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Jane called
W.H. - 4/7
(sent this later)
6:35

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF THE SECRETARY
WASHINGTON D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: April 7, 1976

Office or Agency Awarding Contract or Grant: Public Health Service
Hill-Burton Loan Guarantee

Recipient: Palm Beach-Martin County Medical Center, Inc.
108 Scona Drive

Location: Jupiter, Florida 33458

Amount: \$2,575,000 LOAN GUARANTEE

Total Project Cost: n/a

Purpose and Brief Description: To provide a Convalescence Pavilion as an intermediate status between acute care and home care.

Application signed by: James Kirkwood, Jr., Chairman Board of Trustees

Remarks:

William S. Ballenger
William S. Ballenger
Deputy Assistant Secretary
for Congressional Liaison.

*W.H. notified
4/7 6:40*

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>
Rep. Bafalis	R		<i>Jack Mc Davitt x2534</i>
Rep.			
Rep.			
Rep.			
Sen. Chiles	D		
Sen. Stone	D		



NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declassification by applicants)

1. EPA OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-6488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER April 12, 1976	
3. ISSUING OFFICE EPA Region IX San Francisco CA 94111			4. LOG NUMBER C-NINE-323	5. DATE OF AWARD April 5, 1976
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) John D Parkhurst Chief Engineer/General Manager (213)699-7411 ext 441			7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) County Sanitation District #2 of Los Angeles County 1955 Workman Mill Road Whittier CA 90607 Los Angeles County Cong. Dist #32	

8. PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE Special Unit
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	13. VENDOR CODE
10. COMMUNITY POPULATION 3,650,000	11. FIELD OF SCIENCE		12. PROJECT STEP 3	
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Rose Lao Grants Specialist (415)556-5105			15. GRANT NUMBER C 061048 01 0	16. TYPE OF GRANT ACTION New
			17. PROJECT PERIOD	18. BUDGET PERIOD

9. GRANT PROGRAM Construction Grants for WWT Works CFDA Program No. 66.		20. GRANT MAKING AUTHORITY (P.L. Title, Section) PL92-500, Section 201, Title II		
FORMER AWARD \$	22. TOTAL PROJECT COST \$	25. FORMER ELIGIBLE COST \$	26. FORMER AWARD \$	
THIS ACTION \$	23. TOTAL BUDGET COST \$	CHANGE IN ELIGIBLE COST \$	THIS ACTION \$ 5,582,250	
AMENDED TOTAL \$	24. UNEXPENDED PRIOR YR. BAL. \$	CURRENT ELIGIBLE COST \$ 7,443,000	AMENDED TOTAL \$	

27. PROJECT TITLE AND DESCRIPTION
Design of plan and specification and construction of secondary treatment State I at the Joint Water Pollution Control Plant.

28. OTHER INFORMATION
Notified Diane in Clauson's off. 4/7 @ 3:50

29. FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
	75	68X0103	C00233	S592092BV2	41.	1 5,582,250

225-3576
June
REC'D



SUBJECT: Proposed Award of Contract or Grant

FROM: Associate Administrator, UCA-1

TO: Director of Public Affairs, S-80
Director of Public Affairs, UPA-1

The following contract or grant is proposed for award:

CONTRACT OR GRANT NUMBER: WV-03-0006-1

ADMINISTERED BY: Urban Mass Transportation Administrator

NAME/ADDRESS OF CONTRACTOR OR GRANTEE:

Mr. Earle T. Andrews, Chairman

Board of Regents of West Virginia University

Morgantown, West Virginia 26506

Contractor or Grantee Contact for Further Information: (The contact should be the Contractor's or Grantee's public information officer.)

Name/Title: Mr. Samy Elias

Phone: (304) 293-6021

Amount: \$1,038,448 Amount Previously Obligated: \$3,294,180

Source(s) of Local Share: West Virginia University

SUMMARY OF WORK TO BE PERFORMED: (Include enough information to clearly describe the work to be done. In addition, attach the detailed copy of the statement of work):

See budget (attached)



PLACE(S) OF PERFORMANCE: Morgantown, West Virginia

PROJECT OFFICER AND EXTENSION: Ike Showell x62785

WILL THE CONTRACT OR GRANT INCLUDE R & D FUNDS? No

IF A CONTRACT - -

A. ADVERTISED OR NEGOTIATED? N/A

B. COMPETITIVE OR SOLE SOURCE? N/A
(If sole source, attach justification)
(If competitive, identify by attachment the bidders or offerors and their proposed prices. If a technical evaluation was required, also identify offerors determined to be capable of performing the required work.)

C. IS AWARD TO BE MADE TO THE LOW BIDDER, OR TO THE LOW OFFEROR DETERMINED TO BE CAPABLE OF PERFORMING THE WORK? N/A
(If award is not being made to such a low bidder or offeror, attach a justification for the proposed award.)

D. HAS A PROTEST AGAINST AWARD BEEN FILED, OR IS ONE EXPECTED TO BE FILED? N/A
(If affirmative, submit details on an attachment)

IF A GRANT - -

A. Include as an attachment information on the grantee's capability to administer the grant, e.g., results of pre-grant award surveys, prior experience in handling Federal funds, results of recent audits, etc.

PRIOR CONGRESSIONAL INTEREST BY: None on this amendment

CONGRESSIONAL NOTIFICATION TO:

Senator's Name, Party and Extension: Jennings Randolph (D) 224-6472

Senator's Name, Party and Extension: Robert C. Byrd (D) 224-3954

Representative's Name, Party and Extension: Harley O. Staggers (D) 225-4331

Representative's Name, Party and Extension: _____

Representative's Name, Party and Extension: _____

*Notified Louise Melvin
@ 3:45 4/8/76
kan*



DEPARTMENT OF TRANSPORTATION

ROUTE SLIP

DATE 4/7/76

TO:	NAME	ORG/RTG SYMBOL
	Robert Wolthuis	
	Deputy Special Assistant to the President	

- PER YOUR REQUEST
- FOR YOUR INFORMATION
- PER OUR CONVERSATION
- NOTE AND RETURN
- DISCUSS WITH ME
- FOR YOUR APPROVAL

- FOR YOUR SIGNATURE
- COMMENT
- TAKE APPROPRIATE ACTION
- PLEASE ANSWER
- PREPARE REPLY FOR SIGNATURE
- OF _____

REMARKS:

The attached capital grant to the West Virginia Board of Regents for \$1,038,448 is forwarded per your request.

FROM:	TELEPHONE NO.	ORG/RTG SYMBOL
Ray Warner, Director Ofc of Cong. Relations	426-9121	TCI-10

FORM DOT F 1320.9 (5-67) FORMERLY FORM OST F 1320.1

GPO 904.204



Memorandum

DATE: 10/11/76

2

SUBJECT: APPROVAL - Project No. WV-03-0006-1

In reply refer to:

FROM : Associate Administrator for Transit Assistance

TO : Administrator

1. Applicant -- West Virginia Board of Regents, West Virginia University.
2. Project Description and Financing -- On September 12, 1975, a capital grant to the West Virginia Board of Regents (WVU) in the amount of \$3,294,180 was approved to assist in funding of startup costs for the Morgantown Personal Rapid Transit System (MPRT) and for architectural and engineering design for the proposed system extension. On January 30, 1976, WVU applied for an amendment to the approved project in the amount of \$1,038,448 to assist in the funding of system modifications and additions which have been identified by WVU and the UMTA Office of Research and Development (URD) as necessary to the reliable, safe and economical operation of MPRT. Three new items and increases in the funding of several approved line item amounts are requested. Approved project line items and those recommended for inclusion in this amendment are:

	<u>Previously Approved</u>	<u>This Amendment</u>	<u>Total</u>
A. MPRT Phase I startup	\$2,577,864	-	\$2,577,864
B. MPRT Phase II A&E	1,227,723	-	1,227,723
C. Supporting services	130,858	\$ 29,365	160,223
D. MPRT system modifications:			
Vehicle	\$760,000		
Station	65,000		
Control & communication system	120,000		
Other	<u>120,000</u>	-	1,065,000
E. Station construction (platform safety barriers)	-	38,200	38,200



	<u>Previously Approved</u>	<u>This Amendment</u>	<u>Total</u>
F. Equipment:			
Landscaping	\$6,950		
Data Processing	<u>1,025</u>	\$ 7,975	\$ 7,975
Contingencies	\$ <u>181,280</u>	<u>157,520</u>	<u>338,800</u>
ESTIMATED GROSS PROJECT COST	\$4,117,725	\$1,298,060	\$5,415,785
UMTA Share	\$3,294,180	\$1,038,448	\$4,332,628
Local Share	\$ 823,545	\$ 259,612	\$1,083,157

More detailed cost information is available in the amendment application. Cash drawdown requirements can be found in the project budget.

No portion of the project cost can be financed from the sale of equipment or facilities or from transit revenues. Local share funds are to be provided by WVU in cash.

3. Evaluation of Amendment -- In keeping with the provisions of the contract now in effect between UMTA and WVU for project WV-06-0006, Amendment 5, WVU has accepted the MPRT and has operated the facility for five months of the one-year startup period agreed to by the parties. This operation has revealed a need for a number of modifications to improve system reliability and availability and to reduce system operating and maintenance costs. These improvements will be implemented by WVU and the Boeing Company, which is providing system operations and maintenance support under contract to WVU. The amendment will provide control and communication system modifications as detailed in the application.

Other system improvements to be carried out under the grant include modifications to the power rail, construction of safety barriers to eliminate access to the guideway from station platforms and purchase of grounds and station maintenance equipment. Also, the MPRT operations control programs produce computer tapes which contain system performance data. In order to evaluate system performance during the one-year startup period, procurement of several duplicate copies of these tapes will be funded under the amendment. These are needed for backup in the event of damage to an original, as well as to permit concurrent analyses of the data under varied conditions and assumptions. Rented storage space for the tapes is also included.



4. Status of the approved project -- Based upon an on site review conducted on March 5, 1976 by UTA and the UMTA Region III engineer, we are satisfied with the progress to date of the approved project. Contracts with the Boeing and F.R. Harris companies have been executed and several consultant agreements have been negotiated and concurred in by UMTA. The architectural and engineering design work for the proposed system extension (Phase II) is scheduled for completion in May, 1976. The estimated completion date of the work proposed under this amendment is July, 1976.

As of December 31, 1975, no requisitions have been paid under the approved project. However, WVU has actively pursued implementation of the project and, as of January 31, 1976, has encumbered \$3,291,005 of which \$2,632,804 represents the UMTA share.

5. Special considerations --

a. Special needs of elderly and handicapped persons -- Early in the project, the university met with the President's Blue Ribbon Committee for Studying the Needs of Elderly and Handicapped Persons. That meeting and subsequent follow-up by the university have culminated in incorporation of many special features into the design of the system so as to reduce mobility barriers. A detailed discussion of these features can be found in the project file.

b. Public hearing and environmental review -- Prior to approval of the UMTA research and development grant for the Phase I System, a public hearing was held pursuant to adequate prior notice and an Environmental Impact Statement was made available for public review and comment. Under this amendment, no substantive additions to the scope of the project, as previously defined in the notice of public hearing and the Environmental Impact Statement, are contemplated by UMTA or by the University. Therefore, UTA has found and UCC concurs that the public hearings and environmental determinations which served as basis for prior system funding by UMTA constitute adequate and reasonable basis for approval of this amendment.

6. Recommendation -- I recommend approval of this project. Funds in the amount of \$1,038,448 have been reserved under contract authority provisions of the Urban Mass Transportation Act of 1964, as amended. The required legal and administrative requirements are included in the Project Findings and Determinations attachment. The attachment is herein incorporated by reference and made a part of this approval memorandum.

Jerome C. Premo

APPROVED

/s/ Robert E. Petricelli
Administrator

Date: 1 11 1976



THE WHITE HOUSE
WASHINGTON

APR 8 1976

Date 4/8/76

TO: CL

FROM: Max L. Friedersdorf

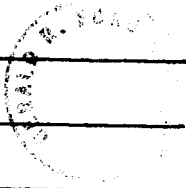
For Your Information X

Please Handle _____

Please See Me _____

Comments, Please _____

Other *Kathy - Rea memo since
this is being carried out
on our EPA grant notification
files.*



TO: Bob
From: Max +.

THE WHITE HOUSE
WASHINGTON

April 2, 1976

MEMORANDUM FOR: MAX FRIEDERSDORF
BOB WOLTHUIS

FROM: CHARLES LEPPERT *czp.*

SUBJECT: EPA Grant Notifications

I would like to request that EPA designate the names of the Members of Congress on their grant notification forms.

Pls. ask EPA to do this.

Max

Max

Done!

Bob

THE WHITE HOUSE

WASHINGTON

April 1, 1976

MEMORANDUM FOR: MAX FRIEDERSDORF
FROM: CHARLIE LEPPERT
SUBJECT: Grant Notifications

For your information, when my office called Congressman Hillis' office to notify them of this HEW grant for over \$1 million they had already received the information directly from the Department.

THE WHITE HOUSE
- WASHINGTON

CL: Called the office this p.m. and they had already received the info from HEW.

Kathy

3/29/76

3-29-76

Kathy:

Pls do know to Mark for me on the fact that HEW had already released grant over to before WH did so.
Chas.



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
 OFFICE OF THE SECRETARY
 WASHINGTON DC 20201

MAR 29 1976

GRANT NOTIFICATION FORM (for internal use only)

Date: March 26, 1976

Office or Agency Awarding Contract or Grant: Office of Child Development
Head Start Grant

Recipient: Community Action Against Poverty of
 Greater Indianapolis
 611 North Park
 Location: Indianapolis, Indiana 46204

Amount: \$1,117,065

Total Project Cost:

Purpose and Brief Description: To provide preschool training for children from low income families, including, medical, dental, social and psychological services. 850 children part day. Program Director: Robert DeFrantz.

Remarks:

Charles W. Alicks
 Charles W. Alicks
 Deputy Assistant Secretary
 for Congressional Liaison.



MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>
Rep. Hillis	R	5037	3/29/76/Donna Norton (she had already rec'd - HEW called this p.m.)
Rep.			
Rep.			
Rep.			
Sen. Hartke	D		
Sen. Bayh	D		

*Notified Thursday
4/9/76 - 4:20 pm*

U.S. DEPARTMENT OF COMMERCE
COUNSELLOR TO THE SECRETARY
FOR CONGRESSIONAL AFFAIRS



April 9, 1976

To: Bob Wolthuis

From: Mansfield D. Sprague *JMK.*

Here is the information you requested on Myrtle Beach. We plan to announce this on Tuesday, April 13.

Office closed -

*H. Called
thru operator*

*John Clark -
a.a.
to Jenette -*

*Sat. April 10
10:00 am*



Sen. Thurmond
Sen. Hollings
Rep. Jenrette

OFFICE
OF THE
SECRETARY

G 76-

FOR RELEASE ON RECEIPT

James Register (202-377-5113)

RICHARDSON ANNOUNCES
GRANTS TO AID GROWTH
AT MYRTLE BEACH, S. C.

Secretary of Commerce Elliot Richardson ~~today announced~~ approval of grants totaling \$1,249,600 to help stimulate year-round growth of the tourist industry and create jobs at Myrtle Beach, South Carolina.

The funds are from the Commerce Department's Economic Development Administration and the Coastal Plains Regional Commission.

In applying for the Federal funds, Myrtle Beach officials said the grants will enable the city to expand its convention center. They report efforts to attract some major conventions have been curbed because of the lack of facilities at the center.

The project will include an addition to the center and some alterations to the existing building. The addition will include exhibit space, storage and meeting rooms. Alterations will provide a connecting lobby between the old and new sections and a catering kitchen.

Myrtle Beach is expanding its convention center in connection with the overall economic development program of the multi-county Waccamaw Economic Development District. The aim of the program is to create new jobs and strengthen the region's tourist industry.

The Economic Development Administration is making a \$937,200 grant for the project and the Coastal Plains Regional Commission, a \$312,400 grant. The City of Myrtle Beach will provide \$312,400 to complete the \$1,562,000 total cost of the project. The EDA grant includes a \$156,200 bonus because Myrtle Beach and Horry County are participating in the long-range planning program of the Waccamaw District.

#

US COMM DC 12846-16



THE WHITE HOUSE
WASHINGTON

Katly: 4-9-76

Have Vera do
a memo to Max for
the explaining
exactly what happened.

Clm.



APR 8 1976

THE WHITE HOUSE
WASHINGTON

Charlie:

ERDA gave us the wrong Congressman.
This is in Fisher's district.

I didn't catch it before I called,
however, I called Paul Bergson
in Holly Cantus's office right away,
and he verified the mistake.
I called Fisher's office.

Vera'
4/7
6:15



THE WHITE HOUSE

WASHINGTON

April 9, 1976

MEMORANDUM FOR: MAX FRIEDERSDORF
FROM: CHARLES LEPPERT, JR. *CLJ.*
SUBJECT: ERDA Contract Notification

On April 7, at 5:55 p.m., the attached ERDA contract notification call was made to Rep. Harris's office. After giving the information to a staff member, we were told that it was not in their District, but in Rep. Joe Fisher's District.

Further checking proved this to be correct. A call was made to Holly Cantus's office where Paul Bergson verified the mistake.



Received
4/7 5:30

UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

APR 7 1976

APR 7 1976

MEMORANDUM FOR: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: H. Hollister Cantus, Director *PCB*
Office of Congressional Relations

SUBJECT: Advance Notification of Contract Award Exceeding
\$1 Million

Date/Time of
Contract Award: Thursday, April 8, 1976, P.M.

Date/Time Advance
Notification: Wednesday, April 7, 1976, P.M.

Dollar Amount: \$2,440,000

Congressional
District Affected: Senator Harry F. Byrd, Jr., Senator William L. Scott,
Congressman Herbert E. Harris, II - *4376*

Remarks: The Energy Research and Development Administration
will execute a 39 month contract with the TRW Energy
Systems Group, TRW Inc., 1600 Colshire Drive,
McLean, Virginia, for support services for ERDA,
Division of Fossil Energy.

4/7 5:55

V.H. Notified

Dolores Meyers -

Not Harris's District

Rep. Harris -

V.H. Notified

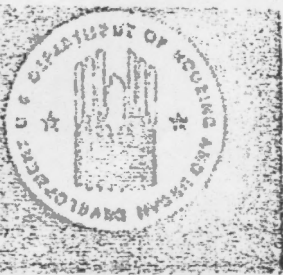
Rep. Fisher

4/7 6:00

** 5136*

Jarvis Williams





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Congressional Relations
Telephone Number (202) 755-7350

FOR RELEASE 4-13-76
Project Number HYG-HS-79-0014

Approval by Secretary Carla A. Hills

Type: Loan Grant Contract Reservation _____

Name of Program COMMUNITY DEVELOPMENT BLOCK GRANT

Amount Obligated Today \$ 1,648,000

Amount Previously Obligated \$ - 0 - Total Amount \$ 1,648,000

Recipient and Location of Project City of Martins Ferry

Purpose and Brief Description of Project Community Development Block Grant program including land development, housing rehabilitation, park development and community services

Other Agencies/Contractors Involved Appalachian Regional Commission

Additional Information _____

For Further Information:

Honorable John Lasto
Mayor of Martins Ferry
City Building
Martins Ferry, Ohio 43935



V.H. notified

NAME	PARTY	CO	FE	PHONE	PERSON CALLED	DATE AND TIME
<i>Robert Tait</i>	Rep	-				
<i>John Glenn</i>	Dem	-				
<i>Wayne Coy</i>	Dem	Id		<i>#6265</i>	<i>Susan Miller</i>	<i>6:10 4/7</i>



UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

MEMORANDUM FOR: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: H. Hollister Cantus, Director *ICB*
Office of Congressional Relations

SUBJECT: Advance Notification of Contract Award Exceeding
\$1 Million

Date/Time of
Contract Award: Tuesday, April 13, 1976, P.M.

Date/Time Advance
Notification: Monday, April 12, 1976, A.M.

Dollar Amount: \$1,968,502

Congressional
District Affected: Senator Charles McC. Mathias, Jr., Senator J. Glenn
Beall, Jr., Congressman Gilbert Gude

Remarks: The Energy Research and Development Administration
will execute a 39 month contract with the Booz-Allen
Applied Research, Division of Booz-Allen & Hamilton
Inc., 4733 Bethesda Avenue, Bethesda, Maryland for
support services for ERDA, Division of Fossil Energy.

*Notified Bill Briggs 4/12/76 12:35
par*



DATE RECEIVED: 4-12-76

DATE OF AWARD: 4-9-76

STATE: Fla

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. Chiles (C)

Spoke to _____

Time, Date _____

2. Stone (D)

Spoke to _____

Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1. (5) Kelly (C)

(9) Frey (R)

Spoke to _____

Time, Date _____

MAILED -- Date _____

WHITE HOUSE / /

INITIALS

Kelly: Notified Ann 4/12/76 @ 5:30
Frey: Notified Christie 4/12/76 @ 5:35





U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

EPA OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER April 09, 1976	
1. ISSUING OFFICE EPA, Region IV, Atlanta, Georgia 30309		4. LOG NUMBER FOUR-C-509	5. DATE OF AWARD April 09, 1976	
3. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Carl T. Langford Mayor 305 849-2221		7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) City of Orlando City Hall Orlando Florida 32801 County: Orange Congr. Dist: 05		

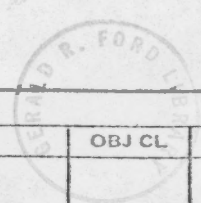
PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE Municipality	
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	13. VENDOR CODE	
	Seminole				
10. COMMUNITY POPULATION 187,500	11. FIELD OF SCIENCE		12. PROJECT STEP 2	15. GRANT NUMBER C120399 01 0	
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Diaz Callahan Project Manager, Florida 404 526-2005			17. PROJECT PERIOD	16. TYPE OF GRANT ACTION New	
19. GRANT PROGRAM Wastewater Treatment Works Construction CFDA Program No. 66. 418			20. GRANT MAKING AUTHORITY (P.L. Title, Section) PL 92-500, Title II, Section 201		

21. AFFIRMED PROCEEDINGS	FORMER AWARD	22. TOTAL PROJECT COST	25. ELIGIBLE PROJECT	FORMER ELIGIBLE COST	26. EPA AMOUNT
	\$	\$		\$	
	THIS ACTION	23. TOTAL BUDGET COST		CHANGE IN ELIGIBLE COST	
\$	\$	\$	\$	\$	\$
AMENDED TOTAL	24. UNEXPENDED PRIOR YR. BAL.	\$	CURRENT ELIGIBLE COST	\$	AMENDED TOTAL
\$	\$	\$	\$	\$	\$
			1,380,670		1,035,503

27. PROJECT TITLE AND DESCRIPTION
Preparation of construction drawings and specifications for a 24 MGD Regional advanced wastewater treatment plant, pumping station and force main. System is to serve east part of Orange and Seminole counties.

28. OTHER INFORMATION

9. FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
ABA 364	76	68X0103.7	F40028	6364042BV2	41.11	1,035,503



Received
4/10

DATE RECEIVED: 4-9-76

DATE OF AWARD: 4-8-76

STATE: Idaho

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. Church (S)
Spoke to _____
Time, Date _____

2. McClure (C)
Spoke to _____
Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1. (1) Symms (C)
(2) Hansen (C)
Spoke to _____
Time, Date _____

MAILED -- Date _____

WHITE HOUSE / /

INITIALS



Symms: Notified Lee Smith 4/12/76 @ 5:50
Hansen: " Jan 4/12/76 @ 5:50

U. S. ENVIRONMENTAL PROTECTION AGENCY
 WASHINGTON, D. C. 20460
NOTIFICATION OF GRANT AWARD ACTION-Construction
(Note: Awards are subject to debarment by applicant)

1. EPA OFFICE OF LEGISLATION CONTACT
Carol Finch
 TELEPHONE (202) 755-0488

2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER
4-15-76

3. ISSUING OFFICE
Region X, Seattle, WA 98101

4. LOG NUMBER
TEN-C-368

5. DATE OF AWARD
4-8-76

6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone)
**Kenneth W. Alpert
 Chairman
 (208) 375-2390**

7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.)
**West Boise Sewer District
 1810 Westland Drive
 Boise
 Idaho 83704
 Ada County
 02**

PROJECT LOCATION (Areas impacted by project)

CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	9. GRANTEE TYPE Sewer District
				13. VENDOR CODE
D. COMMUNITY POPULATION 16,000	11. FIELD OF SCIENCE		12. PROJECT STEP 3	16. TYPE OF GRANT ACTION New
4. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Jackie Dailey, Acting Chief Grants Administration Branch (206) 442-1096			15. GRANT NUMBER C-160227-01-0	18. BUDGET PERIOD
1. GRANT PROGRAM WWT Construction CFDA Program No. 66. 418		20. GRANT MAKING AUTHORITY (P.L. Title, Section) P.L. 92-500		
FORMER AWARD \$	22. TOTAL PROJECT COST \$	E L C I O G S T P R O J	25. FORMER ELIGIBLE COST \$	E P A A M T
THIS ACTION \$	23. TOTAL BUDGET COST \$		CHANGE IN ELIGIBLE COST \$	
AMENDED TOTAL \$	24. UNEXPENDED PRIOR YR. BAL. \$		CURRENT ELIGIBLE COST \$ 1,660,000	
27. PROJECT TITLE AND DESCRIPTION Construction of Cole Road Interceptor		26. FORMER AWARD \$	THIS ACTION \$ 1,245,000	
			AMENDED TOTAL \$	

3. OTHER INFORMATION
75% Grant

PROGRAM ELEMENT	FY	FISCAL DATA				
		APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
ABA364	76	68X0103.7	B76487	6364102BV2	41.11	\$1,245,000

SUBJECT: Proposed Award of Contract or Grant

~~FROM~~ UMTA/Section 5 Division, Office for Transit Assistance

TO: Director of Public Affairs, S-20
Director of Public Affairs, UPA-1

The following contract or grant is proposed for award:

CONTRACT OR GRANT NUMBER: OH-05-4021

ADMINISTERED BY: Grants Assistance, Section 5 Division

NAME/ADDRESS OF CONTRACTOR OR GRANTEE:

Central Ohio Transit Authority

150 East Broad Street, Suite 306

Columbus, Ohio 43215

Contractor or Grantee Contact for Further Information: (The contact should be the Contractor's or Grantee's public information officer.)

Name/Title: Walter H. Daggett, Executive Director

Phone: (614) 221-8508

Amount: 1,495,841 Amount Previously Obligated: 0

Source(s) of Local Share: State and local government funds, non-fare-

box revenues, undistributed cash surpluses, replacement or depreciation funds, reserves and new capital.

SUMMARY OF WORK TO BE PERFORMED: (Include enough information to clearly describe the work to be done. In addition, attach the detailed copy of the statement of work):

This project is for operating assistance to cover eligible

operating expenses of the Central Ohio Transit Authority

for the period November 26, 1974 through December 31, 1975.

PLACE(S) OF PERFORMANCE: Columbus, Ohio



Devine (R) / Wylie (R) Notified
Notified Brenda 4/12 @ 6:00
UNEP 1 10/4/12
@6:00
Carolyn Fell
Page 1 of 2

OFFICER AND EXTENSION: Lula Greenhow, UTA-40, 9-472-2440

THE CONTRACT OR GRANT INCLUDE R & D FUNDS? NO

A CONTRACT - -

A. ADVERTISED OR NEGOTIATED? _____

B. COMPETITIVE OR SOLE SOURCE? _____
(If sole source, attach justification.)
(If competitive, identify by attachment the bidders or offerors and their proposed prices. If a technical evaluation was required, also identify offerors determined to be capable of performing the required work.)

C. IS AWARD TO BE MADE TO THE LOW BIDDER, OR TO THE LOW OFFEROR DETERMINED TO BE CAPABLE OF PERFORMING THE WORK? _____
(If award is not being made to such a low bidder or offeror, attach a justification for the proposed award.)

D. HAS A PROTEST AGAINST AWARD BEEN FILED, OR IS ONE EXPECTED TO BE FILED? _____
(If affirmative, submit details on an attachment)

IF A GRANT - -

A. Include as an attachment information on the grantee's capability to administer the grant, e.g., results of pre-grant award surveys, prior experience in handling Federal funds, results of recent audits, etc.

PRIOR CONGRESSIONAL INTEREST BY: N/A

CONGRESSIONAL NOTIFICATION TO:

Senator's Name, Party and Extension: _____

Senator's Name, Party and Extension: _____

Representative's Name, Party and Extension: _____

Representative's Name, Party and Extension: _____

Representative's Name, Party and Extension: _____



Memorandum

APR 1 1976

DATE:

SUBJECT: Approval - Urban Mass Transportation
Operating Assistance Grant No. OH-05-4021

FROM : Director, Section 5 Division

TO : Associate Administrator for Transit Assistance

In reply
refer to:1. Applicant (Designated Recipient)

Central Ohio Transit Authority

2. Project Description and Cost

This project is for Section 5 operating assistance to cover eligible transit operating expenses of the Central Ohio Transit Authority during the period November 26, 1974 through December 31, 1975. The project budget attached represents the utilization of \$1,495,841 from the FY 1975 formula apportionment to the Columbus urbanized area.

3. Justification

This project is consistent with and pursuant to the annual program of projects for the utilization of formula funds apportioned to the Columbus urbanized area which was approved on March 30, 1976. The utilization of formula funds for operating assistance is consistent with the operator's immediate financial needs to continue or improve service.

4. Recommendation

I recommend approval of this project. Funds in the maximum amount of \$1,495,841 have been prevalidated under the provisions of Section 5 of the Urban Mass Transportation Act of 1964, as amended. The required legal and administrative findings are included in the Project Findings and Determinations attachment. This attachment is herein incorporated by reference and made part of the approval memorandum.

Stanley G. Feinsod
Stanley G. Feinsod

APPROVED: Jerome C. Premo
Jerome C. Premo, Associate Administrator

DATE: 4/2/76



SUBJECT: Proposed Award of Contract or Grant

FROM: UMTA/Section 5 Division, Office of Transit Assistance

TO: Director of Public Affairs, S-80
Director of Public Affairs, UH-1

The following contract or grant is proposed for award:

CONTRACT OR GRANT NUMBER: DE-05-4003

ADMINISTERED BY: UMTA/Section 5 Division, Office of Transit Assistance

NAME/ADDRESS OF CONTRACTOR OR GRANTEE: (Designated Recipient)

Delaware Division of Transportation

P. O. Box 778

Dover, Delaware 19901

Contractor or Grantee Contact for Further Information: (The contact should be the Contractor's or Grantee's public information officer.)

Name/Title: Mr. John B. Wallace, Director

Phone: (302) 678-4306

Amount: \$1,106,000 Amount Previously Obligated: -0-

Source(s) of Local Share: State, New Castle County, and City of Elsmere

Operating Assistance; advertising revenues

SUMMARY OF WORK TO BE PERFORMED: (Include enough information to clearly describe the work to be done. In addition, attach the detailed copy of the statement of work):

This project is for operating assistance to cover eligible operating expenses of the Delaware Authority for Regional Transit (DART) for the local fiscal year ending June 30, 1976.

PLACE(S) OF PERFORMANCE: Wilmington, Delaware

du Pont (R) Notified Brook Myers 9/12/76

PROJECT OFFICER AND EXTENSION: Richard A. White, 472-2440, UTA-40

WILL THE CONTRACT OR GRANT INCLUDE R & D FUNDS? NO

IF A CONTRACT - -

- A. ADVERTISED OR NEGOTIATED? _____
- B. COMPETITIVE OR SOLE SOURCE? _____
(If sole source, attach justification)
(If competitive, identify by attachment the bidders or offerors and their proposed prices. If a technical evaluation was required, also identify offerors determined to be capable of performing the required work.)
- C. IS AWARD TO BE MADE TO THE LOW BIDDER, OR TO THE LOW OFFEROR DETERMINED TO BE CAPABLE OF PERFORMING THE WORK? _____
(If award is not being made to such a low bidder or offeror, attach a justification for the proposed award.)
- D. HAS A PROTEST AGAINST AWARD BEEN FILED, OR IS ONE EXPECTED TO BE FILED? _____
(If affirmative, submit details on an attachment)

IF A GRANT - -

- A. Include as an attachment information on the grantee's capability to administer the grant, e.g., results of pre-grant award surveys, prior experience in handling Federal funds, results of recent audits, etc.

PRIOR CONGRESSIONAL INTEREST BY: N/A

CONGRESSIONAL NOTIFICATION TO:

Senator's Name, Party and Extension: _____

Senator's Name, Party and Extension: _____

Representative's Name, Party and Extension: _____

Representative's Name, Party and Extension: _____

Representative's Name, Party and Extension: _____



Memorandum

DATE: APR 2 1976

SUBJECT: Approval - Urban Mass Transportation
Operating Assistance Grant NO. DE-05-4003In reply
refer to:

FROM : Director, Section 5 Division

TO : Associate Administrator for Transit Assistance

1. Applicant (Designated Recipient)

Delaware Division of Transportation

2. Project Description and Cost

This project is for Section 5 operating assistance to cover eligible transit operating expenses of The Delaware Authority for Regional Transit during the period July 1, 1975 through June 30, 1976. The project budget attached represents the utilization of \$1,106,000 from the FY 1975 and 1976 formula apportionment to the Delaware portion of the Wilmington, Delaware-New Jersey urbanized area. Financial information for the project period is included on the attached sheets.

3. Justification

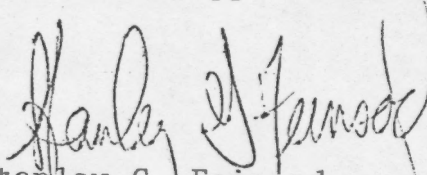
This project is consistent with and pursuant to the annual program of projects for the utilization of formula funds apportioned to the Delaware portion of the Wilmington, Delaware-New Jersey urbanized area which was approved by UMTA on February 2, 1976. The utilization of formula funds for operating assistance is consistent with the operator's immediate financial needs to continue or improve service.

4. Recommendation

I recommend approval of this project. Funds in the maximum amount of \$1,106,000 have been prevalidated under the provisions of Section 5 of the Urban Mass

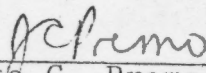


Transportation Act of 1964, as amended. The required legal and administrative findings are included in the Project Findings and Determinations attachment. This attachment is herein incorporated by reference and made part of the approval memorandum.



Stanley G. Feinsod

APPROVED:



Jerome C. Premo, Associate Administrator

DATE:

4/2/76





DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
OFFICE OF LEGISLATIVE AFFAIRS
WASHINGTON, D. C. 20410

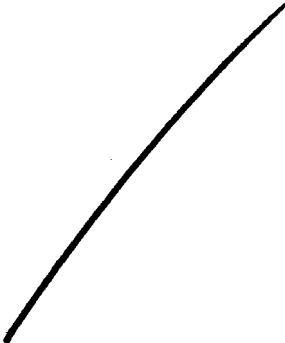
April 12, 1976

PHONE
755-7380

SM
FROM: Sol Mosher

TO: Charlie Leppert
The White House

Per our discussion.



TELEGRAPHIC MESSAGE

NAME OF AGENCY HUD Office of Field Support, CPD		PRECEDENCE ACTION: R INFO:	SECURITY CLASSIFICATION
ACCOUNTING CLASSIFICATION 06150	DATE PREPARED April 12, 1976		TYPE OF MESSAGE <input checked="" type="checkbox"/> SINGLE <input type="checkbox"/> BOOK <input type="checkbox"/> MULTIPLE-ADDRESS
FOR INFORMATION CALL			
NAME Carole Hirschmann	PHONE NUMBER 755-5564		

THIS SPACE FOR USE OF COMMUNICATION UNIT

MESSAGE TO BE TRANSMITTED (Use double spacing and all capital letters)

TO: MR. FRANCIS T. PURCELL
PRESIDING SUPERVISOR
TOWN OF HEMPSTEAD
TOWN HALL PLAZA
HEMPSTEAD, NEW YORK 11550

THE COMMUNITY DEVELOPMENT BLOCK GRANT APPLICATION OF THE TOWN OF HEMPSTEAD HAS BEEN RECOMMENDED FOR DISAPPROVAL BY THE NEW YORK AREA OFFICE WITH THE CONCURRENCE OF THE REGIONAL OFFICE. THE HOUSING ASSISTANCE PLAN INCLUDED IN THE APPLICATION IDENTIFIES 4,414 LOWER INCOME HOUSEHOLDS IN NEED OF FAMILY HOUSING ASSISTANCE. THE FIRST YEAR GOAL IN THE PLAN PROPOSES CONSTRUCTION WITH SECTION 8 ASSISTANCE OF 65 FAMILY UNITS; THE THREE YEAR GOAL FOR SUCH HOUSING IS 220 UNITS. CREDIBILITY OF THESE GOALS IS CHALLENGED, HOWEVER, BY (1) THE TOWN'S FAILURE TO PROCEED WITH DEVELOPMENT OF 75 UNITS OF TURNKEY FAMILY HOUSING FOR WHICH FEDERAL ASSISTANCE WAS RESERVED AND HAS REMAINED AVAILABLE SINCE 1973; (2) THE TOWN'S FAILURE TO DEVELOP THE SAME 75 UNITS INCLUDED IN NASSAU COUNTY'S APPROVED FY '75 HOUSING ASSISTANCE PLAN PURSUANT TO THE TOWN'S COOPERATION AGREEMENT WITH THE COUNTY; (3) THE TOWN'S FAILURE TO TAKE OFFICIAL ACTIONS TO FACILITATE THE PROVISION OF ACCEPTABLE SITES FOR SUCH



SECURITY CLASSIFICATION	
PAGE NO. 1	NO. OF PGS. 3

TELEGRAPHIC MESSAGE

NAME OF AGENCY		PRECEDENCE ACTION: INFO:	SECURITY CLASSIFICATION
ACCOUNTING CLASSIFICATION	DATE PREPARED		TYPE OF MESSAGE <input type="checkbox"/> SINGLE <input type="checkbox"/> BOOK <input type="checkbox"/> MULTIPLE-ADDRESS
FOR INFORMATION CALL			
NAME	PHONE NUMBER		

THIS SPACE FOR USE OF COMMUNICATION UNIT

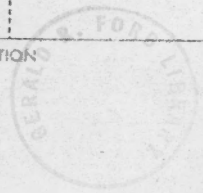
MESSAGE TO BE TRANSMITTED (Use double spacing and all capital letters)

TO:

HOUSING; AND (4) THE NUMEROUS AND CONTINUING STATEMENTS BY THE PRESIDING SUPERVISOR OF HIS OPPOSITION TO CONSTRUCTION OF HOUSING FOR LOW INCOME FAMILIES. ACCORDINGLY, AFTER REPEATED EFFORTS TO CLARIFY THE TOWN'S INTENTIONS AND CORRESPONDENCE, THE AREA OFFICE BY LETTER DATED MARCH 29, 1976 FROM JOSEPH SCHIFFMAN TO FRANCIS T. PURCELL, PRESIDING SUPERVISOR, REQUESTED, PURSUANT TO SECTION 570.306 (b)(1) OF THE REGULATIONS DATED JANUARY 28, 1976, THE FOLLOWING THREE FORMAL ASSURANCES FROM THE TOWN BOARD: (A) A FORMAL ASSURANCE FROM THE TOWN BOARD THAT THE TOWN OF HEMPSTEAD WILL PROCEED WITH THE DEVELOPMENT OF THE SEVENTY-FIVE (75) LOW INCOME FAMILY UNITS THAT HAVE BEEN ALLOCATED TO THE TOWN AND (B) A FORMAL ASSURANCE FROM THE TOWN BOARD OF THE TOWN OF HEMPSTEAD THAT THE CENSUS TRACTS INDICATED IN BLOCK A OF TABLE IV OF THE HOUSING ASSISTANCE PLAN AS ACCEPTABLE FOR NEW CONSTRUCTION OF SECTION 8 UNITS CONTAIN A SUFFICIENT NUMBER OF SITES, THAT DO NOT REQUIRE CHANGES OF ZONING TO FULFILL THE GOALS FOR SUCH NEW CONSTRUCTION REFLECTED IN THE HAP OR (C) A FORMAL ASSURANCE FROM THE TOWN BOARD

SECURITY CLASSIFICATION

PAGE NO.	NO. OF PGS.
2	3



TELEGRAPHIC MESSAGE

NAME OF AGENCY	PRECEDENCE ACTION: INFO:	SECURITY CLASSIFICATION
ACCOUNTING CLASSIFICATION	DATE PREPARED	TYPE OF MESSAGE <input type="checkbox"/> SINGLE <input type="checkbox"/> BOOK <input type="checkbox"/> MULTIPLE-ADDRESS
FOR INFORMATION CALL		
NAME	PHONE NUMBER	

THIS SPACE FOR USE OF COMMUNICATION UNIT

MESSAGE TO BE TRANSMITTED (Use double spacing and all capital letters)

TO:
OF THE TOWN OF HEMPSTEAD THAT IF THERE ARE NOT SUFFICIENT SITES OF THIS NATURE CONTAINED IN SUCH CENSUS TRACTS THAT ALL ACTION NECESSARY TO FULFILL THE GOAL OF THE HOUSING ASSISTANCE PLAN INCLUDING REZONING IF NECESSARY WILL BE TAKEN. (THIS ASSURANCE AS MODIFIED IN MARCH 31 MEETING WITH LOCAL OFFICIALS) THESE ASSURANCES WERE REQUIRED TO BE SUBMITTED BY CLOSE OF BUSINESS APRIL 5, 1976. NO SUCH ASSURANCES WERE SUBMITTED. ABSENT SUCH ASSURANCES, I MUST CONCLUDE THAT THE TOWN'S GOALS FOR NEW HOUSING FOR LOWER INCOME FAMILIES ARE NOT REALISTIC AND ARE THEREFORE PLAINLY INAPPROPRIATE TO THE NEEDS SET FORTH IN THE APPLICATION. THEREFORE, IF THE REQUESTED ASSURANCES ARE NOT RECEIVED BY THE NEW YORK AREA OFFICE BEFORE C.O.B. THURSDAY, APRIL 15, 1976, THE HEMPSTEAD BLOCK GRANT APPLICATION WILL BE DISAPPROVED ON THE FOLLOWING DAY. IN ADDITION, I SHOULD ADVISE YOU THAT FAILURE TO PROVIDE SUCH ASSURANCES MAY JEOPARDIZE THE TOWN'S ELIGIBILITY FOR PARTICIPATION WITH NASSAU COUNTY IN ITS COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM THIS FISCAL YEAR.

David O. Meeker, Jr.
DAVID O. MEEKER, JR.
ASSISTANT SECRETARY FOR COMMUNITY
PLANNING AND DEVELOPMENT

SECURITY CLASSIFICATION
PAGE NO. 3
NO. OF PGS 3

THE WHITE HOUSE
WASHINGTON

Galdwater - Emmy Lou Gaud
notified 4/12/76 @ 6:05

Bell - no answer @ 6:05

Moorhead - Maxine Dean
notified 4/12/76 @ 6:10





UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

APR 13 1976

MEMORANDUM FOR: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: *[Signature]*
H. Hollister Cantus, Director
Office of Congressional Relations

SUBJECT: Advance Notification of Contract Award to the
C-E Lummus Company of Bloomfield, New Jersey

Date/Time Press
Announcement: Wednesday, April 14, 1976, P.M.

Date/Time Advance
Notification: Tuesday, April 13, 1976, A.M.

Dollar Amount: \$26.3 million

Congressional
District Affected: New Jersey -- Senator Clifford P. Case,
Senator Harrison A. Williams, Jr., Congressman
Joseph G. Minish 225-5035 - *Notified Truman O'Neil @ 5:10*
Pennsylvania -- Senator Hugh Scott,
Senator Richard S. Schweiker, Congressman Joseph M.
Gaydos 463 | *Eisenberg (Hearings office) (Jerry Moore @ 5:00)*

Notified Loretta 4/13 @ 5:00

Remarks:

A contract for the operation of the newly constructed Synthane Pilot Plant near Pittsburgh, Pennsylvania, has been signed by the Energy Research and Development Administration (ERDA) and C-E Lummus Company of Bloomfield, New Jersey.

ERDA will provide \$26.3 million for operation of the plant between August 1976 and September 1978. C-E Lummus, a subsidiary of Combustion Engineering, Inc., will operate the plant under a cost-plus-fixed-fee contract.

The pilot plant will use an abundant energy source, coal, for conversion to synthetic natural gas, a substitute for a fossil fuel now in short supply. This plant is the only high Btu gasification facility in the United States wholly supported with Federal funds.



The Honorable Max L. Friedersdorf

-2-

APR 19 1976

The \$15 million Synthane plant, located in South Park Township, near Pittsburgh, is designed to process 72 tons of coal per day into 1.2 million cubic feet of pipeline quality gas.



DATE RECEIVED: 4-12-76

DATE OF AWARD: 4-8-76

STATE: NH

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. Spoke to McIntyre (D)

Time, Date

2. Spoke to Durkin

Time, Date

CONGRESSMAN: (continue on back if necessary)

1. Spoke to (1) (2) D'Amours (D) 5456

Time, Date (1) Cleveland

MAILED -- Date

WHITE HOUSE / /

INITIALS

(Cleveland) Notified Kathy Gilfoy 4/12/76 @ 5:30
(D'Amours) Notified Sonia 4/13/76 @ 9:10



NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

EPA OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER April 16, 1976			
ISSUING OFFICE Region I Boston, MA		4. LOG NUMBER ONE-C-150		5. DATE OF AWARD April 8, 1976		
COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) William A. Healy Executive Director (603) 271-3503		7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) N.H. Water Supply & Poll. Control Comm. P.O. Box 95 Prescott Park 105 Loudon Road Concord NH 03301 Belknap County 01				
PROJECT LOCATION (Areas impacted by project)					9. GRANTEE TYPE	
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	Municipal		
Gilford	Belknap	NH	01			
Laconia	Belknap	NH	01	13. VENDOR CODE		
10. COMMUNITY POPULATION 28,700	11. FIELD OF SCIENCE		12. PROJECT STEP 3	N/A		
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Joel P. Bilodeau Sanitary Engineer (617) 223-7213		15. GRANT NUMBER C330205 02 0		16. TYPE OF GRANT ACTION Continuation		
19. GRANT PROGRAM Wastewater Treatment Works Construction CFDA Program No. 66. 418		17. PROJECT PERIOD		18. BUDGET PERIOD		
22. TOTAL PROJECT COST		20. GRANT MAKING AUTHORITY (P.L. Title, Section) 92-500 II 201		26. FORMER AWARD		
FORMER AWARD N/A	\$	25. FORMER ELIGIBLE COST		\$ N/A		
THIS ACTION N/A	\$	CHANGE IN ELIGIBLE COST		THIS ACTION \$ 4,342,262		
AMENDED TOTAL N/A	\$	CURRENT ELIGIBLE COST		AMENDED TOTAL \$		
23. TOTAL BUDGET COST		24. UNEXPENDED PRIOR YR. BAL.		27. PROJECT TITLE AND DESCRIPTION		
\$		\$		Construction of 25,500 linear feet of interceptor sewers, 6,000 linear feet of force main and three pump stations (Gilford Interceptor)		
28. OTHER INFORMATION						
Total Project Cost: \$5,819,682						
3. FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AM
	75	68X0103	C00005	6364014BV4	41.11	\$4,342,262



APR 16 1976

4/13/76

Charlie:

Because of short timing, the following grant notification was phoned in and I called St. Germain's office to notify:

Community Development Block Grant, Metro Entitlement

Recipient: City of Woonsocket, R.I.
Mr. Robert Bendick
Department of Planning Development
169 Main Street
Woonsocket, R.I.

Amount: 1,635,000

Description: Continuation of Downtown Renewal begun as a neighborhood Development program (RIA-3). Will provide housing rehabilitation in three target neighborhoods, park and playgrounds development, and social services .

Notified: Rick Maurano at 4:00 p. m.



UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

1976

MEMORANDUM FOR: The Honorable Max L. Friedersdorf
Assistant to the President
FROM: H. Hollister Cantus, Director
Office of Congressional Relations
SUBJECT: Advance Notification of Contract Award Exceeding
\$1 Million

Date/Time of Contract Award: Tuesday, April 13, 1976, P.M.

Date/Time Advance Notification: Monday, April 12, 1976, A.M.

Dollar Amount: \$1,045,298

Congressional District Affected: Senator Robert Taft, Jr., Senator John Glenn, Congressman William H. Harsha, Congressman Louis Stokes, Senator Howard H. Baker, Jr., Senator William E. Brock III, Congresswoman Marilyn Lloyd, Senator Walter (Dee) Huddleston, Senator Wendell H. Ford, Congressman Carroll Hubbard, Jr.

Remarks: Union Carbide Corporation, a prime contractor to the Oak Ridge Operations Office, Energy Research and Development Administration, will award a lump sum subcontract to Accurate Die Casting Co., 3089 East 80th Street, Cleveland, Ohio, 44104, for cascade improvement project type 33 compressor blades at the ERDA Gaseous Diffusion Plants, in Oak Ridge Tennessee, Portsmouth, Ohio and Paducah, Kentucky.

① Harsha (R) 5705 notified Mike Farrell 4/12/76 @ 5:40
Stokes (D) 7032 4/13/76 @ 12:50
Lloyd (D) 3271 Marty 4/13/76 @ 12:45
Hubbard (D) 3115 Jana 4/13/76 @ 12:45





UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

APR 12 1976

MEMORANDUM FOR: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: H. Hollister Cantus, Director
Office of Congressional Relations *H. Cantus*

SUBJECT: Advance Notification of Contract Award Exceeding
\$1 Million

Date/Time of Contract Award: Tuesday, April 13, 1976, P.M.

Date/Time Advance Notification: Monday, April 12, 1976, A.M.

Dollar Amount: \$2,300,000

Congressional District Affected: Senator Howard H. Baker, Jr., Senator William E. Brock III, Congresswoman Marilyn Lloyd, Congressman Robin L. Beard, Senator Walter (Dee) Huddleston, Senator Wendell H. Ford, Congressman Carroll Hubbard, Jr.

Remarks: Union Carbide Corporation, a prime contractor to the Oak Ridge Operations Office, Energy Research and Development Administration, will award a subcontract to Howard Foley Co., P.O. Box 161013, 3276 Commercial Parkway, Memphis, Tennessee, 38116 for 14 kilovolt distribution system modifications at the ERDA Gaseous Diffusion Plant in Paducah, Kentucky.

*① Beard (R) 2811 notified Tom McNamee @ 4/12/76
Lloyd (D) 3271 Marty 4/13/76 @ 12:45 @ 5:45
Hubbard (D) 3115 Jana 4/13/76 @ 12:45*





MEMORANDUM FOR: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: H. Hollister Cantus, Director
Office of Congressional Relations *[Signature]*

SUBJECT: Advance Notification of Contract Award Exceeding
\$1 Million

Date/Time of
Public Announcement: Wednesday noon, April 14, 1976

Date/Time Advance
Notification: Monday, April 12, 1976, P.M.

Dollar Amount: Approximately \$5,000,000

Congressional
District Affected: Senator Abraham A. Ribicoff, Senator Lowell P.
Weicker, Jr., Congressman Stewart B. McKinney

Remarks: A proposal by the General Electric Company, Fair-
field, Connecticut, to conduct a materials evaluation
program for two advanced types of high temperature,
gas-cooled nuclear reactor concepts has been selected
as a basis for contract negotiation by the Energy
Research and Development Administration.

The aim of the program is to identify metal alloys
for use in the manufacture of components that can
operate in the high temperatures required for direct
cycle helium turbine and very high temperature gas-
cooled reactors.

The program is estimated to require five years for
completion.

225-5541 David Kiernan notified 4/13 @ 8:55a.



ERDA's overall gas-cooled reactor development program includes development of high temperature gas reactor technology for very efficient electric power operation, and investigation of the technology required for gas-cooled breeder reactors and very high temperature reactors for industrial process heat applications.



DATE RECEIVED: 4-12-76

DATE OF AWARD: 4-8-76

STATE: NH

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. McINTyre (0)

Spoke to _____

Time, Date _____

2. Durkin

Spoke to _____

Time, Date _____

CONGRESSMAN: (continue on back if necessary)

(1) D'Amours (0)

(1) Cleveland (2)

Spoke to _____

Time, Date _____

MAILED -- Date _____

WHITE HOUSE / /

INITIALS



(Cleveland) Notified Kathy Hilfay 4/12/76 @ 5:30
par

(D'Amours) Notified Sonia 4/13/76 @ 9:10



NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

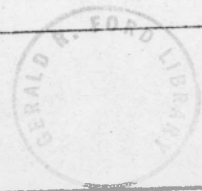
EPA OFFICE OF LEGISLATION CONTACT Carol Finch ISSUING OFFICE Region I Boston, MA		TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER April 16, 1976
COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) William A. Healy Executive Director (603) 271-3503			4. LOG NUMBER ONE-C-151
			5. DATE OF AWARD April 8, 1976
		7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) New Hampshire Water Supply & Poll. Control Comm. P.O. Box 95, Loudon Road Concord, New Hampshire 03301 Merrimack County 2nd Congress. Dist.	

PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	State
Tilton Northfield	Belknap Merrimack	NH NH	I I	13. VENDOR CODE
10. COMMUNITY POPULATION 36,741	11. FIELD OF SCIENCE		12. PROJECT STEP III	N/A
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Joel P. Bilodeau Sanitary Engineer (617) 223-5664			15. GRANT NUMBER C330207 02 0	16. TYPE OF GRANT ACTION Continuation
19. GRANT PROGRAM Wastewater Treatment Works Construction CFDA Program No. 66. 418			17. PROJECT PERIOD	18. BUDGET PERIOD
			20. GRANT MAKING AUTHORITY (P.L. Title, Section) 92-500 II 201	

FUNDING SOURCE	21. FORMER AWARD	22. TOTAL PROJECT COST	ELECTROST PROJECT	25. FORMER ELIGIBLE COST	EPA AMT	26. FORMER AWARD
	N/A	\$		\$		\$
	THIS ACTION	23. TOTAL BUDGET COST		CHANGE IN ELIGIBLE COST		THIS ACTION
	N/A	\$		\$		\$ 3,228,750
	AMENDED TOTAL	24. UNEXPENDED PRIOR YR. BAL.		CURRENT ELIGIBLE COST		AMENDED TOTAL
	N/A	\$		\$ 4,305,000		\$

27. PROJECT TITLE AND DESCRIPTION
Construction of approximately 23,000 linear feet of sanitary interceptor sewer (Tilton-Northfield Int.)

28. OTHER INFORMATION



FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG
	75	68X0103	C00004	6364014BV4	41.11	\$3,288,



UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

APR 14 1976

MEMORANDUM FOR: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: H. Hollister Cantus, Director *P.C.B.*
Office of Congressional Relations

SUBJECT: Advance Notification of Contract Award to the
Newport News Ship Building and Dry Dock Company,
Newport News, Virginia

Date/Time of
Contract Award: April 15, 1976, P.M.

Date/Time Advance
Notification: April 14, 1976, A.M.

Dollar Amount: \$1,282,010

Congressional
District Affected: Virginia -- Senator Harry F. Byrd, Jr.,
Senator William L. Scott, Congressman Thomas N.
Downing
Idaho -- Senator Frank Church, Senator James A.
McClure, Congressman George Hansen

Remarks: A contract to perform the overall design work
for prototype plant modifications of the reactor
facility at Idaho Falls, Idaho will be executed
with the Newport News Ship Building and Dry Dock
Company, Newport News, Virginia. The duration of
the contract is through September 1977.

*Agency notified
par*





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

FOR RELEASE 4/19/76
Project Number B-76-MC-27-0002

Office of Legislative Affairs
Telephone Number (202) 735-7380

Approved by Secretary, Carlo A. Hills

Type: Loan Grant Contract Reservation

Name of Program Community Development Block Grant

Amount Obligated Today \$ 3,050,000

Amount Previously Obligated \$ 2,349,000 Total Amount \$ 5,399,000

Recipient and Location of Project City of Duluth
Duluth, Minnesota

Program and Brief Description of Project: The applicant has programmed the following activities:
Neighborhood Improvements: housing rehab, neighborhood playgrounds, building demolition,
neighborhood cleanup, residential streets Public Facility Improvements: storm sewer
improvements, park & open space improvements, park facility renovation, early acquisition,
energy conservation Economic Improvements: CSD Renovation, industrial site development
Public Services: senior citizen program
Other Special Contractors Involved

Additional Information Mayor Robert C. Beaudin
City Hall, Duluth, Minnesota 55802
Tel. No. 218-727-4522 Ext. 275

For Further Information: Thomas T. Feeney, Area Director
Minneapolis - St. Paul Area Office
1821 University Avenue
St. Paul, Minnesota 55104 Tel. 612-725-4701



NAME	PARTY	CO	PH	PHONE	PERSON CALLED	DATE AND TIME
<u>James Humphrey</u>	<u>D</u>					
<u>Walter Mondale</u>	<u>D</u>					
<u>James Oberstar</u>	<u>D</u>	<u>E</u>		<u>6211</u>	<u>Tom Regan</u>	<u>4/14-10:55</u>



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

FOR RELEASE 4-18-76
Project Number OK58-HUD-003

Office of Legislative Affairs
Telephone Number (202) 755-7300

Approval by Secretary Carla A. Hills

Type: Loan Grant Contract Reservation _____

Name of Program Section 8 Housing Assistance Payments Program

Amount Obligated Today \$ 1,224,228

Amount Previously Obligated \$ _____ Total Amount \$ 1,224,228

Recipient and Location of Project Recipient: Oklahoma State Housing Finance Agency.

Locations: Comanche, Creek, Mayes, Osage, Rogers, Tulsa, and Wagoner Counties.

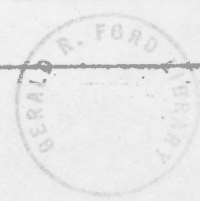
Purpose and Brief Description of Project 667 existing dwelling units for low-income family and elderly persons.

Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information:

Mr. Hugh Rice
Chairman, Board of Directors
Oklahoma Housing Finance Agency
735 First National Center
Oklahoma City, Oklahoma 73102



7D made calls

MEMBER	PARTY	CD	PH	PHONE	PERSON CALLED	DATE AND TIME
SEN. Henry Holloman	R					
SEN. Henry Hartlett	R					
CONG. James Jones	D	1		2211	<i>John</i>	<i>2:00 pm</i>
Ted R. Niebauer	D	2		2701	<i>Kathy</i>	<i>4/14/76</i>
Tom Studd	D	4		6165	<i>Jella</i>	<i>4/14</i>
Glenn English	D	6		5565	<i>Mary Hawes</i>	
					<i>4/14</i>	

GRANT NOTIFICATION FORM (for internal use only)

Date: April 13, 1976

Office or Agency Awarding Contract or Grant: Public Health Service

Recipient: Medical College of Wisconsin
561 North 15th Street
Milwaukee, Wisconsin

Location:

Amount: \$7,000,000

Total Project Cost:

Purpose and Brief Description: The facility is designed to house 5 basic science departments, including administrative area and supporting services for medical school.

Remarks: David Carley, President

*W.H. called 4/14
-- began calls 2:05*

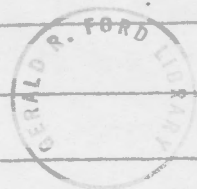
William Ballenger

William Ballenger

Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>
Rep. Reuss	<i>W.H. 2:05</i> D/14	x 3571	<i>Notified - Sue Frances</i>
Rep. Zablocki	<i>W.H. 2:10</i> D/14	x 4572	<i>Notified - Kathy Bruner</i>
Rep.			
Rep.			
Sen. Proxmire	D		
Sen. Nelson	D		



*Received
4/14 2:00
TL OK'd calls -*



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
 OFFICE OF THE SECRETARY
 WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: April 13, 1976

Office or Agency Awarding Contract or Grant: Public Health Service

Recipient: Centro de Salud de la Comunidad de San Ysidro, Inc.

Location: San Ysidro, California 92073

Amount: \$1,292,452 (3rd year grant)

Total Project Cost: n/a

Purpose and Brief Description: Health Services Development

Program Director: Gabriél Arce

Remarks:

William S Ballenger

William S. Ballenger
 Deputy Assistant Secretary
 for Congressional Liaison.

2:15

4/14

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>
Rep. <u>Van Deerlin</u>	<u>D</u>	<u>x 5672</u>	<u>Notified - Shirley Dore</u>
Rep. _____			
Rep. _____			
Rep. _____			
Sen. <u>Cranston</u>	<u>D</u>		
Sen. <u>Tunney</u>	<u>D</u>		





UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

APR 14 1976

MEMORANDUM FOR: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: H. Hollister Cantus, Director
Office of Congressional Relations

SUBJECT: Advance Notification of a Contract Award for the
Ralph M. Parsons Company, Pasadena, California

Date/Time of
Contract Award: April 15, 1976, P.M.

Date/Time Advance
Notification: April 14, 1976, A.M.

Dollar Amount: Approximately \$3.6 million with an option for
inspection-of-construction services at an additional
\$1.1 million.

Congressional
District Affected: California -- Senator Alan Cranston, Senator John V.
Tunney, Congressman Carlos J. Moorhead
Idaho -- Senator Frank Church, Senator James A. McClure,
Congressman George Hansen

Remarks: The Idaho Operations Office of the Energy Research and
Development Administration will execute a cost-plus-
fixed-fee contract for architect-engineer services
for fluorine dissolution process and fuel receiving
improvements at the Idaho Chemical Processing Plant
at the Idaho National Engineering Laboratory. The
services will be performed by the Ralph M. Parsons
Company at Pasadena, California, except for optional
inspection-of-construction services which would be
at the Idaho National Engineering Laboratory.

Agency notified
for

