely affect such an environment

Other Agencies/Contractors Involved N/A

Additional Information

For Further Information:

Honorable Stanley A. Caich
Mayor of Canton
218 Cleveland Avenue, S. W.
Canton, Ohio 44702

MEMBER	PARTY	CD	PS	PHONE	PERSON CALLED	DATE AND TIME
SEN. Robert Taft	Rep	-			<i>Alvete</i> 6/16	5:00
SEN. John Glenn	Dem	-				
CONG. Ralph S. Regula <i>simul</i>	Rep	15		3876	<i>Peggy Chingliss</i>	6/16 5:10





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

Received 6/16 3:30

FOR RELEASE 6-17-76
Project Number B-76-HN-37-0021

Approval by Secretary James Lynn

Type: Loan Grant Contract Reservation

Name of Program Community Development Block Grant Program - Entitlement

Amount Obligated Today \$ 1,150,000

Amount Previously Obligated \$ 1,150,000 Total Amount \$ 2,300,000

Recipient and Location of Project City of Statesville, North Carolina located
in Iredell County.

Purpose and Brief Description of Project The City will continue residential redevelopment projects in the Newtonville Area & the Southeast redevelopment area. Costs will include acquisition, relocation, demolition, public works and rehabilitation. The City will complete development of a park with CD funds. In addition, funds will be used to acquire park land in a recently annexed area and to extend a sewer line into the same area.

Other Agencies/Contractors Involved _____

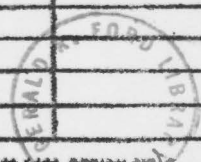
Additional Information _____

For Further Information:

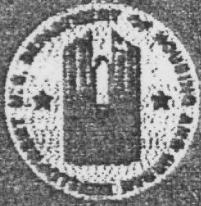
Honorable Thomas A. Panjov
Mayor of the City of Statesville
Post Office Box 1111
Statesville, N. C. 28677

R. B. Barnwell
Area Director

MEMBER	PARTY	CD	PH	PHONE	PERSON CALLED	DATE AND TIME
MEM. Jesse Helms	R					
Robert L. Morgan	D					
MEM. James G. Martin	R	09		1976	Brenda Ward	6/16 5:10
<i>collect release date to Barnwell 55564</i>						



Received 6/16 3:30



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

FOR RELEASE 6-18-76
Project Number B-75-PC-06-0534

Office of Legislative Affairs
Telephone Number (202) 755-7300

Approved by Secretary Carlo A. Hills

Type: Loan Grant Contract Reservation

Name of Program Community Development Block Grant

Amount Obligated Today \$ 1,325,000.00

Amount Previously Obligated \$ _____ Total Amount \$ 1,325,000.00

Recipient and Location of Project City of San Buenaventura (Ventura County) California

Purpose and Brief Description of Project Proposed Community Development Program activities for the second year include public works, rehabilitation loans, planning and historical preservation.

Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information:

Mr. Edward E. McCoske
City Manager, City of San Buenaventura
501 Poli Street, P.O. Box 99
Ventura, California 93001

MEMBER	PARTY	CD	PI	PHONE	PERSON CALLED	DATE AND TIME
<u>Alex Crumston</u>	<u>D</u>	<u>no</u>				
<u>John V. Toney</u>	<u>D</u>					
<u>Robert J. Lagomarsino</u> <i>first</i>	<u>R</u>	<u>19</u>		<u>36011</u>	<u>Susan Gerrick</u>	<u>6/16 5:05</u>





UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

Received
6/16 3:30

JUN 16 1976

MEMORANDUM TO: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: H. Hollister Cantus, Director
Office of Congressional Relations *Harold E. Kneeland/elc
for*

SUBJECT: Subcontract Award in Excess of \$1 Million to
Butt and Head, Inc., 6200 Huntley Road, Columbus,
Ohio, by the Goodyear Atomic Corporation,
P.O. Box 620, Piketon, Ohio, an ERDA prime
contractor

Date/Time
Contract Award: Thursday, June 17, 1976, P.M.

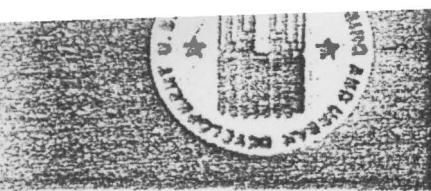
Date/Time Advance
Notification: Wednesday, June 16, 1976, P.M.

Dollar Amount: \$2,517,740 *Senate 6/16 5:00*

Congressional
District Affected: Senator Robert Taft, Jr., Senator John Glenn,
Congressman William H. Harsha (R) *x 5705
6/16 5:00 Steve Cohen*

Remarks: *Simul*
The subject subcontract is for construction services
for evacuation and tie lines at the Portsmouth
Gaseous Diffusion Plant, Portsmouth, Ohio.





NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7330

FOR RELEASE June 18, 1976
Project Number B-76-DC-53-0002

*Received
6/15 4:00*

Approval by Secretary Carle A. Hills:

Type: Loan Grant Contract Reservation

Name of Program Community Development Block Grant

Amount Obligated Today \$ 1,776,000

Amount Previously Obligated \$ 718,000

Total Amount \$ 2,494,000

Recipient and Location of Project Pierce County, Washington

Purpose and Brief Description of Project For programs of various community development projects located throughout Pierce County.

Other Agencies/Contractors Involved:

Additional Information:

For Further Information:

Patrick J. Gallagher, Chairman
Board of Pierce County Commissioners
1046 County City Building
Tacoma, Washington 98201

MEMBER	PARTY	CD	P#	PHONE	PERSON CALLED	DATE AND TIME
Warren Magnuson	D					
Henry Jackson	D					
Floyd Hicks	D	6		259116	Karen Ouyang	6/16 4:00
<i>6/16 pm</i>						



Received
6/15 4:00

This is to advise that the Veterans Administration is planning to award a contract for the Air Conditioning System and Correction of Electrical Deficiencies at the VA Center, Mountain Home, Tennessee.

The contract will be awarded to The Poole & Kent Corporation, Washington of Winston-Salem, North Carolina in the amount of \$2,162,000. Work covered by the contract includes general construction, alterations, mechanical and electrical work, utility systems, roads, walks, grading and drainage.

Similar - Alternate notified
+ 6/16 PM]

6/15 5:35

Senators:

- (R) Baker, Howard H., Jr.
- (R) Brock III, William E.

Representative:

- x 6356 ROGER HOOPER (R) Quillen, James H. 6/15 5:35
- x 2071 (D) Neal, Stephen L. (Winston-Salem)

6/16 ~~XXXXXXXXXXXXXXXXXXXX~~ 3:55

Jim Taylor



Received 6/16 1:00

ASSISTANT SECRETARY OF TRANSPORTATION
WASHINGTON, D.C. 20590

June 15, 1976

NOTE TO MR. WOLTHIUS:

The enclosed grant (#OH-03-0047), in the amount of \$2,420,068 will be released by the Department on the morning of Friday, June 18, 1976; Congressional notification by this office on Thursday, June 17, 1976.

Cindy Whiteman

Cindy Whiteman
426-4563



SUBJECT: Proposed Award of Contract or Grant

FROM: Associate Administrator, UCA-1

TO: Director of Public Affairs, S-80
Director of Public Affairs, UPA-1

The following contract or grant is proposed for award:

CONTRACT OR GRANT NUMBER: OH-03-0047

ADMINISTERED BY: UMTA

NAME/ADDRESS OF CONTRACTOR OR GRANTEE:

Mrs. Joanne Spees

President Canton Regional Transit Authority
1501 West Tuscarawas Street

Canton, Ohio 44702

Contractor or Grantee Contact for Further Information: (The contact should be the Contractor's or Grantee's public information officer.)

Name/Title: Mr. Robert Kessler, General Manager

Phone: (216) 454-6132

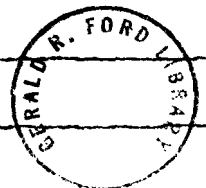
Amount: \$2,420,068 Amount Previously Obligated: _____

Source(s) of Local Share: Property tax levy

SUMMARY OF WORK TO BE PERFORMED: (Include enough information to clearly describe the work to be done. In addition, attach the detailed copy of the statement of work):

Purchase 35 buses, 25 two-way radios, 80 fareboxes, 8 service
vehicles, maintenance and office equipment, 20 bus stop shelters,
and land.

PLACE(S) OF PERFORMANCE: Canton, Ohio



PROJECT OFFICER AND EXTENSION: George/Mitchell

WILL THE CONTRACT OR GRANT INCLUDE R & D FUNDS? No

IF A CONTRACT - -

A. ADVERTISED OR NEGOTIATED? _____

B. COMPETITIVE OR SOLE SOURCE? _____
(If sole source, attach justification)
(If competitive, identify by attachment the bidders or offerors and their proposed prices. If a technical evaluation was required, also identify offerors determined to be capable of performing the required work.)

C. IS AWARD TO BE MADE TO THE LOW BIDDER, OR TO THE LOW OFFEROR DETERMINED TO BE CAPABLE OF PERFORMING THE WORK? _____
(If award is not being made to such a low bidder or offeror, attach a justification for the proposed award.)

D. HAS A PROTEST AGAINST AWARD BEEN FILED, OR IS ONE EXPECTED TO BE FILED? _____
(If affirmative, submit details on an attachment)

IF A GRANT - -

A. Include as an attachment information on the grantee's capability to administer the grant, e.g., results of pre-grant award surveys, prior experience in handling Federal funds, results of recent audits, etc.

PRIOR CONGRESSIONAL INTEREST BY: None

CONGRESSIONAL NOTIFICATION TO:

Senate Notified 3/25

Senator's Name, Party and Extension: Robert Taft, Jr. (R) 224-3335

Senator's Name, Party and Extension: John Glenn (D) 224-1111

Representative's Name, Party and Extension: Ralph Regula (R) 225-3876

Representative's Name, Party and Extension: 6/16 3:25

Representative's Name, Party and Extension: Al Simpson





Received 6/16
10:15

United States Department of the Interior

OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20240

June 15, 1976

Memorandum

To: Robert Wolthuis
The White House

From: John Kyl
Assistant Secretary for Congressional
and Legislative Affairs

Subject: Geological Survey

Project: Drilling vessel, drilling crew, ships crew, technical staff and crew and all miscellaneous supplies and equipment necessary to conduct drilling and coring operations on the Atlantic Continental Margin of the United States. Place of performance: Atlantic Continental Margin of the United States between and including the areas of the Southeast Georgia Embayment and Georges Bank off New England.

Contractor: Global Marine, Inc.
811 West Seventh Street
Los Angeles, California 90017

Date of Award: June 17, 1976

Amount: \$2,624,164.00

Congressional
Districts:

House

Senate

California

Edward Roybal (D)

Alan Cranston (D)
John Tunney (D)

Florida

Charles Bennett (D)

Lawton Chiles (D)
Richard Stone (D)

Georgia

Bo Ginn (D)
Phil Landrum (D)
Robert Stephens (D)

Herman Talmadge (D)
Sam Nunn (D)



Save Energy and You Serve America!

*6/16
senate begins
at 11:15*

House

Senate

South Carolina

Mendel Davis (D)
John Jenrette (D)

Strom Thurmond (R)
Ernest Hollings (D)

Governor - James Edwards (R)

North Carolina

Walter Jones (D)
David Henderson (D)
Charles Rose (D)

Jesse Helms (R)
Robert Morgan (D)

Governor - James Holshouser, Jr. (R)

Virginia

Thomas Downing (D)
William Whitehurst (R)
Robert Daniel (R)

Harry Byrd (D)
William Scott (R)

*Simul - Sharon Plunk x4216
6/16 11:25
6/16 11:30 Bill Goulding x6365*

Governor - Mills E. Godwin, Jr. (R)

Maryland

Robert Bauman (R)

Charles Mathias (R)
J. Glenn Beall (R)

*Simul
6/16 11:35 Jenn Abbott*

Delaware

Pierre S. duPont (R)

William Roth (R)
Joseph Biden (D)

*Simul
6/16 11:40 - Brooke Myers*

New Jersey

William Hughes (D)
James Howard (D)
Dominic Daniels (D)
Edward Patten (D)

Clifford Case (R)
Harrison Williams (D)

Massachusetts

Joseph Early (D)

Edward Brooke (R)
Edward Kennedy (D)

New York

Otis Pike (D)
Thomas Downey (D)
Norman Lent (R)
John Wydler (R)

Jacob Javits (R)
James Buckley (C)

*Simul
6/16 11:45 ^{may} will call back x 7896
6/16 11:45 x 5516
Marilyn Tat
gloria Pershing*

Connecticut

Christopher Dodd (D)
Robert Giaimo (D)
Stewart McKinney (R)

Abraham Ribicoff (D)
Lowell Weicker (R)

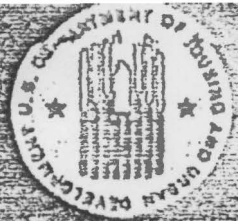
*Simul
x 5541
-6/16 - 11:50 Diane Kellsey*

Rhode Island

Fernand St. Germain (D)

John Pastore (D)
Claiborne Pell (D)





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
WASHINGTON D.C. 20510

Office of Legislative Affairs
Telephone Number (202) 755-7380

FOR RELEASE 6-15-76
Project Number GA-78-2

Received
6/15 11:00

Approval by Secretary Carlo A. Hills

Type: Loan Grant Contract Reservation

Name of Program Low-Rent Public Housing - Modernization

Amount Obligated Today \$ _____

Amount Previously Obligated \$ _____ Total Amount \$ 1,060,000

Recipient and Location of Project Housing Authority of the City of East Point, Georgia,
located in East Point, Georgia

Purpose and Brief Description of Project _____

Other Agencies/Contractors Involved _____

Additional Information Chairman of the LHA Board of Commissioners - Arthur Benefield
Mayor of the City of East Point - Bruce Bannister

For Further Information:

Mr. B. J. Senter, Executive Director
Housing Authority of the City of East Point, Georgia
1600 Connally Drive
East Point, Georgia 30344

MEMBER	PARTY	CD	P#	PHONE	PERSON CALLED	DATE AND TIME
SEN. Herman E. Talmadge	D					
SEN. Sam Nunn	D					
CONG. John J. Flynt, Jr. <i>late 6/16 am</i>	D	6	<i>x</i>	<i>4501</i>	<i>Gene Maxwell</i>	<i>6/16 11:00</i>
			<i>FD</i>			
			<i>11</i>			





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
WASHINGTON, D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

FOR RELEASE 6.17.76
Project Number B-76-HC-13-0005

Received
6/14 3:30

Approval by Secretary: Carle A. Hills

Type: Loan Grant Contract Reservation

Home of Program: Community Development Block Grant Program

Amount Obligated Today: \$ 1,781,000

Amount Previously Obligated: \$ Total Amount: \$ 1,781,000

Recipient and Location of Project: City of Macon, Bibb County, Georgia

Purpose and Brief Description of Project: The grant will assist in the acquisition, planning, clearance and/or rehabilitation of blighted structures, construction of recreation and neighborhood facilities, and implementation of programs for public facilities.

Other Agencies/Contractors Involved:

Additional Information:

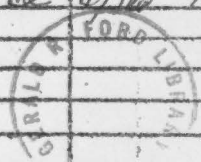
For Further Information:

Mayor Buckner F. Melton
Box 247
Macon, Ga. 31202

Approved:

Ernest D. Melton
Area Director

MEMBER NAME	PARTY	CD	PH	PHONE	PERSON CALLED	DATE AND TIME
SEN. Herman E. Talbot	D					
SEN. Sam Nunn	D					
CONG. H. S. (Bill) Stuckey, Jr.	D	8th	6531		No answer	6/15 6:00
					Martha Wallace	6/16 10:10
<i>called back</i>						
<i>called home</i>						
<i>date to Ray Sherry</i>						



June 15, 1976

Received

6/15 6:15

HUD Grant

Conventional Flash Mutual Health Contract

for Zuni Indians in Zuni, New Mexico

\$5,506,920

Description: To provide ~~100~~ mutual health homes to be built on scattered sites on the Zuni Indian Reservation.

Other agencies involved are: Bureau of Indian Affairs and IRS

For further information:

Contact Mr. Trujillo Romancito
Executive Director of Zuni Housing Authority
Zuni, New Mexico

Senator Pete Domenici
Senator Joseph Montoya

Congressman Harold Runnels (D)

senate

Notified 6/15 5:30

x 2365

6/16 am

6/16

10:15

Shirley Childress



Received
4/15 5:15

DATE RECEIVED: 6-15-76

DATE OF AWARD: 6-14-76

STATE: NY

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1.
Spoke to Jacobs
Time, Date _____

2.
Spoke to Buckley
Time, Date _____

CONGRESSMAN: (continue on back if necessary)

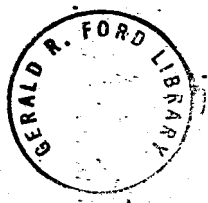
1. (39) LeDine (L)
Spoke to _____
Time, Date _____

MAILED -- Date _____

WHITE HOUSE / / no

INITIALS

Senate notified
6/15 5:30





U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

1. EPA OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER June 22, 1976	
3. ISSUING OFFICE Region II, New York, New York			4. LOG NUMBER TWO-C-169	5. DATE OF AWARD June 14, 1976
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Allen B. Rice Chairman Board of Commissioners 716-357-5635			7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist) Chautauqua Utility District P. O. Box 28 Chautauqua, New York 14722 Chautauqua Co. C.D. 39	

9. PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE Municipal	
CITY/PLACE Chautauqua	COUNTY	STATE NY	CONGRESSIONAL DISTRICT	13. VENDOR CODE	
10. 800 permanent 10,000 transient		11. FIELD OF SCIENCE		12. PROJECT STEP 3	
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Richard C. Salkie, P.E., Chief New York Construction Grants Branch 212-264-0958			15. GRANT NUMBER C360910-01-0		16. TYPE OF GRANT ACTION New
17. PROJECT PERIOD			18. BUDGET PERIOD		

19. GRANT PROGRAM Construction of Wastewater Treatment Works CFDA Program No. 66. 418			20. GRANT MAKING AUTHORITY (P.L. Title, Section) FWPCA Amendments of 1972 (P.L. 92-500) Section 201 (g)(1)		
21. FORMER AWARD \$	22. TOTAL PROJECT COST \$		25. FORMER ELIGIBLE COST \$	26. FORMER AWARD \$	
THIS ACTION \$	23. TOTAL BUDGET COST \$			THIS ACTION \$ 2,028,123	
AMENDED TOTAL \$	24. UNEXPENDED PRIOR YR. BAL. \$			AMENDED TOTAL \$	
27. PROJECT TITLE AND DESCRIPTION CHAUTAUQUA UTILITY DISTRICT - PHASE I			28. OTHER INFORMATION		

Expansion and upgrading of the existing sewage treatment facilities to a secondary water pollution control plant with rotating biological contractors and rapid sand filtration.



29. FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJECT	ORIG AMT
ABA592	75	68X0103.6 6-02YS	K36109	S592022BV2	41.11	\$2,028,123



Received 6/15 6:30

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF THE SECRETARY
WASHINGTON DC 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: June 15 1976

Office or Agency Awarding Contract or Grant: Public Health Service
Center for Disease Control

Recipient: Ohio Department of Health
450 E. Town Street
Columbus, Ohio

Location:

Amount: \$1,100,000

Total Project Cost:

Purpose and Brief Description: Disease Control - Immunization
Swine Flu

Remarks: Dr. Thomas Halpin Director

William Ballenger
Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>	<u>Time</u>
<i>Simul.</i> Rep. Devine	R	x 5355	Susan Shaw	6/16 9:45
Rep. Wylie	R	x 2015	Bob Bowman	6/16 9:45
Rep.			Caroline Fell	
Rep.				
Sen. Taft	R			
Sen. Glenn	D			



Received
6/17 5:00

DATE RECEIVED: 6-17-76

DATE OF AWARD: 6-17-76

STATE: NH

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. McIntyre(O)

Spoke to _____

Time, Date _____

2. Durkin(O)

Spoke to _____

Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1. (2) Cleveland(O)

Spoke to 6/17 first 25206

Time, Date 6/17 5:45

MAILED -- Date See Kidder

WHITE HOUSE / /

INITIALS





U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

1. EPA OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER June 24, 1976	
3. ISSUING OFFICE Region I Boston, MA		4. LOG NUMBER ONE-C-102 202	5. DATE OF AWARD June 16, 1976	
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) John O. Stinson Town Manager (603) 643-4123		7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Town of Hanover P.O. Box 483 Hanover NH 03755 Grafton 02		

8. PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE Municipal
CITY/PLACE N/A	COUNTY N/A	STATE N/A	CONGRESSIONAL DISTRICT N/A	
10. COMMUNITY POPULATION 8,494	11. FIELD OF SCIENCE		12. PROJECT STEP 3	13. VENDOR CODE N/A

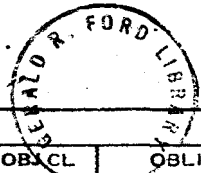
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Joel P. Bilodeau Sanitary Engineer (617) 223-7213		15. GRANT NUMBER C330197 02 0	16. TYPE OF GRANT ACTION Continuation
19. GRANT PROGRAM Wastewater Treatment Works Construction CFDA Program No. 66. 418		17. PROJECT PERIOD	18. BUDGET PERIOD

20. GRANT MAKING AUTHORITY (P.L. Title, Section) P.L. 92-500 II 201		25. FORMER ELIGIBLE COST \$N/A		26. FORMER AWARD \$N/A	
21. AMENDED OF THIS ACTION N/A		22. TOTAL PROJECT COST \$		26. THIS ACTION \$ 1,193,138	
21. THIS ACTION N/A		23. TOTAL BUDGET COST \$		26. AMENDED TOTAL \$	
21. AMENDED TOTAL N/A		24. UNEXPENDED PRIOR YR. BAL. \$		25. CHANGE IN ELIGIBLE COST \$N/A	
		25. CURRENT ELIGIBLE COST \$1,590,850			

27. PROJECT TITLE AND DESCRIPTION
Construction of 29,000 lf of interceptor sewers.

28. OTHER INFORMATION
total project cost: \$2,098,950

29. FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
	76	68X0103	C00012	6364014BV4	41.11	\$1,193,138





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
 OFFICE OF THE SECRETARY
 WASHINGTON, D.C. 20101

Received
6/17 4:00

GRANT NOTIFICATION FORM (for internal use only)

Date: June 17 1976

Office or Agency Awarding Contract or Grant: Public Health Service

Recipient: El Rio Santa Cruz Neighborhood
 Health Center
 Location: 332 South Freeway
 Tucson, Arizona

Amount: \$1 822 805 (*8th yrs.*)

Total Project Cost:

Purpose and Brief Description: El Rio Santa Cruz Neighborhood Health Center. To support a full range of comprehensive health services.

Remarks: Jose Maltos, Project Director

William Ballenger
 Deputy Assistant Secretary
 for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>	<u>Time</u>
Rep. Udall	D			
Rep.				
Rep.				
Rep.				
Sen. Goldwater	R			
Sen. Fannin	R			



Received

6/16 4:30

Applicant City of Baltimore

County and State Baltimore, Md.

Project Location Baltimore

Amount

EDA	<u>4,699,000</u>
Other	<u>2,014,200</u>
Total	<u>6,714,000</u>

Project Description: The project involves the rehabilitation of an eight story industrial building at 1100 Wicomico St. in Southwest Baltimore. The project involves refurbishing the freight and passenger elevator systems; new electrical, plumbing and ventilation systems; window repairs, roof repairs, lobby work and, generally bringing the structure up to current city building code standards. A multiple deck garage will provide space for 186 cars. The purpose of the project is to attract employers (and new jobs) to the improved building and thereby stabilize and expand employment in the area. The project is expected to bring in approximately 800 new jobs. The work force residing in the project area has a high unemployment level (approximately 9.8%) and the 800 jobs accruing from this project will be a sizable source of diversified employment to many of these residents.

Approved June 16, 1976

Members of Congress involved:

Sen. Charles McC. Mathias

Sen. J. Glenn Beall

Congressman Paul Sarbanes, 4016 3rd District

Congressman Parren Mitchell 7th District

Congressional interest expressed None 6/17 5:10

6/17 PM

Bruce Gilmore



Received
6/16 3:30

DATE RECEIVED: 6-16-76

DATE OF AWARD: 6-14-76

STATE: Calif

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. Cranston (O)
Spoke to _____
Time, Date _____

2. Tunney (O)
Spoke to _____
Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1. Miller (O) x2095-6/17
Spoke to Dellums (O) x2661 6/17
Time, Date (9) Stark (O) x5065-6/17
(10) Edwards (O) x3072

Ernestine Jackson
Gail Brockenburg
Gloria Caruthers
Gary Fay

MAILED -- Date _____

WHITE HOUSE / /

INITIALS





NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to debarment by applicant)

1. EPA OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER 6/21/76	
3. ISSUING OFFICE EPA, Region IX, San Francisco, CA 94111		4. LOG NUMBER C-NINE-389	5. DATE OF AWARD 6/14/76	
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) John S. Harnett, General Manager (415)835-3000 X 201		7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) East Bay Municipal Utility District 2130 Adeline Street Oakland CA 94623 Alameda County Cong. Dist. 7,8,9,10		

8. PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE Special Unit
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	13. VENDOR CODE
10. COMMUNITY POPULATION 5,000,000	11. FIELD OF SCIENCE		12. PROJECT STEP 1	
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Charles Campbell Project Manager (415)556-5078		15. GRANT NUMBER C 06 1225 01 0		16. TYPE OF GRANT ACTION New
		17. PROJECT PERIOD		18. BUDGET PERIOD

19. GRANT PROGRAM Construction Grant for WWT CFDA Program No. 66. 015		20. GRANT MAKING AUTHORITY (P.L. Title, Section) PL 92-500, Title II, Section 201			
21. AMENDED OF TURNED IN BY APPLICANT	FORMER AWARD	22. TOTAL PROJECT COST	25. ELIGIBLE COST PROJECT	FORMER AWARD	
	\$	\$		\$	\$
	THIS ACTION	23. TOTAL BUDGET COST		CHANGE IN ELIGIBLE COST	THIS ACTION
\$	\$	\$	\$	\$ 1,371,750	
AMENDED TOTAL	24. UNEXPENDED PRIOR YR. BAL.	\$	CURRENT ELIGIBLE COST	AMENDED TOTAL	
\$	\$	\$	\$ 1,829,000	\$	

27. PROJECT TITLE AND DESCRIPTION
Preparation of Regional Municipal Wastewater Solids Management Study.

28. OTHER INFORMATION

29. FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AM
	75	68X0103	C00246	S592092BV2	41.11	\$1,371,750



Received
6/16 3:30

DATE RECEIVED: 6-16-76

DATE OF AWARD: 6-14-76

STATE: MINN

AMOUNT:

no

NEW / /

RENEWAL / /

CALL / /

MAIL / /

SENATORS: (continue on back if necessary)

1. Mondale (C)
Spoke to _____
Time, Date _____

2. Humphrey (C)
Spoke to _____
Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1. (H) Karth (C), 6631
Spoke to _____
Time, Date 6/17 PM

MAILED -- Date _____

WHITE HOUSE 11 6/17 4:30

INITIALS

Pat Weitzell



NOTIFICATION OF GRANT AWARD ACTION-Non Construction

(Note: Awards are subject to declination by applicant)

1. EPA OFFICE OF LEGISLATION CONTACT Carel Finch		TELEPHONE (202) 755-0488		2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER June 15, 1976	
3. ISSUING OFFICE Grants Operations Branch			4. LOG NUMBER GAD-S-64		5. DATE OF AWARD June 14, 1976
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Robert Silvagal Director, Division of Solid Waste (612) 296-7316			7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. District) Minnesota Pollution Control Agency 1935 West County Road, B-2 Roseville, Minnesota 55113		
8. PROJECT LOCATION (Areas impacted by project)					9. GRANTEE TYPE
CITY/PLACE Roseville		COUNTY Ramsey	STATE MINN	CONGRESSIONAL DISTRICT 4	
10. COMMUNITY POPULATION		11. FIELD OF SCIENCE		12. PROJECT STEP	
				N/A	
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Timothy Fields, Jr. Operations Research Analyst (202) 755-9204			15. GRANT NUMBER 5803744-02-0		16. TYPE OF GRANT ACTION Continuation
19. GRANT PROGRAM CFDA Program No. 66. 028			20. GRANT MAKING AUTHORITY (P.L. Title, Section) SWD Act, as amended/Sec. 204		
21. AMOUNT OF FUNDS	FORMER AWARD	22. TOTAL PROJECT COST		25. ELIGIBLE COST PROJECT	FORMER AWARD
	\$	\$ 5,410,065			\$
	THIS ACTION	23. TOTAL BUDGET COST			CHANGE IN ELIGIBLE COST
	\$	\$ 2,231,604			\$
AMENDED TOTAL	24. UNEXPENDED PRIOR YR. BAL.		CURRENT ELIGIBLE COST	AMENDED TOTAL	
\$	\$ 386,882		\$	\$	
27. PROJECT TITLE AND DESCRIPTION "CHEMICAL WASTE LANDFILL DEMONSTRATION GRANT" A five year project to demonstrate, on a commercial scale, the secure land disposal of potentially hazardous industrial wastes.					
28. OTHER INFORMATION					
29. FISCAL DATA					
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBLIG A
2DH297	76	68X0108	G10087	629731CCB1	41.45 \$1,286



Received 6/16 3:30



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7388

FOR RELEASE 6-18-75
Project Number 1-75-DC-08-0504

Approved by Secretary Carle A. Hays

Type: Loan Grant Contract Reservation

Name of Program: Community Development Block Grant

Amount Obligated Today \$ 2,996,000.00

2,996,000

Amount Previously Obligated \$ _____ Total Amount \$ 2,996,000.00

Recipient and Location of Project: County of Orange, California

Purpose and Brief Description of Project: Proposed activities include: 1) code enforcement; 2) public works improvements; 3) rehabilitation loans & grants; and 4) acquisition of property for public uses. Funds will be distributed to 17 cities in the County and for community development program in unincorporated areas.

Additional Information: _____

For Further Information:

Mr. Ralph A. Diehrich, Chairman
Orange County Board of Supervisors
515 E. Broadway Street
Santa Ana, California 92701



RECORDED	PARTY	CD	P#	PHONE	PERSON CALLED	DATE AND TIME
<u>AD</u>	D					
<u>ALMA CHRISTIAN</u>	D					
<u>JOHN V. TUNNEY</u>	D					
<u>COM. MARK WARREN MANAUFORD</u>	D	<u>34</u>	<u>6/1</u>	<u>2415</u>	<u>Betty Stack</u>	<u>6/17 4:40</u>
<u>JERRY HARFORD PATTERSON</u>	D	<u>38</u>	<u>6/1</u>	<u>2965-11</u>	<u>Lin Smith</u>	<u>6/17 4:45</u>
<u>CHARLES S. WILKINS</u>	R	<u>39</u>	<u>6/1</u>	<u>411V</u>	<u>Leslie Marshall</u>	<u>6/16 5:15</u>
<u>ANDREW J. HINCHER</u>	R	<u>40</u>	<u>6/1</u>	<u>5611</u>	<u>Paul Stewart</u>	<u>6/16 5:20</u>
			<u>116</u>			
			<u>just</u>			



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Phone Number (202) 755-7380

Received 6/16 3:30

FOR RELEASE June 21, 1976
Project Number B-76-HS-18-0003

Approval by Secretary Carlo A. Hills

Type: Loan Grant Contract Reservation _____

Name of Program Community Development Block Grant Program

Amount Obligated Today \$ 1,767,850.36

Amount Previously Obligated \$ 0 Total Amount \$ 1,767,850.36

Recipient and Location of Project City of Mishawaka, Indiana

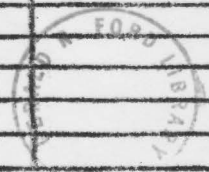
Purpose and Brief Description of Project Acquisition, demolition, code enforcement, and other urban renewal type activities; park improvements and planning activities

Other Agencies/Contractors Involved N/A

Additional Information N/A

For Further Information: Honorable Margaret H. Prickett
Mayor, City of Mishawaka
City Hall
Mishawaka, Indiana 46544

MEMBER	PARTY	CD	PH	PHONE	PERSON CALLED	DATE AND TIME
Birch Bayh	D					
Vance Hartke	D					
John Brademas	D	3		3915	Agnes Ribarich	6/17 4:40





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

FOR RELEASE 6-18-76
Project Number B-76-HN-37-0015

Received
6/16 3:30

Approval by Secretary James Lynn

Type: Loan Grant Contract Reservation

Name of Program Community Development Block Grant Program-Entitlement

Amount Obligated Today \$ 1,069,000

Amount Previously Obligated \$ 1,069,000 Total Amount \$ 2,138,000

Recipient and Location of Project Town of North Wilkesboro, North Carolina

located in Wilkes County.

Purpose and Brief Description of Project The most significant feature of this year's program is the Woodlawn residential renewal. Extension of sewer lines to areas that are unserved is also a dominant feature of the program. Funds will be spent in the Central Business District urban renewal project also.

Other Agencies/Contractors Involved _____

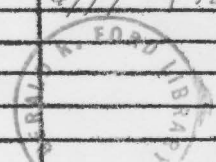
Additional Information _____

For Further Information:

Honorable George C. Wiebel
Mayor of the Town of N. Wilkesboro
Post Office Box 218
North Wilkesboro, N. C. 28659

Leiford L. Austin
for B. Barnwell
Area Director

MEMBER	PARTY	CD	PH	PHONE	PERSON CALLED	DATE AND TIME
MEM. Jesse Helms	R			<i>NC 218</i>		
Robert L. Morgan	D					
MEM. Steve Neal	D	05	2071	<i>to CC</i>	<i>Bob Wrigley</i>	<i>6/17 4:25</i>
<i>Called release date to Beverly 55504</i>						





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Phone Number (202) 755-7380

Received 6/16 3:30

FOR RELEASE June 21, 1976
Project Number B-76-MC-18-0006

Approval by Secretary Carle A. Hills

Type: Loan Grant Contract Reservation

Name of Program: Community Development Block Grant Program

Amount Obligated Today: \$ 1,429,000

Amount Previously Obligated: \$ 0 Total Amount \$ 1,429,000

Recipient and Location of Project: City of Hammond, Indiana

Purpose and Brief Description of Project: Preservation and rehabilitation of housing, site improvements, provision of recreational facilities, and land clearance.

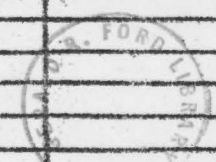
Other Agencies/Contractors Involved: _____

Additional Information: Edward J. Raskosky, Mayor

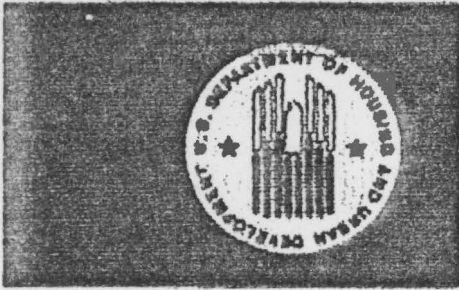
For Further Information: Edward J. Raskosky, Mayor

5925 Calumet Avenue
Hammond, Indiana 46320

MEMBER	PARTY	CD	P#	PHONE	PERSON CALLED	DATE AND TIME
<i>no</i>						
<i>Mr. Birch Bayh</i>	<i>D</i>					
<i>Vance Hartke</i>	<i>D</i>					
<i>Mr. Bay J. Madden</i>	<i>D</i>	<i>1</i>	<i>2461</i>		<i>Nancy Hartke</i>	<i>6/17 4:25</i>



Received 4/16 3:30



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

FOR RELEASE 6-21-76
Project Number B-76-HQ-13

Approval by Secretary Carlo A. Hills

Type: Loan Grant Contract Reservation

Name of Program Community Development Block Grant Program

Amount Obligated Today \$ 3,193,000

Amount Previously Obligated \$ _____ Total Amount \$ 3,193,000

Recipient and Location of Project City of Athens, Clarke County, Georgia

Purpose and Brief Description of Project The grant will assist in the continuation of the Model Cities programs, housing rehabilitation and supportive services, and expansion of the water filter plant.

Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information:

Mayor Upshaw C. Bentley, Jr.
Box 1804
Athens, Ga. 30601

Approved:

[Signature]
Area Director

MEMBER	PARTY	CD	PH	PHONE	PERSON CALLED	DATE
<i>[Handwritten Name]</i>	D					
<i>[Handwritten Name]</i>	D	10				

HUD-616.2 (8-75) Previous edition is obsolete

U.S.G.P. 1975 - 501,512 (703) 500

Bob Stephens (D) 410
6/17 pm



6/17 4:10
Martha Conelli



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

Received 6/16 3:30

FOR RELEASE 6-18-76
Project Number B-76-HN-37-0022

Approval by Secretary James Lynn

Type: Loan Grant Contract Reservation

Name of Program Community Development Block Grant Program - Entitlement

Amount Obligated Today \$ 975,000

Amount Previously Obligated \$ 975,000 Total Amount \$ 1,950,000

Recipient and Location of Project City of Tarboro, North Carolina located
in Edgecombe County.

Purpose and Brief Description of Project Public Works and Improvements to include street paving, curb and gutter, storm drainage, utility improvements and street lighting facilities; acquisition of real property for lower downtown improvements and improvements in substandard residential areas; housing rehabilitation loans and grants; clearance activities pursuant to property acquisition in substandard residential areas; housing relocation payments and assistance.

Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information:

Honorable Victor G. Herring, III
Mayor of the City of Tarboro
Post Office Drawer 220
Tarboro, N. C. 27886

R. B. Barnwell
for R. B. Barnwell
Area Director

MEMBER	PARTY	CD	P#	PHONE	PERSON CALLED	DATE AND TIME
SEN. Jesse Helms	R		NO	-		
Robert L. Morgan	D					
COM. L. H. Fountain	D	02	4531	to	Gloria Weeks	6/17 4:00
called release date to Beverly 55564						





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

Received
6/16 3:30

FOR RELEASE 6-21-76
Project Number TX 6-43

Approval by Secretary James Lynn

Type: Loan Grant Contract Reservation _____

Name of Program Low-Rent Public Housing, Turnkey

Amount Obligated Today \$ _____

Amount Previously Obligated \$ _____ Total Amount \$ 1,717,990

Recipient and Location of Project Housing Authority of the City of San Antonio, Texas
San Antonio, Texas

Purpose and Brief Description of Project 68 family units of new construction, 31 buildings
with 68 unit-detached units

Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information:

Mr. Richard Jones, Executive Director
Housing Authority of the City of San Antonio
P.O. Drawer 1300
San Antonio, Texas 78295

	MEMBER	PARTY	CD	PS	PHONE	PERSON CALLED	DATE AND TIME
SEN.	Lloyd Bentsen	D					
	John Tower	R	<i>Senate</i>		<i>6/16</i>	<i>WINDHILL CENTER</i>	<i>5:00</i>
CONG.	Henry B. Gonzales	D	20		<i>3236</i>	<i>2101 FOST</i>	<i>6/17 3:55</i>
	<i>6/17 PM</i>					<i>4494</i>	
						<i>Journal 9AM</i>	
						<i>6/17</i>	





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

FOR RELEASE 6-21-74
Project Number Tex 6-144

Received
6/16 3:30

Approval by Secretary James Lynn

Type: Loan Grant Contract Reservation

Name of Program Low Rent Public Housing - Turnkey

Amount Obligated Today \$ _____

Amount Previously Obligated \$ _____ Total Amount \$ 1,693,145

Recipient and Location of Project Housing Authority of the City of San Antonio, Texas
San Antonio, Texas

Purpose and Brief Description of Project 66 units (family), new construction, 2 semi-detached and 64 row houses.

Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information:

Mr. Richard Jones, Executive Director
Housing Authority of the City of San Antonio
P.O. Drawer 1300
San Antonio, Texas 78295

MEMBER	PARTY	CD	F#	PHONE	PERSON CALLED	DATE AND TIME
SEN. Lloyd Bentsen	D				<i>Sen. Holt</i>	
John Tower	R				<i>Sen. Holt</i>	<i>6/16 4:00</i>
CONG. Abraham Kazem	D	23	4511		<i>Donald</i>	<i>6/17 3:50</i>
<i>6/17 PM</i>			<i>Jill Dobak</i>		<i>Donald</i>	
					<i>6/14</i>	



Commerce Dept.

Received

6/16 4:30

Applicant Commonwealth of Kentucky

County and State Warren Co., Kentucky

Project Location Bowling Green

Amount

EDA 1,000,000

Other 1,653,000

Total 2,653,000

Project Description:

This project consists of three new, equipped vocational buildings to expand training facilities for 294 new training stations. This addition to the existing six buildings will enable Bowling Green State Vocational-Technical School to offer new or expanded courses in several locations. The project will serve adult and post secondary students, including drop-outs, and will train the unemployed for occupations that are in demand in the area. This project will serve the Barren River Area Development District where it is estimated there are approximately 21,000 people either unemployed or underemployed. Recent manpower surveys in the region indicate a need of approximately 1,396 new employees in the fields of construction, manufacturing, and non-skilled occupations.

Approved June 15, 1976

Members of Congress involved:

Sen. Walter Huddleston

Sen. Wendell Ford

Congressman William H. Natcher 2nd District

Congressional interest expressed None

6/17 3:45

Anne Ernst

6/17 p.m.





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7300

Received 6/16

FOR RELEASE 6-18-75
Project Number Jc-75-10-05-0570

3:30

Approved by Secretary Carl A. Hills

Type: Loan Grant Contract Reservation

Name of Program: Community Development Block Grant

Amount Obligated Today: \$ 1,851,000

Amount Previously Obligated \$ _____ Total Amount \$ 1,851,000

Recipient and Location of Project: City of Inglewood
Inglewood, California

Purpose and Brief Description of Project: The focus of the 2nd year Community Development is
redevelopment and neighborhood preservation. Activities include housing rehabilita-
tion, public improvements, neighborhood security, open space development and
comprehensive planning.
Other Agencies/Contractors Involved: _____

Additional Information: _____

For Further Information: Mr. Paul D. Eckles
City Administrator
City of Inglewood
One Manchester Blvd.
Inglewood, Ca. 90301

NAME	PARTY	CD	PI	PHONE	PERSON CALLED	DATE AND TIME
<u>Alma Granston</u>	<u>D</u>		<u>ND</u>			
<u>J. V. Toney</u>	<u>D</u>					
<u>Travis Bartholmea Davis</u>	<u>D</u>	<u>428</u>		<u>7084</u>	<u>Mike Collins</u>	<u>6/17 4:20</u>

6/17 PM





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7388

Received
6/16 3:30

FOR RELEASE *6/20/76*
Project Number B-75-011-08-0003

Approved by Secretary Carle A. Hays

Type: Loan Grant Contract Reservation

Name of Program Community Development Block Grant

Amount Obligated Today \$ 1,342,000.00

Amount Previously Obligated \$ -0- Total Amount \$ 1,342,000.00

Recipient and Location of Project City of Trinidad, Colorado

Purpose and Brief Description of Project Housing rehabilitation, street improvements, historic preservation, electric distribution, loopline and transformer, electric generation - coal conversion, and machine for landfill

Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information: Mr. James E. Griffin
Program Administrator
Office of Community Development
Trinidad, Colorado 81082 (303) 846-9201

MEMBER	PARTY	PS	PHONE	PERSON CALLED	DATE AND TIME
SEN. Gary W. Hart	D		224-5852		
FLOYD K. HASTELL	D		224-594		
COM. FRANK E. EVANS	D		225-476	Sue Forsther	6/17 4:15
<i>6/17 pm</i>					
PREPARED BY: <u>Lynn Smith, MLC/PCA, Region VIII, ALL 327-3531</u>					

