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DOT to Release #40
APR 27 1976
4/28

SUBJECT: Proposed Award of Contract or Grant

FROM: URBAN MASS TRANSPORTATION ADMINISTRATION

TO: Director of Public Affairs, S-80
Director of Public Affairs, UPA-1

U.S. DEPT. OF TRANSPORTATION
1976 APR 23 PM 2:12

The following contract or grant is proposed for award:

CONTRACT OR GRANT NUMBER: MN-03-0004

ADMINISTERED BY:

NAME/ADDRESS OF CONTRACTOR OR GRANTEE:

Mr. Camille D. Andre
Chief Administrator, Metropolitan Transit Commission
330 Metro Square, Saint Paul, Minnesota 55101

Contractor or Grantee Contact for Further Information: (The contact should be the Contractor's or Grantee's public information officer.)

Name/Title: Mr. Camille D. Andre, Chief Administrator

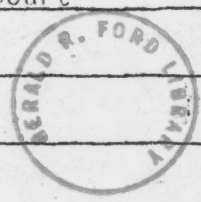
Phone: (612) 227-7343

Amount: \$1,123,576 Amount Previously Obligated: \$9,723,800

Source(s) of Local Share: Funds from the Metropolitan Transit Commission

SUMMARY OF WORK TO BE PERFORMED: (Include enough information to clearly describe the work to be done. In addition, attach the detailed copy of the statement of work):

This amendment will cover the additional cost of acquiring the tangible assets from the Twin City Lines, Inc. This acquisition by condemnation was finally settled by mutual agreement after six years of litigation which included appeals by both parties to the Minnesota Supreme Court



PLACE(s) OF PERFORMANCE:

Minneapolis, Saint Paul Area

PROJECT OFFICER AND EXTENSION: Borfield x62053

WILL THE CONTRACT OR GRANT INCLUDE R & D FUNDS? No

IF A CONTRACT - -

A. ADVERTISED OR NEGOTIATED? NO

B. COMPETITIVE OR SOLE SOURCE? No
(If sole source, attach justification)
(If competitive, identify by attachment the bidders or offerors and their proposed prices. If a technical evaluation was required, also identify offerors determined to be capable of performing the required work.)

C. IS AWARD TO BE MADE TO THE LOW BIDDER, OR TO THE LOW OFFEROR DETERMINED TO BE CAPABLE OF PERFORMING THE WORK? N/A
(If award is not being made to such a low bidder or offeror, attach a justification for the proposed award.)

D. HAS A PROTEST AGAINST AWARD BEEN FILED, OR IS ONE EXPECTED TO BE FILED? N/A
(If affirmative, submit details on an attachment)

IF A GRANT - -

A. Include as an attachment information on the grantee's capability to administer the grant, e.g., results of pre-grant award surveys, prior experience in handling Federal funds, results of recent audits, etc. The capability of the grantee was established at the time the original grant was approved.

PRIOR CONGRESSIONAL INTEREST BY: NONE

CONGRESSIONAL NOTIFICATION TO:

Senator's Name, Party and Extension: Walter F. Mondale (D) x55641

Senator's Name, Party and Extension: Herbert H. Humphrey (D) x53244

Representative's Name, Party and Extension: Bill Frenzel (R) x52871

Representative's Name, Party and Extension: Joseph E. Karth (D) x56631

Representative's Name, Party and Extension: Richard Nolan (D) x55836

Jessie 11-75
Mary
Gloria

4/29
also called Cong. Frasca's office at request
Tom Halan in Nolan's office
(Clair 4446)



THE WHITE HOUSE
WASHINGTON

*V.H.
received - 4/28 6:00*



DATE RECEIVED: 4-28
DATE OF AWARD: 4-26

STATE: Calif

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. Alan Cranston (D)

Spoke to _____

Time, Date _____

2. John V. Tunney (D)

Spoke to _____

Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1. 25, 32, 34, 39, + 38 + 40

Spoke to _____

Time, Date _____

MAILED -- Date _____

WHITE HOUSE / /

INITIALS



4/29 AM 25 - Roybal - 6235 - V.H. Notified 4/29 - Brent Joquet 10:00 am
AM 32 - Anderson - 6676 V.H. Notified 4/29 - Carol Pompliano - 10:00 am
AM 34 - Hannaford - 2415 V.H. Notified 4/29 - Betty Stack - 10:05 am
① 39 - Wiggins - 4111 - V.H. Notified - Beryl Van Praagh 4/28/76 6:20
AM 38 - Patterson - 2965 V.H. Notified 4/29 - Melinda Thompson 10:08 am
② 40 - Hinkshaw - 5611 - V.H. Notified - Debbie Dunn 4/28/76 6:25



U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to destination by applicant)

1. EPA OFFICE OF LEGISLATION CONTACT
Carol Finch
TELEPHONE
(202) 765-0489

2. GRANT AGREEMENT (AMENDMENT TO FEDERAL 1976 APPLIC/ ON OR AFTER
May 3, 1976

3. ISSUING OFFICE
**EPA Region IX
San Francisco CA 94111**

4. LOG NUMBER
C-NINE-331

5. DATE OF AWARD
April 26, 1976

6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone)
**Fred A. Harper
General Manager

(714)540-2910**

7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.)
**County Sanitation Districts
of Orange County
P O Box 8127
Fountain Valley CA 92708

Orange County Cong. Dist. 25, 32, 34, 39**

8. PROJECT LOCATION (Areas Impacted by project)

CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT

9. GRANTEE TYPE
Special Unit

10. COMMUNITY POPULATION
1,700,000

11. FIELD OF SCIENCE

12. PROJECT STEP
2

13. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone)
**Rose Lao
Grants Specialist
(415)555-5105**

14. GRANT NUMBER
C 061073 02 D

15. TYPE OF GRANT ACTION
New

16. GRANT PROGRAM
**Construction Grants for WWT Works
CFDA Program No. 66.**

17. PROJECT PERIOD

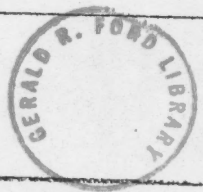
18. BUDGET PERIOD

19. GRANT MAKING AUTHORITY (P.L. Title, Section)
PL92-500, Section 201, Title 11

21. FORMER AWARD	22. TOTAL PROJECT COST	23. FORMER ELIGIBLE COST	24. FORMER AWARD
THIS ACTION	TOTAL BUDGET COST	CHANGE IN ELIGIBLE COST	THIS ACTION 2,336,625
AMENDED TOTAL	AMOUNT FUNDED FROM YR. BAL.	CURRENT ELIGIBLE COST 3,115,500	AMENDED TOTAL

25. PROJECT TITLE AND DESCRIPTION
Design of improvements to Plant #2.

26. OTHER INFORMATION



29. FISCAL DATA

PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
	75	68X0108	C00238	5592092BV2	41.11	2,336,625

DATE RECEIVED: 4-28

DATE OF AWARD: 4-27

STATE: *Pinna*

AMOUNT:

NEW / /

RENEWAL / /

CALL / /

MAIL / /

SENATORS: (continue on back if necessary)

1. *Hugh Scott (R)*

Spoke to _____

Time, Date _____

2. *Schwicker (R)*

Spoke to _____

Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1. *Eshelman - R*

Spoke to _____ ^{x2411}

Time, Date *4/29 10:00*

MAILED -- Date *V.H. Notified*

WHITE HOUSE *Charles Terry -*

INITIALS

Simul.





U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

11. EPA OFFICE OF LEGISLATION CONTACT Carol Finach	TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER <p align="right">5/4/76</p>
13. ISSUING OFFICE EPA, Water Division Region III, Philadelphia, Pa.		4. LOG NUMBER <p align="center">Three-C-269</p>
15. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Clair A. Snell Chairwoman 717/273-6732		5. DATE OF AWARD <p align="right">4/27/76</p>
7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) City of Lebanon Authority City Hall Lebanon PA 17042 Lebanon County Cong. Dist. 16		

8. PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE <p align="center">Authority</p>
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	13. VENDOR CODE
10. COMMUNITY POPULATION <p align="center">29,480</p>	11. FIELD OF SCIENCE		12. PROJECT STEP <p align="center">III</p>	
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) John Machita, Jr., Chief Grants Administration Branch 215/597-9873			15. GRANT NUMBER <p align="center">C-420817-01-0</p>	16. TYPE OF GRANT ACTION <p align="center">New</p>
17. PROJECT PERIOD				18. BUDGET PERIOD
19. GRANT PROGRAM Construction Grants for Wastewater Treatment CFDA Program No. 66. 418 Works				20. GRANT MAKING AUTHORITY (P.L. Title, Section) <p align="center">92-500, Sec. 201</p>

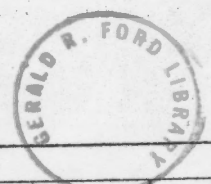
21. AMENDED FORMER AWARD \$	22. TOTAL PROJECT COST \$	25. FORMER ELIGIBLE COST \$ 0	26. FORMER AWARD \$ 0
THIS ACTION \$	23. TOTAL BUDGET COST \$	CHANGE IN ELIGIBLE COST \$ 0	THIS ACTION \$ 5,716,350
AMENDED TOTAL \$	24. UNEXPENDED PRIOR YR. BAL. \$	CURRENT ELIGIBLE COST \$ 7,621,800	AMENDED TOTAL \$ 5,716,350

27. PROJECT TITLE AND DESCRIPTION

Construction of additions and modifications to existing sewage treatment plant.

28. OTHER INFORMATION

29. FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AM
ABA592	75	68X0103.6	P5C095	S592034BV4	41.11	5,716,350



DATE RECEIVED: 4-28

DATE OF AWARD: 4-27

STATE: Md

AMOUNT:

NEW / /

RENEWAL / /

CALL / /

MAIL / /

SENATORS: (continue on back if necessary)

1. Mathias (r)

Spoke to _____

Time, Date _____

2. Beall (r)

Spoke to _____

Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1. Bauman (r) *senior*

V. H. Spoke to Jerry Abbott x 5311

Time, Date 4/29 - 10:12 am

MAILED -- Date _____

WHITE HOUSE / /

INITIALS *V. H.*





U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

OFFICE OF LEGISLATION CONTACT Carol Finch	TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER 4/29/76	
MAILING OFFICE EPA, Water Division Region III, Phila., Pa.		4. LOG NUMBER Three-C-270	5. DATE OF AWARD 4/27/76 NOVEMBER 1976
COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Robert L. Dodd, P.E. Director of Public Works of the City of Cambridge 601/228-1955		7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Commissioners of Cambridge P. O. Box 255 Cambridge MD 21613 Dorchester County Cong. Dist. 01	

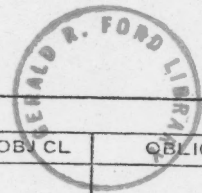
PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE City
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	
COMMUNITY POPULATION 2,260	11. FIELD OF SCIENCE		12. PROJECT STEP III	13. VENDOR CODE
A CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) John Machita, Jr., Chief Grants Administration Branch 615/597-9873		15. GRANT NUMBER C-240351-01-0		16. TYPE OF GRANT ACTION New
		17. PROJECT PERIOD		18. BUDGET PERIOD

GRANT PROGRAM Construction Grants for Wastewater Treatment EPA Program No. 66. 418 Works		20. GRANT MAKING AUTHORITY (P.L. Title, Section) 92-500, Sec. 201		
FORMER AWARD	22. TOTAL PROJECT COST	E L I G I B L E C O S T P R O J	25. FORMER ELIGIBLE COST	26. FORMER AWARD
THIS ACTION	23. TOTAL BUDGET COST		CHANGE IN ELIGIBLE COST	THIS ACTION
AMENDED TOTAL	24. UNEXPENDED PRIOR YR. BAL.		CURRENT ELIGIBLE COST	AMENDED TOTAL
			\$ 2,075,000	\$ 1,556,250

PROJECT TITLE AND DESCRIPTION
Construction of a sewerage system with intercepting sewers, 2 pumping stations and related force mains.

OTHER INFORMATION

FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	QBLIG AMT
ABA592	75	68X0103.6	M5C024	S592033BV3	41.11	1,556,250





UNITED STATES
 ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
 WASHINGTON, D.C. 20545

APR 28 1976

MEMORANDUM TO: The Honorable Max L. Friedersdorf
 Assistant to the President

FROM: *Howard E. Kunkland*
 H. Hollister Cantus, Director
 Office of Congressional Relations

SUBJECT: Advance Notification of a Contract Extension with
 EG&G, Inc. (Edgerton, Garmenhausen & Grier), 45
 Williams Street, Wellesley, Massachusetts, a Prime
 Contractor of the Nevada Operations Office, for an
 18-Month Period Through Calendar Year 1977.

Date/Time of
 Contract Execution: Thursday, April 29, 1976, noon

Date/Time Advance
 Notification: Wednesday, April 28, 1976, P.M.

Dollar Amount: The 1976 scope of work is estimated at \$44.3 million

Congressional
 District Affected: Massachusetts -- Senator Edward M. Kennedy,
 Senator Edward W. Brooke, Congresswoman Margaret M.
 Heckler ① *simul. w/ Brook x4335*
 Nevada -- Senator Howard W. Cannon, Senator Paul
 Laxalt, Congressman Jim Santini ② *am. 4/29*
x5965

Remarks: Negotiations involved adjustments in the prior work
 contract for the first six months of 1976 and new
 work for the last six months. The scope of work for
 1977 will be negotiated in late 1976. EG&G, Inc.
 is the prime contractor for instrumentation and other
 technical services related to the nation's underground
 nuclear weapons testing program, which is carried out
 at ERDA's Nevada Test Site some 65 miles northwest
 of Las Vegas.

② Santini - V.H. notified - Shelia Mericle 4/29 10:15
 ① Heckler - V.H. notified - Vicki Boynton 4/29 10:14





UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

APR 28 1976

MEMORANDUM TO: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: *Max L. Friedersdorf*
H. Hollister Cantus, Director
Office of Congressional Relations

SUBJECT: Advance Notification of Contract Award in Excess
of \$1 Million to Sparton Southwest, Inc., 9621
Coors Road, N.W., Albuquerque, New Mexico

Date/Time of
Contract Execution: Thursday, April 29, 1976, P.M.

Date/Time Advance
Notification: Wednesday, April 28, 1976, P.M.

Dollar Amount: \$1,290,445

Congressional
District Affected: Senator Joseph M. Montoya, Senator Pete V. Domenici,
Congressman Manuel Lujan, Jr. - *Serial w/Domenici*
x 6316

Remarks: The Sandia Laboratories, an ERDA prime contractor,
will execute a contract to fabricate 340 DCU-201/
A37-PAL/AMAC aircraft cockpit controllers (an
electronic link to the weapons being carried by the
aircraft) for the F 100 and F 104 Aircraft.

Lujan - V. Is. notified ~~Di...~~ Judy Keramer
4/29 10:18





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

FOR RELEASE 5.3.76
Project Number 3-76-MC-28-0002

Approval by Secretary James Lynn

Type: Loan Grant Contract Reservation _____

Name of Program Community Development Block Grant (Second Program Year)

Amount Obligated Today \$ 2,338,000

Amount Previously Obligated \$ -0- Total Amount \$ 2,338,000

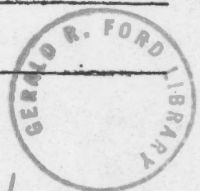
Recipient and Location of Project City of Gulfport, Mississippi

Purpose and Brief Description of Project Construct storm drainage, improve and extend water and sewer, upgrade recreational facilities, street and sidewalk construction, code enforcement and historic preservation

Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information: Honorable A. W. Lang
Mayor, City of Gulfport
P. O. Box 59
Gulfport, MS 39501



J.H. Notified

MEMBER	PARTY	CO	PF	PHONE	PERSON CALLED	DATE AND TIME
SLM James Esilana	D					
John Starnis	D					
CONG. Trent Lott ①	R	5		5772	Tom Houston	4/28 6:15
<i>Called ... date ... 55965</i>						



NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 735-7380

FOR RELEASE 5-4-76
Project Number B-76-MC-h8-0005

Approval by Secretary Carla A. Hills

Type: Loan Grant Contract Reservation

Name of Program Community Development Block Grant Program

Amount Obligated Today \$ 1,324,000

Amount Previously Obligated \$ _____ Total Amount \$ 1,324,000

Recipient and Location of Project Port Arthur, Jefferson County, Texas

Purpose and Brief Description of Project Street Construction; Sanitary Sewer Improvements; Storm Drainage; Park Improvements; Housing Assistance Program Activities; Street Lighting and Signals; Contingencies

Other Agencies/Contractors Involved _____

Additional Information _____

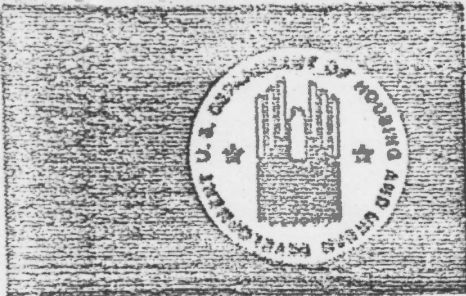
For Further Information:

Honorable Bernis W. Sadler
Mayor, City of Port Arthur
P.O. Box 399
Port Arthur, Texas 77978



MEMBER	PARTY	CD	PR	PHONE	PERSON CALLED	DATE AND TIME
<u>4/24</u> John Toney	<u>R</u>					
<u>10:21 AM</u> Lloyd Rantzen	<u>D</u>					
Jack Brooks	<u>D</u>	<u>9</u>		<u>6565</u>	<u>City of Port Arthur, Texas</u>	<u>4/29 10:22</u>

Form HUD-709-1683
412.2 (8-75) Previous edition is obsolete



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

FOR RELEASE 4-30-76
Project Number B-76-84-01-0003

Approval by Secretary Carlo A. Hills

Type: Loan Grant Contract Reservation _____

Name of Program Community Development Block Grant - Entitlement

Amount Obligated Today \$ 1,026,000

Amount Previously Obligated \$ _____ Total Amount \$ 1,026,000

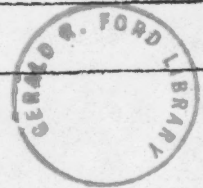
Recipient and Location of Project City of Florence
Post Office Box 98
Florence, Alabama 35630

Purpose and Brief Description of Project This grant will aid in the improvement of solid waste, improve streets and sidewalks, fire facility and services, Corrections of storm drains, rehabilitation and concentrated code enforcement, improve landfill operation, develop and improve the W.C. Handy Historical Site, improve recreational facilities.

Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information: Honorable William E. Batson
Mayor, City of Florence
Post Office Box 98
Florence, Alabama 35630



W.H.

MEMBER	PARTY	CD	PS	PHONE	PERSON CALLED	DATE
SEN. <u>John Sparkman</u>	<u>D</u>					
SEN. <u>James H. Allen</u>	<u>D</u>					
CONG. <u>Robert Jones</u>	<u>D</u>	<u>5</u>		<u>4801</u>	<u>Bill Rasco</u>	<u>4/29/76</u> <u>10.25</u>
<u>called release</u>						
<u>date to Francis</u>						
<u>35965</u>						

4/29 am



United States Department of the Interior

OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20240

Received
4/29 3:35

April 29, 1976

Memorandum

To: Robert Wolthuis
The White House

From: John Kyl
Assistant Secretary for Congressional
and Legislative Affairs

Subject: Land and Water Conservation Fund Grant --
Bureau of Outdoor Recreation

*Secretary Kleppe will hold a press conference in Atlanta tomorrow at 1:30 p.m. and will make the following announcement regarding the approval of a Land and Water Conservation Fund grant. A Departmental press release will be issued April 30 on this subject.

Project: Chattahoochee Palisades State Park

Description: Acquire 71 acres of unspoiled river frontage and palisades as an addition to Chattahoochee Palisades State Park. Future development of the property will include picnicking and hiking facilities.

Amount: \$1,079,089.00

Congressional
District:

House

Senate

Georgia

Larry McDonald (D)

Herman E. Talmadge (D)

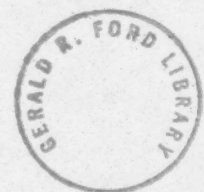
** 2931*
Simul.

Sam Nunn (D)

*Please note

W.H. 4/29 5:15

Susan Ramirez



Save Energy and You Serve America!

Griffin

Hant

Yandinreen - 5th District

FOR RELEASE ON RECEIPT

Charles Eischen (202) 377-5113

COMMERCE GUARANTEES LOAN
TO HELP SAVE JOBS
AT GRAND RAPIDS, MICHIGAN

Secretary of Commerce Elliot Richardson today announced approval of guarantees of two loans totaling \$1,050,000 to help save 180 jobs in Kent County, Michigan.

Ricahrdson said the Grand Rapids Gypsum Company applied for the loan guarantee from the Commerce Department's Economic Development Administration.

The firm will use on loan for \$725,000 to purchase equipment needed to develop a second level of its gypsum mine. A \$325,000 loan will be used for working capital to operate the mine and wallboard and gypsum processing plants.

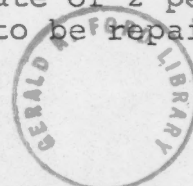
The mine and associated manufacturing complex are located astride the city limits of Grand Rapids and the adjacent town of Walker.

Company officials report unanticipated expenditures in connection with the installation of anti-pollution equipment coupled with the closing of a haulway from first-level mining operations threaten continued operation of the Grand Rapids facility.

In addition to saving 180 jobs for Kent County, the officials expect to increase the firm's work force by 56 persons when full operations are achieved at the second-level of the mine. Most of the additional workers are expected to come from the ranks of the unemployed.

In today's action, EDA is guaranteeing 90 percent of the unpaid balance of loans being made to the Grand Rapids Gypsum Company by the Old Kent Bank & Trust Company of Grand Rapids. The \$725,000 loan is to be repaid over 20 years at an interest rate of 2 percent above the bank's prime rate. The \$325,000 loan is to be repaid in six years at 1-1/2 percent above the prime rate.

#



Sen Hart
Guffin

Cong Van der Veer 2 hrs. later x 3831

06-14-01316
06-04-01317

V.H. 4/29 6:00
Henry Berghoe





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

FOR RELEASE 4-29-76
Project Number B-76-HN-21-0005

Approved by Secretary Carlo A. Hills

Type: Loan Grant Contract Reservation

Name of Program City of Paducah - Community Development Block Grant Program

Amount Obligated Today \$ 1,610,000

Amount Previously Obligated \$ -0- Total Amount \$ 1,610,000

Recipient and Location of Project City of Paducah, Kentucky

Purpose and Brief Description of Project Acquisition, demolition and relocation on 45 structures, site improvements in Northside project neighborhood, acquisition of land adjacent to riverport facility, Townlift Project, Mini-park for handicapped children.

Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information:

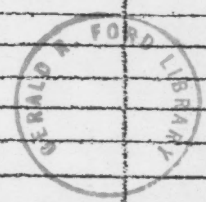
Honorable William S. Murphy
Mayor, City of Paducah
P.O. Box 2267
Paducah, Kentucky 42001
PHONE: (202) 552-7391

[Signature]
Area Director

MEMBER	PARTY	CD	PS	PHONE	PERSON CALLED	DATE AND TIME
SEN. Walter D. Huddleston	D					
SEN. Wendell H. Ford	D					
CONG. Emmett Hubbard, Jr.	D	101				

[Signature]
4/29-4:10
x 3115

[Handwritten note]
To: 4-26-76



*Deuceau
Au Coin*

Contact: Joe Marshall
(202) 426-4043
UMTA 76-

7.715 728

A ~~\$9,636,176~~ Urban Mass Transportation Administration (UMTA) grant to the Tri-County Metropolitan Transportation District of Oregon for public transportation improvements in Portland, Oregon was announced today by Robert E. Patricelli, UMTA Administrator.

"Significant sums of Federal money are now available for the improvement and expansion of public transportation facilities in our nation's urban areas," Patricelli said. "We encourage initiatives such as those being made in Portland to provide more efficient facilities for the administration and maintenance of the city's transit system, which presently serves 80,000 riders each day."

Improvements include the final design, engineering, site development and construction of a major new central maintenance and administrative facility for Portland's bus system.

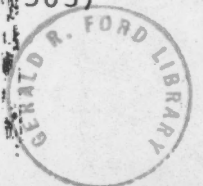
The planned facilities will replace three separate buildings constructed more than one-half century ago as trolley barns. The new facilities will consist of a two-story maintenance building and a three-story office building.

The project also provides for the acquisition of additional land for parking, office and service equipment and for the purchase and installation of bus stop shelters and information signs.

The Tri-County Metropolitan District of Oregon is providing the local share of the project cost.

-- 0 --

A local source of information is Thomas S. King, General Manager, Tri-County Metropolitan Transportation District of Oregon, 520 S.W. Yamhill Street, Portland, Oregon 97204, (503) 233-8373. (UMTA Project No. OR-03-0009)



SUBJECT: Proposed Award of Contract or Grant

FROM: Associate Administrator, UPA-1

TO: Director of Public Affairs, S-80
Director of Public Affairs, UPA-1

1976 APR 27 AM 11:21
OFFICE OF PUBLIC AFFAIRS

The following contract or grant is proposed for award:

CONTRACT OR GRANT NUMBER: OR-03-0009

ADMINISTERED BY: DOT/UMTA

NAME/ADDRESS OF CONTRACTOR OR GRANTEE:
Tri-County Metropolitan Transportation District of Oregon
520 S.W. Yamhill Street
Portland, Oregon 97204

Contractor or Grantee Contact for Further Information: (The contact should be the Contractor's or Grantee's public information officer.)

Name/Title: Thomas S. King, General Manager

Phone: (503) 233-8373

Amount: ~~49,136,176~~ Amount Previously Obligated: -0-

Source(s) of Local Share: Revenues from Tri-County payroll tax on employers.

SUMMARY OF WORK TO BE PERFORMED: (Include enough information to clearly describe the work to be done. In addition, attach the detailed copy of the statement of work):

This grant will assist in the construction and equipping of new maintenance and administrative facilities on the current Tri-County maintenance site. Also included in the project are the purchase and installation of 615 bus shelters and approximately 5,500 bus stop and information signs.

PLACE(S) OF PERFORMANCE: Portland, Oregon



PROJECT OFFICER AND EXTENSION: Rick Richmond, X62785

WILL THE CONTRACT OR GRANT INCLUDE R & D FUNDS? NO

IF A CONTRACT - -

- A. ADVERTISED OR NEGOTIATED? _____
- B. COMPETITIVE OR SOLE SOURCE? _____
 (If sole source, attach justification)
 (If competitive, identify by attachment the bidders or offerors and their proposed prices. If a technical evaluation was required, also identify offerors determined to be capable of performing the required work.)
- C. IS AWARD TO BE MADE TO THE LOW BIDDER, OR TO THE LOW OFFEROR DETERMINED TO BE CAPABLE OF PERFORMING THE WORK? _____
 (If award is not being made to such a low bidder or offeror, attach a justification for the proposed award.)
- D. HAS A PROTEST AGAINST AWARD BEEN FILED, OR IS ONE EXPECTED TO BE FILED? _____
 (If affirmative, submit details on an attachment)

IF A GRANT - -

- A. Include as an attachment information on the grantee's capability to administer the grant, e.g., results of pre-grant award surveys, prior experience in handling Federal funds, results of recent audits, etc.

The grantee has demonstrated sufficient legal, technical and administrative capability to warrant this grant.

PRIOR CONGRESSIONAL INTEREST BY: None

CONGRESSIONAL NOTIFICATION TO:

- Senator's Name, Party and Extension: Mark O. Hatfield (R) X43753
- Senator's Name, Party and Extension: Bob Packwood (R) X45244
- Representative's Name, Party and Extension: Les AuCoin (R) X50855
- Representative's Name, Party and Extension: Robert Duncan (D) X54911
- Representative's Name, Party and Extension: _____

V.H. Notified in Helen Burton's office
4/28 in Duncan's office 12:55
V.H. Notified Barbara Woodford at 1:00 in AuCoin's office



DOT TO ANNOUNCE 4/29

Rep. Martin

Contact: Joe Marshall
Phone: (202) 426-4043

The U.S. Department of Transportation's Urban Mass Transportation Administrator, Robert E. Patricelli, today announced a \$5,087,560 grant to Charlotte, North Carolina to assist in the public acquisition of the privately owned City Coach Lines, Inc.

"For the past two years the city of Charlotte has leased public transportation facilities with an option to acquire the private operator," Patricelli said. "The public acquisition of the system will allow the city to upgrade equipment and expand its commitment to public transportation in Charlotte. We are pleased to be able to assist Charlotte in its initiative to improve public transportation."

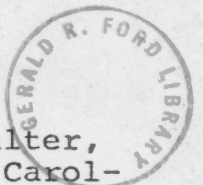
The grant also helps to purchase 34 new 45-passenger transit coaches, two vans, a two-way radio communication system, fareboxes, passenger shelters and related equipment. The two vans are being specially equipped to accommodate handicapped and elderly persons.

The 34 new coaches are needed to replace obsolete buses, up to 25 years old, being acquired from the private operator. In addition, another 34 coaches will be refurbished as part of the 86-bus fleet improvement program.

The City of Charlotte is providing the local one-fifth share of the total project cost through general obligation bonds.

- 0 -

A local source of information is Mr. David Burkhalter, City Manager, 600 East Trade Street, Charlotte, North Carolina 28202, (704) 374-2241. (UMTA Project No. NC-03-0009)



SUBJECT: Proposed Award of Contract or Grant

FROM: Associate Administrator - Office of Capital Assistance

TO: Director of Public Affairs, S-80
Director of Public Affairs, UPA-1

U.S. DEPT. OF TRANSPORTATION
1970 APR 27 AM 11:21

The following contract or grant is proposed for award:

CONTRACT OR GRANT NUMBER: NC- 03-0009

ADMINISTERED BY: UMTA

NAME/ADDRESS OF CONTRACTOR OR GRANTEE:

Mr. David Burkhalter
City Manager
City of Charlotte
600 East Trade Street
Charlotte, North Carolina 28202

Contractor or Grantee Contact for Further Information: (The contact should be the Contractor's or Grantee's public information officer.)

Name/Title: Mr. David Burkhalter

Phone: (704) 374-2241

Amount: \$5,087,560 Amount Previously Obligated:

Source(s) of Local Share: general obligation bonds

SUMMARY OF WORK TO BE PERFORMED: (Include enough information to clearly describe the work to be done. In addition, attach the detailed copy of the statement of work):

Acquisition of private operator, 36 buses (2 specially equipped),
spare components, two-way communication system, office and
maintenance equipment, service vehicles, fareboxes, shelters,
benches, and signs.

PLACE(s) OF PERFORMANCE: Charlotte, N.C.



PROJECT OFFICER AND EXTENSION: George/Mitchell X62785

WILL THE CONTRACT OR GRANT INCLUDE R & D FUNDS? NO

IF A CONTRACT - -

A. ADVERTISED OR NEGOTIATED? _____

B. COMPETITIVE OR SOLE SOURCE? _____
(If sole source, attach justification)
(If competitive, identify by attachment the bidders or offerors and their proposed prices. If a technical evaluation was required, also identify offerors determined to be capable of performing the required work.)

C. IS AWARD TO BE MADE TO THE LOW BIDDER, OR TO THE LOW OFFEROR DETERMINED TO BE CAPABLE OF PERFORMING THE WORK? _____
(If award is not being made to such a low bidder or offeror, attach a justification for the proposed award.)

D. HAS A PROTEST AGAINST AWARD BEEN FILED, OR IS ONE EXPECTED TO BE FILED? _____
(If affirmative, submit details on an attachment)

IF A GRANT - -

A. Include as an attachment information on the grantee's capability to administer the grant, e.g., results of pre-grant award surveys, prior experience in handling Federal funds, results of recent audits, etc.

PRIOR CONGRESSIONAL INTEREST BY: None

CONGRESSIONAL NOTIFICATION TO:

Senator's Name, Party and Extension: Jesse Helms (R) X46343

Senator's Name, Party and Extension: Robert B. Morgan (D) X43154

Representative's Name, Party and Extension: James G. Martin (R) X51976

(CL) 1 hour after Helms-
Representative's Name, Party and Extension: _____

Representative's Name, Party and Extension: _____

*V.H. notified - Larry Bowles
Rep. Martin - 12:55
4/28*



Dot 10
Announce 4/29

4/28 received for calls
12:30

Sarasin

Contact: Joe Marshall
Phone: (202) 426-4043

A \$1,410,816 Urban Mass Transportation Administration (UMTA) grant to help purchase a fleet of 25 new buses for the Waterbury, Connecticut Transit System was announced today by Robert E. Patricelli, UMTA Administrator.

The award was made to the Connecticut Department of Transportation for operation by Waterbury's North East Transportation Company.

Patricelli noted that most of the buses in operation are over 19 years old, and costly to maintain. "I am pleased," Patricelli said, "that we can help provide improved service and add to the comfort of the many passengers who have strongly supported mass transit in Waterbury.

The new diesel-powered, air-conditioned buses will be designed to facilitate their use by handicapped and elderly patrons. Padded stanchions, non-skid flooring and special lighting at entrances and exits are expected to improve access to the buses for many older persons.

In addition to the new replacement buses, new fare boxes and spare engine parts also are being bought.

The Connecticut Department of Transportation is providing the local one-fifth share of the project cost from state bonds.



Additional local information is available from Mr. John Sullivan, Federal Aid Coordinator, Connecticut Department of Transportation, 24 Wolcott Hill Road, Wethersfield, Connecticut 06109, (203) 566-2600. (UMTA Project No. CT-03-0014).



SUBJECT: Proposed Award of Contract or Grant

FROM: Associate Administrator, UTA-1

TO: Director of Public Affairs, S-20
Director of Public Affairs, UTA-1

U.S. DEPT. OF TRANSPORTATION
REC'D APR 27 AM 11:21
OFFICE OF PUBLIC AFFAIRS

The following contract or grant is proposed for award:

CONTRACT OR GRANT NUMBER: CT-03-0014

ADMINISTERED BY: Urban Mass Transportation Administration

NAME/ADDRESS OF CONTRACTOR OR GRANTEE:

Mr. James F. Shugrue
Commissioner
Connecticut Department of Transportation
24 Wolcott Hill Road
P. O. Drawer A
Wethersfield, Connecticut 06109

Contractor or Grantee Contact for Further Information: (The contact should be the Contractor's or Grantee's public information officer.)

Name/Title: Mr. John Sullivan-Federal Aid Coordinator

Phone: (203) 566-2600

Amount: \$1,410,816 Amount Previously Obligated: -0-

Source(s) of Local Share: State Bonds

SUMMARY OF WORK TO BE PERFORMED: (Include enough information to clearly describe the work to be done. In addition, attach the detailed copy of the statement of work):

Purchase 25 31-35 passenger air-conditioned diesel buses

Purchase 25 registering fare boxes, 2 spare vaults, and 2 receivers

Purchase spare components

PLACE(S) OF PERFORMANCE: Waterbury, Connecticut



PROJECT OFFICER AND EXTENSION: Ray Casas X62785

WILL THE CONTRACT OR GRANT INCLUDE R & D FUNDS? no

IF A CONTRACT - -

A. ADVERTISED OR NEGOTIATED? _____

B. COMPETITIVE OR SOLE SOURCE? _____

(If sole source, attach justification)

(If competitive, identify by attachment the bidders or offerors and their proposed prices. If a technical evaluation was required, also identify offerors determined to be capable of performing the required work.)

C. IS AWARD TO BE MADE TO THE LOW BIDDER, OR TO THE LOW OFFEROR DETERMINED TO BE CAPABLE OF PERFORMING THE WORK? _____

(If award is not being made to such a low bidder or offeror, attach a justification for the proposed award.)

D. HAS A PROTEST AGAINST AWARD BEEN FILED, OR IS ONE EXPECTED TO BE FILED? _____

(If affirmative, submit details on an attachment)

IF A GRANT - -

A. Include as an attachment information on the grantee's capability to administer the grant, e.g., results of pre-grant award surveys, prior experience in handling Federal funds, results of recent audits, etc.

PRIOR CONGRESSIONAL INTEREST BY: None

CONGRESSIONAL NOTIFICATION TO:

Senator's Name, Party and Extension: Abraham A. Ribicoff (D) 224-2823

Senator's Name, Party and Extension: Lowell P. Weicker (R) 224-4041

Representative's Name, Party and Extension: Ronald A. Sarasin (R) 225-3822

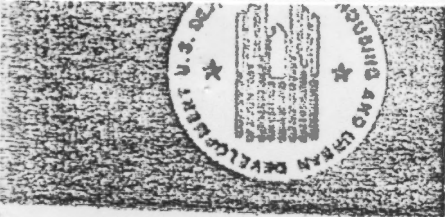
Representative's Name, Party and Extension: _____

Representative's Name, Party and Extension: _____

V.H. notified - Jack McGrath - Sarasin's office

4/28 - 12:50





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

FOR RELEASE
Project Number

4-30-76

B-76-MC-26-0026

Approval by Secretary Carla A. Hills

Type: Loan Grant Contract Reservation

Name of Program: Community Development Block Grant Metropolitan Entitlement Program

Amount Obligated Today \$ 1,108,000

Amount Previously Obligated \$ -0- Total Amount \$ 1,108,000

Recipient and Location of Project City of Muskegon, Muskegon County, Michigan

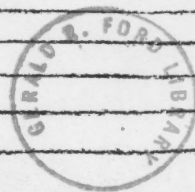
Purpose and Brief Description of Project Enhancement of Residential Neighborhoods, rehabilitation loans & grants, acquisition, relocation, removal of curbs and gutters, and paving.

Other Agencies/Contractors Involved None

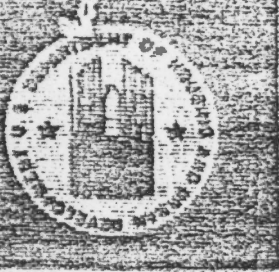
Additional Information None

For Further Information: Mr. Paul Frederick, City Manager
City of Muskegon
933 Terrace St.
Muskegon, Mich. 49803

MEMBER	PARTY	CD	HS	PHONE	PERSON CALLED	DATE AND TIME
Phillip A. Hart	D					
Robert P. Griffin	R					
Guy Vander Jagt	R	9		3511	Renee Guback	4/28 1:05
ck same time as Griffin						



PH



NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

FOR RELEASE 5-27-76
Project Number D-76-43-34-0103

Approval by Secretary Carla A. Hills

Type: Loan Grant Contract Reservation

Name of Program Community Development Block Grant

Amount Collected Today \$ 945,000 ED Funds + 540,414.39 UR Surplus Funds (2nd Yr)

Amount Previously Obligated \$ 945,000 (1st Yr.) Total Amount \$ 2,430,414.39

Recipient and Location of Project City of Englewood
Englewood, N. J.

Purpose and Brief Description of Project The second year ED grant and the Urban Renewal Surplus Funds from Project NJR-216 will enable the city of Englewood to develop McKay Park, to provide assistance to owners for rehabilitation of ^{HOUSING} ~~housing~~ units. In designated

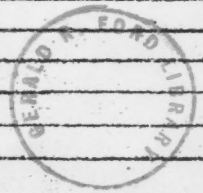
Other Agencies/Contractors Involved rehab areas, the city will improve streets, sidewalks, curbs and drainage conditions. The City will also provide funds for social programs

Additional Information for senior citizens and teenagers, and the Tibbs Day Care Center.

For Further Information: Hon. Sandra J. Greenberg
Mayor
Susan F. Alan
Dir. Community Services
P. O. Box 228
Englewood, N. J. 07631

MEMBER	PARTY	CD	PE	PHONE	PERSON CALLED	DATE AND TIME
SEN. <u>CLIFFORD P. CASE</u>	<u>R</u>					
<u>HARRISON A. WILLIAMS</u>	<u>D</u>					
CONG. <u>HENRY HALSTOCK</u>	<u>D</u>	<u>9th</u>		<u>5061</u>	<u>Cindy Stoll</u>	<u>4/28 1:05</u>
<u>ok 1 hour after Sen. Case</u>						

J.H.



Received
4/29 5:20

GRANT NOTIFICATION FORM (for internal use only)

Date: April 29, 1976

Ch. recommended 5:45

Office or Agency Awarding Contract or Grant: Public Health Service
National Inst. of Health

Recipient: Fred Hutchinson Cancer
Research Center
Seattle, Washington

Location:

Amount: \$1,926,595

Total Project Cost:

Purpose and Brief Description: This grant is for fixed equipment and construction to complete the shell space on the sixth floor of the Cancer Research Building.

Remarks:

William S. Ballenger
William S. Ballenger
Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>
Rep. Pritchard	R	6311	Mary Lou Dames
Rep.			
Rep.			
Rep.			
Sen. Magnuson	D		
Sen. Jackson	D		

*U.H.
4/29 5:45*



THE WHITE HOUSE
WASHINGTON

2:45

V.H. received 4/29



DATE RECEIVED: 4-29-76

DATE OF AWARD: 4-28-76

STATE: Va

AMOUNT:

NEW / /

RENEWAL / /

CALL / /

MAIL / /

SENATORS: (continue on back if necessary)

1. Bryd

Spoke to _____

Time, Date _____

2. Wm. C. Scott (C)

Spoke to _____

Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1. (6) Butler (C)

Spoke to _____ x 5431

Time, Date 4/29 4:45

MAILED -- Date Shelly Callan

WHITE HOUSE 14 (V. H.)

INITIALS

V. H. Called

simul.





U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

1. EPA OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER 5/5/76	
3. ISSUING OFFICE EPA, Water Division Region III, Phila., Pa.			4. LOG NUMBER Three-C-281	5. DATE OF AWARD 4/28/76
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Kenneth D. Bradshaw City Manager 703/863-5091			7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) City of Clifton Forge City Hall Clifton Forge VA 24422 Allegheny County Cong. Dist. 06	

8. PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE	
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	City	
				13. VENDOR CODE	
10. COMMUNITY POPULATION 5,453		11. FIELD OF SCIENCE		12. PROJECT STEP III	
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) John Machita, Jr., Chief Grants Administration Branch 215/597-9873				15. GRANT NUMBER C-510355-01-2	
				16. TYPE OF GRANT ACTION Increase	
				17. PROJECT PERIOD	
				18. BUDGET PERIOD	

9. GRANT PROGRAM Construction Grants for Wastewater Treatment CFDA Program No. 66. 418 Works				20. GRANT MAKING AUTHORITY (P.L. Title, Section) 84-660			
21. AMOUNT OF FUNDS	FORMER AWARD	22. TOTAL PROJECT COST		25. ELIGIBLE PROJECT	FORMER ELIGIBLE COST	26. AMOUNT	FORMER AWARD
	\$	\$	23. TOTAL BUDGET COST		\$ 653,800		\$ 490,350
	THIS ACTION	\$	\$		CHANGE IN ELIGIBLE COST		\$ 1,407,000
AMENDED TOTAL	\$	24. UNEXPENDED PRIOR YR. BAL.	\$	CURRENT ELIGIBLE COST	\$ 2,060,800	AMENDED TOTAL	\$ 1,545,600

27. PROJECT TITLE AND DESCRIPTION
Additions and modifications to an existing sewage treatment plant and construction of new pumping station with force main.

28. OTHER INFORMATION



29. FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
ABA588	72	68X0103.2	V2C081	S588035BV5	41.11	1,055,25

DATE RECEIVED: 4-29-76

DATE OF AWARD: 4-28-76

STATE: Pa

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. Spoke to Scott (e)
Time, Date _____

2. Spoke to Schweiker (e)
Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1. (17) Schweebeli (e) simul.
Spoke to _____ V-4315-
Time, Date 4/29 4:50

MAILED -- Date Mary Runfola

WHITE HOUSE 14

INITIALS V.H.





U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

1. EPA OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER 5/5/76			
3. ISSUING OFFICE EPA, Water Division Region III, Phila., Pa.		4. LOG NUMBER Three-C-273		5. DATE OF AWARD 4/28/76		
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Salvatore J. Cordaro Chairman 717/272-3051		7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) North Londonderry Township Authority P. O. Box 307 Palmyra Pennsylvania 17078 Lebanon County Cong. Dist. 17				
8. PROJECT LOCATION (Areas impacted by project)					9. GRANTEE TYPE	
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT		Authority	
10. COMMUNITY POPULATION 2,600		11. FIELD OF SCIENCE		12. PROJECT STEP III		
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Mr. John Machita, Jr., Chief Grants Administration Branch 215/597-9873			15. GRANT NUMBER C-420812-01-0		16. TYPE OF GRANT ACTION New	
17. PROJECT PERIOD			18. BUDGET PERIOD			
9. GRANT PROGRAM Construction Grants for Wastewater Treatment CFDA Program No. 66			20. GRANT MAKING AUTHORITY (P.L. Title, Section) Works 92-500, Sec. 201			
21. AMOUNT OF FUNDS	FORMER AWARD	22. TOTAL PROJECT COST		25. ELIGIBLE COST	FORMER AWARD	
	\$	\$			\$ 0	\$ 0
	THIS ACTION	23. TOTAL BUDGET COST			CHANGE IN ELIGIBLE COST	THIS ACTION
\$	\$		\$	\$ 0	\$ 1,813,720	
AMENDED TOTAL	24. UNEXPENDED PRIOR YR. BAL.		CURRENT ELIGIBLE COST	AMENDED TOTAL		
\$	\$		\$ 2,418,300	\$ 1,813,720		
27. PROJECT TITLE AND DESCRIPTION Construction of a collection system and two pumping stations with force main.						
28. OTHER INFORMATION						
29. FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
AW4304	76	68X0103.7	F60102	6364034BV4	41.11	1,813,720



DATE RECEIVED: 4-29-76

DATE OF AWARD: 4-28-76

STATE: Va

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. Byrd
Spoke to _____

Time, Date _____

2. Wm. C. Scott
Spoke to _____

Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1. (5) W.C. Daniel (6)
Spoke to Dan Daniel (5) 4711

Time, Date 4/29 4:55

MAILED Date Dianne Coggin

WHITE HOUSE ✓

INITIALS V.H.

Mr. Luter





U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

1. EPA OFFICE OF LEGISLATION CONTACT Carol Finch	TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER 5/5/76
--	------------------------------------	---

3. ISSUING OFFICE EPA, Water Division Region III, Phila., Pa.	4. LOG NUMBER Three-C-282	5. DATE OF AWARD 4/28/76
---	-------------------------------------	------------------------------------

6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) R. W. Grant Executive Director	7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Henry County Public Service District 242 Franklin Street Martinsville VA 24112 Henry County Cong. Dist. 06
---	--

3. PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE Public Ser. Auth.
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	
				13. VENDOR CODE

10. COMMUNITY POPULATION 29,000	11. FIELD OF SCIENCE	12. PROJECT STEP III
---	----------------------	--------------------------------

14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) John Machita, Jr., Chief Grants Administration Branch 215/597-9873	15. GRANT NUMBER C-510259-01-2	16. TYPE OF GRANT ACTION Increase
	17. PROJECT PERIOD	18. BUDGET PERIOD

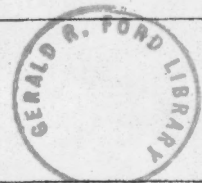
9. GRANT PROGRAM Construction Grants for Wastewater Treatment CFDA Program No. 66. 418 Works	20. GRANT MAKING AUTHORITY (P.L. Title, Section) 84-660
--	---

21. AMOUNT OF FUNDS	FORMER AWARD	22. TOTAL PROJECT COST	25. ELIGIBLE COST	FORMER ELIGIBLE COST	26. EPA AMT	FORMER AWARD
	\$	\$		\$ 3,553,700		\$ 1,776,850
	THIS ACTION	23. TOTAL BUDGET COST		CHANGE IN ELIGIBLE COST		THIS ACTION
	\$	\$		\$ 4,002,300		\$ 1,101,680
AMENDED TOTAL	24. UNEXPENDED PRIOR YR. BAL.	CURRENT ELIGIBLE COST	AMENDED TOTAL			
\$	\$	\$ 7,556,000	\$ 2,878,530			

27. PROJECT TITLE AND DESCRIPTION

Construction of intercepting sewer, two pumping stations with force mains and a secondary type sewage treatment plant.

28. OTHER INFORMATION



29. FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
ABA587	71	68X0103.2	V1C084	S587035BV5	41.11	121,760
ABA588	72	68X0103.2	V2C085	S588035BV5	41.11	979,920

DATE RECEIVED: 4-29-76

DATE OF AWARD: 4-28-76

STATE: PA

AMOUNT:

NEW / /

RENEWAL / /

CALL / /

MAIL / /

SENATORS: (continue on back if necessary)

1. Scott (e)

Spoke to _____

Time, Date _____

2. Schweitzer (e)

Spoke to _____

Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1. (e) Yatron (D) 1 hr later
x 5546

Spoke to _____

Time, Date 4/29 5:00

~~MAILED~~ Date ~~_____~~ Miriam Wilson

WHITE HOUSE 107

INITIALS U.H.





U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction
(Note: Awards are subject to declination by applicant)

1. EPA OFFICE OF LEGISLATION CONTACT Carol Finch	TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER <p align="center">5/5/76</p>
3. ISSUING OFFICE EPA, Water Division Region III, Phila., Pa.	4. LOG NUMBER <p align="center">Three-C-271</p>	5. DATE OF AWARD <p align="center">4/28/76</p>
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Nicholas J. DeSantis Chairman 215/582-4450	7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Birdsboro Municipal Authority Borough Hall Birdsboro PA 19508 Berks Co. Cong. Dist. 06	

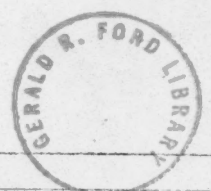
8. PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	Municipal Authority
10. COMMUNITY POPULATION 5,869	11. FIELD OF SCIENCE		12. PROJECT STEP III	13. VENDOR CODE
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) John Machita, Jr., Chief Grants Administration Branch -215/597-9873			15. GRANT NUMBER C-420822-01-0	16. TYPE OF GRANT ACTION New
17. PROJECT PERIOD			18. BUDGET PERIOD	

19. GRANT PROGRAM Construction Grants for Wastewater Treatment CFDA Program No. 66. 418		20. GRANT MAKING AUTHORITY (P.L. Title, Section) 92-500, Sec. 201	
21. AMOUNT OF FUNDS	22. TOTAL PROJECT COST	25. FORMER ELIGIBLE COST	26. FORMER AWARD
\$	\$	\$ 0	\$ 0
THIS ACTION	23. TOTAL BUDGET COST	CHANGE IN ELIGIBLE COST	THIS ACTION
\$	\$	\$ 0	\$ 1,819,500
AMENDED TOTAL	24. UNEXPENDED PRIOR YR. BAL.	CURRENT ELIGIBLE COST	AMENDED TOTAL
\$	\$	\$ 2,426,000	\$ 1,819,500

27. PROJECT TITLE AND DESCRIPTION

The project consists of the upgrading and expansion of existing sewage treatment plant, interceptor and pumping station.

28. OTHER INFORMATION



29. FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	O-BLIG AMT
ABA592	75	68X0103.6	P5C100	5592034BV4	41.11	1,559,400
ABA364	76	68X0103.7	P60101	6364034BV4	41.11	260,000

DATE RECEIVED: 4-29-76

DATE OF AWARD: 4-28-76

STATE: Va

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. Byrd
Spoke to _____

Time, Date _____

2. Wm. C. Scott (C)
Spoke to _____

Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1. (10) Fisher (C) #50
Spoke to _____ x 5136

Time, Date 4/29 5:05

MAILED -- Date Celena Hutchinson

WHITE HOUSE 124

INITIALS V.H.

1 hr. later





U.S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

1. EPA OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER 5/5/76	
3. ISSUING OFFICE EPA, Water Division Region III, Phila., Pa.			4. LOG NUMBER Three-C-275	5. DATE OF AWARD 4/28/76
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) J. Hamilton Lambert Acting County Executive 703/691-2536			7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) County of Fairfax 4100 Chain Bridge Road Fairfax VA 22030 Fairfax County Cong. Dist. 10	

8. PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE County
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	
				13. VENDOR CODE

10. COMMUNITY POPULATION 212,000	11. FIELD OF SCIENCE	12. PROJECT STEP III
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) John Machita, Jr., Chief Grants Administration Branch 215/597-9873		15. GRANT NUMBER C-510440-02-0
		16. TYPE OF GRANT ACTION Continuation
		17. PROJECT PERIOD
		18. BUDGET PERIOD

19. GRANT PROGRAM Construction Grants for Wastewater Treatment CFDA Program No. 66. 418 Works	20. GRANT MAKING AUTHORITY (P.L. Title, Section) 92-500, Sec. 201
---	---

21. AMOUNTS OF FUNDED	FORMER AWARD	22. TOTAL PROJECT COST	25. ELIGIBLE COST	FORMER ELIGIBLE COST	26. FORMER AWARD	
	\$	\$		\$ 0		\$ 0
	THIS ACTION	23. TOTAL BUDGET COST		CHANGE IN ELIGIBLE COST		THIS ACTION
\$	\$	\$	\$ 0	\$ 14,400,000		
AMENDED TOTAL	24. UNEXPENDED PRIOR YR. BAL.	CURRENT ELIGIBLE COST	\$ 19,200,000	AMENDED TOTAL	\$ 14,400,000	
\$	\$					

27. PROJECT TITLE AND DESCRIPTION
Construction of the following facilities at the Lower Potomac Pollution Control Plant-activated carbon treatment and regeneration facilities, breakpoint chlorination facilities, chemical handling facilities, operation and maintenance building and landscaping.

28. OTHER INFORMATION

29. FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ. CL.	OBLIG. AMT.
ABA364	76	68X0103.7	V60091	6364035BV5	41.11	14,400,000



DATE RECEIVED: 4-29-76

DATE OF AWARD: 4-28-76

STATE: Oregon

AMOUNT:

NEW / /

RENEWAL / /

CALL / /

MAIL / /

SENATORS: (continue on back if necessary)

1.

Spoke to

Natfield (R)

Time, Date

2.

Spoke to

Packwood (R)

Time, Date

CONGRESSMAN: (continue on back if necessary)

1. (1)

AUCOIN (D) 0855

Jackie Johnson

Spoke to

(3)

Weaver, 6476

1 hr later

Time, Date

4/29

5:08

MAILED -- Date

WHITE HOUSE

14

INITIALS

V.H.





U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

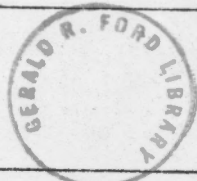
1. EPA OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER 5-5-76	
3. ISSUING OFFICE Region X, Seattle, WA 98101			4. LOG NUMBER TEN-C-408	5. DATE OF AWARD 4-28-76
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Cowles Mallory City Engineer (503) 248-4114			7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) City of Portland 400 S.W. Sixth Avenue Portland Oregon 97204 Multnomah County 01	

PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE Municipal	
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	13. VENDOR CODE	
0. COMMUNITY POPULATION 53,200	11. FIELD OF SCIENCE		12. PROJECT STEP 3	16. TYPE OF GRANT ACTION New	
4. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Jackie Dailey, Acting Chief Grants Administration Branch (206) 442-1096			15. GRANT NUMBER C-410341-01-0	18. BUDGET PERIOD	
9. GRANT PROGRAM WWT Construction CFDA Program No. 66. 418			20. GRANT MAKING AUTHORITY (P.L. Title, Section) P.L. 92-500		

21. FUND	FORMER AWARD	22. TOTAL PROJECT COST	25. FUND	FORMER AWARD
	\$	\$		\$
OF FUNDS	THIS ACTION	23. TOTAL BUDGET COST	EPA	THIS ACTION
	\$	\$	AMT	\$ 4,262,841
27. PROJECT TITLE AND DESCRIPTION	AMENDED TOTAL	24. UNEXPENDED PRIOR YR. BAL.	AMT	AMENDED TOTAL
	\$	\$		\$
			ELIGIBLE COST	
			FORMER ELIGIBLE COST	
			\$	
			CHANGE IN ELIGIBLE COST	
			\$	
			CURRENT ELIGIBLE COST	
			\$ 5,683,788	

Construction of improvements and additions to the Tryon Creek waste treatment plant with reimbursement for facilities planning and design.

23. OTHER INFORMATION
75% Grant



29. FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
ABA364	76	68X0103.7	C76516	6364103BV3	41.11	\$4,262,841

DATE RECEIVED: 4-29-76

DATE OF AWARD: 4-28-76

STATE: VA

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. Byrd
Spoke to _____

Time, Date _____

2. Wm. C. Scott (e)
Spoke to _____

Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1. (8) Harris 2 hrs after
Spoke to 4376

Time, Date 4/29 5:50

~~MAILED~~ Date Debbie Coppa

WHITE HOUSE 14

INITIALS VH





U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

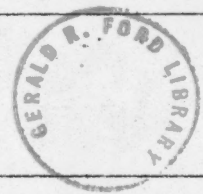
1. EPA OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER 5/5/76	
3. ISSUING OFFICE EPA, Water Division Region III, Philadelphia, Pa.			4. LOG NUMBER Three-C-278	5. DATE OF AWARD 4/28/76
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Samuel W. Shafer Engineer-Director 703/549-3381			7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) City of Alexandria Sanitation Authority P. O. Box 1205 Alexandria VA 22313 Independent City Cong. Dist. 08	

8. PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE	
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	San. Auth.	
				13. VENDOR CODE	
10. COMMUNITY POPULATION 288,000	11. FIELD OF SCIENCE		12. PROJECT STEP III	15. GRANT NUMBER C-510356-01-5	
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) John Machita, Jr., Chief Grants Administration Branch 215/597-9873			16. TYPE OF GRANT ACTION Increase		18. BUDGET PERIOD

9. GRANT PROGRAM Construction Grants for Wastewater Treatment CFDA Program No. 66. 418 Works			20. GRANT MAKING AUTHORITY (P.L. Title, Section) 92-500, Sec. 201		
21. AMENDED TOTAL OF OTHERS	FORMER AWARD	22. TOTAL PROJECT COST	25. FORMER ELIGIBLE COST	FORMER AWARD	26. FORMER AWARD
	\$	\$		\$ 70,122,700	\$ 52,592,020
	THIS ACTION	23. TOTAL BUDGET COST		CHANGE IN ELIGIBLE COST	THIS ACTION
\$	\$	\$	\$ 2,483,000	\$ 1,862,250	
AMENDED TOTAL	24. UNEXPENDED PRIOR YR. BAL.	CURRENT ELIGIBLE COST	\$ 72,605,700	AMENDED TOTAL	\$ 54,454,270
\$	\$	\$			

27. PROJECT TITLE AND DESCRIPTION
Construction of preliminary treatment units which include additional primary settling tanks, a new screen and grit building, yardwork, and electrical work. Also includes construction of secondary treatment facilities, centrate treatment facilities, additional sludge dewatering facilities, advanced treatment and intermediated settling tanks.

28. OTHER INFORMATION



29. FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
ABA364	76	68X0103.7	V60004	6364035BV5	41.11	1,862,250

Received
4/30 10:15
CH - clearance 10:30



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

FOR RELEASE 5-3-76
Project Number B-76-HO-55-0005

Approval by Secretary Carlo A. Hills

Type: Loan Grant Contract Reservation

Name of Program Community Development Block Grant

Amount Obligated Today \$ 1,741,746.41

Amount Previously Obligated \$ -0- Total Amount \$ 1,741,746.41

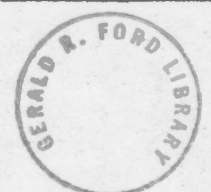
Recipient and Location of Project City of Madison, Wisconsin

Purpose and Brief Description of Project Community development activities, such as:
Sanitary sewers, solid waste plant and equipment, housing rehab, noise and visual
buffers, code enforcement, historic preservation of synagogue, bike paths, etc.

Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information: Honorable Paul R. Soglin
Mayor of the City of Madison
404 City-County Bldg.
Madison, WI 53709



Simul.

NAME	PARTY	CO	FR	PHONE	PERSON CALLED	DATE AND
SEN. Gaylord Nelson	D					
William Proxmire	D					
CONG. Robert W. Kastenmeier	D	2		2906	Julia Fullerton	4/30 11:20
<u>CL</u> Bill Steiger	R	4/30		2476	Marilyn Monnette	
<u>OH</u>						

April 30

HUD GRANT

Community Development Block Grant
Non metropolitan entitlement

\$1,325,000

Bradford(McKean County)

For rehabilitation, public improvements, recreation, acquisition
relocation, demolition and code enforcement.

Contact: Norman D. Butts, City Manager
City Hall
24 Kennedy Street
Bradford, Pennsylvania 16701

Contact: ~~Albert Johnson~~ 5121
Hugh Scott
Richard Schweiker

HUD to announce on May 3

4/30 - 4:35
John
x 5121





UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

APR 30 1976

MEMORANDUM TO: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: H. Hollister Cantus, Director
Office of Congressional Relations *H.C.*

SUBJECT: Advance Notification of Contract Award in Excess of \$1
Million to Gilbert Associates, Inc., Reading, Pennsylvania

Date/Time Public
Announcement: Monday, May 3, 1976, A.M.

Date/Time Advance
Notification: Friday, April 30, 1976, A.M.

Dollar Amount: \$2,044,737

Congressional
District Affected: Senator Hugh Scott, Senator Richard S. Schweiker,
Congressman Gus Yatron *1 hr. later*

nd
Remarks: *4:40* The contract will be awarded to provide in-dept design,
economic and environmental engineering consultant sup-
port, as well as program management, to develop clean,
commercially attractive MHD (magnetohydrodynamics)
processes for converting coal to electric power.

Senate Notified 3:00
Adrian Anderson 5546





UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

APR 30 1976

MEMORANDUM TO: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: H. Hollister Cantus, Director
Office of Congressional Relations *Holly*

SUBJECT: Advance Notification of Contract Award in Excess
of \$1 Million to the Institute of Gas Technology,
Chicago, Illinois

Date/Time Public
Announcement: Monday, May 3, 1976, A.M.

Date/Time Advance
Notification: Friday, April 30, 1976, A.M.

Dollar Amount: \$1,543,179

Congressional
District Affected: Senator Charles H. Percy, Senator Adlai E. Stevenson,
Congressman Ralph H. Metcalfe - *1 hr. later 4372*
4:45 - Sylvia Thomas

Remarks: *ND* The contract will be awarded to investigate a rapid
hydrogenation process for converting coal to a BTX-
rich synthetic motor fuel; and to determine the
economic potential and engineering feasibility of
such a process.

Senate notified 3:00





UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

C.D. Cleared
1:00 p.m.
4/30

APR 30 1976

MEMORANDUM TO: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: H. Hollister Cantus, Director
Office of Congressional Relations

SUBJECT: Advance Notification of Contract Award in Excess
of \$1 Million to Westinghouse Electric Corporation,
Pittsburgh, Pennsylvania

Holly

Date/Time Public
Announcement: Monday, May 3, 1976, A.M.

Date/Time Advance
Notification: Friday, April 30, 1976, A.M.

Dollar Amount: \$3,334,630

Congressional
District Affected: Senator Hugh Scott, Senator Richard S. Schweiker,
Congressman William S. Moorhead, Congressman Joseph M.
Gaydos

*Senate Notified
3:00*

1 hr. later

Remarks: The Energy Research and Development Administration
will award a three year contract to the Westinghouse
Electric Corporation, which will evaluate materials
and component designs at its magnetohydrodynamics
(MHD) facility in Waltz Mill, Pennsylvania.

*ND notified
4:50*

*Moorhead - 2301 - Loretta
Gaydos - 4631 - Loretta*



April 30

HUD Grant

Community Development Block Grant
for Indianapolis, Indiana

\$12,993,000

Description: To fund a comprehensive program for the development of a viable urban community including decent housing, a suitable living environment and expanded economic opportunity. Principally for persons of low and moderate income.

Contact: Mayor William Hudnut, Indianapolis

Senators: Bayh and Hartke

Congressmen: Elwood Hillis ① x5037 -
David Evans
Andy Jacobs

*v.H. called 4/30 3:00
notified Jean Gosa*

3 2 hrs. later

HUD to announce on Monday, May 3

*ND notified at 5:10
Evans - 2276 - Mary
Jacobs - 4011 - Peg Hoffman*





UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

APR 30 1976

MEMORANDUM TO: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: H. Hollister Cantus, Director
Office of Congressional Relations

SUBJECT: Advance Notification of Contract Award in Excess of
\$1 Million to General Electric Company, Valley Forge
Space Center, P.O. Box 8555, Philadelphia, Pennsylvania.

Date/Time Contract Execution: Monday, May 3, 1976, A.M.

Date/Time Advance Notification: Friday, April 30, 1976, A.M.

Dollar Amount: \$2,108,769

Senate notified 3:00

Congressional District Affected: Senator Hugh Scott, Senator Richard S. Schweiker,
Congressman Richard T. Schulze - *Simul. x 5761*

Remarks: The General Electric Company will be awarded a 38 month cost-plus-fixed-fee contract for evaluating the preliminary technical feasibility of closed cycle non-equilibrium MHD power generation using a coal fueled heat exchanger to heat the inert MHD (magnetohydrodynamics) working fluid.

V.H. notified 4/30 3:00
Nancy Park

