

The original documents are located in Box 11, folder “Grant Notification (11)” of the Loen and Leppert Files at the Gerald R. Ford Presidential Library.

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Received 5/12 6:00

DATE RECEIVED: 5-12-76

DATE OF AWARD: 5-11-76

STATE: Maine

AMOUNT:

NEW / /

RENEWAL / /

CALL / /

MAIL / /

SENATORS: (continue on back if necessary)

1.

Spoke to Muskie (W)
Time, Date _____

2.

Spoke to Hathaway (D)
Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1.

(2) Spoke to Cohen (R) first
Time, Date _____

MAILED -- Date x6306 - U.H. Notified
Sally Lounsbury
WHITE HOUSE 1.1


INITIALS

5/13 9:58



U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460
NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to distribution by applicant)

OFFICE OF LEGISLATION CONTACT Carol Finch MAILING OFFICE		TELEPHONE (202) 755-0438	2. GRANT AGREEMENT/AMENDMENT TO BE MADE TO APPLICANT ON OR AFTER May 18, 1976	
Region I Boston, MA		4. LOG NUMBER ONE-C-174	5. DATE OF AWARD May 11, 1976	
COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Mr. Roger A. Moody City Manager (207) 657-2563		7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) City of Ellsworth Municipal Building Ellsworth Maine 04605 Hancock 02		
PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	Municipality
N/A	N/A	N/A	N/A	
COMMUNITY POPULATION 4,560	11. FIELD OF SCIENCE		12. PROJECT STEP 3	13. VENDOR CODE N/A
COMMUNITY CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Barkev H. Kaligian Sanitary Engineer (617) 223-7213		15. GRANT NUMBER C230127 02 0		16. TYPE OF GRANT ACTION Continuation
GRANT PROGRAM Wastewater Treatment Works Construction CWA Program No. 66418		17. PROJECT PERIOD		
FORMER AWARD		20. GRANT MAKING AUTHORITY (P.L. Title, Section) P.L. 92-500 II 201		18. BUDGET PERIOD
\$ THIS ACTION	22. TOTAL PROJECT COST	ELIGIBLE PROJECT	25. FORMER ELIGIBLE COST	26. FORMER AWARD
\$ AMENDED TOTAL	23. TOTAL BUDGET COST		\$ CHANGE IN ELIGIBLE COST	\$ THIS ACTION
\$	24. UNEXPENDED PRIOR YR. BAL.		\$ CURRENT ELIGIBLE COST	\$ AMENDED TOTAL
PROJECT TITLE AND DESCRIPTION Construction of 0.65 MGD secondary wastewater treatment facility, 12,000 LF of interceptor sewers, 9,100 LF of force mains, four pumping stations, and a siphon river crossing.		<div style="text-align: right;">  </div>		
OTHER INFORMATION				

FISCAL DATA

GRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
	73	68X0103	C00002	S590012BV2	41.11	\$ 21,713
	75	"	C00014	S592012BV2	41.11	202,738
	76	"	C00013	6364012BV2	41.11	2,131,542

Received 5/12 6:00

DATE RECEIVED: 5-12-76

DATE OF AWARD: 5-10-76

STATE: Ohio

AMOUNT:

NEW / /

RENEWAL / /

CALL / /

MAIL / /

Simul

SENATORS: (continue on back if necessary)

1.

Spoke to TOM (R)

Time, Date _____

2.

Spoke to Glenn (S)

Time, Date _____

senate notified 10:00

CONGRESSMAN: (continue on back if necessary)

1. (S) Latta (R)
Spoke to _____ x 6405

Time, Date V.H. notified - Joyce Sams

MAILED -- Date 5/13 10:15

WHITE HOUSE / /

INITIALS



U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Award is subject to debarment by applicant.)

1. OFFICE OF LEGISLATION CONTACT Carol Finch	TELEPHONE (202) 755-0483	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER May 17, 1976
3. FUNDING OFFICE Fiscal Services Section Region V, Chicago, Illinois 60604	4. LOG NUMBER FIVE-C-875	5. DATE OF AWARD May 10, 1976
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Honorable James Carter Mayor 419-832-4941	7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Village of Grand Rapids Village Hall Grand Rapids, Ohio 42522 Wood County C.D. #5	

PROJECT LOCATION (Areas impacted by project)

CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	9. GRANTEE TYPE Village

8. COMMUNITY POPULATION 950	11. FIELD OF SCIENCE	12. PROJECT STEP 3	13. VENDOR CODE
--------------------------------	----------------------	-----------------------	-----------------

14. PA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Charles J. Poremba Ohio Project Evaluation Section Chief 312-353-1052	15. GRANT NUMBER C390664 01 0	16. TYPE OF GRANT ACTION New
	17. PROJECT PERIOD	18. BUDGET PERIOD

19. GRANT PROGRAM Construction Grant for Wastewater Treatment FOA Program No. 66.	20. GRANT MAKING AUTHORITY (P.L. Title, Section) PL 92-500, Sec. 201(g)(1)
---	---

21. FORMER AWARD	22. TOTAL PROJECT COST	ELIGIBLE COST RECORD	25. FORMER ELIGIBLE COST	26. FORMER AWARD
\$	\$		\$	\$
27. THIS ACTION	23. TOTAL BUDGET COST		25. CHANGE IN ELIGIBLE COST	26. THIS ACTION
\$	\$		\$	\$ 1,148,775
28. AMENDED TOTAL	24. UNEXPENDED PRIOR YR. BAL.	25. CURRENT ELIGIBLE COST	26. AMENDED TOTAL	\$
\$	\$	\$ 1,531,700		

29. PROJECT TITLE AND DESCRIPTION
Project for building and erection of a treatment works.

30. OTHER INFORMATION



FISCAL DATA

GRAN ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJECT	OBLIG AMT
ABA591	74	68X0103	A00007	S591055BV5	41.11	1,148,775

Received 5/12 5:30



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Congressional Relations
Telephone Number (202) 755-7380

FOR RELEASE MAY 13 1976
Project Number B76-MC-39-0020

Approval by Secretary Carla A. Hills

Type: Loan Grant Contract Reservation

Name of Program COMMUNITY DEVELOPMENT BLOCK GRANT

Amount Obligated Today \$ 1,418,000.00

Amount Previously Obligated \$ 0 Total Amount \$ 1,418,000.00

Recipient and Location of Project City of Steubenville

Purpose and Brief Description of Project To eliminate and redevelop blighted and deteriorating areas; remove architectural barriers, and provide recreation areas

Other Agencies/Contractors Involved N/A

Additional Information

For Further Information:

Mr. Frank A. Januszkiewicz
Urban Projects Director
City of Steubenville
123 Third Street
Steubenville, Ohio 43952



SEN.	MEMBER	PARTY	CD	P#	PHONE	PERSON CALLED	DATE AND TIME
	Robert Taft	Rep	-				
	John Glenn	Dem	-				
CONG.	Wayne L. Hays	Dem	18	x 6265		Lynn Graham	
	<u>2 hrs. After Senate</u>						
	<u>5/13 2:00 - U.H. Notified</u>						



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20201

Received
5/12 5:30

GRANT NOTIFICATION FORM (for internal use only)

Date: May 12, 1976

Office or Agency Awarding Contract or Grant: Public Health Service

Recipient: Kaiser Foundation Health Plan, Inc.
1697 Ala Moans Blvd.

Location: Honolulu, Hawaii 96815

Amount: \$1,033,630 (4th year)

Total Project Cost: N/A

Purpose and Brief Description: "Kaiser Foundation Health Plan Project"
Community Health Services-To support a full range of public health services to meet special needs at the community level.

Remarks: Richard Knobel, Project Director

William S. Ballenger
William S. Ballenger
Deputy Assistant Secretary
for Congressional Liaison.

*Senate
Notified 10:00 am*

2 hrs. after Senate

MEMBERS OF CONGRESS TO BE NOTIFIED

Name	R/D	Extension	Staff Person Taking Call	Time
Rep. Matsunaga	<i>V.H. Notified</i>	2726	Alice Gilmore	<i>5/13 2:00</i>
Rep. Mink	<i>V.H. Notified</i>	4906	Jim Manke	<i>5/13 2:05</i>
Rep. Fong	R			
Rep. Houye	D			



THE WHITE HOUSE
WASHINGTON



~~as of~~ → 5/12 10:00

Patty did not receive

She copied these -
waiting for Senate
calls to be made

5/13 10:00 Senate
Notified



HUD NOTIFICATION

Received 5/11 5:00

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

FOR RELEASE May 14, 1975
Project Number B-75-UR-36-000

Approval by Secretary Carlo A. Hills

Type: Loan Grant Contract Reservation

Name of Program Community Development Block Grant

Amount Obligated Today \$ 379,000

Amount Previously Obligated \$ 1,700,000 Total Amount \$ 2,079,000

Recipient and Location of Project City of Niagara Falls, Niagara County, New York

Purpose and Brief Description of Project To provide additional monies for project improvements and land marketing activities within the Rainbow Center Urban Renewal Project.

Other Agencies/Contractors Involved _____

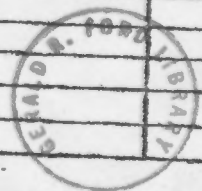
Additional Information _____

For Further Information:

*Senate Notified
5/13 10:00 am*

Mayor Michael O'Laughlin
City of Niagara Falls
City Hall, 745 Main Street
Niagara Falls, New York 14302

MEMBER	PARTY	CD	PS	PHONE	PERSON CALLED	DATE AND TIME
SEN. <u>Jacob K. Javits</u>	<u>R</u>					
<u>James F. Buckley</u>	<u>R</u>					
CONS. <u>John LaFalce</u> <i>& Mrs. LaFalce</i>	<u>D</u>	<u>36</u>	<u>x</u>	<u>3231</u>	<u>Abbas Snyder</u>	<u>5/13 2:07</u>



Received 5/11 5:00



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

FOR RELEASE 5-14-76
Project Number _____

Approval by Secretary Carlo A. Hills

Type: Loan Grant Contract Reservation _____

Name of Program Community Development Block Grant, Metropolitan Entitlement

Amount Obligated Today \$ 9,927,000.

Amount Previously Obligated \$ -0- Total Amount \$ 9,927,000.

Recipient and Location of Project City of New Bedford
City of New Bedford, Massachusetts

Purpose and Brief Description of Project To continue in the second program year to Rehabilitate Housing and Improve the Physical Environment, Historic Preservation and Restoration, Public Services and Facilities and Economic Revitalization.

Other Agencies/Contractors Involved _____

Additional Information _____



For Further Information:

Senate Notified 5/13 10:00 am

Richard A. Pline
Assistant to the Mayor for Community Development
133 William Street
New Bedford, Ma. 02741

Call Mary Coughlin
223-4211 when released.

MEMBER	PARTY	CD	P #	PHONE	PERSON CALLED	DATE AND TIME
SEN. Edward M. Kennedy	D					
Edward W. Brooke	R					
CONG. Gerry Studds <i>2 hrs aft</i>	D	12		3111	Bob Francis	5/13 3:10

THE WHITE HOUSE
WASHINGTON

Pickle - 2 hours
after Sen. Tower
Notified.

Senate notified
5/13 10:00 am



Received 5/11 11:30



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7360

FOR RELEASE 5-12-76
Project Number B-76-HS-LB-0505

Approval by Secretary Carla A. Hills

Type: Loan Grant Contract Reservation Entitlement Grant, Second Program Year

Name of Program Community Development Block Grant Program

Amount Obligated Today \$ 3,123,000

Amount Previously Obligated \$ -0- Total Amount \$ 3,123,000

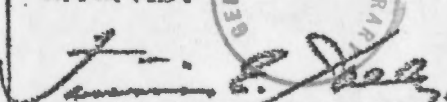
Recipient and Location of Project The recipient is the City of San Marcos, and the program will be carried out in San Marcos, Hays County, Texas.

Purpose and Brief Description of Project The purposes of the program include development of a viable urban community, with decent housing and a suitable living environment, and expansion of economic opportunities, principally for persons of low and moderate income.

Other Agencies/Contractors Involved N. A.

Additional Information The Community Development Block Grant Program is authorized under Title I of the Housing and Community Development Act of 1974 (Public Law 93-383).

For Further Information: Honorable Emmie Craddock
Mayor, City of San Marcos
630 East Hopkins
Post Office Box 725
San Marcos, Texas 78666

APPROVED: 
FINNIRIS E. JOLLY, Director
San Antonio HUD Area Office

MEMBER	PARTY	CD	PE	PHONE	PERSON CALLED	DATE AND TIME
SEN. John G. Tower	R				CPD (Notified)	
Lloyd M. Bentsen, Jr.	D				Beleuda	
CONG. J. J. (Jake) Pickle	D	10		4865	5/10/76 12 noon	5/13 2:10
<i>OH Notified</i>						
					Molly Shulman	
Ira L. Cohen, 730-11871						

THE WHITE HOUSE
WASHINGTON

Stratton - 2 hours
After Jants &
Buehley.

Senate notified
5/13 10:00 am



Received 5/11 11:30



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

May 13, 1976

FOR RELEASE
Project Number B 76-113-76-0102

Office of Legislative Affairs
Telephone Number (202) 755-7380

Approval by Secretary Carlo A. Hills

Type: Loan Grant Contract Reservation _____

Name of Program Community Development Block Grant - Entitlement

Amount Obligated Today \$ 1,204,000

Amount Previously Obligated \$ -0- Total Amount \$ 1,204,000

Recipient and Location of Project City of Amsterdam, Located in Montgomery County

Purpose and Brief Description of Project To continue providing public improvements,
start a rehabilitation loan & grant program, provide recreational facilities and
begin work on an industrial park.

Other Agencies/Contractors Involved _____

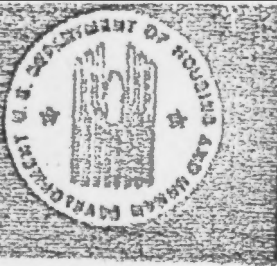
Additional Information _____



For Further Information:

Honorable John P. Conlitz
Mayor, City of Amsterdam
City Hall
Amsterdam, N.Y. 12010

MEMBER	PARTY	CD	F#	PHONE	PERSON CALLED	DATE AND T
SEN. Jacob K. Javits	R.					
James L. Buckley	CR					
CONG. S. S. Stratton	D	23		15D76	Chris Seeger	5/13 9:15
<i>D. H. Notified</i>						



HUD NOTIFICATION

Received 5/12 6:00

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

FOR RELEASE 5-18-76
Project Number B-75-HN-05-000

Approval by Secretary Carlo A. Hills

Type: Loan Grant Contract Reservation

Name of Program COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM

Amount Obligated Today \$ 1,078,000

Amount Previously Obligated \$ -0- Total Amount: \$ 1,078,000

Recipient and Location of Project City of Camden, Ouchita County, Arkansas

Purpose and Brief Description of Project Cash Road Extension; Land Acquisition; Street Improvement
General Sidewalk, Curb & Gutters; Storm Drainage Improvements; Traffic Sign Up-grading;
Carnes Park Improvements; Water Distribution System; Rehabilitation; Historic Preservation
New Fire Station Construction; Planning and Management; and Administration.

Other Agencies/Contractors Involved _____

Additional Information _____



For Further Information:

Mr. Ronnie Lyon
Acting City Manager
P. O. Box 278
Camden, AR 71701

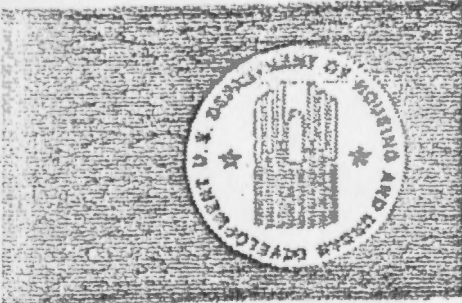
TRANSMITTED

1/15
(TIME)

5/11/76
(DATE)

MEMBER	PARTY	CO	PH	PHONE	PERSON CALLED	DATE AND TIME
SEN. Dale Bumpers	D					
John L. McClellan	D					
COND. Ray Thornton	D	4		3772	D. H. Dettler	5/13 4:45
					10:15 AM	
					5/12	
					Joy McDonald	

Received 5/12 6:00



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

FOR RELEASE 5-17-76
Project Number B-76-MC-13-0004

Approval by Secretary Carla A. Hills

Type: Loan Grant Contract Reservation

Name of Program Community Development Block Grant Program

Amount Obligated Today \$ 4,287,000

Amount Previously Obligated \$ _____ Total Amount \$ 4,287,000

Recipient and Location of Project City of Columbus (Muscookee County), Georgia

Purpose and Brief Description of Project The grant will assist in the acquisition, planning, development, and implementation of programs for public facilities.

Other Agencies/Contractors Involved _____

Additional Information _____



For Further Information: Mayor Jack P. Mickle
Box 1340
Columbus, Ga. 31902

Approved: [Signature]

MEMBER	PARTY	CD	F#	PHONE	PERSON CALLED	DATE AND TIME
SEN. <u>ROTHMAN E. Talmadge</u>	D					
<u>Sam Nunn</u>	D					
CONG. <u>Jack Brinkley</u>	D	3rd	5901	to CC...		
<u>(3:00 5/13 to be)</u>				<u>9:11 Notified</u>		<u>5/13 4:50</u>
<u>called release date to Hanney Johnson</u>					<u>Larose Storey</u>	

Received 5/12
6:00 ✓



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

FOR RELEASE 5-17-76
Project Number B-76-MC-01-0005

Approval by Secretary Carlo A. Hills

Type: Loan Grant Contract Reservation _____

Name of Program Community Development Block Grant - Entitlement

Amount Obligated Today \$ 3,671,000

Amount Previously Obligated \$ _____ Total Amount \$ 3,671,000

Recipient and Location of Project City of Huntsville
Post Office Box 308
Huntsville, Alabama 35804

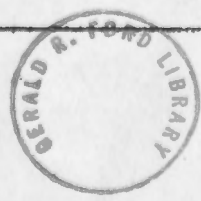
Purpose and Brief Description of Project This grant will assist in eliminating slums, blight and deterioration in housing; rehabilitate 75-100 substandard owner-occupied houses; demolish 75 vacant, dilapidated structures; develop an expanded city water system; construct sidewalks; construct street and storm drainage control system; construct & renovate city parks

Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information:

Honorable Joe V. Davis
Mayor, City of Huntsville
Post Office Box 308
Huntsville, Alabama 35804



MEMBER	PARTY	CD	P#	PHONE	PERSON CALLED	DATE AND TIME
SEN. John Sparkman	D					
James B. Allen	D					
CONG. Robert Jones	D	5		4801	Dicki Wallace	5/13 4:50
<i>3:00 5/12 to be done</i>						
<i>called release date to Harvey Johnson</i>						

Dept. of Commerce

Received 5/13 11:15

Applicant Industrial Development Board, City of De Ridder

County and State Beauregard Parish, Louisiana

Amount

EDA \$	747,000
Other \$	498,000
Total	<u>\$1,245,000</u>

Project Description: Industrial park improvements consisting of water and sanitary sewer extensions, 750,000 gallon ground storage tank, railroad spur and access roads. These facilities will serve a 50 acre industrial park owned by the City of De Ridder. This project will immediately help create 125 new permanent jobs for the unemployed and low income residents of the city through the location of Ampacet Corporation which plans to construct a new \$4.2 million plastics compounding plant on the industrial park.

Approved (Date) May 11, 1976

Members of Congress involved:

Sen. Russell B. Long

Sen. J. Bennett Johnston

Congressman John Breaux, 2031 7th District -

Congressional interest expressed None to my knowledge.

Congressman Breaux usually follows EDA projects in his district

closely. He is a member of the EDA Subcommittee, House Public

Works Committee.

Notify at 4:00 5/13



V.H. notified at 4:55 5/13

Dusty Zaubrecher

MEMORANDUM
OF CALL

TO:

Vera

YOU WERE CALLED BY— YOU WERE VISITED BY—

John Henson

OF (Organization)

Cong. Cochran

PLEASE CALL → PHONE NO. CODE/EXT. *225-5865*

WILL CALL AGAIN

IS WAITING TO SEE YOU

RETURNED YOUR CALL

WISHES AN APPOINTMENT

MESSAGE

Re: Grant



RECEIVED BY

DATE *5/14*

TIME *8:45*

md

Received
5/13 6:00

Applicant City of Jackson ✓

County and State Hinds County, Miss.

Amount

EDA	\$1,300,000
Other	\$1,355,000 (local funds)
Total	<u>\$2,655,000</u>

Project Description: Development of the 500 acre South Jackson Industrial Park to include water distribution lines, sewerage collection and disposal, rail spurs, access roads, grading and other improvements. Purpose of the project is to provide additional industrial sites since good sites of any significant size with necessary utilities, highway and rail access are virtually non-existent in the Jackson area. Jackson is the principal growth area within the Central Mississippi Planning and Development District. The development of additional lands within the Jackson area will have a most significant economic impact upon the entire area as well as the state.

Approved (Date) May 13, 1976

Members of Congress involved:
 Sen. Eastland
 Sen. Stennis

Congressman Thad Cochran (R) 4th District x5865

Congressional interest expressed Congressman Cochran is VERY interested in announcing this project. John Henson (A/A) called me 5/12/76 to solicit arrangements. He thinks the project is in final stages of review. Dave Rally

*V.H. Notified Kathy Christie
 5/13 6:20*



MEMORANDUM OF CALL

File 1
BW. - ok'd this for Sol Mosher to make call to Dave Taylor.

TO:

Charlie

YOU WERE CALLED BY—

YOU WERE VISITED BY—

Sol Mosher

Dave Taylor

OF (Organization)

Andy Bryant

PLEASE CALL →

PHONE NO. CODE/EXT. 755-730

WILL CALL AGAIN

IS WAITING TO SEE YOU

RETURNED YOUR CALL

WISHES AN APPOINTMENT

MESSAGE

there's a HUD grant being sent over for Springfield, Mo. if you have no objection, he'd like to call it directly to his Congressman

RECEIVED BY

DATE

TIME

STANDARD FORM 63
REVISED AUGUST 1967
GSA FPMR (41 CFR) 101-11.6

GPO : 1969-O-48-10-80841-1 332-389

63-108

2.7 million

Sol Mosher
called on this on
May 10, 1976 -



he called Bob Walthrus + got clearance to give grant personally -
then he called it on that day
(V.H. spoke w/ Mosher on 5/14)

Applicant Bedford Township Municipal Authority

Received

County and State Bedford, Pennsylvania

5/13 6:00

Amount

EDA \$2,046,400

Other \$ 511,600

Total \$2,558,000

Commerce

Project Description: Construction and extension of the water and sewer system in the Bedford Township area to serve the Bedford Industrial Park and a rapidly developing industrial/commercial section known as Turnpike City. Construction includes approximately 31,075 feet of sewer line, 17,000 feet of water mains, 500,000 gal. water storage tank, drainage improvements and related site work. Construction also includes approximately 2,000 ft of sewer line and 14,000 ft of water line to supply the restored Bedford Historic Village. The project will contribute to the economic growth of the area by enabling the expansion of several existing firms (creating approximately 40 immediate jobs) and aid in the attraction of new industries. As of February, 1976 the jobless rate in Bedford County was almost 19%. This project will help to generate new employment opportunities through the expansion plans of several business and aid in attracting new firms to the area.

Approved (Date) May 13, 1976

Members of Congress involved:

Sen. Scott

Sen. Schweiker

Simul.

Congressman Bud Shuster 9th District *x2431*

Congressional interest expressed None to date. Congressman Shuster is a member of the EDA Subcommittee on the House Public Committee and usually takes a keen interest in any EDA activity in his district. Dave Rally

Ref. Shuster - V.H. Notified 5/14 10:55 Nelson Smith





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

FOR RELEASE 5-22-76 ¹⁸
Project Number B-76-HC-31-0001

Approval by Secretary Carla A. Hills

Received
5/14 9:30

Type: Loan Grant Contract Reservation

Name of Program: COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM

Amount Obligated Today \$ 1,079,000

Amount Previously Obligated \$ -0- Total Amount \$ 1,079,000

Recipient and Location of Project CITY OF LINCOLN, LANCASTER COUNTY, NEBRASKA

Purpose and Brief Description of Project SECOND YEAR APPLICATION INCLUDES ELIMINATION OF SLUMS AND BLIGHT THROUGH HOUSING REHABILITATION, PUBLIC IMPROVEMENTS, PARK DEVELOPMENT, AND PLANNING AND DEMOLITION.

Other Agencies/Contractors Involved NONE

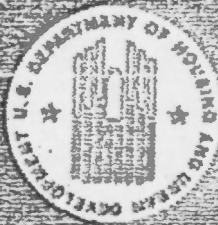
Additional Information HONORABLE HELEN BOGALIS, MAYOR OF LINCOLN, COUNTY-CITY BUILDING, LINCOLN, NEBRASKA 68508

For further information: HONORABLE HELEN BOGALIS
MAYOR OF LINCOLN
COUNTY-CITY BUILDING
LINCOLN, NEBRASKA 68508

Simul.



MEMBER	PARTY	CD	PF	PHONE	PERSON CALLED	DATE AND
SEN. Roman L. Hruska	R				CPD - Ray	
Carl T. Curtis	R				Murray 5/13	
CONG. Charles Thone x4806	R	1			12/13/76	
		5/14	11:15	U.H.	Linda Shanberg	



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

MAY 14 1976

FOR RELEASE 17 May 1976
Project Number B-76-hn-18-000

Received 5/14 2:00

Approval by Secretary Carlo A. Hills

Type: Loan Grant Contract Reservation

Name of Program Community Development Block Grant Program

Amount Obligated Today \$ 1,004,000

Amount Previously Obligated \$ -0- Total Amount \$ 1,004,000.00

Recipient and Location of Project City of Bloomington, City Building, 220 E. Third Street,
P. O. Box 100, Bloomington, Indiana 47401

Purpose and Brief Description of Project to fund a comprehensive program for the development
of a viable urban community; including decent housing, a suitable living
environment and expanded economic opportunities, principally for persons of low
and moderate income.

Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information:

*Y. H. Notified at
5/14 2:15
Jeannie McKnight*

Honorable Francis X. McCloskey
Mayor, City of Bloomington
City Building
Bloomington, Indiana 47401



MEMBER	PARTY	CD	PF	PHONE	PERSON CALLED	DATE AND TIME
SEN. <u>Birch Bayh</u>	<u>D</u>					
<u>Vance Hartke</u>	<u>D</u>					
CONG. <u>John Myers</u> <i>first</i>	<u>R</u>	<u>7</u>		<u>5805</u>	<u>Jeannie McKnight</u>	<u>5/14 2:15</u>



U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Congressional Relations
Telephone Number (202) 755-7360

FOR RELEASE 5/17/76
Project Number B-76-HS-42-0116

Received
5/14 9:30

Approval by Secretary Carla Hills

Type: Loan Grant Contract Reservation

Name of Program Metropolitan Entitlement Community Development Block Grant

Amount Obligated Today \$ 1,315,000

Amount Previously Obligated \$ -0- Total Amount \$ 1,315,000

Recipient and Location of Project Borough of Latrobe
Latrobe (Westmoreland County) Pennsylvania

Purpose and Brief Description of Project To continue project improvements and rehabilitation in the Central Housing Assistance Area; complete two urban renewal projects; and to complete improvements in the North Side Housing Assistance Area.

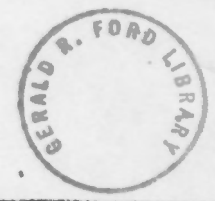
Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information:

2 hrs - Senate after 10:00

Honorable Anthony M. Angelo
Mayor of Borough of Latrobe
Municipal Building
Latrobe, Pennsylvania 15650



MEMBER	PARTY	CD	PH	PHONE	PERSON CALLED	DATE AND TIME
sen. Hugh Scott	R					
Richard Schweiker	R					
cong. John Dent	D	21			<i>Lindsay Black</i>	<i>5/14 3:15</i>

Received 5/14 10:15



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

FOR RELEASE 5-20-76
Project Number B-76-MO-LB-0029

MAY 14 1976

Approval by Secretary Carlo A. Hills

Type: Loan Grant Contract Reservation

Name of Program Community Development Block Grant Program

Amount Obligated Today \$ 5,175,000

Amount Previously Obligated \$ _____ Total Amount \$ 5,175,000

Recipient and Location of Project Waco, McLennan County, Texas

Purpose and Brief Description of Project Waco Creek Interceptors; Sewer System Monitoring;
Fire Fighting Equipment; Rat Control; Petition Paving; Street Construction and
Rehabilitation, Street Lighting and Traffic Control; New East Branch Library.

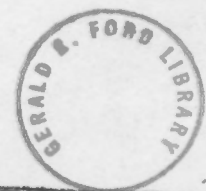
Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information:

2 hrs after Senate notified 10:00

Honorable Ted Gettnerman
Mayor, City of Waco
P. O. Box 1370
Waco, Texas 76703



MEMBER	PARTY	CD	PH	PHONE	PERSON CALLED	DATE AND TIME
RM. John Tower	R					
Lloyd Bentsen	D				CPD -	
W. R. Poage	D	11		6105	Charlie Biew	
					Mildred Barley	5/14 3:30

HUD PAT MAYO-211-719-1683
1D-616.2 (6-75) Previous edition is obsolete



MAY 14 1976

U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

Received
5/14 5:00

NOTIFICATION OF GRANT AWARD ACTION-Construction
(Note: Awards are subject to declination by applicant)

1. EPA OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER May 19, 1976	
3. ISSUING OFFICE Fiscal Services Section Region V, Chicago, Illinois 60604			4. LOG NUMBER FIVE-C-882	5. DATE OF AWARD May 12, 1976
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Mr. J. Francis Haste President AC 815-397-9700			7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Rockford Sanitary District 3333 Kishwaukee Street P.O. Box 918 Rockford, Illinois 61105 Winnebago County C.D. #16 <i>John Anderson (R) 5676</i>	

8. PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE Sanitary District	
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	13. VENDOR CODE	
10. COMMUNITY POPULATION 147,347	11. FIELD OF SCIENCE		12. PROJECT STEP 3	16. TYPE OF GRANT ACTION Continuation	
14. EPA CONTACT FOR PROJ INFORMATION (Name, Title, Telephone) Arwin W. Hothan Illinois Project Evaluation Section Chief 312-353-1054			15. GRANT NUMBER C171436 04 0	18. BUDGET PERIOD	
19. GRANT PROGRAM Construction Grant for Wastewater Treatment CFDA Program No. 66. Works			20. GRANT MAKING AUTHORITY (P.L. Title, Section) PL 92-500, Sec. 201(g)(1)		

21. AMENDED OF THE RECORDS	FORMER AWARD	22. TOTAL PROJECT COST	25. ELIGIBLE COST PROJECT	FORMER ELIGIBLE COST	26. FORMER AWARD	
	\$	\$		\$		\$
	THIS ACTION	23. TOTAL BUDGET COST		CHANGE IN ELIGIBLE COST		THIS ACTION
\$	\$	\$	\$	\$ 3,155,475		
AMENDED TOTAL	24. UNEXPENDED PRIOR YR. BAL.	\$	CURRENT ELIGIBLE COST	AMENDED TOTAL		
\$	\$	\$	\$ 4,207,300	\$		

27. PROJECT TITLE AND DESCRIPTION
Project for building and erection of a treatment works.

V.H. Notified 5/14 5:20 Ann Crowley

28. OTHER INFORMATION



29. FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBLIG	OBLIG AMT
ABA592	75	68X0103	A00244	S592051BV1	41.11	3,155,475

MAY 13 REC'D

also call -
 Lent x 7896 - 5/14 10:25 (w/EB) called back 10:50 Stan Saunders
 Wyden x 5516 - 5/14 10:30 Jean Daugherty



5:45 5/14

- | | | | |
|-----|---------------------------|----------------------------|------------------------------------|
| 6. | Lester L. Wolff x 5956 | V.H. Notified Peggy Rifkin | |
| 7. | Joseph Addabbo x 3461 | Christine Negley - | 5/14 5:45 |
| 8. | Ben Rosenthal x 2601 | Betsy Massar | 5/14 5:55 |
| 9. | James J. Delaney x 3965 | Delores Cook | 5/14 6:00 |
| 10. | Mario Biaggi x 2464 | Cindy Wilkinson | 5/14 6:00 |
| 11. | James Scheuer x 5471 | Kathy Parks | 5/14 6:05 |
| 12. | Shirley Chisholm x 6231 | Muriel Morisey | 5/14 6:08 |
| 13. | Stephen Solarz x 2361 | 5/14 6:10 no answer - | 5/17 11:15 ^{Cathy Miller} |
| 14. | Frederick Richmond x 5936 | 5/14 6:10 no answer - | 5/17 11:20 ^{Franklin} |
| 15. | Leo Zeferetti x 4105 | Karen Johnson | 5/14 6:11 |
| 16. | Elizabeth Holtzman x 6616 | Leah Worthen | 5/14 6:16 |
| 17. | John Murphy x 3371 | Patty McAllister | 5/14 6:20 |
| 18. | Edward Koch x 2436 | Charlie Flynn | 5/14 6:21 |
| 19. | Charles Rangel x 4365 | Nancy Williams | 5/14 6:23 |
| 20. | Bella Abzug x 5635 | Chris Korax | 5/14 6:25 |
| 21. | Herman Badillo x 4361 | Cesarina Berrigan | 5/14 6:27 |
| 22. | Jonathan Bingham 4411 | 5/14 6:30 no answer - | 5/17 11:20 Pat Long |
| 23. | Peter Peyser - x 5536 - | 5/14 9:50 Francie Glennon | |

call after 3:00 5/14 Mark Bauder called 5/20



HUD NOTIFICATION Received 5/14 9:30

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Public Congressional Relations
Phone Number (202) 755-7380

FOR RELEASE 5/19/76
Project Number NY 36-2005-002

Approval by Secretary George Romney

Type: Loan Grant Contract Reservation ANNUAL CONTRIBUTIONS CONTRACT

Name of Program Section 8 Existing Housing Assistance Payments Program

Amount Obligated Today \$ 23,419,560

Amount Previously Obligated \$ 0 Total Amount \$ 23,419,560

Recipient and Location of Project New York City Housing Authority; 250 Broadway, New York, N.Y.
New York. The units will be used throughout the five boroughs of New York City.

Purpose and Brief Description of Project The 8,000 units will provide rental assistance to the elderly and families that qualify for the program. The program will provide an opportunity for families to seek decent, safe, and sanitary apartments.

Other Agencies/Contractors Involved _____

Additional Information W.H. Notified

For Further Information:

Mr. Joseph J. Christian, Chairman
New York City Housing Authority
250 Broadway
New York, New York 10007

call 5/14 9:50
Peyster 0x5536-7896 10:50
Francis Plenson
Wyder 3 5516 10:30

call 5/14 3:00

MEMBER	PARTY	CD	OFF	PHONE	PERSON CALLED	DATE AND TIME
Jacob Javits	R					
James Buckley	R					
All Congressional Districts						



Congressional Directory

NEW MEXICO

SENATORS

Joseph M. Montoya

Peter V. Domenici

REPRESENTATIVES

[Democrat, 1; Republican, 1]

1. Manuel Lujan, Jr.

2. Harold Runnels

NEW YORK

SENATORS

Jacob K. Javits

JAMES L. BUCKLEY

REPRESENTATIVES

[Democrats, 27; Republicans, 12]

- | | | |
|---------------------------------|--------------------------------|-------------------------------|
| 1. Otis G. Pike | ✓ 15. Leo C. Zeferetti | 30. Robert C. McEwen |
| 2. Thomas J. Downey | ✓ 16. Elizabeth Holtzman | 31. Donald J. Mitchell |
| 3. Jerome A. Ambro | ✓ 17. John M. Murphy | 32. James M. Hanley |
| 4. Norman F. Lent | ✓ 18. Edward I. Koch | 33. William F. Walsh |
| 5. John W. Wyder | ✓ 19. Charles B. Rangel | 34. Frank Horton |
| ✓ 6. Lester L. Wolff | ✓ 20. Bella S. Abzug | 35. Barber B. Conable,
Jr. |
| ✓ 7. Joseph P. Addabbo | ✓ 21. Herman Badillo | 36. John J. LaFalce |
| ✓ 8. Benjamin S. Rosen-
thal | ✓ 22. Jonathan B. Bing-
ham | 37. Henry J. Nowak |
| ✓ 9. James J. Delaney | ✓ 23. Peter A. Peyster (T) | 38. Jack Kemp |
| ✓ 10. Mario Biaggi | 24. Richard L. Ottinger | 39. James F. Hastings |
| ✓ 11. James H. Scheuer | 25. Hamilton Fish, Jr. | |
| ✓ 12. Shirley Chisholm | 26. Benjamin A. Gilman | |
| ✓ 13. Stephen J. Solarz | 27. Matthew F. McHugh | |
| ✓ 14. Frederick W.
Richmond | 28. Samuel S. Stratton | |
| | 29. Edward W. Pattison | |

NORTH CAROLINA

SENATORS

Jesse A. Helms

Robert Morgan

REPRESENTATIVES

[Democrats, 9; Republicans, 2]

- | | | |
|-----------------------|------------------------|-----------------------|
| 1. Walter B. Jones | 5. Stephen L. Neal | 9. James G. Martin |
| 2. L. H. Fountain | 6. Richardson Preyer | 10. James T. Broyhill |
| 3. David N. Henderson | 7. Charles Rose | 11. Roy A. Taylor |
| 4. Ike F. Andrews | 8. W. G. (Bill) Hefner | |

NORTH DAKOTA

SENATORS

Milton R. Young

Quentin N. Burdick

REPRESENTATIVE

[Republican, 1]

At large—Mark Andrews



- Rob
1. Willis D. Gray
 2. Donald D. Claitor
 3. Charles W. Whitt
 4. Tennyson Guyton
 5. Delbert L. Latta
 6. William H. Epton
 7. Clarence J. Brown
 8. Thomas N. Kluge

- Hen
1. James R. Jones
 2. Theodore M. Risenhoover

- Mark
1. Les AuCoin
 2. Al Ullman

- Hu
1. William A. Bai
 2. Robert N. C. D
 3. William J. Gre
 4. Joshua Eilberg
 5. Richard T. Sch
 6. Gus Yatron
 7. Robert W. Edg
 8. Edward G. Bies
 9. E. G. (Bud) Sh

Received

MAY 14 1976

5/14 3:15

BLOCK GRANT FROM HUD

Community Development Block Grant Entitlement

- Second year of program
- \$7,976,000 for Austin, Texas

Description: Includes development of a viable urban community with decent housing and suitable living environment, and expansion of economic opportunities, principally for persons of low or moderate income.

For further information contact: The Honorable Jeffrey M. Friedman, Mayor of Austin

Contacts:

Senator John Tower (R)

Senator Lloyd Bentsen (D)

Congressman J. J. Pickle (D) - 4865

Tower called 5/14 5:30

*U.S. Notified - Randy Allen
5/17/11:15*

Release Date: Monday, May 17, 1976

*2 hrs after -
senate*





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Phone Number (202) 735-7380

FOR RELEASE 5/20/76
Project Number B-76-MC-27-0003

MAY 14 1970

Received 6:45
5/14

Approved by Secretary Carlo A. Hills

Type: Loan Grant Contract Reservation

Name of Program Community Development Block Grant

Amount Obligated Today \$ 15,943,000

Amount Previously Obligated \$ 16,172,000 Total Amount \$ 32,115,000

Recipient and Location of Project City of Minneapolis, Minnesota

Purpose and Brief Description of Project Rehabilitation-Historic Preservation-N.E. Senior Citizens Facility-Greater Minneapolis Day Care-Legal Aid Society-Afro American Cultural Arts Center-Northside Tenants Union Handicapped Housing Service-Park Acquisition

Other Agencies Contractors Involved _____

Additional Information Thomas A. Thompson, City Coordinator

301M City Hall

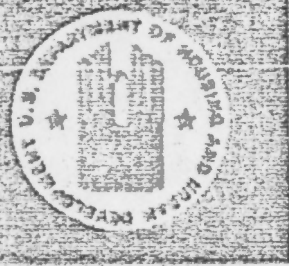
Minneapolis, Minnesota 55415 Tel No. 612-348-2032

For Further Information:

Thomas T. Feeney, Area Director
Minneapolis-St. Paul Area Office
1821 University Avenue
St. Paul, Minnesota 55104 Tel No. 725-4701



NAME	PARTY	CD	PH	PHONE	PERSON CALLED	DATE AND TIME
Hubert H. Humphrey	D					
Walter F. Mondale	D					
William Frenzel <i>first</i>	R	3		2871	Josie Thorpe	11:00 5/17
Donald Fraser	D	5		4755	Matthew Shapiro	2:00 5/17
<i>2 hrs later</i>						



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7360

MAY 12 1976

FOR RELEASE 5-18-76
Project Number R-76-MC-21-0001

Received 5/14 2:00

Approval by Secretary Carlo A. Hills

Type: Loan Grant Contract Reservation _____

Name of Program City of Covington - Community Development Block Grant Program

Amount Obligated Today \$ 1,271,000

Amount Previously Obligated \$ -0- Total Amount \$ 1,271,000

Recipient and Location of Project City of Covington, Kentucky


Purpose and Brief Description of Project Housing rehabilitation including loans, grants and public improvements; continuation of model cities health care center and a recreation program including development of a new park.

Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information:

Honorable George Wermeling
Mayor, City of Covington
City-County Building
Covington, Kentucky 41011
Phone: (606) 297-2763


[Signature]
Area Director

MEMBER	PARTY	CD	PS	PHONE	PERSON CALLED	DATE AND
SEN. Walter D. Huddleston	D					
SEN. Wendell H. Ford	D					
COM. H. C. Sawyer	R	6th		3465	Margie Jordan	5/17 2:30
John Breckinridge	D	6th		4706	Mary Birch	5/17 2:30
<i>called release date to Beverly Johnson .55965</i>						



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20201

Received
5/14 2:00

MAY 14 1976

GRANT NOTIFICATION FORM (for internal use only)

Date: May 14, 1976

Office or Agency Awarding Contract or Grant: Public Health Service

Recipient: Family Health Program
2925 No. Palo Verde Avenue
Long Beach, California

Location:

Amount: \$2,279,880

Total Project Cost:

Purpose and Brief Description: Family Health Program for the center.

Remarks: Harold Johnson, Director

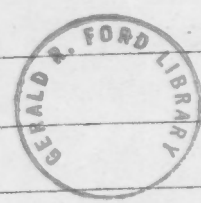
William Ballenger
Deputy Assistant Secretary
for Congressional Liaison.

V.H. Notified 5/17

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>
Rep. Anderson	D	x 46676	5/17 2:35 - Carol Pomphano
Rep. Hannaford	D	x 2415	5/17 2:35 - Betty Stack
Rep. _____			
Rep. _____			
Sen. Cranston	D		
Sen. Tunney	D		

Please do on 5/17 2:00



Vera - HUD requests that

Conte receive 30min lead

Time in attached, O/S.

Coordinate w/ Patth
J





Attn: Joe Westner, Congressional Relations

HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7320

FOR RELEASE 5/20/76
Project Number B-76-HC-25-0020

Approval by Secretary Carla A. Hills

Received
3:00 5/17

Type: Loan Grant Contract Reservation

Name of Program Community Development Block Grant Program

Amount Obligated Today \$ 1,342,000

Amount Previously Obligated \$ --- Total Amount \$ 1,342,000

Recipient and Location of Project City of Pittsfield - Throughout the city.

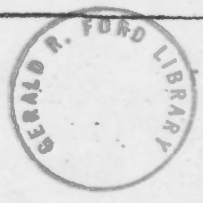
Purpose and Brief Description of Project Community Development Block Grant Program -
Community Development Activities such as Rehabilitation Grant and Loans, Park
Development, etc.

Other Agencies/Contractors Involved N/A

Additional Information N/A

For Further Information:

Honorable Fran S. Robello
Mayor of Pittsfield
City Hall - 66 Allen Street
Pittsfield, Massachusetts



MEMBER	PARTY	CD	PH	PHONE	PERSON CALLED	DATE AND TIME
SEN. <u>Edward M. Kennedy</u>	<u>D</u>					
<u>Edward W. Brooke</u>	<u>R</u>					
CONG. <u>Stella Dantes first</u>	<u>R</u>	<u>1</u>		<u>x 5335</u>	<u>Maggie Gerovese</u>	<u>5/17 3:15</u>

Received 3:00 5/17 + filed



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7230

FOR RELEASE 5-21-76
Project Number B-76-MC-12-0017

Approval by Secretary Carla A. Hills

Type: Loan Grant Contract Reservation

Name of Program Community Development Block Grant - Entitlement

Amount Obligated Today \$ 2,242,000

Amount Previously Obligated \$ --- Total Amount \$ 2,242,000

Recipient and Location of Project City of St. Petersburg, Pinellas County, Florida

Purpose and Brief Description of Project Redevelopment including acquisition, site improvements, relocation, demolition, code enforcement, rehabilitation and public works facilities

Other Agencies/Contractors Involved _____

Additional Information _____



For Further Information:

E. E. Harbaugh, City Manager
Charles E. Schuh, Mayor
P. O. Box 2842
St. Petersburg, FL 33731

[Signature]
E. W. Buskirk
Area Director

MEMBER	PARTY	CD	PR	PHONE	PERSON CALLED	DATE AND
SEN. Lawton Chiles	D					
Richard B. Stone	D					
CONG. C. W. Young	R	6th				
5/17 3:20				x5961	Dolton Hunt	



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

FOR RELEASE May 20, 1976
Project Number B-76-MC-17-0004

MAY 14 1976

Received 5/14
6:45

Approval by Secretary Carla A. Hills

Type: Loan Grant Contract Reservation

Name of Program CD Block Grant Entitlement

Amount Obligated Today \$ 2,169,000

Amount Previously Obligated \$ - 0 - Total Amount \$ 2,169,000

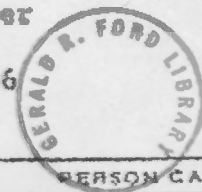
Recipient and Location of Project City of Bloomington
Bloomington, Illinois

Purpose and Brief Description of Project This grant will assist in street construction, rehab., acquisition, relocation & demolition for Forty Acres; acquisition, relocation demolition for East Wood; street resurfacing, sidewalk construction & replacement, acquisition & rehab. for Central Bloomington; rehab. for Washington Square; preservation of street lights in White's Place. Also, administration and planning.

Other Agencies/Contractors Involved _____

Additional Information _____

Checked on 5/17 at 11:15 - No Senate Notification
For Further Information: At that time - V.H.
Mr. David S. Anderson, City Manager
City of Bloomington
109 East Olive St., P. O. Box 1426
Bloomington, Illinois 61701



MEMBER	PARTY	CD	PH	PHONE	PERSON CALLED	DATE
SEN. <u>Charles H. Percy</u>	R					
<u>Adlai Stevenson III</u>	D					
CONG. <u>Edward R. Madigan</u>	R	21		<u>2371</u>	<u>Wesley Mayfield</u>	<u>5/17 3:55</u>



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

FOR RELEASE 5/20/76
Project Number B-76-XO-27-0007

MAY 14 1976

Friday
Received 5/14 6:45

Office of Legislative Affairs
Telephone Number (202) 755-7380

Approved by Secretary Carlo A. Hills

Type: Loan Grant Contract Reservation

Name of Program Community Development Block Grant

Amount Obligated Today \$ 18,835,000

Amount Previously Obligated \$ 18,835,000 Total Amount \$ 37,670,000

Recipient and Location of Project City of St. Paul, Minnesota

Purpose and Brief Description of Project The applicant's program includes rehabilitation, public improvements, playground improvements, Senior Citizens Day Care, construction of child care facilities, operation of a health clinic and removal of architectural barriers for handicapped.

Other Agencies Contractors Involved _____

Additional Information Mayor Lawrence D. Cohen

Room 347 - City Hall

St. Paul, Minnesota

Tel No. 612-298-4323

For Further Information:

Mr. Thomas T. Feaney, Area Director

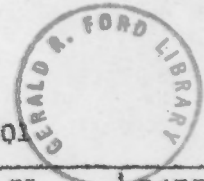
Minneapolis-St. Paul Area Office

1821 University Avenue

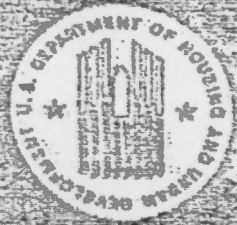
St. Paul, Mn. 55104

Tel. No. 612-725-4701

Please do on Monday 5/17 4:00



NAME	PARTY	CD	P#	PHONE	PERSON CALLED	DATE AND TIME
Hubert Humphrey	D					
Walter Mondale	D					
Joseph R. ...	D	4			Pat Weitzel	
JOSEPH KARTH				6631		5/17 4:00



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Congressional Relations
Telephone Number (202) 755-7380

FOR RELEASE May 20, 1976
Project Number B-76-HC-20-0003

Carla A. Hills *Received*
5/14 9:30

Approval by Secretary *Carla A. Hills*

Type: Loan Grant Contract Reservation

Name of Program Community Development Block Grant Program

Amount Obligated Today \$ 1,166,000 (FY '76 Funds)

Amount Previously Obligated \$ 1,166,000 (FY '75 Funds) Total Amount \$ 2,332,000

Recipient and Location of Project City of Topeka in Shawnee County, Kansas

Location: City-wide

Purpose and Brief Description of Project To finance City's second year Community Development Program developed so as to give maximum feasible priority to activities benefiting low or moderate income families; aid in the prevention or elimination of slums or blight and meet other community development needs having a particular urgency as set forth in the application.

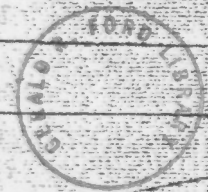
Other Agencies/Contractors Involved None

Additional Information None

For Further Information:

Please call on
5/14 5:00

Honorable Bill McCormick
Mayor, City of Topeka
City Hall, 215 East 7th St.
Topeka, Kansas 66603



[Signature]
Area Director

MEMBER	PARTY	CD	PH	PHONE	PERSON CALLED	DATE AND TIME
SEN. James B. Pearson	R					
Robert J. Dole	R					
CONG. Martha Keyes x6601	D				<i>Darlene Setters</i>	<i>5/17 5:10</i>



UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

Received 5/17

5:00

MAY 17 1976

MAY 17 1976

MEMORANDUM FOR: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: H. Hollister Cantus, Director
Office of Congressional Relations *[Signature]*

SUBJECT: Contract Award in Excess of \$1 Million to
Eagle-Picher Industries, Inc., 580 Walnut Street,
Cincinnati, Ohio

Date/Time Contract Award: Tuesday, May 18, 1976, noon

Date/Time Advance Notification: Monday, May 17, 1976, A.M.

Dollar Amount: \$3,399,150

Congressional District Affected: Ohio -- Senator Robert Taft, Jr., Senator John Glenn,
Congressman Willis D. Gradison, Jr. (P) - 3164
Oklahoma -- Senator Henry Bellmon, Senator Dewey F.
Bartlett, Congressman Theodore M. Risenhoover (P)

ERDA already notified 5/18 11:30 x 2701 - Julia Platt

Remarks: The Oak Ridge Operations Office of the Energy
Research and Development Administration will award
a contract to Eagle-Picher Industries, Inc., for
the manufacture of 255 kilograms of Boron 10
enriched boron metal powder. The work will be
performed in Miami, Oklahoma and Quapaw, Oklahoma.

notified
of H. -
5/17 5:15
to Gradison

Gave copy of this to
Bill Kenbell

Senate Calls made

5/18 9:30 am - Patti said ERDA
Notified Sen. Taft at 9:00 am 5/18





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Congressional Relations
Telephone Number (202) 755-7330

Received
5/18 10:00

FOR RELEASE 5-19-76
Project Number B-76-40-39-0002

Approval by Secretary Carla A. Hills

Type: Loan Grant Contract Reservation

Name of Program COMMUNITY DEVELOPMENT BLOCK GRANT

Amount Obligated Today \$ 18,828,000

Amount Previously Obligated \$ -0- Total Amount \$ 18,828,000

Recipient and Location of Project CITY OF CINCINNATI

Purpose and Brief Description of Project COMMUNITY DEVELOPMENT PROGRAM

Other Agencies/Contractors Involved _____

Additional Information _____

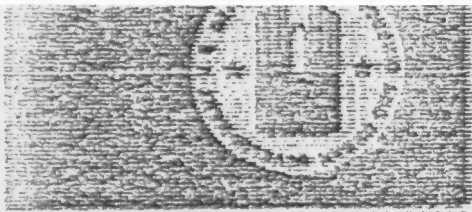
For Further Information:

Notified
Senate 5:20 5/18

William V. Donaldson, City Mgr
City Hall
8th and Plum Streets
Cincinnati, OH 45202



MEMBER	PARTY	CD	PS	PHONE	PERSON CALLED	DATE
SEN. <u>Robert Taft</u>	Rep	-			<i>V.H. Notified</i>	
<u>John Glenn</u>	Dem	-				
CONG. <u>Willis Gradison</u>	Rep	1		<u>3164</u>	<u>Stuart Low</u>	<u>5/18 5:40</u>
<u>Donald D. Clancy</u>	Rep	2		<u>2316</u>	<u>Mike Burns</u>	<u>5/18 5:40</u>



U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
 WASHINGTON D.C. 20410

Office of Legislative Affairs
 Telephone Number (202) 755-7300

Received
5/18 10:00

FOR RELEASE *May 19, 1971*
 Project Number 76-15521-0111

Approved by Secretary Edo A. Hill

Type: Loan Grant Contract Reservation

Name of Program Community Development Block Grant (CDBG)

Amount Obligated Today \$ 2,210,000

Amount Previously Obligated \$ 2,275,000

Total Amount \$ 4,485,000

Recipient and Location of Project City of Plainfield City of Plainfield

Plainfield, NJ 07060 Plainfield, N.J.

Purpose and Brief Description of Project To carry out community planning, neighborhood improvement, neighborhood development & preservation, and recreation improvement activities. Also, for housing rehabilitation & public services activities.

Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information

Sen. Robert Roth
5/25

Sen. Paul J. D'Amico, Mayor
City Hall
515 Station Avenue
Plainfield, NJ 07060



MEMBER	PARTY	CD	RE	PHONE	PERSON CALLED	DATE AND TIME
SEN. Clifford P. Case	R					
SEN. Harrison A. Williams	D					
CONG. Hon. Rinaldo Simul	R	12		3361	Charles Duxton	5/18 5:25



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
 OFFICE OF THE SECRETARY
 WASHINGTON, D.C. 20201

Received
 5/18 3:30

GRANT NOTIFICATION FORM (for internal use only)

Date: May 18, 1976

Office or Agency Awarding Contract or Grant: Public Health Service
Construction Grant

Recipient: Northwestern University
Evanston, Illinois

Location:

Amount: \$1,105,137

Total Project Cost:

Purpose and Brief Description: Grant is for eligible design construction, and fixed equipment for a cancer research center at Northwestern University.

Remarks:

Deputy Assistant Secretary
 for Congressional Liaison.



MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>
Rep. Mikva <i>V.H.</i>	D	x 4835	Chris Read
Rep. <i>notified 5/19 11:30</i>			
Rep.			
Rep.			
Sen. Percy	R	<i>Senate will notify 5/18 5:30</i>	
Sen. Stevenson	D		

do
 5/19 am



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20201

Received 5/18
3:30

GRANT NOTIFICATION FORM (for internal use only)

Date: May 18, 1976

Office or Agency Awarding Contract or Grant: Office of Child Development
Head Start

Recipient: Gulf Coast Community Services Association
6300 Bowling Green
Location: Houston, Texas 77021

Amount: \$2,906,328

Total Project Cost:

Purpose and Brief Description: To provide preschool training for children from low income families including medical, dental, social and psychological services. 512 children on a part day basis and 1,099 on a full day basis.

Remarks: Mario Silva, Executive Director



William Ballenger
Deputy Assistant Secretary
for Congressional Liaison.

5/19 ^{do} am

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>
Rep. Jordan	D	3816	Doug Williams
Rep. <i>V.H. Notified</i>			
Rep. <i>5/19 11:25</i>			
Rep.			
Sen. Tower	R	<i>Senate notify 5:30 5/18</i>	
Sen. Bentsen	D		

Received
5/18 4:30

ASSISTANT SECRETARY OF TRANSPORTATION
WASHINGTON, D.C. 20590

May 18, 1976

NOTE TO MR. WOLTHIUS:

The enclosed grants (DOT-FR-64200) in the amount of \$7,128,000 and (Modification No. 17, Contract DOT-FR-54103) in the amount of \$1,827,754 will be released by the Department on the morning of Wednesday, May 19, 1976.

The third grant (IN-05-4018) in the amount of \$1,014,705 will be released by the Department on the morning of Thursday, May 20, 1976.

Cindy Whiteman

Cindy Whiteman
426-4563



Received
5/18 4:30

U.S. DEPT. OF TRANSPORTATION
1976 MAY 17 PM
OFFICE OF PUBLIC AFFAIRS

SUBJECT: Proposed Award of Contract or Grant
FROM : Federal Railroad Administration, Office of Procurement
TO : Director of Public Affairs, S-80

The following contract or grant is proposed for award:

CONTRACT OR GRANT NUMBER: Modification No. 17, Contract DOT-FR-54103

ADMINISTERED BY: Transportation Test Center, Pueblo, CO

NAME/ADDRESS OF CONTRACTOR OR GRANTEE:

Branch - Kentron Hawaii, Ltd. — 233
Transportation Test Center
Pueblo, Colorado 81001

Keawe St.
Honolulu
96813

AMOUNT: \$1,827,754

AMOUNT PREVIOUSLY OBLIGATED: \$10,589,417

SUMMARY OF WORK TO BE PERFORMED: (Include enough information to clearly describe the work to be done. In addition, attach the detailed copy of the Statement of Work.)

Support services, consisting of all required field engineering, technical, non-technical and administrative personnel; calibration services, custodial services; and other services required for the operation and maintenance of the Transportation Test Center. Two month extension thru June 30, 1976.

PLACE(S) OF PERFORMANCE: Transportation Test Center, Pueblo, Colorado

PROJECT OFFICER AND EXTENSION: Jack B. Stauffer, TTC, Director, 303-545-5660, Ext. 500

WILL THE CONTRACT OR GRANT INCLUDE R&D FUNDS? Yes



IF A CONTRACT - -

A. ADVERTISED OR NEGOTIATED? Negotiated

B. COMPETITIVE OR SOLE SOURCE? Sole Source

(If sole source, attach justification. If competitive, identify by attachment, the bidders or offerors and their proposed prices. If a technical evaluation was required, also identify offerors determined to be capable of performing the required work.)

C. IS AWARD TO BE MADE TO THE LOW BIDDER, OR TO THE LOW OFFEROR DETERMINED TO BE CAPABLE OF PERFORMING THE WORK? N/A

(If award is not being made to such a low bidder or offeror, attach a justification for the proposed award.)

D. HAS A PROTEST AGAINST AWARD BEEN FILED, OR IS ONE EXPECTED TO BE FILED? No

(If affirmative, submit details on an attachment.)

IF A GRANT - -

A. Include, as an attachment, information on the grantee's capability to administer the grant, e.g., results of pre-grant award surveys, prior experience in handling Federal funds, results of recent audits, etc.

PRIOR CONGRESSIONAL INTEREST BY: N/A

CONGRESSIONAL NOTIFICATION TO:

Senator's Name, Party & Ext: Hiram Leong Fong (R) (202) 224-6361

Senator's Name, Party & Ext: Daniel Ken Inouye (D) (202) 224-3934

Representative's Name, Party & Ext: Spark Masayuki Matsunaga (D) (202) 225-2726

*V.H. Notified -
5/19 4:30
Elana Henderson*

do 5/19 PM



Received
5/18 4:30

U.S. DEPT. OF TRANSPORTATION
MAY 17 PM 4:29

SUBJECT: Proposed Award of Contract or Grant.
FROM : Federal Railroad Administration, Contracts and Procurement Division
TO : Director of Public Affairs, S-80

The following contract or grant is proposed for award:

CONTRACT OR GRANT NUMBER: DOT-FR-64200, definitive contract following award of a letter contract of the same number
ADMINISTERED BY: FRA, Contracts and Procurement Division

NAME/ADDRESS OF CONTRACTOR OR GRANTEE:

Wyle Laboratories
4620A Edison Street
Colorado Springs, Colorado 80915

AMOUNT: \$7,128,000 AMOUNT PREVIOUSLY OBLIGATED: \$3,730,000 (included in the \$7,128,000)

SUMMARY OF WORK TO BE PERFORMED: (Include enough information to clearly describe the work to be done. In addition, attach the detailed copy of the Statement of Work):

Fabrication, installation, testing, and training for two test machines for the Rail Dynamics Laboratory, Pueblo, Colorado. The test machines are: (1) a Roll Dynamics Unit for experiments which involve rotating rail vehicle wheels and (2) a Vibration Test Unit for experiments requiring realistic vibration of rail vehicles.

PLACE(s) OF PERFORMANCE: Colorado Springs, Colorado
Transportation Test Center

PROJECT OFFICER AND EXTENSION: Arnie Gross, 51877

WILL THE CONTRACT OR GRANT INCLUDE R & D FUNDS? yes



IF A CONTRACT --

A. ADVERTISED OR NEGOTIATED? Negotiated

B. COMPETITIVE OR SOLE SOURCE? Sole Source

(If sole source, attach justification. If competitive, identify by attachment, the bidders or offerors and their proposed prices. If a technical evaluation was required, also identify offerors determined to be capable of performing the required work.)

C. IS AWARD TO BE MADE TO THE LOW BIDDER, OR TO THE LOW OFFEROR DETERMINED TO BE CAPABLE OF PERFORMING THE WORK? N/A

(If award is not being made to such a low bidder or offeror, attach a justification for the proposed award.)

D. HAS A PROTEST AGAINST AWARD BEEN FILED, OR IS ONE EXPECTED TO BE FILED? no

(If affirmative, submit details on an attachment.)

IF A GRANT --

A. Include, as an attachment, information on the grantee's capability to administer the grant, e.g., results of pre-grant award surveys, prior experience in handling Federal funds, results of recent audits, etc.

PRIOR CONGRESSIONAL INTEREST BY:



CONGRESSIONAL NOTIFICATION TO:

Senator's Name, Party & Ext.	<u>Floyd Haskell (D) 45941</u>
Senator's Name, Party & Ext.	<u>Gary Hart (D) 44822</u>
Representative's Name, Party & Ext.	<u>William Armstrong (R) 51422</u>
Representative's Name, Party & Ext.	_____ 5/18 5/18
Representative's Name, Party & Ext.	<u>x4422 Sue Smethills 5150</u> Sue Smethills

SUBJECT: Proposed Award of Contract or Grant

Received
5/18 4:30

FROM: UMTA/Section 5 Division/UTA-40

TO: Director of Public Affairs, S-30 S. DEPT. OF TRANSPORTATION
Director of Public Affairs, UPA-1
MAY 18 PM 9:44

The following contract or grant is proposed for awards

CONTRACT OR GRANT NUMBER: IN-05-4018

ADMINISTERED BY: UMTA/Section 5 Division/UTA-40

NAME/ADDRESS OF CONTRACTOR OR GRANTEE: (Designated Recipient)

Gary Public Transportation Corporation

237 West 22nd Avenue

Gary, Indiana 46407

Contractor or Grantee Contact for Further Information: (The contact should be the Contractor's or Grantee's public information officer.)

Name/Title: Leroy Fisher/Manager

Phone: (219) 885-6911

Amount: \$1,014,705

Amount Previously Obligated: -0-

Source(s) of Local Share: State and local operating assistance and non-farebox transportation revenues.

SUMMARY OF WORK TO BE PERFORMED: (Include enough information to clearly describe the work to be done. In addition, attach the detailed copy of the statement of work):

This project is for Section 5 operating assistance to cover eligible transit operating expenses of GPTC during the period January 1-December 31, 1976.

PLACE(S) OF PERFORMANCE: Gary, Indiana



WILL THE CONTRACT OR GRANT INCLUDE R & D FUNDS? n/a

IF A CONTRACT - -

- A. ADVERTISED OR NEGOTIATED? _____
- B. COMPETITIVE OR SOLE SOURCE? _____
 (If sole source, attach justification)
 (If competitive, identify by attachment the bidders or offerors and their proposed prices. If a technical evaluation was required, also identify offerors determined to be capable of performing the required work.)
- C. IS AWARD TO BE MADE TO THE LOW BIDDER, OR TO THE LOW OFFEROR DETERMINED TO BE CAPABLE OF PERFORMING THE WORK? _____
 (If award is not being made to such a low bidder or offeror, attach a justification for the proposed award.)
- D. HAS A PROTEST AGAINST AWARD BEEN FILED, OR IS ONE EXPECTED TO BE FILED? _____
 (If affirmative, submit details on an attachment)

IF A GRANT - -

- A. Include as an attachment information on the grantee's capability to administer the grant, e.g., results of pre-grant award surveys, prior experience in handling Federal funds, results of recent audits, etc.

PRIOR CONGRESSIONAL INTEREST BY: n/a

CONGRESSIONAL NOTIFICATION TO:

- Senator's Name, Party and Extension: Birch Bayh (D) 45623
- Senator's Name, Party and Extension: Vance Hartke (D) 44814
- Representative's Name, Party and Extension: Ray Madden (D) 52461
- Representative's Name, Party and Extension: do 5/19 am x2461
- Representative's Name, Party and Extension: O.H. Notified - 5/19 11:20



5/18
Received 3:30

ASSISTANT SECRETARY OF TRANSPORTATION
WASHINGTON, D.C. 20590

May 18, 1976

NOTE TO MR. WOLTHIUS:

The enclosed grant (#AL-05-4005), in the amount of \$1,055,200 will be released by the Department on the morning of Wednesday, May 19, 1976.

Cindy Whiteman

Cindy Whiteman
426-4563



SUBJECT: Proposed Award of Contract or Grant

FROM: UMTA/Section 5 Division/UTA-40

TO: Director of Public Affairs, S-80
Director of Public Affairs, UTA-41

The following contract or grant is proposed for award:

CONTRACT OR GRANT NUMBER: AL-05-4005

ADMINISTERED BY: UMTA/Section 5 Division/UTA-40

NAME/ADDRESS OF CONTRACTOR OR GRANTEE: (Designated Recipient)

Birmingham-Jefferson County Transit Authority (BJCTA)

P. O. Box 10212

Birmingham, Alabama 35202

Contractor or Grantee Contact for Further Information: (The contact should be the Contractor's or Grantee's public information officer.)

Name/Title: Charles W. Croft/Resident Manager

Phone: (205) 322-7701

Amount: \$1,055,200 Amount Previously Obligated: -0-

Source(s) of Local Share: Local operating assistance and certain non-farebox transportation revenues.

SUMMARY OF WORK TO BE PERFORMED: (Include enough information to clearly describe the work to be done. In addition, attach the detailed copy of the statement of work):

This project is for Section 5 operating assistance to cover eligible transit operating expenses of BJCTA during the period July 1, 1975, through June 30, 1976.

PLACE(S) OF PERFORMANCE: Birmingham, Alabama



CONTACT OFFICER AND EXTENSION: David Lee, UTA-40, x472-2440

WILL THE CONTRACT OR GRANT INCLUDE R & D FUNDS? No

IF A CONTRACT - -

A. ADVERTISED OR NEGOTIATED? _____

B. COMPETITIVE OR SOLE SOURCE? _____

(If sole source, attach justification)

(If competitive, identify by attachment the bidders or offerors and their proposed prices. If a technical evaluation was required, also identify offerors determined to be capable of performing the required work.)

C. IS AWARD TO BE MADE TO THE LOW BIDDER, OR TO THE LOW OFFEROR DETERMINED TO BE CAPABLE OF PERFORMING THE WORK? _____

(If award is not being made to such a low bidder or offeror, attach a justification for the proposed award.)

D. HAS A PROTEST AGAINST AWARD BEEN FILED, OR IS ONE EXPECTED TO BE FILED? _____

(If affirmative, submit details on an attachment)

IF A GRANT - -

A. Include as an attachment information on the grantee's capability to administer the grant, e.g., results of pre-grant award surveys, prior experience in handling Federal funds, results of recent audits, etc.

PRIOR CONGRESSIONAL INTEREST BY: N/A

CONGRESSIONAL NOTIFICATION TO:

Senator's Name, Party and Extension: JOHN J SPARKMAN (D) 44124

Senator's Name, Party and Extension: JAMES B. ALLEN (D) 45744

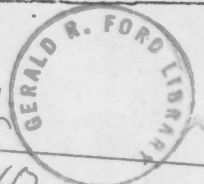
Representative's Name, Party and Extension: JOHN Buchanan (R) 54921

Representative's Name, Party and Extension: WALTER FLOWERS (D) 52665

Representative's Name, Party and Extension: do 5/19 AM

John Buchanan - V.H. Notified

5/18 5:50 Barbara Sherry



Walter Flowers - V.H. Notified

Mary Jo Murrage

5/19 11:40

Received 5/18 4:30

DATE RECEIVED: 5-18-76

DATE OF AWARD: 5-17-76

STATE: WV9

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. Byrd
Spoke to _____

Time, Date _____

2. Randolph
Spoke to _____

Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1. (2) Stagers (D)
Spoke to _____ x 4331

Time, Date 5/19 11:35 Sarah Kuhn

MAILED -- Date _____

WHITE HOUSE / /

INITIALS

do
5/19 am





U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction
(Note: Awards are subject to declination by applicant)

1. EPA OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER 5/24/76	
3. ISSUING OFFICE EPA, Water Division Region III, Phila., Pa.		4. LOG NUMBER Three-C-³¹⁹309	5. DATE OF AWARD 5/17/76	
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Keith Holsberry Chairman 304/335-4947		7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Huttonsville Public Service District c/o Avis Forinash Huttonsville WVA 26273 Randolph Co Cong. Dist. 02		

PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE Public Service I	
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	13. VENDOR CODE	
10. COMMUNITY POPULATION 2,200	11. FIELD OF SCIENCE		12. PROJECT STEP III	16. TYPE OF GRANT ACTION Continuation	
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) John Machita, Jr., Chief Grants Administration Branch 215/597-9873			15. GRANT NUMBER C-540203-02-0	18. BUDGET PERIOD	
17. PROJECT PERIOD			20. GRANT MAKING AUTHORITY (P.L. Title, Section) 92-500, Sec. 201		

8. GRANT PROGRAM Construction Grants for Wastewater Treatment CFDA Program No. 66. 418 Works			25. FORMER ELIGIBLE COST \$ 0			26. FORMER AWARD \$ 0		
22. TOTAL PROJECT COST \$			E L I G I B L E C O S T P R O J			THIS ACTION \$ 1,384,870		
23. TOTAL BUDGET COST \$			CURRENT ELIGIBLE COST \$ 1,846,500			AMENDED TOTAL \$ 1,384,870		
24. UNEXPENDED PRIOR YR. BAL. \$								

27. PROJECT TITLE AND DESCRIPTION
The project consists of construction of 45,000 l.f. of 8" force main; 3 duplex pumping stations & a 0.25 mgd. aeration lagoon.

28. OTHER INFORMATION



FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
ABA592	75	68X0103.6	W5C064	S592036BV6	41.11	1,384,87



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

Received
5/18 10:00

FOR RELEASE 5/21/76
Project Number B-76-HS-25-0001

Approval by Secretary Carl A. Hills

Type: Loan Grant Contract Reservation

Name of Program Community Development Block Grant-Metro Entitlement

Amount Obligated Today \$ 1,854,000.

Amount Previously Obligated \$ -0- Total Amount \$ 1,854,000.

Recipient and Location of Project City of Chelsea - Recipient
City Hall Location
Chelsea, Massachusetts

Purpose and Brief Description of Project The purpose of this program is to provide public services, rehabilitation, demolition, public works and site improvements, code enforcement and planning and management services to the City of Chelsea.

Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information:

*Senate Notified
9:30 5/19*

Brook
Joel M. Pressman
Mayor
City Hall
Chelsea, Ma. 02150

Call Mary Coughlin - X223-4211
when released.



MEMBER	PARTY	CD	PE	PHONE	PERSON CALLED	DATE AND TIME
SEN. Edward M. Kennedy	D					
Edward W. Brooke	R					
CONG. Torbert Macdonald	D	7		2836	[Signature]	5/19 11:50
<i>2 hrs. later</i>				x 2836	Rod Hunter	
<i>(added from 11:46 5/19)</i>						



NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT WASHINGTON D.C. 20410

Office of Legislative Affairs Telephone Number: (202) 755-7330

Received 5/18 10:00

FOR RELEASE 5-21-76 Project Number B-76-UR-19-0001

Approval by Secretary Carla A. Hills

Type: [] Loan [x] Grant [] Contract [] Reservation []

Name of Program COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM

Amount Obligated Today \$ 1,250,000

Amount Previously Obligated \$ -0- Total Amount \$ 1,250,000

Recipient and Location of Project CITY OF BURLINGTON, IOWA

[Handwritten signature]

Purpose and Brief Description of Project URGENT NEEDS REQUEST FOR COMPLETION OF JEFFERSON STREET MALL, PART OF IOWA A-9 NEIGHBORHOOD DEVELOPMENT PROGRAM.

Other Agencies/Contractors Involved

Additional Information HONORABLE LOWELL H. BAUER, MAYOR OF BURLINGTON, CITY HALL, BURLINGTON, IOWA 52601

For Further Information: HONORABLE LOWELL H. BAUER MAYOR OF BURLINGTON CITY HALL BURLINGTON, IOWA 52601



MEMBER	PARTY	CD	PI	PHONE	PERSON CALLED	DATE
SEN. John C. Culver	D				CO#455564	
Dick Clark do at	D					
CONG. Edward Mazvinsky 10:00 5/19	D	I		6576	Beverly [unclear]	5/19 11:30
D.H. Notified Carrie Benner						



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Received

FOR RELEASE May 20, 1976
Project Number B-76-MC-18-0004

5/18 10:00

Office of Legislative Affairs
Telephone Number (202) 755-7380

Approved by Secretary Carlo A. Hills

Type: Loan Grant Contract Reservation _____

Name of Program Community Development Block Grant - Entitlement

Amount Obligated Today \$ 2,161,000

Amount Previously Obligated \$ -0- Total Amount \$ 2,161,000

Recipient and Location of Project City of East Chicago, Indiana

Purpose and Brief Description of Project Preservation and rehabilitation of housing,
improvements of municipal facilities, recreational facilities and land clearance.

Other Agencies/Contractors Involved None

Additional Information None

For Further Information:

Honorable Robert A. Pastrick
Mayor, City of East Chicago
4525 Indianapolis Boulevard
East Chicago, Indiana 46312



MEMBER	PARTY	CD	P#	PHONE	PERSON CALLED	DATE AND TIME
Mr. Birch E. Bayh Jr.	D					
R. Vance Hartke <i>do at</i>	D					
Mr. Ray I. Madden <i>5/19 10:00</i>	D	1		2461	<i>Virginia Turner</i>	<i>5/19 11:20</i>



WASHINGTON, D.C. 20460
 NOTIFICATION OF GRANT AWARD ACTION Non Construction

Received 4:30
 5/18

Note: Awards are subject to conditions by applicant

PROJECT CONTACT
 Carol Fitch
 PA, Region III
 Water Division, Phila.. Pa.
 COMMUNITY REPRESENTATIVE (Name, Title, Telephone)
 James K. Hambright
 Acting Director
 Bureau of Air Quality and Noise Control
 217/787-9702

GRANT AWARD NUMBER
 Three-A-7
 LOG NUMBER
 DATE OF AWARD
 5/21/76
 5/14/76
 GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist)
 Pennsylvania Department of
 Environmental Resources
 P. O. Box 2063
 Harrisburg, Pa. (17) Schnebli (R)
 17120
 Cong. Dist. Statewide 4315

check w/ Senate 5/19 am

PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE	
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	State	
COMMUNITY POPULATION				13. VENDOR CODE	
11. FIELD OF SCIENCE				12. PROJECT STEP	
15. GRANT NUMBER A-003070762				16. TYPE OF GRANT ACTION Increase	
17. PROJECT PERIOD Indefinite				18. BUDGET PERIOD 7/1/75-6/30/76	

GRANT PROGRAM Air Pollution Control Program IA Program No. 66. 001				20. GRANT MAKING AUTHORITY (P.L. Title, Section) Clean Air Act, Sec. 105			
FORMER AWARD		22. TOTAL PROJECT COST \$ N/A		25. FORMER ELIGIBLE COST \$		26. FORMER AWARD \$ 1,171,687	
THIS ACTION		23. TOTAL BUDGET COST \$ 5,266,791		E L C I O S T CHANGE IN ELIGIBLE COST \$		THIS ACTION \$ 1,021,208	
AMENDED TOTAL		24. UNEXPENDED PRIOR YR. BAL. \$ 21,583		P R O J CURRENT ELIGIBLE COST \$		AMENDED TOTAL \$ 2,192,895	

Notified 5/19 11:15

Vera Waller

PROJECT TITLE AND DESCRIPTION
 Air Pollution Control Program
 A project to control air pollution in the State of Pennsylvania

OTHER INFORMATION
 Amended Total of \$2,467,791 includes: \$1,146,687 Former Award, \$25,000 State Assignee Funds, \$1,021,208 This Action, \$21,583 Unexpended Prior Year Funds, and \$253,313 NIH Funds.

FISCAL DATA					ACCOUNT NO.	OBJ CL	OBLIG AMT
FRAME ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.				
2AM136-03	76	68X0108	A01427		613603XDDc	41.12	1,021,20

PREVIOUS EDITIONS ARE OBSOLETE



Received 5/19 4.00

DATE RECEIVED: 5-19-76

DATE OF AWARD: 5-17-76

STATE: MICH

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. Hart (e)
Spoke to _____

Time, Date _____

2. Griffin (e)

Spoke to _____

Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1. (4) Hutchinson (e)

Spoke to _____

Time, Date V.H. Notified A.G. Hutchinson. (notified first)

MAILED -- Date 4:25 5/19

WHITE HOUSE / /

INITIALS

Simul.
x3761.



THE WHITE HOUSE
WASHINGTON

Charlie:

In calling Cong. Hutchinson's office in regard to Mrs. Ford's visit to Michigan next week, I talked to Mrs. Shultz and she asked that I pass this message on to Max.

The Congressman is very much interested in getting notification before Senator Griffin on an EPA sewage project in Berrien County, Michigan (Galien River Sanitary Sewage Disposal), Project C-26-26-41-02, a grant amendment for \$1.9 million.

Mrs. Shultz said she had talked to EPA and they informed her that the White House decides who gets first notification.

She also made the comment that they have been getting nothing but a runaround since Vern Loen left. I don't know what she was making reference to and didn't ask any more questions.

Nancy

Charlie; 5/7/76

Carol Finch, EPA grant notifications, 755-0568, called with the information that they are mailing the above grant out today to Galien River Sanitary Sewage Disposal. The amount is for 1,567,500 and is an amendment to the step 3 grant that they have already ~~received~~ received. This is for additional funds. The Galien River people should receive this Thursday or Friday.

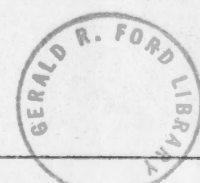
Vera - 5/18 - 10:00 a.m.



NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to reduction by applicants)

OFFICE OF LIAISON CONTACT Carol Mack		TELEPHONE (302) 752-0193	DATE OF RECEIPT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER May 24, 1976			
FIELD OFFICE Fiscal Services Section Region V, Chicago, Illinois 60604		4. LOG NUMBER FLWR-C-897	5. DATE OF AWARD May 17, 1976			
COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Mr. Robert Barnes, Director 616-983-7111		7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Berrien County Board of Public Works Room 101, County Building St. Joseph, Michigan 49085 Berrien County C.D. #4				
PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE Intermunicipal		
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT		13. VENDOR CODE	
COMMUNITY POPULATION 9,418	11. FIELD OF SCIENCE		12. PROJECT STEP 3			
LIAISON CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) William H. Sanders Michigan Project Evaluation Section Chief 312-353-1052		15. GRANT NUMBER C262641 02 1		16. TYPE OF GRANT ACTION Renewal Increase		
GRANT PROGRAM Construction Grant for Wastewater Treatment DA Program No. 66.		20. GRANT MAKING AUTHORITY (P.L. Title, Section) PL 92-500, Sec. 201(g)(1)				
FORMER AWARD	22. TOTAL PROJECT COST		25. FORMER ELIGIBLE COST		26. FORMER AWARD	
	\$		\$ 14,816,800		\$ 11,112,600	
THIS ACTION	23. TOTAL BUDGET COST		CHANGE IN ELIGIBLE COST		THIS ACTION	
	\$		\$ 2,022,000		\$ 1,516,500	
AMENDED TOTAL	24. UNEXPENDED PRIOR YR. BAL.		CURRENT ELIGIBLE COST		AMENDED TOTAL	
	\$		\$ 16,838,800		\$ 12,629,100	
PROJECT TITLE AND DESCRIPTION Project consists of construction encompassing a 2.0 MGD activated sludge wastewater treatment plant.						
OTHER INFORMATION						
FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OSLIG AMT
ABA592	75	68X0103	A00225	S592053BV3	41.11	1,516,500



MAY 1 1976