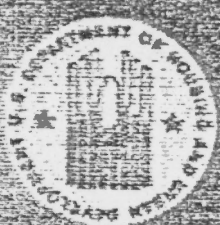


The original documents are located in Box 11, folder “Grant Notification (14)” of the Loen and Leppert Files at the Gerald R. Ford Presidential Library.

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HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7350

FOR RELEASE 5-27
Project Number B-76-40-311-0007

Approval by Secretary Carlo A. Hills

Type: Loan Grant Contract Reservation

Received
5/24 3:30

Name of Program Community Development Block Grant

Amount Obligated Today \$ 4,762,000.

Amount Previously Obligated \$ 0 Total Amount \$ 4,762,000.

Recipient and Location of Project City of Trenton, Mercer County, New Jersey

Purpose and Brief Description of Project The City will use their funds to conserve its housing stock and provide: Neighborhood Development and Public Improvements, Historic Preservation, Community Facilities, Teen Centers, Juvenile Delinquency Prevention Programs and Educational and Community Services.

Other Agencies/Contractors Involved _____

Additional Information The program year will begin on May 21, 1976 and will be completed on May 20, 1977.

For Further Information:

Arthur J. Holland
Mayor
City Hall, 319 East State Street
Trenton, N. J. 08609

Patricia G. Hampton
Patricia G. Hampton
Area Director

MEMBER	PARTY	CD	FE	PHONE	PERSON CALLED	DATE AND TIME
SEN. Clifford P. Case	R					
HARRISON A. WILLIAMS, JR.	D					
CONG. Frank Thompson, Jr.	D	h		x 3765	Ruby Hopkins	5/25 3:30
<u>2 Mrs. Lator</u>						
					Barbara A. Ieto	
					Garden Area Office	
					8-488-5128	





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
 OFFICE OF THE SECRETARY
 WASHINGTON, D.C. 20201

Received
 5/24 5:30

GRANT NOTIFICATION FORM (for internal use only)

Date: May 24, 1976

Office or Agency Awarding Contract or Grant: Public Health Service

National Cancer Inst.

Recipient: Memoral Hospital for Cancer
 and Allied Diseases

Location: 1275 York Avenue
 New York, New York

Amount: \$1,027,228

Total Project Cost:

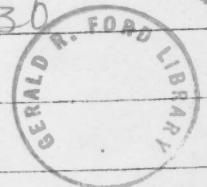
Purpose and Brief Description: Immunology clinical cancer
 research center program.

Remarks: Dr. Joseph H. Burchenal, Director

William Rallenger
 Deputy Assistant Secretary
 for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>
<u>Rep. Koch</u>	<u>D</u>	<u>x 2436</u>	<u>Barbara Bayly</u>
<u>Rep.</u>		<u>5/25</u>	<u>3:30</u>
<u>Rep.</u>			
<u>Rep.</u>			
<u>Sen. Buckley</u>	<u>R</u>	<u>Senate</u>	<u>5/25 11:15</u>
<u>Sen. Javits</u>	<u>R</u>		





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

May 27, 1976

Office of Legislative Affairs
Telephone Number (202) 755-7380

Received
5/24 3:30

FOR RELEASE
Project Number B-76-01-76-0102

Approval by Secretary Carlo A. Hills

Type: Loan Grant Contract Reservation

Name of Program Community Development Block Grant - Entitlement

Amount Obligated Today \$ 1,538,000

Amount Previously Obligated \$ -0- Total Amount \$ 1,538,000

Recipient and Location of Project City of Glens Falls, located in Warren County

Purpose and Brief Description of Project CDBG monies will be used to provide public works, facilities and site improvements, rehabilitation loans as well as other activities designed to meet the needs of city residents and especially low and moderate income households

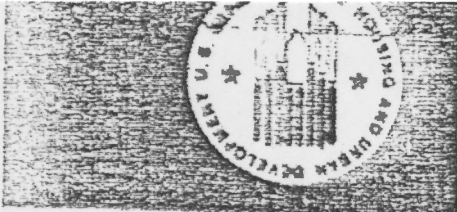
Additional Information:

For Further Information:

Honorable Robert J. Cronin
Mayor, City of Glens Falls
City Hall - Ridge Street
Glens Falls, N.Y. 12801

	MEMBER	PARTY	CD	PF	PHONE	PERSON CALLED	DATE AND TIME
SEN.	Jacob K. Javits	R				Senate	5/25 11:00
	James L. Buckley	R					
CONS.	E. K. Pattison	D-L	29		5614	Priscilla Fairbank	5/25 3:35
	<i>2 hrs. later</i>						





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

FOR RELEASE May 25, 1976
Project Number 1-3

Received
5/24 3:30

Approval by Secretary Carls A. Hills

Type: Loan Grant Contract Reservation

Name of Program Low Rent Public Housing (Turnkey)

Amount Obligated Today \$ 1,809,980

Amount Previously Obligated \$ --- Total Amount \$ 1,809,980

Recipient and Location of Project Troy Housing Authority

Project Address: 2nd Avenue and 115th Street

Purpose and Brief Description of Project Construction of 59 elderly units plus 1 custodial unit of low rent housing under the Turnkey method

Other Agencies/Contractors Involved The units are to be developed by: Radduck Organization Ltd. and Kingian Construction Corp., 9 Broadway, Freeport, New York 11520

Additional Information _____

For Further Information: J. Robert Hayes, Executive Secretary
One Eddy's Lane
Troy, New York 12180
518-277-3211

MEMBER	PARTY	ED	PF	PHONE	PERSON CALLED	DATE AND TIME
SEN. <u>James I. Buckley</u>	<u>R</u>				<u>Senate</u>	<u>5/25 11:00</u>
<u>James V. Davita</u>	<u>D</u>					
CONG. <u>Mal Baucus</u>	<u>D</u>			<u>5614</u>	<u>Priscilla Fairbank</u>	<u>5/25 3:35</u>
<u>2 hrs. later</u>						



Received
5/24 5:30

ASSISTANT SECRETARY OF TRANSPORTATION
WASHINGTON, D.C. 20590

May 24, 1976

NOTE TO MR. WOLTHIUS:

The enclosed grant (#IT-03-0020), in the amount of \$1,671,008, will be released by the Department on the morning of Wednesday, May 26, 1976.

Cindy Whiteman

Cindy Whiteman
426-4563

do 5/25 4:00



SUBJECT: Proposed Award of Contract or Grant

FROM:

UMTA

TO: Director of Public Affairs, S-80 S. DEPT. OF TRANSPORTATION
Director of Public Affairs, UPA-1

1978 MAY 21 PM 5:09

The following contract or grant is proposed for award:

CONTRACT OR GRANT NUMBER: IT-03-0020

ADMINISTERED BY: Office of Transit Assistance

NAME/ADDRESS OF CONTRACTOR OR GRANTEE:

Kansas City Area Transportation Authority

1627 Main Street

Kansas City, Missouri 64108

Contractor or Grantee Contact for Further Information: (The contact should be the Contractor's or Grantee's public information officer.)

Name/Title: Mr. Thomas N. Black

Phone: (816) 471-6600

Amount: \$1,671,008 Amount Previously Obligated: \$7,829,832

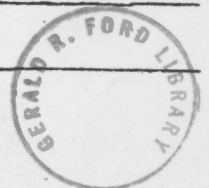
Source(s) of Local Share:	Authority cash in bank	\$2,069,437
	Amount held by City	\$6,259,401

SUMMARY OF WORK TO BE PERFORMED: (Include enough information to clearly describe the work to be done. In addition, attach the detailed copy of the statement of work):

This amendment will provide funds to cover a budget overrun in the construction of the central service and office facility. Also, it will provide funds for the purchase of office equipment and furniture, maintenance tools and equipment, maintenance vehicles, construction management and inspection, force account work and supporting services.

PLACE(s) OF PERFORMANCE: Kansas City Metropolitan Area

Kansas City, Missouri 64108



WILL THE CONTRACT OR GRANT INCLUDE R & D FUNDS? No

IF A CONTRACT - -

A. ADVERTISED OR NEGOTIATED? N/A

B. COMPETITIVE OR SOLE SOURCE? N/A
(If sole source, attach justification)
(If competitive, identify by attachment the bidders or offerors and their proposed prices. If a technical evaluation was required, also identify offerors determined to be capable of performing the required work.)

C. IS AWARD TO BE MADE TO THE LOW BIDDER, OR TO THE LOW OFFEROR DETERMINED TO BE CAPABLE OF PERFORMING THE WORK? N/A
(If award is not being made to such a low bidder or offeror, attach a justification for the proposed award.)

D. HAS A PROTEST AGAINST AWARD BEEN FILED, OR IS ONE EXPECTED TO BE FILED? N/A
(If affirmative, submit details on an attachment)

IF A GRANT - -

A. Include as an attachment information on the grantee's capability to administer the grant, e.g., results of pre-grant award surveys, prior experience in handling Federal funds, results of recent audits, etc. The capability of the grantee was established at the time the original grant was approved.

PRIOR CONGRESSIONAL INTEREST BY: None

CONGRESSIONAL NOTIFICATION TO:

Senator's Name, Party and Extension: Stuart Symington (D) 224-6154

Senator's Name, Party and Extension: Thomas F. Eagleton (D) 224-5721

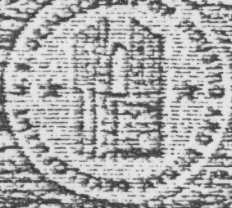
Representative's Name, Party and Extension: Richard Bolling (D) 225-4535

Representative's Name, Party and Extension: ~~Evelyn Gunn~~

Representative's Name, Party and Extension: Delores Brown

5/25 4:00





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
WASHINGTON D.C., 20410

Office of Congressional Relations
Telephone Number (202) 755-1300

FOR RELEASE
Project Number E-1074-89-0003

*Received
5/24 3:30*

Approved by Secretary Carla BH173

Type: Loan Grant Contract Reservation

Name of Program Community Development Block Grant Program

Amount Obligated Today \$ 15,118,000 ('75 Funds)

Amount Previously Obligated \$ 17,859,000 ('75 Funds) Total Amount \$ 33,977,000

Recipient and Location of Project City of Kansas City, Missouri (Counties of Jackson, Clay and Platte) Location: City-wide

Purpose and Brief Description of Project To finance City's second year Community Development Program developed so as to give maximum feasible priority to activities benefiting low or moderate income families; aid in the prevention or elimination of slums and blight; and meet other community development needs having a particular urgency as set forth in the application.

Other Agencies/Contractors Involved None

Additional Information None

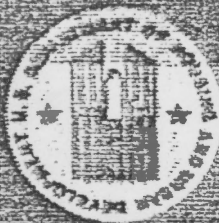
For Further Information:

Honorable Charles B. Wheeler, Jr.
Mayor, City of Kansas City
City Hall - 414 East 12th St.
Kansas City, Missouri 64106

[Signature]
City Area Director

*Go 5/25 P.M.
After lunch*

MEMBER	PARTY	CD	PA	PHONE	PERSON CALLED	DATE AND TIME
Thomas F. Eagleton	D					
Stuart Symington	D					
William J. Randall	D	4		2876	Herbert Butler	4/25 5:25
Richard Bolling	D	6		4535	Franklin D. Brown	5/18 4:00
Jerry Linton	D	6		7041	Franklin D. Brown	4/10
					Melinda A. Thomas	5/25 4:15
					Max Kenhall	



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7390

FOR RELEASE 5-26-76
Project Number B-76-XC-45-0001

Received
5/24 3:30

[Handwritten signature]

Approval by Secretary ~~Scammon~~ Carla Hills

Type: Loan Grant Contract Reservation

Name of Program Community Development Block Grant Program

Amount Obligated Today \$ 1,285,139.03

Amount Previously Obligated \$ _____ Total Amount \$ 1,285,139.03

Recipient and Location of Project City of Charleston, S. C.

Purpose and Brief Description of Project Grant funds will be utilized for:
Housing Rehabilitation; Storm Drainage Improvements; Park and Recreation
Improvements; Parking Improvements; Fire Protection Facilities; Code Enforcement;
Planning Studies

Other Agencies/Contractors Involved _____

Additional Information _____

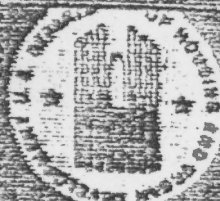
[Handwritten signature]
Franklin H. Corley, Jr.

For Further Information:

Joseph P. Riley, Jr., Mayor
City of Charleston
P. O. Box 304
Charleston, S. C. 29402

MEMBER	PARTY	CD	PE	PHONE	PERSON CALLED	DATE AND TIME
SEN. Strom Thurmond	R				<u>Senate</u>	<u>5/25 11:00</u>
SEN. Ernest Hollings	D					
CONG. Mendel Davis	D	I		<u>3176</u>	<u>Wayne Long</u>	<u>5/25 4:20</u>
<u>2 hrs. later -</u>						
<u>called release date</u>						
<u>to Beverly 55564</u>						





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7330

FOR RELEASE ²⁵ 5-27-76
Project Number B-76-MF-18-0015

Received
5/21 3:30

Approval by Secretary Carlo A. Hills

Type: Loan Grant Contract Reservation

Name of Program Community Development Block Grant - Entitlement

Amount Obligated Today \$ 4,873,000

Amount Previously Obligated \$ -0- Total Amount \$ 4,873,000

Recipient and Location of Project City of El Paso, El Paso County, Texas

Purpose and Brief Description of Project To provide funds for Drainage; Streets and Street Lights; Park Improvements; Youth and Elderly Counseling; Day Care Center; Rehabilitation of Recreation Centers; Multi-Purpose Center; Code Enforcement; Completion of Lincoln School; Acquisition and Refurbishing of School Building and South El Paso Improvements.

For Further Information:

Honorable Don Henderson, Mayor
City of El Paso
500 East San Antonio
El Paso, Texas 79901 (915) 543-6060

MEMBER	PARTY	CD	PH	PHONE	PERSON CALLED	DATE AND TIME
Lloyd M. Bentzen	D					
John G. Toner	R					
Richard C. White	D	16		4831	Maxine Nagel	5/25 4:20
<i>2 Mrs. Lator</i>						

HUD Bobby Turner 214/749-7874



Received

5/24 3:30

DATE RECEIVED: 5-24-76

DATE OF AWARD: 5-21-76

STATE: MINN

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1.

Spoke to Dumphrey (C)

Time, Date _____

2.

Spoke to Monclate (C)

Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1. (8) Oberstar (C)

Spoke to _____

Time, Date _____

do on
5/25 3:00

MAILED -- Date _____

6211

WHITE HOUSE / /

INITIALS

5/25 4:25

Charlotte Flax





U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to debarment by applicant)

EPA OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0438	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER May 28, 1976	
ISSUING OFFICE Fiscal Services Section Region V, Chicago, Illinois 60604		4. LOG NUMBER FIVE-C-916	5. DATE OF AWARD May 21, 1976	
COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Mr. James A. Johnson, Manager Operations and Engineering 218-722-3336		7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Western Lake Superior Sanitary District 603 Meierhoff Building 325 Lake Avenue South Duluth, Minnesota 55802 St. Louis County C.D. #8		

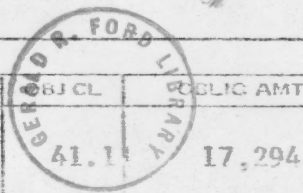
PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE Sanitary District
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	
10. COMMUNITY POPULATION 130,000		11. FIELD OF SCIENCE		13. VENDOR CODE
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Jack S. Dawson Minnesota Project Evaluation Section Chief 312-353-1058		12. PROJECT STEP 3		16. TYPE OF GRANT ACTION Continuation
15. GRANT NUMBER C270748 06 0		17. PROJECT PERIOD		18. BUDGET PERIOD

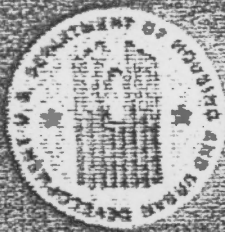
3. GRANT PROGRAM Construction Grant for Wastewater Treatment CFDA Program No. 66.		20. GRANT MAKING AUTHORITY (P.L. Title, Section) PL 92-500, Sec. 201(g)(1)		
FORMER AWARD \$ THIS ACTION \$ AMENDED TOTAL \$	22. TOTAL PROJECT COST \$		25. FORMER ELIGIBLE COST \$ CHANGE IN ELIGIBLE COST \$ CURRENT ELIGIBLE COST \$ 23,059,400	26. FORMER AWARD \$ THIS ACTION \$ 17,294,550 AMENDED TOTAL \$
	23. TOTAL BUDGET COST \$			
	24. UNEXPENDED PRIOR YR. BAL. \$			

27. PROJECT TITLE AND DESCRIPTION
Project for building and erection of a treatment works.

28. OTHER INFORMATION

FISCAL DATA				
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.
ABA364	76	68X0103	A00044	6364054BV4





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

FOR RELEASE 5-26-76
Project Number B-76-HS-49-0503

Received
5/24 3:30

Office of Legislative Affairs
Telephone Number (202) 755-7330

Approved by Secretary Carlo A. Hills

Entitlement Grant,
Second Program Year

Type: Loan Grant Contract Reservation

Name of Program Community Development Block Grant Program

Amount Obligated Today \$ 1,127,000

Amount Previously Obligated \$ -0- Total Amount \$ 1,127,000

Recipient and Location of Project The recipient is the City of Mission, and the program will be carried out in Mission, Hidalgo County, Texas.

Purpose and Brief Description of Project The purposes of the program include development of a viable urban community, with decent housing and a suitable living environment, and expansion of economic opportunities, principally for persons of low and moderate income.

Other Agencies/Contractors Involved H. A.

Additional Information The Community Development Block Grant Program is authorized under Title I of the Housing and Community Development Act of 1974 (Public Law 93-383).

For Further Information:

Honorable Arnaldo Ramirez
Mayor, City of Mission
900 Doherty
Mission, Texas 78572

APPROVED

[Signature]
GIVEN E. JOLLY, Director
San Antonio HUD Area Office

MEMBER	PARTY	CD	PF	PHONE	PERSON CALLED	DATE AND TIME
John G. Tower	R				Mike Namund	
Lloyd F. Benisen, Jr.	R				released 4 PM 5/21	
Eligio de la Garza	R	15		2531	Diane Ferguson	5/25 4:25
<i>3 Mrs. Vata</i>						
Ira L. Cohen, 130-1471						

Received
5/25 6:00

DATE RECEIVED: 5-24-76

DATE OF AWARD: 5-21-76

STATE: Calif

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. Cranston 01

Spoke to _____

Time, Date _____

2. Tunney 01

Spoke to _____

Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1. (37) Pettis (R) first -

Spoke to _____ x 5861

Time, Date V.H. Notified

MAILED -- Date Gerrie Schipske

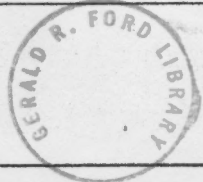
WHITE HOUSE / / 5/25 6:00

INITIALS



NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

1. LEGISLATION CONTACT Finch		TELEPHONE (202) 755-0488		2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER May 28, 1976			
OFFICE Region IX San Francisco CA 94111				4. LOG NUMBER C-NINE-365		5. DATE OF AWARD May 21, 1976	
COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Ira B. Pace General Manager (714)797-5117				7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Yucaipa Valley County water District P O Box 458 Yucaipa CA 92399 San Bernardino County Cong. Dist. #37			
PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE			
CITY/PLACE		COUNTY		STATE		CONGRESSIONAL DISTRICT	
COMMUNITY POPULATION 26,000				11. FIELD OF SCIENCE		12. PROJECT STEP 3	
CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Robert Mullins Grants Specialist (415)556-5105				15. GRANT NUMBER C 060980 02 0		16. TYPE OF GRANT ACTION Continuation	
GRANT PROGRAM Construction Grants for WWT Works FDA Program No. 66.				20. GRANT MAKING AUTHORITY (P.L. Title, Section) PL92-500, SECTION 201, Title II			
FORMER AWARD		22. TOTAL PROJECT COST		25. ELIGIBLE PROJECT	26. FORMER AWARD		
\$		\$			\$		
THIS ACTION		23. TOTAL BUDGET COST			THIS ACTION		
\$		\$		\$		\$ 16,866,750	
AMENDED TOTAL		24. UNEXPENDED PRIOR YR. BAL.		CURRENT ELIGIBLE COST		AMENDED TOTAL	
\$		\$		\$ 22,489,000		\$	
PROJECT TITLE AND DESCRIPTION Construction of sewage collection, treatment and disposal facilities.							
OTHER INFORMATION							
							
FISCAL DATA							
GRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT	
	75	68X0103	C00273	S592092BV2	41.11	16,866,750	



United States Department of the Interior

OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20240

Received
5/25 6:45

May 24, 1976

Memorandum

To: Robert Wolthuis
The White House

From: John Kyl
Assistant Secretary for Congressional
and Legislative Affairs

Subject: Bureau of Mines

Project: Hydraulic demonstration backfilling project
The work will be performed in Rock Springs, Wyoming

Contractor: M. J. Bober Company
7070 S. Lakeview Street
Littleton, Colorado 80120

Date of Award: May 28, 1976

Amount: \$1,043,560.00

Congressional Districts:

House

Senate

Colorado

William Armstrong (R) — Floyd Haskell (D)
Gary Hart (D)

Simul.

Wyoming

Teno Roncalio (D)

Clifford Hansen (R) —
Gale McGee (D)

*Joe Jencke
Called*

*5/25
p.m.*

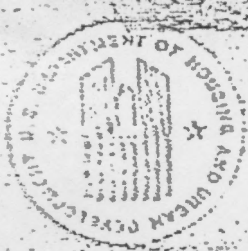
NOTE: Senator Hansen is interested in this award.

John Kyl

*5/26
10:35*

*Susan Hatfield⁴⁴²²
2 hrs -*





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20510

5-28-76

Office of Legislative Affairs - Room 2125
Phone Number (202) 755-7383

*Received
5/25 6:45*

FOR RELEASE _____
Project Number B-76-XO-51-0014

Approved by Secretary Carla A. Hills

Type: Loan Grant Contract Reservation

Name of Program Community Development Block Grant--Entitlement

Amount Obligated Today \$ 1,537,000

Amount Previously Obligated \$ -0- Total Amount \$ 1,537,000

Recipient and Location of Project City of Lynchburg, Virginia

Purpose and Brief Description of Project Housing Rehabilitation, street improvements, sport

recreation, recreation facility and park acquisition, general neighborhood improvements,

Central Business District improvements, construction of a fire facility and continuation

of the CDP activities.
Other Agencies/Contractors Involved Lynchburg Redevelopment and Housing Authority

Additional Information _____

For Further Information:

Mr. David B. Norman
City Manager
City of Lynchburg
City Hall, PO Box 60
Lynchburg, Virginia 24505



MEMBER	PARTY	CD	PA	PHONE	PERSON CALLED	DATE AND TIME
<u>Ernest E. Boyd, Jr.</u>	<u>IND</u>					
<u>William L. Scott</u>	<u>R</u>				<u>Senate 10:45</u>	<u>5/26</u>
<u>H. C. Butler</u>	<u>R</u>	<u>6</u>		<u>53431</u>	<u>Shelley Callan</u>	<u>5/26 12:45</u>
<u>Simul</u>						
<i>(Ohio delegation calls)</i>						



United States Department of the Interior

OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20240

May 24, 1976

Memorandum

To: Robert Wolthuis
The White House

From: John Kyl
Assistant Secretary for Congressional
and Legislative Affairs

Subject: Bureau of Mines

Project: Demonstration of the Citrate Process SO₂ Removal
System. Location: Monaca, Pennsylvania

Contractor: St. Joe Minerals Corporation
Zinc Smelting Division
Box A
Monaca, Pennsylvania 15061

Date of Award: May 28, 1976

Amount:	Government Funding Contribution	\$6,359,676
	Estimated Contractor Funding Contribution	\$6,359,676
	Total Project Cost	\$12,719,352

Congressional
Districts:

House

Senate

Pennsylvania

Gary Myers (R) *x 2565*

Hugh Scott (R)

Richard Schweiker (R)

seminul.

Mike # Vuilo 5/26 12:45

senate 10:45 5/26



(Ohio delegation calls)



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Received 5/25 12:30

Office of Legislative Affairs
Telephone Number (202) 755-7120

FOR RELEASE 5-27-76
Project Number D-75-20-12-01

Approval by Secretary James Lynn

Type: Loan Grant Contract Reservation

Name of Program Community Development Block Grant - Entitlement

Amount Obligated Today \$1,253,000

Amount Previously Obligated \$ Total Amount \$ 1,253,000

Recipient and Location of Project City of Mount Dora, Dade County, Florida

Purpose and Brief Description of Project Acquisition, relocation, rehabilitation

Other Agencies/Contractors Involved

Additional Information

For Further Information:

Do 5/26 11:00 am

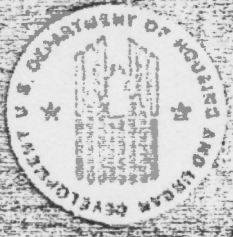
Harold Brown, Mayor
Frank E. ...
City ...
City Hall
Mount Dora, FL 3350

Philip M. Johnson
R. V. ...
Coordinator

NUMBER	PARTY	ED	PE	PHONE	PERSON CALLED	DATE AND
SEN. JAVIER ...	Chiles					
SEN. ...	Strom					
CONG. ...	Perper					
...	FASCEL			3931	Elizabeth Schaper	5/24 12:50
				4506	Barbara ...	5/24 12:50

Called release date
to Basely
Johnson 5-24

(Ohio delegation calls)



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

FOR RELEASE 5-27-76
Project Number B-70-40-42-0002

Approval by Secretary Carla A. Hills

Received
5/25 6:45

Type: Loan Grant Contract Reservation

Name of Program Community Development Block Grant

Amount Obligated Today \$ 2,426,000

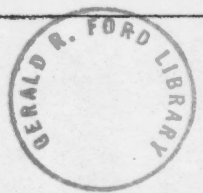
Amount Previously Obligated \$ -0- Total Amount \$ 2,426,000

Recipient and Location of Project City of Allentown, Pennsylvania

Purpose and Brief Description of Project The approved program is for comprehensive revitalization programs in the Collar, 1st Ward, and 6th Ward neighborhoods. Also, the removal of structural and physical barriers in public facilities, for the benefit of the ~~elderly and handicapped~~ elderly and handicapped are contemplated.

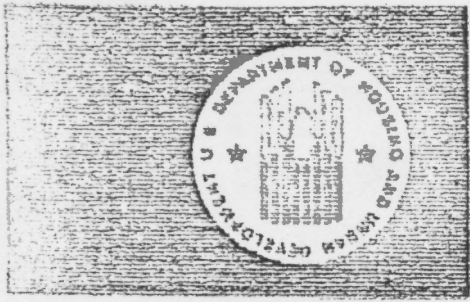
Additional Information _____

For Further Information: Honorable Joseph S. Daddona
Mayor, City of Allentown
Allentown, Penna. 18101



MEMBER	PARTY	CD	P#	PHONE	PERSON CALLED	DATE AND TIME
SEN. Hugh Scott	R				Senate 5/26	10:45
Richard E. Schweiker	R					
CONG. Fred B. Rooney	D	15		x 6411	Judy Brewer	5/26 2:30
2 hrs. later						

Received
5/25 6:45



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

C

Office of Legislative Affairs
Telephone Number (202) 755-7280

FOR RELEASE 5-27-76
Project Number B-76-HS-42-0019

Approval by Secretary Carla A. Hills

Type: Loan Grant Contract Reservation

Name of Program Community Development Block Grant

Amount Obligated Today \$ 1,932,000.

Amount Previously Obligated \$ -0- Total Amount \$ 1,932,000.

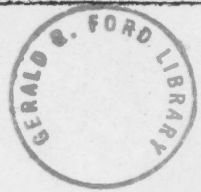
Recipient and Location of Project City of Nanticoke

Luzerne County

Purpose and Brief Description of Project Second Year Community Development Block Grant Funds in the City of Nanticoke will be used to complete the existing Urban Renewal and RDP projects in the East and West Side areas, to develop and improve recreational facilities throughout the City, to initiate a rehabilitation loan and grant program in the Hanover and Washington-Field Streets neighborhoods and to demolish vacant and dilapidated structures including the Washington School, throughout the City.
Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information: Mr. Leonard R. Omlecki, Director
Department of Community Development
City Hall
Nanticoke, Pennsylvania 18634



MEMBER	PARTY	CD	PS	PHONE	PERSON CALLED	DATE AND TIME
SEN. Hugh Scott	R				Senate 5/26	1:00
Richard S. Schweiker	R					
CONG. Daniel J. Flood	D	11		x 66511	Leona Jurishin	5/26 2:40
<u>2 hrs later</u>						



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

FOR RELEASE 5/26/76
Project Number B-76-HN-45-0001

*Received
5/25 12:30*

Approval by Secretary Carla A. Hills

Type: Loan Grant Contract Reservation

Name of Program Community Development Block Grant Program

Amount Obligated Today \$ 1,028,000

Amount Previously Obligated \$ _____ Total Amount \$ 1,028,000

Recipient and Location of Project City of Florence, S.C.

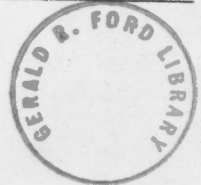
Purpose and Brief Description of Project To continue Community Development activities in the City consisting of Urban Renewal activities, storm drainage, improvements, street improvements, and land acquisition.

Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information:

C. Cooper Tedder, Mayor
Drawer AA, City-County Complex
Florence, S.C. 29501



MEMBER	PARTY	CD	P #	PHONE	PERSON CALLED	DATE AND TIME
SEN. <u>Thurmond</u> <u>Hollings</u>	<u>R</u> <u>D</u>					
CONG. <u>Jenrette</u> <u>2 hrs. after</u>	<u>D</u>	<u>6</u>		<u>3315</u>	<u>Christine Marant</u>	<u>5/26 2:45</u>

Patti said this was done on 5/25 -



Received
5/26 6:45

GRANT NOTIFICATION FORM (for internal use only)

Date: May 25, 1976

Office or Agency Awarding Contract or Grant: Public Health Service
National Cancer Inst.

Recipient: Albert Einstein College of Medicine
1300 Morris Park Avenue
Bronx, New York

Location:

Amount: \$1,006,825

Total Project Cost:

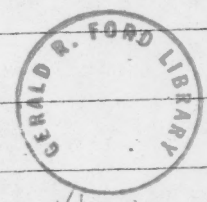
Purpose and Brief Description: Grant for a cancer research
program.

Remarks: Dr. Harry Eagle, Director

William Ballenger
Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>
Rep. <u>Biaggi 2 hrs.</u>	<u>D</u>	<u>2464</u>	<u>5/26 2:50 Jane Jellert</u>
Rep. _____			
Rep. _____			
Rep. _____			
Sen. <u>Javits</u>	<u>R</u>	<u>senate</u>	<u>calls - 11:00 5/26</u>
Sen. <u>Buckley</u>	<u>R</u>		





GRANT NOTIFICATION FORM (for internal use only)

Date: May 25, 1976

Office or Agency Awarding Contract or Grant: Public Health Service

Recipient: The Providence Hospital
of Oakland
3012 Summit Street
Oakland, California

Received
5/24 6:45

Amount: \$6,696,599 grant
Total Project Cost: \$11,384,219 Loan Guarantee

Purpose and Brief Description: For construction and modernization of the present hospital.

HEW ~~notified~~ notified 5/25 9:30 am
Both Dellums + Stark

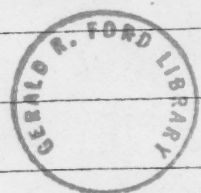
Remarks: Mr. Stanley W. Volga, Administrator

William Ballerup
Deputy Assistant Secretary
for Congressional Liaison.

do
5/27
4:00

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>
Rep. Dellums	D	x 2661	Gail Brockenbury - 4:35 5/26
Rep. Stark	D	x 5065	Gloria Caruthers - 4:35 5/26
Rep. _____			
Rep. _____			
Sen. Cranston	D		
Sen. Tunney	D		



Received
5/25 6:45

DATE RECEIVED: 5-24-76

DATE OF AWARD: 5-31-76

STATE: Calif

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. Cranston (C)

Spoke to _____

Time, Date _____

2. Tunney (C)

Spoke to _____

Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1. (BZ) Anderson (C)

Spoke to _____

Time, Date _____ x 6676

MAILED -- Date _____

WHITE HOUSE / /

INITIALS

do 5/26 3:00

Notified Carol Pompliano 5/26 4:30



NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

OFFICE OF LEGISLATION CONTACT Carol Finch	TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER May 28, 1976	
MAILING OFFICE EPA Region IX San Francisco CA 94111		4. LOG NUMBER C-NINE-364	5. DATE OF AWARD May 21, 1976
COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) John D. Parkhurst Chief Engineer and General Manager (213)699-7411 ext 441		7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) County Sanitation District No.2 of Los Angeles County P O Box 4998 Whittier CA 90607 Los Angeles County Cong, Dist. #32	

PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE Special Unit	
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	13. VENDOR CODE	
COMMUNITY POPULATION 3,650,000	11. FIELD OF SCIENCE		12. PROJECT STEP 3		
LOCAL CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Rose Lao Grants Specialist (415)556-5105			15. GRANT NUMBER C 061048 02 0	16. TYPE OF GRANT ACTION Continuation	
GRANT PROGRAM Construction Grants for WWT Works FDA Program No. 66.			17. PROJECT PERIOD	18. BUDGET PERIOD	
			20. GRANT MAKING AUTHORITY (P.L. Title, Section) PL92-500, Section 201, Title II		
FORMER AWARD	22. TOTAL PROJECT COST		E L C I O S T P R O J	26. FORMER AWARD	
THIS ACTION	23. TOTAL BUDGET COST			\$	
				CHANGE IN ELIGIBLE COST	
				\$ 15,444,000	
AMENDED TOTAL	24. UNEXPENDED PRIOR YR. BAL.		CURRENT ELIGIBLE COST		AMENDED TOTAL
			\$ 20,592,000		\$

PROJECT TITLE AND DESCRIPTION
Construction of force main and joint outfall "C" relocation - oxygen generation and dissolution equipment for 200 MGD treatment plant.

OTHER INFORMATION



FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
	75	68X0103	C00233	S592092BV2	41.11	15,444,000

THE WHITE HOUSE

WASHINGTON

VH called Carol Finch, EPA grants, 755-0568, and told her about the prenotifications made by her office on this very large grant.

She said that due to Ms. Pat Gaskins, her assistant, being in an auto accident, they had to farm out a lot of the work to secretaries who were not familiar with their procedures and one of them inadvertently made the calls this morning and made the notations to that effect.

She apologized and said that EPA had no intention of giving that grant ahead of us.

Vera
5/26
5:40



Received
5/25 6:45

DATE RECEIVED: 5-25-76

DATE OF AWARD: 5-24-76

STATE: NJ

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. Case (R) ✓
Spoke to _____

Time, Date _____

2. EPA called Howard's
Williams (D) office
Spoke to _____
5/26 2:30

Time, Date Howard - Helen Matwiejuk

CONGRESSMAN: (continue on back if necessary)

1. (2) Howard (D) x4671
(6) Forsythe (R) ✓ x4765
Spoke to _____

Time, Date _____

MAILED -- Date _____

WHITE HOUSE / /

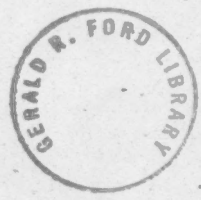
INITIALS

Senate Calls 5/26
10:45

✓ simul.

Ms. Barry Mary
Forsythe
5/26 12:30

EPA called them
this morning -
Bob Gatty - 9:45am
Forsythe



(Ohio delegation calls)

NOTIFICATION OF GRANT AWARD ACTION-Construction

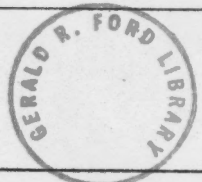
(Note: Awards are subject to declination by applicant)

OFFICE OF LEGISLATION CONTACT Col Finch	TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER June 2, 1976	
MAILING OFFICE Region II, New York, New York		4. LOG NUMBER TWO-C-151	5. DATE OF AWARD May 24, 1976
COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Jack Meyer Chairman 201-349-3664		7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Ocean County Sewerage Authority 1005 Hooper Avenue Toms River, New Jersey 08753 Ocean County, Cong. Dist. 2 & 6	

PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE Sewerage Auth.	
CITY/PLACE See Below	COUNTY	STATE NJ	CONGRESSIONAL DISTRICT	13. VENDOR CODE	
COMMUNITY POPULATION 108,000	11. FIELD OF SCIENCE		12. PROJECT STEP 3	16. TYPE OF GRANT ACTION Continuation	
FOUNDER CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Kenneth S. Stoller, P.E., Chief New Jersey Construction Grants Branch 212-264-5692			15. GRANT NUMBER C340372-03-0	18. BUDGET PERIOD	
GRANT PROGRAM Construction of Wastewater Treatment Works FDA Program No. 66. 418			20. GRANT MAKING AUTHORITY (P.L. Title, Section) FWPCA-Amendments of 1972 (P.L. 92-500) Section 201 (g) (1)		

FORMER AWARD	22. TOTAL PROJECT COST	ELIGIBLE COST PROJECT	25. FORMER ELIGIBLE COST	26. FORMER AWARD
THIS ACTION	23. TOTAL BUDGET COST		CHANGE IN ELIGIBLE COST	THIS ACTION
AMENDED TOTAL	24. UNEXPENDED PRIOR YR. BAL.		CURRENT ELIGIBLE COST	AMENDED TOTAL
			\$ 77,040,200	\$ 57,780,150

PROJECT TITLE AND DESCRIPTION
OCEAN COUNTY SEWERAGE AUTHORITY (CENTRAL SERVICE AREA)
 Construction of a segment (ocean outfall, interceptors, force mains and pumping stations) of the regional sewerage system which will serve the Boroughs of Beachwood, Island Heights, Seaside Heights, Ocean Gate, Pine Beach, South Toms River, Seaside Park, the Townships of Berkeley, Dover, Lacey, Ocean and Island Beach State Park.



OTHER INFORMATION

FISCAL DATA						
GRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
ABA364	76	68X0103.7 6-02Y6	K34039	6364021BV1	41.11	\$57,780,150



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20201

Received
5/26 2:30

GRANT NOTIFICATION FORM (for internal use only)

Date: May 26, 1976

Office or Agency Awarding Contract or Grant: Office of Child Development
Head Start Grant

Recipient: United Community Corporation
449 Central Avenue

Location: Newark, New Jersey 07107

Amount: \$3,195,776.00

Total Project Cost: N/A

Purpose and Brief Description: To provide preschool training for children
from low income families, including medical, dental, social,
and psychological services.

Length of program 12 months

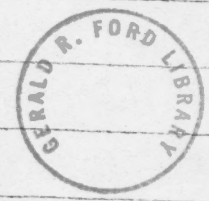
Part-day for 1,934 children
Full-day for 115 children

Remarks: Lucile Purgear, Project Director

William S. Ballenger
William S. Ballenger
Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>	<u>Time</u>
<u>2 hrs later</u> Rep. <u>Rodino</u>	<u>D</u>	<u>x 3436</u>	<u>Tom Boyd</u>	<u>5/27 9:30</u>
Rep.				
Rep.				
Rep.				
Sen. <u>Case</u>	<u>R</u>	<u>senate</u>	<u>5/26 5:00</u>	
Sen. <u>Williams</u>	<u>D</u>			





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

20
06

Office of Legislative Affairs
Telephone Number (202) 755-7300

Received
5/26 6:05

FOR RELEASE 6-1-76
Project Number 76-73-000

Approval by Secretary Carla A. Hills

Type: Loan Grant Contract Reservation

Name of Program Community Development Block Grant - Entitlement

Amount Obligated Today \$ 3,316,000 3,316,000

Amount Previously Obligated \$ 0 Total Amount \$ 3,316,000

Recipient and Location of Project Broward County, Board of Commissioners, Florida

Purpose and Brief Description of Project Redevelopment to include acquisition, ^{clearance} demolition, public services and facilities and rehabilitation loans and grants. _{demolition,} _{loans and grants.}

Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information:

Gerald F. Thompson, Chmn.
Gerald F. Thompson, Chairman
Board of County Commissioners
Broward County
Broward County



FT Lauderdale

MEMBER	PARTY	CD	P#	PHONE	PERSON CALLED	DATE AND TIME
Sen. <u>Lawton Hillis</u>	D					
Rep. <u>Richard E. Stone</u>	D					
Rep. <u>Paul E. Brown</u>	R	11		3001	Betty Starkey	5/27 11:00
Rep. <u>Richard D. Bump</u>	D	12		3026	Lois Blackburn	5/26 6:15
Rep. <u>William Johnson</u>	R	13		4311	Marsha Ryan	5/27 12:00
called near date to Beverly 65564						

(also calls for signing Ceremony)



United States Department of the Interior

OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20240

Received
5/26 6:05

May 26, 1976

Memorandum

To: Robert Wolthuis
The White House

From: John Kyl
Assistant Secretary for Congressional
and Legislative Affairs

Subject: Bureau of Indian Affairs

Project: To construct facilities for the San Carlos
Rehabilitation Center, San Carlos, Arizona.
Construction of a single story rehabilitation
center of approximately 19,500 sq. ft. housing
facilities for a courtroom with judges' chambers
and jury room; counseling offices; police head-
quarters; cell complex for juvenile, male and
female prisoners; food preparation and dining
facilities. Also included are male and female
half-way house dormitories with treatment
clinics.

Contractor: C M A Construction Company
7406 Butherus Drive
Scottsdale, Arizona 85260

Award Date: May 28, 1976

Amount: \$1,081,030.00

Congressional
District:

House

Senate

Arizona

simul.

John Conlan (R) 3361

Paul Fannin (R)

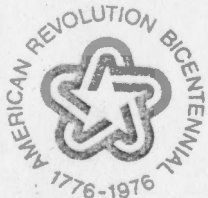
Barry Goldwater (R)

Chris Iverson

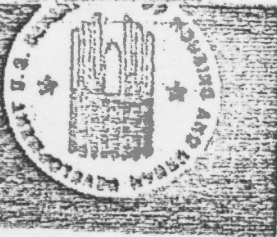
Senate
5/27 11:00

5/27 12:20

[Handwritten signature]



(Also signing Ceremony calls)



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7350

Received
5/26 6:05

FOR RELEASE 5-27-76
Project Number B-76-MC-35-0001

Approval by Secretary Carlo A. Hills

Type: Loan Grant Contract Reservation

Name of Program Community Development Block Grant - Entitlement

Amount Obligated Today \$ 9,029,000

Amount Previously Obligated \$ - 0 - Total Amount \$ 9,029,000

Recipient and Location of Project Albuquerque, Bernalillo County, New Mexico

Purpose and Brief Description of Project To provide funds for Housing; Public Improvements; Parks and Recreation; Multi-Purpose Elderly Center; Public Services; and Historic Preservation

Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information:

Honorable Harry K. Kinney
Mayor, City of Albuquerque
P.O. Box 1293
New Mexico 87103



MEMBER	PARTY	CD	PK	PHONE	PERSON CALLED	DATE AND TIME
SEN. Joseph M. Montoya	D					
Pete V. Domenici	R					
CONG. Manuel Lujan <i>Simul</i>	R	I		5/27/80	<i>Senate</i>	
				63116	<i>Kathy Perka</i>	5/27 12:40
In HUD Betty Tanner (214) 749-7874						



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

FOR RELEASE 5/28/76
Project Number B-76-MC-42-0007

Office of Legislative Affairs
Telephone Number (202) 755-7380

Approval by Secretary Carla A. Hills

Type: Loan Grant Contract Reservation

Name of Program COMMUNITY DEVELOPMENT BLOCK GRANT

Amount Obligated Today \$ 2,482,000

Amount Previously Obligated \$ _____ Total Amount \$ 2,482,000

Recipient and Location of Project City of Harrisburg

Purpose and Brief Description of Project The City proposes to continue its code enforcement program coupled with rehabilitation loans and grants in two "Emphasis Areas" that have been enlarged from last year's "Emphasis Areas." They ~~the Agency/Contractors~~ plan to complement these activities with street lighting, tree planting and landscaping.

Additional Information _____

For Further Information:

Honorable Harold A. Swenson
Mayor of City of Harrisburg
Municipal Building - Room 100
432 Walnut St., Harrisburg, Pa. 17101



MEMBER	PARTY	CD	P#	PHONE	PERSON CALLED	DATE AND
SEN. Scott	R				Senate 5/27	11:00
CONG Schweiker	R			4315	Phil Rotondi	5/27 12:45
CONG Schneebeli	R	17				
					Blaine	5/26

(also calls on signing ceremony)

simul.

Received 5/26 11:30



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

FOR RELEASE 5/28/76
Project Number B=76-MC-49-0004

Approval by Secretary Carla A. Hills

Type: Loan Grant Contract Reservation

Name of Program Community Development Block Grant

Amount Obligated Today \$ 4,176,000

Amount Previously Obligated \$ 0 Total Amount \$ 4,176,000

Recipient and Location of Project Salt Lake City, Utah

Purpose and Brief Description of Project Land Acquisition, Housing Rehab, Emergency Home Repair, Emergency Financial Aid, Demolition, Housing inspection/

Code Enforcement, Senior Citizens' Recreation & Meeting Room, Street

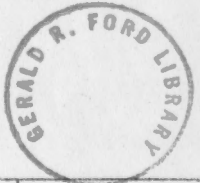
~~Other Agencies/Contractors Involved~~ Reconstruction, Construction of Water Service,

Police Athletic League Building, Construction of Westside Senior Citizens'

Additional Information - Center, and Cemetary Improvements.

ADDITIONAL INFORMATION--This approval is conditional until the revised Housing Assistance Plan is approved by HUD

For Further Information: Ted L. Wilson
Mayor of Salt Lake City
451 South State Street
Salt Lake City, Utah 84111



MEMBER	PARTY	CD	P #	PHONE	PERSON CALLED	DATE AND TIME
SEN. Jake Garn	R		<i>Senate</i>		<i>late (Patt)</i>	<i>informed</i>
Frank E. Moss	D					<i>at 10:45</i>
CONG. ###						<i>5/27</i>
Allan T Howe	D			<i>3011</i>	<i>Pam Beer</i>	<i>5/27 4:20</i>
<i>2 hrs later</i>						

(also signing Ceremony calls)



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

FOR RELEASE 5-28-76
Project Number B-76-MC-48-0022

Approval by Secretary Carle A. Hills

Type: Loan Grant Contract Reservation

Name of Program Community Development Block Grant - Entitlement

Amount Obligated Today \$ 5,328,000

Amount Previously Obligated \$ -0- Total Amount \$ 5,328,000

Recipient and Location of Project City of Lubbock, Lubbock County, Texas

Purpose and Brief Description of Project To provide funds for acquisition of land; construction and improvement of community park facilities; street paving & lighting; parking facilities; water & sewer lines; water works improvement; urban rehabilitation and

Other Agencies/Contractors Involved code enforcement program.

Additional Information

For Further Information:

Honorable Roy Bass
Mayor, City of Lubbock
P. O. Box 2000
Lubbock, TX 79457 (806) 762-6411



MEMBER	PARTY	CD	PH	PHONE	PERSON CALLED	DATE AND TIME
SEN. Lloyd M. Bentsen	D					
John G. Tower <i>Senate</i>	R	5/27		11:00	<i>Deborah Williams</i> <i>Belinda</i> 5/16/76 11:16	
George H. Mahon <i>2 hrs. later</i>	D	19		4805	<i>Nan Hunt</i>	5/27 4:35
In HUD - Betty Tanner				2147497874		

10-616.2 (8-75) Previous edition is obsolete

(Also Signing Ceremony Calls)

Received 5/26 6:05



United States Department of the Interior

OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20240

May 26, 1976

Memorandum

To: Robert Wolthuis
The White House

From: John Kyl
Assistant Secretary for Congressional
and Legislative Affairs

Subject: Bureau of Reclamation

Project: Furnishing and installing programmable master-station supervisory control equipment, Kansas River Projects Dams, Pick-Sloan Missouri Basin Program, McCook, Red Willow County, Nebraska. The system will feature a programmable master control station at the Bureau's office in McCook, Nebraska, and remote equipment to control and monitor water releases from six dams in western and central Kansas, four in southwest Nebraska and one in eastern Colorado.

Contractor: Wismer and Becker Contracting Engineers
7820 Folsom Boulevard
Sacramento, California 95806

Date of Award: May 27, 1976

Amount: \$1,049,718.00

Congressional Districts:

House

Senate

California

John Moss (D) 7163
5/27 4:40 Trisha Faith
Alan Cranston (D)
John Tunney (D)

Nebraska

5/27 12:00 Virginia Smith (R) 6435
Jim Huttonmaier
Roman Hruska (R)
Carl Curtis (R)

Colorado

5/27 4:45 Sue Feinthal
Frank Evans (D) 4761
Floyd Haskell (D)
Gary Hart (D)

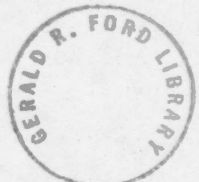
Kansas

Ann Sullivan 5/27 12:10
Keith Sebelius (R) 2715
James Pearson (R)
5/27 12:05 Garner Shriver (R) 6216
Mary Mitchell
Robert Dole (R)

Governor: Robert F. Bennett (R)

*senate done
5/27 11:00*

*simul + 2 hrs.
later*



(also signing Ceremony Calls)



UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

Received
5/27 5:00

MAY 27 1976

MEMORANDUM TO: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: *Hollister E. Cantus*
H. Hollister Cantus, Director
Office of Congressional Relations

SUBJECT: Advance Notification of Contract Award in
Excess of \$1 Million to Battelle Memorial
Institute, 505 King Avenue, Columbus, Ohio

Date/Time Contract
Execution: Friday, May 28, 1976, P.M.

Date/Time Advance
Notification: Thursday, May 27, 1976, A.M.

Dollar Amount: \$1,218,600

Congressional
District Affected: Senator Robert Taft, Jr., Senator John Glenn,
Congressman Chalmers P. Wylie *Simul.* ✓
x 2015

Remarks: The contract will be awarded to design, fabricate
and assemble a synthoil reactor (a liquefaction
process for converting coal to a liquid) wherein
numerous contractor-furnished catalysts (at no
expense to the Government) will be tested in
an effort to develop catalysts superior to those
now being used.

Ms. Jerry Grasso 5/28 11:00



Received 5/27 5:00



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs - Room 2126
Phone Number (202) 755-7380

FOR RELEASE 6/2/76
Project Number B-76-HC-51-0012

Approved by Secretary Carla A. Mills

Type: Loan Grant Contract Reservation

Name of Program Community Development Block Grant--Entitlement

Amount Obligated Today \$ 1,548,000

Amount Previously Obligated \$ -0- Total Amount \$ 1,548,000

Recipient and Location of Project City of Hampton, Virginia

Purpose and Brief Description of Project Conservation of existing housing stock through Rehab
loan and Grant Program; Acquisition and Demolition of substandard housing; and
provision of outdoor recreation facilities

Other Agencies/Contractors Involved Hampton Redevelopment and Housing Authority

Additional Information _____

For Further Information: Mr. O Wendell White
City Manager
City of Hampton
30 King's Way
Hampton, Virginia 23064



MEMBER	PARTY	CD	PH	PHONE	PERSON CALLED	DATE AND TIME
Harry T. Byrd, Jr.	IND					
William L. Scott	R					
Thomas H. Downing	D	1		4261	Gus Edwards	5/28 11:00
✓ Simul.						



UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

Received
5/27 1:00

MAY 27 1976

rec'd 6:40 pm - MAY 27 1976

MEMORANDUM TO: The Honorable Max L. Friedersdorf
Assistant to the President
FROM: *H. Hollister Cantus*
H. Hollister Cantus, Director
Office of Congressional Relations
SUBJECT: Contract Award in Excess of \$1 Million to
Consolidated Control Corporation, 2338
Alaska Avenue, El Sequondo, California

Date/Time of
Contract Execution: Friday, May 28, 1976, P.M.

Date/Time Advance
Notification: Thursday, May 27, 1976, P.M.

Dollar Amount: \$2,574,669

Congressional
District Affected: California — Senator Alan Cranston
Senator John W. Tunney, Congressman
Alphonzo Bell, 6451

5/28 10:30
Notified Sharon Holroyd

Remarks: This contract is to design, develop, test, and
evaluate 8-inch and 12-inch valves to be encoun-
tered with operating conditions compatible with
various coal gasification plants in connection
with the Coal Gasification Valve Development
Program. The duration of this contract is for
48 months from contract award date.



Received
5/28 12:30

HUD GRANT

Community Development Block Grant
Dayton, Ohio

Amount: \$6,248,000

Description: For community development activities involving property acquisition, public facilities, code enforcement, demolition, rehabilitation and completion of urban renewal projects.

For further information:

James Alloway
City Manager
Dayton, Ohio

Senator Taft (R) — *senate 5/28*
Senator Glenn (D)
Charles Whalen (R) *x6465*

To be announced Tuesday, June 1

(The city runs out of money on Monday)

notified — Bill Steponkus
5/28 4:45



Received 5/27
5:00

DATE RECEIVED: 5-27-70
DATE OF AWARD: 5-26-70
STATE: NM

AMOUNT:

NEW / / RENEWAL / /
CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. Montoya (C)

Spoke to _____
Time, Date _____

2. Domenci (R)

Spoke to _____
Time, Date _____
Senata 5/28 1:00

CONGRESSMAN: (continue on back if necessary)

1. ~~State (C)~~

Spoke to _____
Time, Date _____

MAILED -- Date _____
Lujan (R) x6316

WHITE HOUSE

INITIALS

11 Judy Kersner 5/28 4:55

Similar

EPA Called
this morning

5/28 5:00
WH called
Carol Funck EPA
She said they also notify
24 hrs later —



NOTIFICATION OF GRANT AWARD ACTION-Non Construction

(Note: Awards are subject to declination by applicant)

1. OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER 6/3/76	
3. MAILING OFFICE EPA, Region VI Management Division (214) 749-7231 Dallas, Texas 75201		4. LOG NUMBER SIX-P-2	5. DATE OF AWARD 5/26/76	
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Richard Holland Planner IV Water Quality Division (505) 827-2295		7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) New Mexico Environmental Improvement Agency P. O. Box 2348 Santa Fe, New Mexico 87503 Cong. Dist. I		

PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE	
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	State	
Albuquerque Metro Area		New Mexico	II		
Navajo Reservation				13. VENDOR CODE	
Remainder of State				N/A	
COMMUNITY POPULATION	11. FIELD OF SCIENCE		12. PROJECT STEP		
	39				
EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone)			15. GRANT NUMBER	16. TYPE OF GRANT ACTION	
William K. Honker New Mexico State Program Manager (214) 749-1947			P-006047-01-0	New	
			17. PROJECT PERIOD	18. BUDGET PERIOD	
			7/1/76 - 11/1/78	7/1/76 - 11/1/78	

19. GRANT PROGRAM Areawide Waste Treatment Management Planning EPA Program No. 66. 426		20. GRANT MAKING AUTHORITY (P.L. Title, Section) P. L. 92-500, Title II, Section 208			
21. FORMER AWARD	22. TOTAL PROJECT COST	25. FORMER ELIGIBLE COST	26. FORMER AWARD	27. FORMER AWARD	
\$	\$ 1,410,000.00		\$	\$ N/A	
THIS ACTION	23. TOTAL BUDGET COST		CHANGE IN ELIGIBLE COST	THIS ACTION	
\$	\$ 1,410,000.00		\$	\$ 1,057,500.00	
AMENDED TOTAL	24. UNEXPENDED PRIOR YR. BAL.	CURRENT ELIGIBLE COST	AMENDED TOTAL		
\$	\$ -0-	\$	\$ -----		

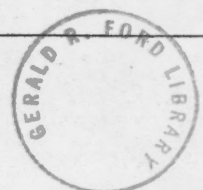
PROJECT TITLE AND DESCRIPTION

AREAWIDE WASTE TREATMENT MANAGEMENT PLANNING

Includes problem assessment, identification of control means and alternatives, and public participation.

OTHER INFORMATION

Grantee Funds: \$352,500.00 (25% of Total Project Cost)



FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
2BH561	76	68X0108	PCG001	656106RBW3	41.51	\$1,057,500.00



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20201

Received
5/27 5:00

GRANT NOTIFICATION FORM (for internal use only)

Date: May 27, 1976

Office or Agency Awarding Contract or Grant: Public Health Service

Recipient: California Health & Welfare Agency
714 "P" Street
Sacramento, California 95814

Location:

Amount: \$2,098,194

Total Project Cost:

Purpose and Brief Description: Disease Control-Immunization
(Influenza)

Remarks: Dr. James Chin, Director

Deputy Assistant Secretary
for Congressional Liaison.

do
5/28 *3:00*

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>
Rep. Moss	D	7163	<i>Moina Ratliff 5:20 5/28</i>
Rep. Loggett	D	<i>5716</i>	<i>John Miles 5/25 5:30</i>
Rep.			
Rep.			
Sen. Cranston	D		
Sen. Tunney	D		





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20201

Received
5/27 5:00

GRANT NOTIFICATION FORM (for internal use only)

Date: May 27, 1976

Office or Agency Awarding Contract or Grant: Public Health Service

Recipient: Beaufort-Jasper Comprehensive Health Services, Inc.

Location: P.O. Box 357
Ridgeland, South Carolina 29936

Amount: \$2,353,292

Total Project Cost:

Purpose and Brief Description: To provide a wide range of primary ambulatory health services to the residents of Beaufort-jasper counties.

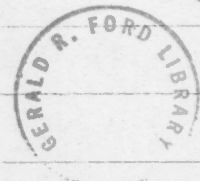
*Senate
5/28 a.m.*

Remarks: Thomas C. Barnwell, Project Director

William B. Ballinger, Jr.
Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>2 hrs later</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>	<u>Time</u>
Rep. Mendel Davis		D	3176	Linda Taylor	5:45 5/28
Rep.					
Rep.					
Rep.					
Sen. Thurmond		R			
Sen. Hollings		D			





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20201

Received
5/27 5:00

GRANT NOTIFICATION FORM (for internal use only)

Date: May 27, 1976

Office or Agency Awarding Contract or Grant: Office of Human Development

Head Start

Recipient: Child, Inc.
818 East 53rd
Austin, Texas 78751

Location:

Amount: \$1,016,087

Total Project Cost:

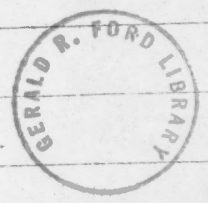
Purpose and Brief Description: To provide preschool training for children from low income families including medical, dental, social and psychological services. 460 children on a part day basis and 440 full day.

Remarks: James Strickland, Executive Director

Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>
<u>2 hrs later</u> Rep. Pickle	<u>D</u>	<u>4865 - Randy Allen</u>	<u>5/28 5:45</u>
Rep.			
Rep.			
Rep.			
Sen. Tower	<u>R</u>	<u>Senate</u>	<u>5/28 am</u>
Sen. Bentsen	<u>D</u>		



THE WHITE HOUSE
WASHINGTON

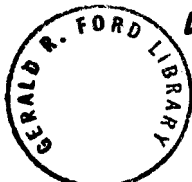
Charlie:

This came in while you were gone.
Tom agreed that Bell should be
notified right away.

Vera
5/28
10:45

Same for Whaler

*Vera
5/28
4:45*





UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

Received
5/27 7:00

MAY 27 1976

rec'd 6:40 pm - MAY 27 1976

MEMORANDUM TO: The Honorable Max L. Friedersdorf
Assistant to the President
FROM: *Hollister Cantus*
H. Hollister Cantus, Director
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District Affected: California -- Senator Alan Cranston
Senator John V. Tunney, Congressman
Alphonzo Bell, 6451

5/28 10:30

Notified Sharon Holroyd

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tered with operating conditions compatible with
various coal gasification plants in connection
with the Coal Gasification Valve Development
Program. The duration of this contract is for
48 months from contract award date.



Received
5/28 12:30

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Dayton, Ohio

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James Alloway
City Manager
Dayton, Ohio

Senator Taft (R) — *Senate 5/28*
Senator Glenn (D)
Charles Whalen (R) *6465*

To be announced Tuesday, June 1

(The city runs out of money on Monday)

notified — Bill Steponkus
5/28 4:45

