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Patty / Vera

For appropriate
notification!





United States Department of the Interior

OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20240

January 5, 1976

Memorandum

To: Robert Wolthuis
The White House

From: John Kyl
Assistant Secretary for Congressional
and Legislative Affairs

Subject: Bureau of Reclamation

Project: Construction of the Power Systems Operations Office
Building at Watertown, Transmission Division, Pick-
Sloan Missouri Basin Program, South Dakota

Contractor: Gray Construction Co.
P. O. Box 123
Watertown, South Dakota 57201

Award Date: January 8, 1976

Amount: \$1,521,000

Congressional
District: House Senate

South Dakota Larry Pressler (R) George McGovern (D)
x 2801 James Abourezk (D)

v.H.

1/6/76
12:25

Bonnie Wilson



Save Energy and You Serve America!



United States Department of the Interior

OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20240

January 5, 1976

Memorandum

To: Robert Wolthuis
The White House

From: John Kyl
Assistant Secretary for Congressional
and Legislative Affairs

Subject: Bureau of Reclamation

Project: Construction of Armor Riprap, Downstream Left Bank Stabilization, Grand Coulee Third Powerplant, Columbia Basin Project, Washington. Quarrying and transporting rock fragments from a Government source approximately one mile downstream from the construction site and placing rock fragments along the riverbank for armor riprap - 1,130,000 tons; and related work. The work is situated in Douglas and Grant Counties, on the left bank of the Columbia River downstream of Grand Coulee Dam near the town of Coulee Dam, Washington.

Contractor: Gibbons and Reed Company
P. O. Box 13358
6405 N. E. Glisan Street
Portland, Oregon 97213

Award Date: January 8, 1976

Amount: \$1,926,650

Congressional Districts: House Senate

Oregon Robert Duncan (D) Mark Hatfield (R) *notified Tom Decker*
Bob Packwood (R) *" Mary Burns 1/6*

Washington Mike McCormack (D) Henry Jackson (D)
Thomas Foley (D) Warren Magnuson (D)

Governor - Daniel J. Evans (R)



Save Energy and You Serve America!



United States Department of the Interior

OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20240

January 5, 1976

Memorandum

To: Robert Wolthuis
The White House

From: John Kyl
Assistant Secretary for Congressional
and Legislative Affairs

Subject: Bureau of Reclamation

Project: Pumping Plants Nos. 6-1 and 6-2, Westlands, Water
District Distribution System, San Luis Unit, California,
West San Joaquin Division, Central Valley Project. The
work is situated near Mendota, California, in Fresno
County.

Contractor: C. R. Fedrick, Inc.
P. O. Box 688
Novato, California 94947

Award Date: January 8, 1976

Amount: \$2,433,340

Congressional
District: House Senate

California John Burton (D) Alan Cranston (D)
B. F. Sisk (D) John Tunney (D)



Save Energy and You Serve America!



OFFICE OF THE SECRETARY OF TRANSPORTATION
WASHINGTON, D.C. 20590

January 5, 1976

Mr. Robert Wolthuis
Deputy Special Assistant to the President
The White House
Washington, D. C. 20500

Dear Mr. Wolthuis:

The enclosed contract will be awarded as follows:

Contractor:	Hazeltine Corporation
Address:	Greenlawn, New York
Amount:	\$1,078,072
Purpose:	See Enclosed
Congressional Members:	See Enclosed

Sincerely,

A handwritten signature in black ink, appearing to read "Roger W. Hooker, Jr.", is written over the typed name.

Roger W. Hooker, Jr.
Assistant Secretary for Congressional
and Intergovernmental Affairs

Enclosure (1)

notified }
u }
Jo. ts }
Buckley } 1/6/76

NOTIFICATION OF AWARD

SUBJECT: Proposed Award of Contract or Grant

FROM : FAA Logistics Service Contracts Division

TO : Director, Office of Public Affairs, S-80

The following contract or grant is proposed for award:

CONTRACT OR GRANT NUMBER: DOT FA75WA-3712 (Definitization of Ltr. contract)

ADMINISTERED BY: J. Martin

NAME/ADDRESS OF CONTRACTOR OR GRANTEE:

Hazeltine Corporation

Greenlawn, New York

THIS

CONTRACT

AMOUNT: \$1,078,072.00, AMOUNT PREVIOUSLY OBLIGATED 550,000 (incl in \$1,078,

SUMMARY OF WORK TO BE PERFORMED: (Include enough information to clearly describe the work to be done. In addition, attach the detailed copy of statement of work):

This contract definitizes letter Contract DOT FA75WA-3712 accepted

by Hazeltine Corp. on Sept. 11 for ten Air Traffic Control Radar Beacon

System Open Planar Array

PLACE(S) OF PERFORMANCE: Greenlawn, New York

PROJECT OFFICER AND EXTENSION: Robert Klose, Ext. 63034

WILL THE CONTRACT OR GRANT INCLUDE R & D FUNDS? No

PRIOR CONGRESSIONAL INTEREST BY: None

UPON FINAL APPROVAL PLEASE CALL Anne King, ALG- 300
EXT. 68907



Received 1/7/76 10:30 v.H.

GRANT NOTIFICATION FORM (for internal use only)

Date: January 6, 1976

Office or Agency Awarding Contract or Grant: Office of Human Development

Head-Start

Recipient: Pinellas Opportunity Council, Inc.
709 Mirror Lake Drive, North
St. Petersburg, Florida 33701

Location:

Amount: \$1,151,126

Total Project Cost:

Purpose and Brief Description: To provide preschool training for children from low income families including medical, dental, social and psychological services. 700 children on a part-day basis and 100 full day.

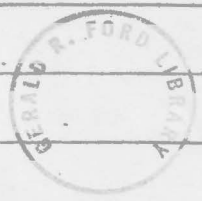
Remarks:

10:30 v.H. 1/7/76

Charles Alinsky
Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>
Rep. <u>Young</u>	<u>R</u>	<u>5961</u>	<u>Dotson Hunt</u>
Rep. _____			
Rep. _____			
Rep. _____			
Sen. <u>Chiles</u>	<u>D</u>		
Sen. <u>Stone</u>	<u>D</u>		





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
 OFFICE OF THE SECRETARY
 WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: January 6, 1975

Office or Agency Awarding Contract or Grant: Office of Human Development

Head-Start

Recipient: Hinds County Human Resource Agency
 Hinds Chancery Court Building
 Jackson, Mississippi

Location:

Amount: \$1,328,401

Total Project Cost:

Purpose and Brief Description: To provide preschool training for children from low income families including medical, dental, social and psychological services. 900 children on a part-day basis.

Remarks:

*D.H. 11/7/76
10:40*

Charles Alicko
 Deputy Assistant Secretary
 for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>
Rep. Cochran	R	5865	Pat Wade
Rep.			
Rep.			
Rep.			
Sen. Stennis	D		
Sen. Eastland	D		





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY

WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: January 6, 1976

Office or Agency Awarding Contract or Grant: Office of Human Development

Head Start

Recipient: Coahoma Opportunities, Inc.
313 Issaquena Avenue
Clarksdale, Mississippi

Location:

Amount: \$1,247,969

Total Project Cost:

Purpose and Brief Description:

To provide preschool training for children from low income families including medical, dental, social, and psychological services. 933 children on a part-day basis.

Remarks:

Charles Albers / 1/4/76

Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>
Rep. <u>Whitten</u>	<u>D</u>		
Rep. _____			
Rep. _____			
Rep. _____			
Sen. <u>Eastland</u>	<u>D</u>		
Sen. <u>Stennis</u>	<u>D</u>		



~~Fath / Van~~

For appropriate
notification.

J





United States Department of the Interior

OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20240

January 7, 1976

Memorandum

To: Robert Wolthuis
The White House

From: John Kyl
Assistant Secretary for Congressional
and Legislative Affairs

Subject: Bureau of Reclamation

Project: 345-Kilovolt Transmission Line, Hayden-Ault (Stage 02),
Steamboat Tap, Ault Section, Transmission Division,
Colorado River Storage Project, Colorado-Wyoming. The
work is situated in Routt, Jackson, Larimer, and Weld
Counties in Colorado and Albany County in Wyoming.

Contractor: Erickson Air-Crane Company of Washington, Inc.
P. O. Box 259
Cle Elum, Washington 98922

Award Date: January 12, 1976

Amount: \$23,951,566.10

Congressional
Districts:

	<u>House</u>	<u>Senate</u>
Washington	Mike McCormack (D)	Henry Jackson (D) Warren Magnuson (D)
	Governor - Daniel J. Evans (R)	
Colorado	James Johnson (R)	Floyd Haskell (D) Gary Hart (D)
Wyoming	Teno Roncalio (D)	Clifford Hansen (R) - <i>Patti Howe</i> Gale McGee (D) <i>1/8/76</i>



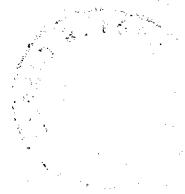
Save Energy and You Serve America!



Patel/Ven

For approp. notification

99





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY

WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: 1/7/76

Office or Agency Awarding Contract or Grant: Public Health Service

Recipient: Mayor and City Council of Baltimore
Urban Services Agency
11 East Royal Avenue

Location: Baltimore, Maryland 21202

Amount: \$1,210,000.00 (8th year)

Total Project Cost: N/A

Purpose and Brief Description: Constant Care Community Health Center, Inc.

Remarks: Harvey Webb, Jr., Program Director

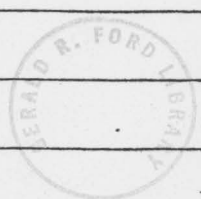
Charles W. Alicks/et

Charles W. Alicks

Acting Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>
Rep. Mitchell	D		
Rep.			
Rep.			
Rep.			
Sen. Mathias	R		
Sen. Beall	R		





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY

WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: January 9, 1976

Office or Agency Awarding Contract or Grant: Public Health Service

Recipient: Indiana Family Health Council, Inc.
21 Beach Way Drive, Suite B
Indianapolis, Indiana 46224

Location:

Amount: \$1,129,789

Total Project Cost: NA

Purpose and Brief Description: Family Planning Services

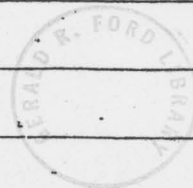
Counties Served: Allen, Barthlomew, Brown, Daviess, Delaware, Floyd, Greene, Jackson, Jefferson, Jennings, Knox, Lake, LaPorte, Lawrence, Marion, Monroe, Orange, Porter, Scott, Sullivan and Washington.

Remarks: Director: Ms. Diane Campbell

Charles W. Alcks/BSD
(Acting) Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>
Rep. <u>David Evans</u>	<u>D</u>		
Rep. _____			
Rep. _____			
Rep. _____			
Sen. <u>Hartke</u>	<u>D</u>		
Sen. <u>Bayh</u>	<u>D</u>		



Patent

for appropriate
notification





United States Department of the Interior

OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20240

January 14, 1976

Memorandum

To: Robert Wolthuis
The White House

From: John Kyl
Assistant Secretary for Congressional
and Legislative Affairs

Subject: Bureau of Reclamation

Project: Palmetto Bend Dam: Construction of the rolled earthfill dam embankment; a multilevel river outlet works; dual-level municipal and industrial outlet works structures to the east and to the west; a spillway controlled by radial gates; concrete drop structures along east and west drains; miscellaneous access roads and culverts; bridges across the spillway and east drain; footbridge on the river outlet works; and east and west channel drains. The work is located on the Navidad River approximately 7 miles southeast of Edna, Texas, in Jackson County, Palmetto Bend Project, Texas.

Contractor: Holloway Construction
Holloway Sand & Gravel Company, Inc.
Holloway Sand & Gravel Trucking Corp.
(Joint Venture)
29250 Wixom Road
P. O. Box 347
Wixom, Michigan 48096

Award Date: January 16, 1976

Amount: \$24,911,492.60

Congressional
Districts:

Michigan

House

Senate

William S. Broomfield
(R)

Robert P. Griffin (R)
Philip Hart (D)

Notified the machine 1/15

Governor: William G. Milliken (R)



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Texas

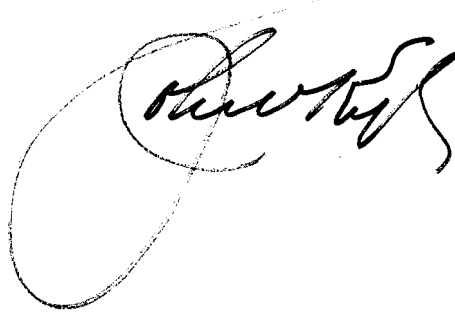
House

John Young (D)

Senate

John Tower (R)
Lloyd Bentsen (D)

*- notified Low
1/15/76*

A large, stylized handwritten signature in black ink, likely belonging to John Tower, is written over the printed name. The signature is highly cursive and loops around the printed name.



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY

WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: January 14, 1976

Office or Agency Awarding Contract or Grant: Public Health Service

Hill-Burton Grant

Recipient: East Boston Community Health Committee, Inc.
79 Paris Street

Location: East Boston, Mass. 02128

Amount: \$2,408,100.00

Total Project Cost: N/A

Purpose and Brief Description: EAST BOSTON NEIGHBORHOOD HEALTH CENTER

Addition and alterations for expansion of outpatient health center.

Remarks: Patricia Buonopane, Project Director

Charles W. Alicks / et

Charles W. Alicks

ACTING, Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>
Rep. O'Neill	D		
Rep.			
Rep.			
Rep.			
Sen. Brooke	R	1/15/76	
Sen. Kennedy	D		





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
 OFFICE OF THE SECRETARY
 WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: January 14, 1976

Office or Agency Awarding Contract or Grant: Public Health Service

Hill-Burton Grant

Recipient: Affiliated Hospitals Center, Inc.
641 Huntington Avenue

Location: Boston, Mass. 02115

Amount: \$1,500,000.00

Total Project Cost: N/A

Purpose and Brief Description: New 680-bed facility replacing Peter Bent Brigham, Robert B. Brigham, and Free Hospital for Women.

Remarks: Richard D. Wittrup, Project Director

Charles W. Alicks/et
 Charles W. Alicks

ACTING, Deputy Assistant Secretary
 for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>
Rep. Moakley	D		
Rep.			
Rep.			
Rep.			
Sen. Brooke	R	<i>Notified Evelyn 1/15</i>	
Sen. Kennedy	D		





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY

WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: Januar 14, 1976

Office or Agency Awarding Contract or Grant: Public Health Service

Hill-Burton Grant

Recipient: State of Rhode Island and Providence Plantations
State Capitol

Location: Providence, Rhode Island 02908

Amount: \$2,597,694.00

Total Project Cost: N/A

Purpose and Brief Description: RHODE ISLAND DEPARTMENT OF HEALTH LABORATORIES
Construction of a new 5-level State Health Laboratory Building

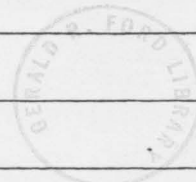
Remarks: Joseph E. Cannon, M.D., Direcotr, RI Dept. of Health

Charles W. Alicks/et.
Charles W. Alicks

ACTING, Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>
Rep. <u>St. Germain</u>	<u>D</u>		
Rep. <u>Beard</u>	<u>D</u>		
Rep. _____			
Rep. _____			
Sen. <u>Pastore</u>	<u>D</u>		
Sen. <u>Fell</u>			



Patti/Vera



no call
H

For appropriate
notification.

J

Received
1/20/16
11:30



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY

WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: January 19, 1976

Office or Agency Awarding Contract or Grant: Public Health Service
Hill-Burton

Recipient: Washington State University
Pullman, Washington

Location:

Amount: \$4,929,900

Total Project Cost:

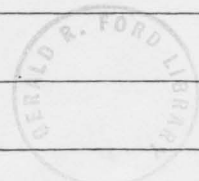
Purpose and Brief Description: To assist in the construction
of a new Veterinary Science
Building for the College of
Veterinary Medicine.

Remarks: Wallis Beasley, Executive Vice-President

Charles Allick / Jy
Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>
Rep. <u>Foley</u>	<u>D</u>		
Rep. _____			
Rep. _____			
Rep. _____			
Sen. <u>Jackson</u>	<u>D</u>		
Sen. <u>Magnuson</u>	<u>D</u>		



Vera

Received
1/20/2:00 pm

For appropriate
notification
J

GERALD R. FORD LIBRARY
NO call



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY

WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: January 19, 1976

Office or Agency Awarding Contract or Grant: Public Health Service
Hill-Burton Program

Recipient: Southwest Memorial Hospital
925 South Broadway

Location: Cortez, Colorado

Amount: \$1,063,584

Total Project Cost:

Purpose and Brief Description: Modernization of health care facility

Application signed by: Ronald L. Nielsen, Admin. and Halworth B. Tanner, Pres., Board of Directors

Remarks:

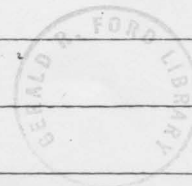
Charles W. Alicks

Charles W. Alicks

Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>	<u>Ti</u>
Rep. <u>Evans</u>	<u>D</u>			
Rep. _____				
Rep. _____				
Rep. _____				
Sen. <u>Haskell</u>	<u>D</u>			
Sen. <u>Hart</u>	<u>D</u>			





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY

WASHINGTON, D.C. 20201

Received 1/21 6:00 PM

GRANT NOTIFICATION FORM (for internal use only)

Date: January 20, 1976

Office or Agency Awarding Contract or Grant: Head Start

Office of Child Development

Recipient: Economic Opportunity Council of Suffolk, Inc.
244 E. Main Street

Location: Patchogue, New York 11772

Amount: \$1,752,491.00

Total Project Cost: N/A

Purpose and Brief Description: To provide preschool training for children from low income families, including medical, dental, social, and psychological services on a full day basis for 425 children, part day for 165 children.

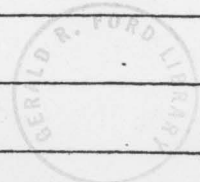
Length of Program: 12 months

Remarks: William Larregui, Project Director
phone # 516-289-5800

Acting, Charles W. Alicks / *Charles W. Alicks*
Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>	<u>T</u>
Rep. Pike	D			
Rep.				
Rep.				
Rep.				
Sen. Javits	R			
Sen. Buckley	R			





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY

WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: January 20, 1976

Office or Agency Awarding Contract or Grant: Office of Child Development

Head-Start

Recipient: Central Mississippi, Inc.

P.O. Box 749

Location: Winona, Mississippi 38967

Amount: \$2,086,379

Total Project Cost:

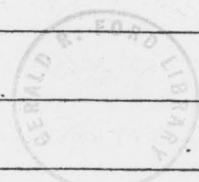
Purpose and Brief Description: To provide preschool training for children from low income families including medical, dental, social and psychological services. 1,778 children on a part-day basis.

Remarks: Isaac P. Presley

Charles Alicks/Ly
Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>
Rep. Bowen	D		
Rep. _____			
Rep. _____			
Rep. _____			
Sen. Eastland	D		
Sen. Stennis	D		





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY

WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: January 20, 1976

Office or Agency Awarding Contract or Grant: Public Health Service

Recipient: Westside Community Mental Health Center
2201 Sutter Street

Location: San Francisco, California 94115

Amount: \$1,038,935.00 (8th year of funding)

Total Project Cost N/A

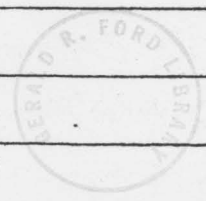
Purpose and Brief Description: Westside Community Mental Health Center-
Staffing Grant

Remarks: William D. Pierce, Project Director

Charles W. Alicks/EA
Acting, Charles W. Alicks
Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>
Rep. <u>John Burton</u>	<u>D</u>		
Rep. _____			
Rep. _____			
Rep. _____			
Sen. <u>Alan Cranston</u>	<u>D</u>		
Sen. <u>John Tunney</u>	<u>D</u>		





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
 OFFICE OF THE SECRETARY
 WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: January 20, 1976

Office or Agency Awarding Contract or Grant: Public Health Service

Recipient: Denver Department of Health and Hospitals of the City & County of Denver

Location: Denver, Colorado

Amount: \$4,177,000

Total Project Cost:

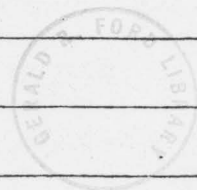
Purpose and Brief Description: Denver's Neighborhood Health Program.

Remarks: Abraham J. Kauver, Director

Charles Allick Ly
 Deputy Assistant Secretary
 for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>
Rep. Schroeder	D		
Rep.			
Rep.			
Rep.			
Sen. Hart	D		
Sen. Haskell	D		





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY

WASHINGTON, D.C. 20201

*Received
1/26 1:15*

GRANT NOTIFICATION FORM (for internal use only)

Date: January 23, 1976

Office or Agency Awarding Contract or Grant: Public Health Service

Recipient: Meharry Medical College
1005 18th Ave., N.

Location: Nashville, Tennessee, 37208

Amount: \$3,012,000 (8th year of funding)

Total Project Cost:

Purpose and Brief Description: To provide comprehensive health services at the
Matthew Walker Comprehensive Health Center.

Program Director: Gladstone H. Fairweather

Remarks:

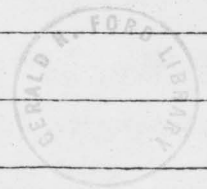
Charles W. Alicks

Charles W. Alicks

Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>	<u>Title</u>
Rep. Allen	D			
Rep.				
Rep.				
Rep.				
Sen. Baker	R			
Sen. Brock	R			



Patti / Van

For appropriate

notification.

J



Received
from P.S.
1/27 11:30



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: January 26, 1976

Office or Agency Awarding Contract or Grant: Public Health Service

Hill-Burton Loan

Recipient: Mercy Hospital
116 Dayton Street
Hamilton, Ohio

Location:

Amount: \$10,800,000 Guaranteed Loan

Total Project Cost:

Purpose and Brief Description: Project will involve construction of satellite hospital in Fairfield and relocation 200 of 306 existing beds in Hamilton.

Remarks: Sister Mary Colette Medosch, Secretary Treasurer

1/27 11:30

Charles Albritton
Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>
Rep. Kindness	R	x 6205	<i>Janet Byron</i>
Rep.			
Rep.			
Rep.			
Sen. Taft	R	<i>notified Barbara 1/27/76 11:25 AM</i>	
Sen. Glenn	D		





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY

WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: January 26, 1976

Office or Agency Awarding Contract or Grant: Public Health Service

Hill-Burton Program

Recipient: South Suburban Hospital
178th Street and Kedzie Avenue

Location: Hazel Crest, Illinois

Amount: \$1,108,457 Grant
3,925,000 Guaranteed Loan

Total Project Cost:

Purpose and Brief Description: 70 inpatient bed expansion as well as ancillary services.

Remarks:

Charles W. Alicks

Charles W Alicks
Deputy Assistant Secretary
for Congressional Liaison.

(U.H.)

1/27

MEMBERS OF CONGRESS TO BE NOTIFIED

Name	R/D	Extension	Staff Person Taking Call	Time
Rep. Derwinski	R	x3961	Judy Oakley	11:35
Rep.				
Rep.				
Rep.				
Sen. Percy	R	<i>Notified Elaine 1/27/76 11:20 AM</i>		
Sen. Stevenson	D			



Patti/Vera

For approp. notification

J

received from P.D.S.

1/27

5:30





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: January 27, 1976

Office or Agency Awarding Contract or Grant: Public Health Service

Recipient: Illinois Family Planning Counsel
55 East Jackson Blvd.

Location: Chicago, Illinois 60604

Amount: \$2,129,632 (5th year funding)

Total Project Cost:

Purpose and Brief Description: Family Planning services in Illinois

Program Director: Harvey Dershin

Remarks:

Charles W. Alicks

Charles W. Alicks

Deputy Assistant Secretary
for Congressional Liaison.



MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>	<u>Time</u>
Rep. Collins	D			
Rep.				
Rep.				
Rep.				
Sen. Percy	R			
Sen. Stevenson	D			

Notified 1/27 - 5:30 pm



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY

WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: January 27, 1976

Office or Agency Awarding Contract or Grant: Office of Human Development

Native American Program

Recipient: Office of Navajo Economic Opportunity
Ft. Defiance, Arizona

Location:

Amount: \$1,312,500

Total Project Cost:

Purpose and Brief Description:

To provide administrative guidance in planning and organization; upgrade ONEO staff to better fulfill goals & objectives; construction and renovation of homes provide day care services; nutrition and education programs.

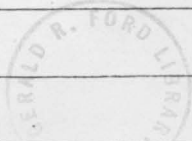
Remarks:

Charles Alicks
Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>
Rep. Conlon	R	3361 - notified	Joyce Newton 5:45-1/27
Rep.			
Rep.			
Rep.			
Sen. Fannin	R	4521 notified	1/27/76
Sen. Goldwater	R	2235 notified	Twinkle 1/27/76

SH





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: 1/27/76

Office or Agency Awarding Contract or Grant: Public Health Service
Hill-Burton Program

Recipient: Children's Medical Center
1735 Chapel Street

Location: Dayton, Ohio

Amount: \$2,000,000.00 - Grant
\$1,000,000.00 - Loan Guarantee

Total Project Cost: N/A

Purpose and Brief Description: Project will involve addition of a two story
pluse basement wing, housing emergency, outpatient, educational and
administrative facilities and to remodel 29000 square feet of existing
hospital space.

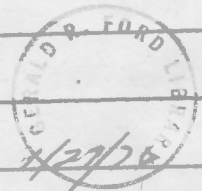
Francis M. Paris, Administrator signed the application

Remarks:

Charles W. Alick/et
Acting, Charles W. Alicks
Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>	<u>T</u>
<i>V.H.</i> Rep. <u>Whalen</u> <i>notified</i>	<u>R</u>	<u>6465 5:50</u>	<u>1/27 - Bill Stepankus</u>	
Rep. _____				
Rep. _____				
Rep. _____				
Sen. <u>Taft</u>	<u>R</u>	<u>5315 notified</u>	<u>Roberta 1/27/76</u>	
Sen. <u>Glenn</u>	<u>D</u>			



Received
1/28 4:30



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: January 28, 1976

Office or Agency Awarding Contract or Grant: Public Health Service
Hill-Burton Program

Recipient: Medical College of Ohio
945 South Detroit Ave.

Location: Toledo, Ohio

Amount: \$4,000,000

Total Project Cost:

Purpose and Brief Description: Construction of ambulatory care facility and completion of clinical facilities for the Medical College.

Application signed by: Marion C. Anderson, MD, President

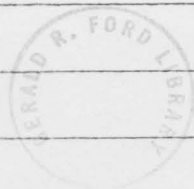
Remarks:

Charles W. Alicks

Charles W. Alicks
Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>	<u>Title</u>
Rep. Ashley	D			
Rep.				
Rep.				
Rep.				
Sen. Taft	R			
Sen. Glenn	D			



Vera,

These just arrived,

Prorogy to late
to call. J



Received
2/2 10:30



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY

WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: January 30, 1976

Office or Agency Awarding Contract or Grant: Public Health Service

Recipient: Ohio Department of Health
450 East Town St.

Location: Columbus, Ohio 43216

Amount: \$1,256,133

Total Project Cost: N/A

Purpose and Brief Description: Family Planning Services

Project Director: Dr. John H. Ackerman

Remarks:

Charles W. Alicks
Charles W. Alicks ⁵⁶²

Deputy Assistant Secretary
for Congressional Liaison.



MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>
Rep. Wylie	R		
Rep.			
Rep.			
Rep.			
Sen. Taft	R		
Sen. Glenn	D		



OFFICE OF THE SECRETARY OF TRANSPORTATION
WASHINGTON, D.C. 20590

January 30, 1976

ASSISTANT SECRETARY

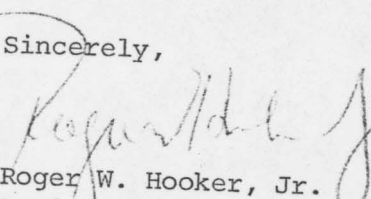
Mr. Robert Wolthuis
Deputy Special Assistant to the President
The White House
Washington, D. C. 20500

Dear Mr. Wolthuis:

The enclosed contract will be awarded as follows:

Contractor:	Honeywell, Incorporated
Address:	Honeywell Plaza Minneapolis, Minnesota
Amount:	\$3,870,000
Purpose:	See Enclosed
Congressional Members:	See Enclosed

Sincerely,


Roger W. Hooker, Jr.
Assistant Secretary for Congressional
and Intergovernmental Affairs

Enclosure (1)



NOTIFICATION OF AWARD

SUBJECT: Proposed Award of Contract or Grant

FROM : _____

TO : Director, Office of Public Affairs, S-80

The following contract or grant is proposed for award:

CONTRACT OR GRANT NUMBER: DOT-FA76WA-3768

ADMINISTERED BY: R. A. Milosrano, ALG-322

NAME/ADDRESS OF CONTRACTOR OR GRANTEE:

Honeywell, Inc.

Honeywell Plaza, Minneapolis, Minnesota

THIS

CONTRACT

AMOUNT: \$3,870,000 AMOUNT PREVIOUSLY OBLIGATED \$ 0.00

SUMMARY OF WORK TO BE PERFORMED: (Include enough information to clearly describe the work to be done. In addition, attach the detailed copy of statement of work):

To furnish eleven (11) Type II Module Solid State Central Control Monitoring Systems for the automatic and manual control of APTCC building mechanical time alarm systems and electrical and power systems.

PLACE(S) OF PERFORMANCE: Arlington Heights, Illinois

PROJECT OFFICER AND EXTENSION: Arthur Prigal - AAF-550 - 61944

WILL THE CONTRACT OR GRANT INCLUDE R & D FUNDS? NO

PRIOR CONGRESSIONAL INTEREST BY: N/A

1-30-76 - Hon. Walter Mondale D, x5641

1-30-76 - Hon. Hubert Humphrey D, 3244

1-30-76 - Hon. Bill Frenzel (R) 2871

1-30-76 - Hon. Donald Fraser (D) 4755

UPON FINAL APPROVAL PLEASE CALL Ann King, ALG- 300
EXT. 63907

Received
4:45- 2/2



DEPARTMENT OF HEALTH, EDUCATION AND WELFARE
OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: February 2, 1976

Office or Agency Awarding Contract or Grant: Office of Child Development
Head Start

Recipient: Community Relations Social Development
Commission
Location: 161 West Wisconsin Avenue
Milwaukee, Wisconsin 53203

Amount: \$1,000,000

Total Project Cost:

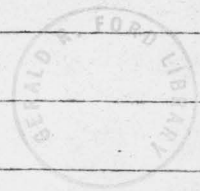
Purpose and Brief Description: To provide preschool training for
children from low income families
including medical, dental, social
and psychological services.
153 children on a full day basis
and 849 part day.

Remarks: Mr. Donald Dykes, Director

Charles Alicks/Dy
Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>
Rep. Zablocki	(DH) D	x 4572	- notified Eileen 2/2 at 4:45
Rep. Reuss	D		
Rep.			
Rep.			
Sen. Proxmire	D		
Sen. Nelson	D		





GRANT NOTIFICATION FORM (for internal use only)

Date: February 2, 1976

Office or Agency Awarding Contract or Grant: National Cancer Institute

Recipient: Louisiana State University and
Agricultural & Mechanical

Location: Baton Rouge, Louisiana

Amount: \$18,012,136

Total Project Cost: n/a

Purpose and Brief Description: Construction of 9 level structure containing
general service areas, animal care facilities,
administrative offices, lounge, assembly areas,
laboratories and various lecture rooms. Also
purchase of movable equipment.

Remarks:

Charles W. Alicks
Charles W. Alicks
Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>
Rep. Moore	(V.H.) R	x 3901 -	Notified Jannelle 2/2 4:50
Rep.			
Rep.			
Rep.			
Sen. Long	D		
Sen. Johnston	D		





DEPARTMENT OF HEALTH, EDUCATION AND WELFARE
OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: February 2, 1976

Office or Agency Awarding Contract or Grant: Office of Child Development
Head Start

Recipient: Chicago Committee on Urban OMC
640 N. LaSalle Street
Chicago, Illinois 60610

Location:

Amount: \$5,064,863

Total Project Cost:

Purpose and Brief Description:

To provide preschool training for children from low income families including medical, Dental, Social, and psychological services. 947 on a full day basis and 6,379 part day.

Remarks: Mr. Albert Pritchett, Director

Charles Allick
Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>
Rep. Collins	D		
Rep.			
Rep.			
Rep.			
Sen. Percy	R		
Sen. Stevenson	D		





United States Department of the Interior

OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20240

Received
2/4 5:15

February 4, 1976

Memorandum

To: Robert Wolthuis
The White House

From: John Kyl
Assistant Secretary for Congressional
and Legislative Affairs

Subject: Bureau of Reclamation

Purpose: Pump-turbine, Unit 2, for Mt. Elbert Pumped-
storage Powerplant, Fryingpan-Arkansas Project,
Colorado. The manufacturing location is: Tokyo
Shibora Electric Co., Ltd., Tsurumi Works, 2-4
Suehiro-Cho Tsurumi-ky, Yokohama, Japan.

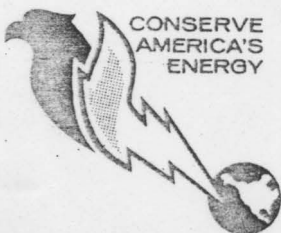
Contractor: Mitsui & Co., (U.S.A.) Inc.
One California Street, Suite 3000
San Francisco, California 94111

Award Date: February 6, 1976

Amount: \$3,546,000.00

Congressional
Districts: House Senate

California	Phillip Burton (D)	Alan Cranston (D) John Tunney (D)
Colorado	Frank Evans (D)	Floyd Haskell (D) Gary Hart (D)



Save Energy and You Serve America!

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY

WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: February 4, 1976

Office or Agency Awarding Contract or Grant: Public Health Service

Recipient: Watts Health Foundation
2051 East 103rd Street
Los Angeles, California 90002

Location:

Amount: \$4,005,128

Total Project Cost:

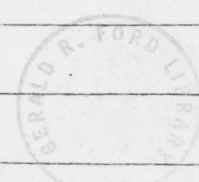
Purpose and Brief Description: To support a full range of vital public health services to meet special needs at the community level.

Remarks: Clifton Cole, Project Director

Charles Allick
Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>
Rep. Hawkins	D		
Rep.			
Rep.			
Rep.			
Sen. Tunney	D		
Sen. Cranston	D		



Received
2/5
12:00 noon





United States Department of the Interior

OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20240

*Received 2/5
6:00*

February 5, 1976

Memorandum

To: Robert Wolthuis
The White House

From: John Kyl
Assistant Secretary for Congressional
and Legislative Affairs

Subject: Bureau of Indian Affairs

Project: Contract awarded for construction of Diomedea Day
School, Inalik, Alaska

Contractor: Niedermeyer-Martin Company
Alaska Inc.
Anchorage, Alaska

Award Date: February 6, 1976

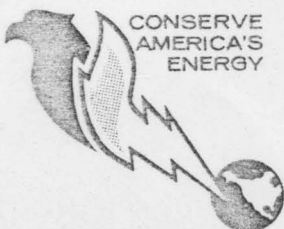
Amount: \$1,200,000.00

Congressional District: House Senate

Alaska Don Young (R) 5765 Ted Stevens (R)
notified Bill Kilder Mike Gravel (D)
Governor 2/5 6:10

Jay S. Hammond (R)

*coordinated
w/ senate
notification*



Save Energy and You Serve America!

Received
2/6 6:45 p.m.



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY

WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: February 6, 1976

Office or Agency Awarding Contract or Grant: Office of Child Development

Head Start Program

Recipient: CAC of Cincinnati Area
801 Linn Street

Location: Cincinnati, Ohio 45203

Amount: \$1,152,327

Total Project Cost: n/a

Purpose and Brief Description: To provide preschool training for c hildren from low income families. Including medical, dental, social and psychological services. 210 children full day, 630 part day and 100 Parent/Child Center participants.

Program Director: Henry P. Jones

Remarks:

Charles W. Alicks

Charles W. Alicks *sw*

Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

Name R/D Extension Staff Person Taking Call

Rep. Gradison *2/6 V.H.* R *3164 (Notified David Muething 6:45)*

Rep. Clancy R *2216 (no answer at 6:50)*

Rep.

Rep.

Sen. Taft R

Sen. Glenn D





Received 2/11

6:20 pm

U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

1. EPA OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER FEBRUARY 17, 1976	
3. ISSUING OFFICE Fiscal Services Section Region V, Chicago, Illinois 60604		4. LOG NUMBER FIVE-C-534	5. DATE OF AWARD February 9, 1976	
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Honorable John F. Knop Mayor 219-356-4714		7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist) City of Huntington City Hall Huntington, Indiana 46750 Huntington County - C.D. #4 <i>Roush (D)</i>		

8. PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE Municipal ✓
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	
10. COMMUNITY POPULATION 875		11. FIELD OF SCIENCE		13. VENDOR CODE
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Royal M. Pinnick Indiana Project Evaluation Section Chief 312-353-1056		12. PROJECT STEP 3		16. TYPE OF GRANT ACTION Increase
17. PROJECT PERIOD		19. BUDGET PERIOD		

9. GRANT PROGRAM ✓ Construction Grant for Wastewater Treatment Works CFDA Program No. 66.		20. GRANT MAKING AUTHORITY (P.L. Title, Section) PL 92-500, Sec. 201(g)(1)			
21. AMOUNT OF FUNDED RES	FORMER AWARD	22. TOTAL PROJECT COST	25. ELIGIBLE COST PROJECT	FORMER AWARD	
	\$	\$		\$1,545,600	\$1,159,200
	THIS ACTION	23. TOTAL BUDGET COST		CHANGE IN ELIGIBLE COST	THIS ACTION
\$	\$	\$	\$1,596,600	\$1,195,950	
AMENDED TOTAL	24. UNEXPENDED PRIOR YR. BAL.	\$	CURRENT ELIGIBLE COST	AMENDED TOTAL	
\$	\$	\$	\$3,142,200	\$2,355,150	

27. PROJECT TITLE AND DESCRIPTION
Project for building and erecting of a treatment works.

28. OTHER INFORMATION

29. FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL.	OBLIG AN
ABA592	75	68X0103	A00004	S592052BV2	41.11	1,195,95

NOTIFICATION OF GRANT AWARD ACTION Construction

(Note: Awards are subject to debarment by applicant)

1. EPA OFFICE OF LEGISLATION CONTACT
Carol Fiach
TELEPHONE
(202) 755-0488

2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER
February 18, 1977

3. ISSUING OFFICE
Region II, New York, New York

4. LOG NUMBER
Two-C-84

5. DATE OF AWARD
February 10, 1977

6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone)
Mr. Walter J. Hinkley
President
518-457-4222

7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist)
NYS Environmental Facilities Corporation
for South & Center Chautauqua
Lake Sewer Districts
50 Wolf Road
Albany, New York 12201
Chautauqua County, Cong. Dist. 39

8. PROJECT LOCATION (Areas impacted by project)

CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT
See Below		NY	

9. GRANTEE TYPE
Retired
Special Unit

10. COMMUNITY POPULATION
8,300

11. FIELD OF SCIENCE

12. PROJECT STEP
3

13. VENDOR CODE

14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone)
Jerome Harris, Chief
Western New York Section
New York Construction Grants Branch
212-264-4180

15. GRANT NUMBER
C360680-01-0

16. TYPE OF GRANT ACTION
New

19. GRANT PROGRAM
Construction of Wastewater Treatment Works
CFDA Program No. 66. 418

20. GRANT MAKING AUTHORITY (P.L. Title, Section)
FWPCA Amendments of 1972 (P.L. 92-500)
Section 201(g)(1)

21. AMOUNT OF FUNDS

FORMER AWARD	\$
THIS ACTION	\$
AMENDED TOTAL	\$

22. TOTAL PROJECT COST
\$

23. TOTAL BUDGET COST
\$

24. UNEXPENDED PRIOR YR. BAL.
\$

25. ELIGIBLE COST

FORMER ELIGIBLE COST	\$
CHANGE IN ELIGIBLE COST	\$
CURRENT ELIGIBLE COST	\$ 15,922,094

26. EPA AMOUNT

FORMER AWARD	\$
THIS ACTION	\$ 11,941,570
AMENDED TOTAL	\$

27. PROJECT TITLE AND DESCRIPTION
NYS Environmental Facilities Corporation for South & Center Chautauqua Lake Sewer Districts - Phase I and Phase II

Construction of pumping stations, force mains, and gravity sewer lines. This project will serve the Towns of Ellery, Ellicott, Busti and North Harmony; the Villages of Caloron, Lakewood, and Bemus Point; and the communities of Maple Springs, Orient Park, Arnold Bay and Colburns.

28. OTHER INFORMATION

29. FISCAL DATA

PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AM
ABA592	75	68X0103.6 6-02YS	K36017	S592022BV2	41.11	\$11,941,

FEB 10 1977



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20201

Received
2/11
10:45

GRANT NOTIFICATION FORM (for internal use only)

Date: February 10, 1976

Office or Agency Awarding Contract or Grant: Office of Education

Emergency School Aid

Recipient: Jefferson County Public Schools
3332 Newburg Road
Louisville, Kentucky

Location:

Amount: \$1,482,348

Total Project Cost:

Purpose and Brief Description: To assist the process of eliminating, reducing, or preventing minority group isolation and aiding school children in overcoming the educational disadvantages of minority group isolation.

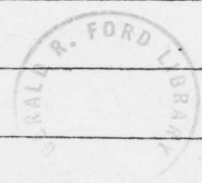
Remarks: Dr. James L. Stone, Project Director

Charles Alick

Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>
<u>Rep. J.H. Mazzoli</u>	<u>10:50 2/11 D</u>	<u>x5401</u>	<u>Notified Jane Hansen</u>
<u>Rep.</u>			
<u>Rep.</u>			
<u>Rep.</u>			
<u>Sen. Huddleston</u>	<u>D</u>		
<u>Sen. Ford</u>	<u>D</u>		





United States Department of the Interior

Received
2/11 3:00

OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20240

February 10, 1976

Memorandum

To: Robert Wolthuis
The White House

From: John Kyl
Assistant Secretary for Congressional
and Legislative Affairs

Subject: Bureau of Indian Affairs

Project: To construct additional facilities at the Gray Hill
Boarding High School, Tuba City, Arizona; three
2-story dormitory wings to the existing high school,
two annexes to the present gymnasium, Practical Arts
Shops wing addition, and new Student Union.

Contractor: Hunt Building Corporation
P. O. Box 9368
El Paso, Texas 79984

Award Date: February 12, 1976

Amount: \$2,993,150.00

Congressional
Districts:

House

Senate

Texas Richard White (D)

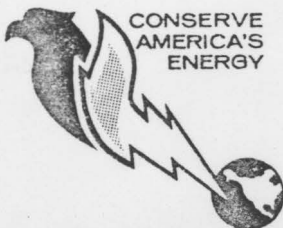
John Tower (R) ✓
Lloyd Bentsen (D)

Arizona Sam Steiger (R)

Paul Fannin (R)
Barry Goldwater (R)

V.H.
Notified -
2/11 3:15

x1576
Meg Vanderberg
[Signature]



Save Energy and You Serve America!





United States Department of the Interior

OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20240

February 11, 1976

Memorandum

To: Robert Wolthuis
The White House

From: John Kyl
Assistant Secretary for Congressional
and Legislative Affairs

Subject: Geological Survey

Project: Furnish all services necessary to support the
operating functions of the U. S. Department of the
Interior, Geological Survey's EROS Data Center.

Contractor: Technicolor Graphics Inc.
P. O. Box 1242
Sioux Falls, South Dakota

Award Date: February 13, 1976

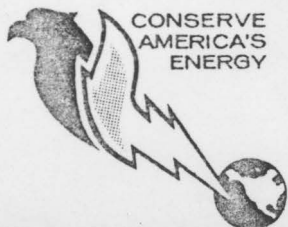
Amount: \$3,781,880.00

Congressional
District: House Senate

South Dakota Larry Pressler (R) ✓ George McGovern (D)
James Abourezk (D)

*UL called
John Hunter
11:10 am
2/12/76*

[Signature]



Save Energy and You Serve America!



United States Department of the Interior

OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20240

February 11, 1976

Memorandum

To: Robert Wolthuis
The White House

From: John Kyl
Assistant Secretary for Congressional
and Legislative Affairs

Subject: Bureau of Reclamation

Project: Pipe Laterals, Block 2, Navajo Indian Irrigation
Project, New Mexico. Excavation; backfill; furnishing
and laying symbol pipe; concrete; furnishing and
installing pressure gages, pressure reducing, butterfly,
gate, and air valves, and line meters; and other works.
The work is situated southwest of Farmington, New
Mexico, in San Juan County.

Contractor: Hood Corporation
P. O. Box 4368
8201 South Sorenson Avenue
Whittier, California 90607

Award Date: February 13, 1976

Amount: \$6,367,916.00

Congressional
Districts:

House

Senate

California

Del Clawson (R) ✓

Alan Cranston (D)

John Tunney (D)

New Mexico

Harold Runnels (D) after →

Pete Domenici (R) ✓

Joseph Montoya (D)

2/12
11:10

V.H. Notified - June Webber

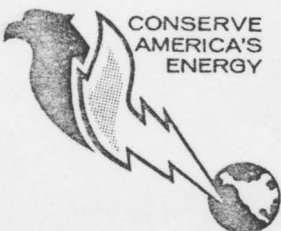
x3576

2/12
11:20

*V.H. Notified
Pat Jordan*

x2365

*notified
11:00*



Save Energy and You Serve America!





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
 OFFICE OF THE SECRETARY
 WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: February 11, 1976

Office or Agency Awarding Contract or Grant: Public Health Service

Loan Guarantee

Recipient: South Shore Hospital
 55 Fogg Road
 South Weymouth, Mass.

Location:

Amount: \$6,914,179 LOAN GUARANTEE

Total Project Cost:

Purpose and Brief Description: A new 3 floor addition for 126 beds replacing 85 and adding 41 for a total of 280 bed; 2 story structure for support facilities; freestanding utilities building.

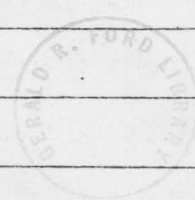
Remarks: William Clark, Director

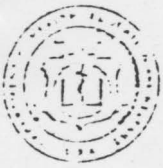
Charles Allick

Deputy Assistant Secretary
 for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>
Rep. Studds	D		
Rep.			
Rep.			
Rep.			
Sen. Brooke	R ✓		
Sen. Kennedy	D		





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY

WASHINGTON DC 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: February 11, 1976

Office or Agency Awarding Contract or Grant: Office of Human Development
Head Start Grant

Recipient: Human Development Corporation of
Metropolitan St. Louis
1321 Clark Street
Location: St. Louis, Missouri

Amount: \$2,193,415

Total Project Cost: n/a

Purpose and Brief Description: To provide preschool training for children from low income families, including medical, dental, social and psychological services. 240 children full day and 2,200 part day.

Program Director: Harold Antoine

Remarks:

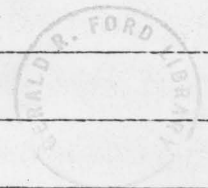
Charles W. Alicks

Charles W. Alicks

Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>	<u>T</u>
Rep. Clay	D			
Rep. Sullivan	D			
Rep.				
Rep.				
Sen. Symington	D			
Sen. Eagleton	D			



Received
Feb. 13
11:00



GRANT NOTIFICATION FORM (for internal use only)

Date: J February 12, 1976

Office or Agency Awarding Contract or Grant: Public Health Service

Hill-Burton Loan Guarantee

Recipient: South Florida Baptist Hospital, Inc.
P.O. Drawer H
Plant City, Florida

Location:

Amount: \$1,500,000 LOAN GUARANTEE

Total Project Cost:

Purpose and Brief Description: Remodeling of 63 non-conforming general hospital beds for a total of 132 conforming beds after completion of modernization of the South Florida Baptist Hospital

Remarks: L.H. Duyck, President

Charles Alick
Deputy Assistant Secretary
for Congressional Liaison.

U.H.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Cal</u>
Rep. Haley <i>2/13 11:00</i>	D	<i>x5015</i>	<i>Notified Diane Papp</i>
Rep. _____			
Rep. _____			
Rep. _____			
Sen. Chiles	D		
Sen. Stone	D		



V.H. Received 2/13 6:30



U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant!)

1. EPA OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER 2/19/76	
ISSUING OFFICE EPA, Water Programs Division Region III, Philadelphia, Pa.		4. LOG NUMBER Three-C-177	5. DATE OF AWARD 2/12/76	
COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Francis W. Kuchta Director, Department of Public Works		7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Mayor & City Council of the City of Baltimore 131 East Redwood Street, 7th Floor Baltimore Maryland 21202 Baltimore County Cong. Dist. 02, 03 & 07		

PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE City
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	
10. COMMUNITY POPULATION 120,000		11. FIELD OF SCIENCE		13. VENDOR CODE
EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) John Machita, Jr., Chief Grants Administration Branch 215/597-9873		12. PROJECT STEP III		16. TYPE OF GRANT ACTION Increase
15. GRANT NUMBER C-240316-01-4		17. PROJECT PERIOD		18. BUDGET PERIOD

GRANT PROGRAM Construction Grants for Wastewater Treatment CFDA Program No. 66.		20. GRANT MAKING AUTHORITY (P.L. Title, Section) 418 Works 92-500, Sec. 201	
14. FORMER AWARD \$	22. TOTAL PROJECT COST \$	25. ELIGIBLE COST PROJECT \$	26. FORMER AWARD \$ 21,274,350
THIS ACTION \$	23. TOTAL BUDGET COST \$		THIS ACTION \$ 1,857,150
AMENDED TOTAL \$	24. UNEXPENDED PRIOR YR. BAL. \$		CURRENT ELIGIBLE COST \$ 30,842,000

17. PROJECT TITLE AND DESCRIPTION
Construction of additional primary treatment facilities and sludge thickeners, and site preparation, including bulkheads and landfill.

18. OTHER INFORMATION

FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
ABA592	75	68X0103.6	M5C017	S592033BV3	41.11	1,857,150



Boeing Commercial Airplane Company
Seattle, Washington

7th District: Cong. Brock Adams x3106

Sen. Magnuson x2621

Sen. Jackson x3441



*Received 2/13
5:00*

The National Aeronautics and Space Administration's Ames Research Center has selected today the Boeing Commercial Airplane Company, Seattle, Washington, for award of a contract of approximately \$20 million to build an experimental flight research aircraft aimed at developing technology to reduce aircraft noise impact on U.S. communities and congestion at major airports.

Boeing will modify a government-furnished deHavilland C-8 Buffalo transport aircraft into a quiet short-haul research aircraft to be used in a flight research program at NASA's Ames Research Center, Mountain View, CA. The Government is also furnishing four AVCO - Lycoming YF-102 turbofan engines for the aircraft.

The research objective of the quiet short-haul research aircraft (QSAR) program will contribute to a technology data base needed to establish design and certification criteria and operational procedures and techniques for future quiet propulsive-lift short-haul aircraft.

Under the cost-plus-award-fee contract with cost-sharing features construction of the research aircraft will take about 2 1/2 years. Other firms that proposed were Lockheed - GA. and the DAC, Long Beach, CA.





Received 9:00 am
2/18

U.S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460
NOTIFICATION OF GRANT AWARD ACTION-Construction
(Note: Awards are subject to declination by applicant)

1. AGENCY OFFICE OF LEGISLATION CONTACT
Carol Finch
TELEPHONE (202) 755-0488
2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER 2-20-76

3. MAILING OFFICE
Region X, Seattle, WA 98101
4. LOG NUMBER TEN-C-296
5. DATE OF AWARD 2-13-76

6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone)
Mr. Joel E. Wesselman
General Manager
(503) 648-8621
7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.)
Unified Sewerage Agency of
Washington County
150 North First Avenue
Hillsboro
Oregon 97123
Washington County
01

8. PROJECT LOCATION (Areas impacted by project)
CITY/PLACE COUNTY STATE CONGRESSIONAL DISTRICT
9. GRANTEE TYPE
Special Unit
13. VENDOR CODE

10. COMMUNITY POPULATION 70,000
11. FIELD OF SCIENCE
12. PROJECT STEP 3

14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone)
Jackie Dailey, Acting Chief
Grants Administration Branch
(206) 442-1096
15. GRANT NUMBER C-410485-02-6
16. TYPE OF GRANT ACTION Increase

17. PROJECT PERIOD
18. BUDGET PERIOD

19. GRANT PROGRAM
WWT Construction
CFDA Program No. 66. 418
20. GRANT MAKING AUTHORITY (P.L. Title, Section)
P.L. 92-500

21. FORMER AWARD \$	22. TOTAL PROJECT COST \$	25. ELIGIBLE PROJECT FORMER ELIGIBLE COST \$ 7,029,152 CHANGE IN ELIGIBLE COST \$ 9,790,621 CURRENT ELIGIBLE COST \$ 16,819,773	26. FORMER AWARD \$ 5,271,864
THIS ACTION \$	23. TOTAL BUDGET COST \$		THIS ACTION \$ 7,342,965
AMENDED TOTAL \$	24. UNEXPENDED PRIOR YR. SAL. \$		AMENDED TOTAL \$ 12,614,829

27. PROJECT TITLE AND DESCRIPTION
Rock Creek - Construction of primary portion of the Rock Creek sewage treatment plant which will result in an advanced waste treatment facilities

28. OTHER INFORMATION
75% Grant



29. FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
ABA364	76	68X0103.7	C76137	6364103BV3	41.11	\$7,342,965

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

OFFICE OF LEGISLATION CONTACT Carol Finch	TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER February 23, 1976	
MAILING OFFICE Fiscal Services Section Region V, Chicago, Illinois 60604		4. LOG NUMBER FIVE-C-554	5. DATE OF AWARD February 13, 1976
COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Mr. Christopher D. Zoppa Principal Engineer 15-394-0333		7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) City of Superior Public Works Department 1409 Hammond Avenue Superior, Wisconsin 54880 Douglas County C.D. #7	

PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE City
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	
COMMUNITY POPULATION 2,237				13. VENDOR CODE
11. FIELD OF SCIENCE		12. PROJECT STEP 3		16. TYPE OF GRANT ACTION Continuation
15. GRANT NUMBER C550774 04 0		17. PROJECT PERIOD		
CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) John Kelly Acting Wisconsin Project Evaluation Section Chief 2-353-1056				18. BUDGET PERIOD

20. GRANT MAKING AUTHORITY (P.L. Title, Section) PL 92-500, Sec. 201(g)(1)		25. FORMER ELIGIBLE COST \$		26. FORMER AWARD \$	
22. TOTAL PROJECT COST \$		E L C O S T CHANGE IN ELIGIBLE COST \$		P A M T. THIS ACTION \$ 1,834,125	
23. TOTAL BUDGET COST \$		C U R R E N T CURRENT ELIGIBLE COST \$ 2,445,500		A M E N D E D AMENDED TOTAL \$	
24. UNEXPENDED PRIOR YR. BAL. \$					

PROJECT TITLE AND DESCRIPTION
Project for building and erection of a treatment works.

OTHER INFORMATION



FISCAL DATA						
ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
A364	76	68X0103	A00028	6364056BV6	41.11	1,834,125



NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

3. OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER 2/20/76			
4. LOG NUMBER Three-C-178			5. DATE OF AWARD 2/13/76			
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Paul O'Neil Chairman 717/488-6539			7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Waymart Municipal Authority Box 51 Waymart PA 18472 Wayne County Cong. Dist. 10			
PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE Municipal Authority		
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT			
10. COMMUNITY POPULATION 1,148		11. FIELD OF SCIENCE		12. PROJECT STEP III		
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) John Machita, Jr., Chief Grants Administration Branch 215/597-9873			15. GRANT NUMBER C-420801-01-0		16. TYPE OF GRANT ACTION New	
			17. PROJECT PERIOD		18. BUDGET PERIOD	
19. GRANT PROGRAM Construction Grants for Wastewater Treatment EPA Program No. 66. 418 Works			20. GRANT MAKING AUTHORITY (P.L. Title, Section) 92-500, Sec. 201			
21. FORMER AWARD \$		22. TOTAL PROJECT COST \$		25. FORMER ELIGIBLE COST \$ 0		
THIS ACTION \$		23. TOTAL BUDGET COST \$		CHANGE IN ELIGIBLE COST \$ 0		
AMENDED TOTAL \$		24. UNEXPENDED PRIOR YR. BAL. \$		CURRENT ELIGIBLE COST \$ 2,018,800		
				26. FORMER AWARD \$ 0		
				THIS ACTION \$ 1,514,100		
				AMENDED TOTAL \$ 1,514,100		
27. PROJECT TITLE AND DESCRIPTION Construction of collection and interceptor sewers, pumping stations, and a 0.21 mgd tertiary sewage treatment plant.						
28. OTHER INFORMATION						
FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
ABA592	75	68X0103.6	P5C072	S592034BV4	41.11	1,514,100





U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

OFFICE OF LEGISLATION CONTACT Carol Finch	TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER February 23, 1976
MAILING OFFICE Fiscal Services Section Region V, Chicago, Illinois 60604	4. LOG NUMBER FIVE-C-558	5. DATE OF AWARD February 13, 1976
COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Mr. Lester N. Nero City Manager 216-352-9301	7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) City of Painesville 7 Richmond Street Painesville, Ohio 44077 Lake County C.D. #11	

PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE City
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	13. VENDOR CODE
COMMUNITY POPULATION 26,000	11. FIELD OF SCIENCE		12. PROJECT STEP 3	16. TYPE OF GRANT ACTION New
COMMUNITY CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Charles J. Poremba Ohio Project Evaluation Section Chief 312-353-1052			15. GRANT NUMBER C390555 01 0	
17. PROJECT PERIOD			18. BUDGET PERIOD	

GRANT PROGRAM Construction Grant for Wastewater Treatment EPA Program No. 66. Works		20. GRANT MAKING AUTHORITY (P.L. Title, Section) PL 92-500, Sec. 201(g)(1)	
FORMER AWARD \$	22. TOTAL PROJECT COST \$	25. FORMER ELIGIBLE COST \$ CHANGE IN ELIGIBLE COST \$ CURRENT ELIGIBLE COST \$ 12,124,400	26. FORMER AWARD \$
THIS ACTION \$	23. TOTAL BUDGET COST \$		THIS ACTION \$ 9,093,300
AMENDED TOTAL \$	24. UNEXPENDED PRIOR YR. BAL. \$		AMENDED TOTAL \$

PROJECT TITLE AND DESCRIPTION
Project for building and erection of a treatment works.

OTHER INFORMATION



FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
ABA364	76	68X0103	A00068	6364055BV5	41.11	9,093,300



U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

1. AGENCY OFFICE OF LEGISLATION CONTACT Carol Finch	TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER February 20, 1976
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3. FIELD OFFICE Region I Boston, MA	4. LOG NUMBER ONE-C-116	5. DATE OF AWARD February 12, 1976
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6. COMMUNITY REPRESENTATIVE OR PROJECT DIRECTOR (Name, Title, Telephone) Ralph M. Smith, Jr. Selectman Pepperell, MA 01463 (617) 443-6359	7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Town of Pepperell Town Hall Pepperell, MA 01463 Middlesex Fifth
---	---

PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE Municipal
CITY/PLACE N/A	COUNTY N/A	STATE N/A	CONGRESSIONAL DISTRICT N/A	
13. VENDOR CODE				N/A

8. COMMUNITY POPULATION 5,890	11. FIELD OF SCIENCE	12. PROJECT STEP 3
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EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Daniel J. Coughlin Sanitary Engineer (617) 223-7213	15. GRANT NUMBER C250287 01 0	16. TYPE OF GRANT ACTION New
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17. PROJECT PERIOD	18. BUDGET PERIOD
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19. GRANT PROGRAM Construction Grants for Wastewater Treatment CFDA Program No. 66. 418	20. GRANT MAKING AUTHORITY (P.L. Title, Section) 92-500 II 201
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FORMER AWARD \$	22. TOTAL PROJECT COST \$	E L C I G I B L E C O S T P R O J	25. FORMER ELIGIBLE COST \$	E P A A M T	26. FORMER AWARD \$
THIS ACTION \$	23. TOTAL BUDGET COST \$		CHANGE IN ELIGIBLE COST \$		THIS ACTION \$ 2,638,583
AMENDED TOTAL \$	24. UNEXPENDED PRIOR YR. BAL. \$		CURRENT ELIGIBLE COST \$ 3,518,110		AMENDED TOTAL \$

PROJECT TITLE AND DESCRIPTION
Construction of Wastewater Treatment Works for the Town of Pepperell, MA

OTHER INFORMATION

FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
	75	68X0103	C00017	S592013BV3	41.11	\$2,638,583

