

The original documents are located in Box 5, folder “Congressional Requests - Gene Ainsworth File (2)” of the Loen and Leppert Files at the Gerald R. Ford Presidential Library.

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THE WHITE HOUSE
WASHINGTON

John Carlson of Press Office says that OMB and Pres. discussed this point when they were preparing the '76 Budget. They were having a discussion with the whole DOD budget and one area that they reviewed was the commissary prices.

There will be more information on this when the budget is produced.

FYI and not for publication -- In the budget, they are going to reduce the federal subsidy which will have an effect of raising commissary prices but not up to the level of the civilian prices.

Neta
1/16/75

Rep. Kindness - Rod Turnbull
225-6205

Matter still under review
no decision at this time
hopeful that more info available
when budget submitted.

TELEGRAM

FULL RATE OR
STRAIGHT TELEGRAM
DAY LETTER
NIGHT LETTER

The White House
Washington

Rep. Carleton King
State Bank Building
27 Division Street
Saratoga Springs, New York 12866

Pleased to advise you that the President has signed H. R. 13157,
the National Historic Sites Act, which designates the Martin Van
Buren Home as a National Historic Site. Your diligence in
securing passage of this legislation is to be commended.

Max L. Friedersdorf
Deputy Assistant to the President
The White House

10/29/74



APPROVED FOR DISPATCH

December 5, 1974

Dear Bill:

It was very good of you to let me know about the special tribute to Mr. Ernie Samuels by the people of the Point East Condominium Complex. His efforts to improve the living conditions at this Complex and his many other civic and humanitarian endeavors have earned him the respect and gratitude of all who know him. I am happy to join you in congratulating him on this well deserved occasion.

Sincerely,

JERRY FORD

**Honorable William Lehman
U.S. House of Representatives
502 Cannon House Office Building
Washington, D. C.**

GRF:Hasek:jem

**cc: D.E.Downton/R.Nessen/P.Theis/W.E.Ainsworth/Hasek/CF
EVENT: December 12, 1974**



December 2, 1974

Dear Bill:

Thank you so much for your November 26th letter in which you request a congratulatory message for Mr. Ernie Samuels who will be honored by the Point East Condominium Complex at a dinner on December 12th.

I understand that you want the letter addressed to you and you will read the message at the dinner where Mr. Samuels will be honored for his good work for the Condominium people and for he and his wife's work for the people of Israel.

I have forwarded your letter and copy of your suggested message to the proper staff for further attention.

Sincerely,

W. Eugene Ainsworth, Jr.
Special Assistant to
the President

Honorable William Lehman
House of Representatives
Washington, D. C. 20515

bcc: Eliska Hasek w/incoming

WEA:nb

Carolyn
X 4211



MEMORANDUM
OF CALL

TO:

YOU WERE CALLED BY—

YOU WERE VISITED BY—

OF (Organization)

PLEASE CALL →

PHONE NO.
CODE/EXT.

2108

WILL CALL AGAIN

IS WAITING TO SEE YOU

RETURNED YOUR CALL

WISHES AN APPOINTMENT

MESSAGE

Carolyn Rockymore

X 4211

Fla. - Miami

2861 Leonard Dr. 33160

RECEIVED BY

DATE

TIME

K

12-3

2:45

GILLIS W. LONG
8TH DISTRICT, LOUISIANA

COMMITTEE ON RULES

VO 10/21/74
WASHINGTON OFFICE:
215 CANNON HOUSE OFFICE BUILDING
PHONE: 225-4926

ALEXANDRIA OFFICE:
POST OFFICE BOX 410
ALEXANDRIA, LOUISIANA 71301
PHONE (318) 487-4595

Congress of the United States
House of Representatives
Washington, D.C. 20515

October 15, 1974

Mr. Gene Ainsworth
Special Assistant to the President
The White House

Dear Mr. Ainsworth:

Would you please be so kind as to arrange for the following people to receive an autographed photograph of President Ford:

Virginia Lee Kintz

Mrs. Virginia J. Kintz

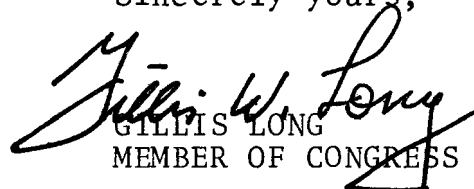
DeWitt T. Methvin, Jr. (for 50th birthday)

Mimi Methvin

Once the photographs are ready, please return them to my office. Thank you in advance for your attention to this matter.

With kindest personal regards, I remain

Sincerely yours,


GILLIS LONG
MEMBER OF CONGRESS

GWL/mm



Sent 11/18/74

FEDERAL ENERGY ADMINISTRATION
WASHINGTON, D.C. 20461

11 NOV 1974

Mr. Henry A. Soulie
598 Engman Avenue
Bay St. Louis, Mississippi 39520

Dear Mr. Soulie:

In a letter dated October 3, 1974 to the Honorable Trent Lott, M.C., you proposed a bill which would ban television broadcasting for a 6-hour period each day beginning at 10:00 p.m. Congressman Lott forwarded your proposal to the Honorable Eugene Ainsworth, Special Assistant to the President for Legislative Affairs. Mr. Michael Raoul-Duval in the White House, in turn, sent your letter to us for reply.

In the narrow sense of serving to reduce energy utilization, your suggestion has merit. Our calculations indicate that the electricity consumed by television receivers and transmitters between the hours of 10:00 p.m. and 4:00 a.m. requires an apparent fuel consumption at the power generating plant on the order of 47,000 barrels per day (oil equivalent). This is about one-eighth of one percent of the Nation's total energy consumption.

The actual net energy savings that would result from banning television during these hours would, however, be somewhat lower. If television is not available, many people would turn their attention to other energy-consuming activities such as turning on a stereo set or driving a car to a place of amusement. A typical automobile driven four miles in winter to an all night movie and back consumes about the same amount of fuel as a typical tube-type color television set operated for 36 hours, or a solid state color set operated for 44 hours.

There are a number of other factors which warrant consideration. For example, persons working on "swing" or "graveyard" shifts depend, to an extent, upon late night television viewing for recreation. Also, there is the issue of equity within the



communications industry. The television industry might argue with some justification that if television broadcasting hours are curtailed, the number of pages of newspaper and magazines should be reduced as well.

On balance, at this time the Federal Energy Administration does not favor curtailment of television broadcasting. Under significantly altered circumstances, this decision would of course be re-examined.

We appreciate your thoughtful comments and trust the foregoing will be helpful.

Sincerely yours,

Signed Roger W. Sant

Roger W. Sant
Assistant Administrator
Energy Conservation and
Environment

cc: Congressman Lott
Mr. Ainsworth ✓
Mr. Raoul-Duval



THE WHITE HOUSE

WASHINGTON

OCT 22 1974

Dear Mr. Soulie:

Congressman Lott has passed on to us your October 3, 1974 letter and proposal for a reduction of television broadcasting as an energy conservation and anti-inflation measure. The implications of such a measure are difficult to contemplate, but your letter makes clear that you recognize that the proposal is a drastic one.

I am passing the idea on for further consideration to our energy conservation experts and to officials concerned with television broadcasting.

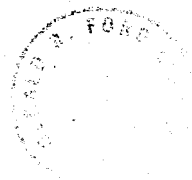
Sincerely,

/s/
Michael Raoul-Duval
Associate Director
Domestic Council

Mr. Henry A. Soulie
598 Engman Avenue
Bay St. Louis, Mississippi 39520

cc: John Sawhill, Administrator, FEA
Richard Wiley, Chairman, FCC
John Eger, Acting Director, OTP
Congressman Trent Lott

✓ bcc: Gene Ainsworth



THE WHITE HOUSE

WASHINGTON

OCT 22 1974

Dear Mr. Maloney:

Congressman Lott has passed on to us your October 3, 1974 letter and proposal for a reduction of television broadcasting as an energy conservation and anti-inflation measure. The implications of such a measure are difficult to contemplate, but your letter makes clear that you recognize that the proposal is a drastic one.

I am passing the idea on for further consideration to our energy conservation experts and to officials concerned with television broadcasting.

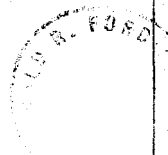
Sincerely,

15/
Michael Raoul-Duval
Associate Director
Domestic Council

Mr. Paul Maloney, III
528 Corinth Drive
Bay St. Louis, Mississippi 39520

cc: John Sawhill, Administrator, FEA
Richard Wiley, Chairman, FCC
John Eger, Acting Director, OTP
Congressman Trent Lott

bcc: Gene Ainsworth



October 15, 1974

Maloney

Dear Trent:

Thank you so much for your October 11th letter in which you enclosed letter and proposal you received from Mr. Paul Maloney III and Mr. Henry A. Soulie.

I was pleased to forward your letter to the proper personnel for further review and consideration of Messrs. Maloney and Soulie's recommendations. I do appreciate that you brought this to my attention.

With warm personal regard.

Sincerely,

W. Eugene

W. Eugene Ainsworth, Jr.
Special Assistant to
the President

Honorable Trent Lott
House of Representatives
Washington, D. C. 20515

✓ bec: Mike Duval w/incoming for further response. to Maloney and Soulie.

WEA:nb



TRENT LOTT
5TH DISTRICT, MISSISSIPPI

1712 LONGWORTH BUILDING
202-225-5772

ADMINISTRATIVE ASSISTANT
TOM H. ANDERSON, JR.

Congress of the United States
House of Representatives
Washington, D.C. 20515

October 11, 1974

COMMITTEES:
JUDICIARY
MERCHANT MARINE AND
FISHERIES

DISTRICT OFFICES:
GULFPORT, MISSISSIPPI 39501
601-864-7670
HATTIESBURG, MISSISSIPPI 39401
601-582-3072
LAUREL, MISSISSIPPI 39440
601-649-1231

OCT 14 1974

Honorable Eugene Ainsworth
Special Assistant to the President for
Legislative Affairs
The White House
Washington, D. C.

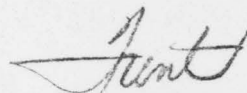
Dear Gene:

I am taking the liberty of forwarding the attached letter from Mr. Paul Maloney, III, and Mr. Henry A. Soulie, of Bay St. Louis, Mississippi, relative to a proposal for conserving energy.

Knowing of the President's recent request to have such proposals forwarded to the White House, I am forwarding the attached for consideration.

With best wishes, I am

Sincerely yours,



Trent Lott, M. C.

TL/np



October 3, 1974
528 Corinth Drive
Bay St. Louis, Miss.
39520

The Honorable Trent Lott, M.C.
House of Representatives
Washington, D.C.

Dear Trent:

The enclosed proposal represents our idea of a really significant contribution toward some relief of the energy shortage. Drastic it certainly is; workable as a practical matter, we think it probably is. We do feel, however, that unless severe sacrifices are accepted, nation-wide, far more crushing deprivations will befall us, willy-nilly.

I need not belabor the obvious point that, if enacted, this measure would prove equally effective as an anti-inflation device.

Finally; on October 1, 1973 there were 43.4 million color television sets in operation in the United States and nine hundred and eight commercial T.V. stations were broadcasting, and the average person watched the tube 5.1 hours per day. We'd almost be afraid to see a computer read-out on the annual kilowatt-hour figures correlated with the energy volume needed to produce them.

We will appreciate whatever thoughts you may have on the matter.

Respectfully,

Paul Maloney

Paul Maloney, III
528 Corinth Dr., Bay St. Louis, Ms.

Henry A. Soulie

Henry A. Soulie
598 Engman Ave., Bay St. Louis, Ms.



AN EMERGENCY ENERGY CONSERVATION PROPOSAL

A BILL:

TO CONSERVE THE NATURAL ENERGY RESOURCES OF THE NATION BY
LIMITING TELEVISION BROADCASTING HOURS.....

RESOLVED:

THAT ALL TELEVISION BROADCASTING CEASE AT 10:00 P.M. IN
EACH TIME ZONE IN THESE 50 STATES AND IN THE POSSESSIONS
OF THE UNITED STATES OF AMERICA.

FURTHER:

ALL TELEVISION STATIONS REMAIN IN AN "OFF THE AIR", OR
NON-POWER CONSUMING STATUS FOR SIX (6) CONSECUTIVE HOURS,
COMMENCING AT 10:00 P.M. IN EACH TIME ZONE.

IN THE EVENT OF A NATIONAL OR LOCAL EMERGENCY DECLARED BY
THE PRESIDENT OR THE VICE-PRESIDENT OF THE UNITED STATES,
THE SPEAKER OF THE HOUSE, THE GOVERNOR OF A STATE OR HIS
DULY APPOINTED REPRESENTATIVE OR THE APPROPRIATE COMMISSIONER
OF THE FEDERAL COMMUNICATIONS COMMISSION, THIS TIME LIMIT
MAY BE EXTENDED UNTIL SUCH HOUR AS STATED BY THE PROPER
AUTHORITY OR UNTIL SAID PERIOD OF EMERGENCY IS TERMINATED.

FAILURE TO CEASE BROADCASTING AT THE DESIGNATED TIME OR
FAILURE TO CEASE BROADCASTING BEYOND REASONABLE LENGTH



PAGE 2

OF TIME FOR SAID EMERGENCY SHALL RESULT IN SUSPENSION OR REVOCATION OF LICENSE TO BROADCAST AND/OR FINE AT THE DISCRETION OF THE COMMISSIONER OR PROPER AUTHORITY.

ANY OF THE DESIGNATED ELECTED OR APPOINTED OFFICIALS OR MEMBER OF THE UNITED STATES CONGRESS MAY APPEAL IN BEHALF OF ANY INDIVIDUAL, GROUP, OR CLASS TO THE FEDERAL COMMUNICATIONS COMMISSION TO SUSPEND THIS ACT. HOWEVER, SUCH APPEAL SHALL BE BASED ON HARDSHIP AND/OR NEED, AS IN THE CASES OF STUDENTS REGISTERED IN APPROVED EDUCATIONAL COURSES OR INVALIDS, INFIRMED, FARMERS OR PERSONS DEPENDENT ON WEATHER, MARKET OR OTHER INFORMATIONAL PROGRAMS OF A NATURE ESSENTIAL TO LIVELIHOOD. HOWEVER, IN SUCH CASES BROADCASTER SHALL NOT CARRY OR TRANSMIT OR IMPLY ANY ADVERTISEMENT OR SPOT OR COMMERCIAL OTHER THAN A NETWORK SIGNATURE AT INTERVALS NOT CLOSER THAN 15 MINUTES.

THIS BILL SHALL RESTRICT TIME OF ALL LICENSED TELEVISION STATIONS, LOCAL AND NATIONAL AND SHALL NOT APPLY TO ANY CHANNEL OR BROADCAST OF THE UNITED STATES ARMED SERVICES OR ANY LAW ENFORCEMENT AGENCY, NOR SHALL IT APPLY TO ANY SECURITY DEVICE OR ANY CLOSED CIRCUIT TRANSMISSIONS.

SHOULD THIS BILL BECOME LAW IT SHALL REMAIN IN FULL FORCE



PAGE 3

AND EFFECT UNTIL SUCH TIME AS THE SAID NATURAL RESOURCE SHORTAGE IS DECLARED SUSPENDED BY THE THEN DULY ELECTED CONGRESS OF THE UNITED STATES OF AMERICA AND ITS POSSESSIONS.



October 15, 1974

Dear Trent:

Thank you so much for your October 11th letter in which you enclosed letter and proposal you received from Mr. Paul Maloney III and Mr. Henry A. Soulie.

I was pleased to forward your letter to the proper personnel for further review and consideration of Messrs. Maloney and Soulie's recommendations. I do appreciate that you brought this to my attention.

With warm personal regard.

Sincerely,

W. Eugene Ainsworth, Jr.
Special Assistant to
the President

Honorable Trent Lott
House of Representatives
Washington, D. C. 20515

bcc: Mike Duval w/incoming for further response. to Maloney and Soulie.

WEA:nb



TRENT LOTT
5TH DISTRICT, MISSISSIPPI

1712 LONGWORTH BUILDING
202-225-5772

ADMINISTRATIVE ASSISTANT
TOM H. ANDERSON, JR.

COMMITTEES:
JUDICIARY
MERCHANT MARINE AND
FISHERIES

DISTRICT OFFICES:
GULFPORT, MISSISSIPPI 39501
601-864-7670
HATTIESBURG, MISSISSIPPI 39401
601-582-3072
LAUREL, MISSISSIPPI 39440
601-649-1231

Congress of the United States
House of Representatives
Washington, D.C. 20515

December 2, 1974

Honorable W. Eugene Ainsworth, Jr.
Special Assistant to the President
The White House
Washington, D.C.

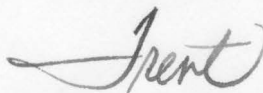
Dear Gene:

I have a request from members of a Garden Club in Ocean Springs for some of President Ford's W.I.N. buttons. The ladies are having a Garden Clinic and they would like to use the buttons in their program.

I would appreciate your assistance in obtaining 4 or 5 of the W.I.N. buttons for the officers of the Club.

Thanking you for your assistance, and with best wishes,
I am

Sincerely yours,



Trent Lott, M.C.

TL/day

Sent by messenger 12/5/74



TRENT LOTT
5TH DISTRICT, MISSISSIPPI

1712 LONGWORTH BUILDING
202-225-5772

ADMINISTRATIVE ASSISTANT
TOM H. ANDERSON, JR.

Congress of the United States
House of Representatives
Washington, D.C. 20515

November 25, 1974

COMMITTEES:
JUDICIARY
MERCHANT MARINE AND
FISHERIES

DISTRICT OFFICES:
GULFPORT, MISSISSIPPI 39501
601-864-7670
HATTIESBURG, MISSISSIPPI 39401
601-582-3072
LAUREL, MISSISSIPPI 39440
601-649-1231

Honorable W. Eugene Ainsworth, Jr.
Special Assistant to the President
The White House
Washington, D.C.

Dear Gene:

I am taking the liberty of writing to you in behalf of some friends in my District who would like to obtain autographed photographs of President Ford. Since this is a special request, I would appreciate all the help I can get. I would especially like to receive the autographed photographs before Christmas.

The pictures are for Earl Reeves Anderson, of Gulfport, Mississippi, and Cliff Vick, of Gulfport, Mississippi.

Thanking you, and with best wishes, I am

Sincerely yours,

Trent Lott, M.C.

TL/day



*Sent by Msgr
12/10/74*

Gene - I really need these as soon as possible. Thanks! We can even pick them up -

TRENT LOTT
5TH DISTRICT, MISSISSIPPI

1712 LONGWORTH BUILDING
202-225-5772

ADMINISTRATIVE ASSISTANT
TOM H. ANDERSON, JR.

Note: 1/25/74 *V0124*

Congress of the United States
House of Representatives
Washington, D.C. 20515

COMMITTEES:
JUDICIARY
MERCHANT MARINE AND
FISHERIES

DISTRICT OFFICES:
GULFPORT, MISSISSIPPI 39501
601-864-7670
HATTIESBURG, MISSISSIPPI 39401
601-982-3072
LAUREL, MISSISSIPPI 39440
601-649-1231

November 25, 1974

Honorable W. Eugene Ainsworth, Jr.
Special Assistant to the President
The White House
Washington, D.C.

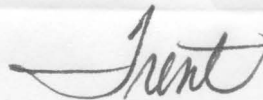
Dear Gene:

I have received additional requests for autographed photographs of President Ford, and I would appreciate your assistance in this matter.

If at all possible, I would like to obtain the photographs before Christmas. The requests are made by Teal Salloum, of Gulfport, Mississippi; Victoria Salloum, of Gulfport, Mississippi; and Alison Salloum, of Gulfport, Mississippi.

Thanking you, and with kindest regards, I am

Sincerely yours,



Trent Lott, M.C.

TL/day

Sent by msg 12/13 for del. 12/16



TRENT LOTT
5TH DISTRICT, MISSISSIPPI

1712 LONGWORTH BUILDING
202-228-5772

ADMINISTRATIVE ASSISTANT
TOM H. ANDERSON, JR.

Congress of the United States
House of Representatives
Washington, D.C. 20515

November 15, 1974

NOV 18 1974

COMMITTEES:
JUDICIARY
MERCHANT MARINE AND
FISHERIES

DISTRICT OFFICES:
GULFPORT, MISSISSIPPI 39501
601-864-7870
HATTIESBURG, MISSISSIPPI 39401
601-382-3072
LAUREL, MISSISSIPPI 39440
601-649-1231

Mr. W. Eugene Ainsworth, Jr.
Special Assistant to The President
The White House
Washington, D.C. 20500

Dear Gene:

Pursuant to Tom Anderson's telephone conversation with Nita Brown, I am enclosing a copy of my letter to Mr. Roy Ash.

Anything that you can do to be helpful in this matter would certainly be appreciated.

Thanking you for your help and with best wishes, I am

Sincerely yours,



Trent Lott

TL:sw

Enclosure



5TH DISTRICT, MISSISSIPPI

1712 LONGWORTH BUILDING
202-225-5772

ADMINISTRATIVE ASSISTANT
TOM H. ANDERSON, JR.

Congress of the United States
House of Representatives
Washington, D.C. 20515

COMMITTEE ON
JUDICIARY
MERCHANT MARINE AND
FISHERIES

DISTRICT OFFICES:
GULFPORT, MISSISSIPPI 39501
601-864-7670
HATTIESBURG, MISSISSIPPI 39401
601-582-3072
LAUREL, MISSISSIPPI 39440
601-649-1231

November 15, 1974

Honorable Roy L. Ash, Director
Office of Management and Budget
Executive Office Building
Washington, D.C. 20503

Dear Mr. Ash:

I would like to extend to you an invitation from the Mississippi Coast Association of Federal Administrators to be the guest speaker at their meeting on Wednesday, November 27, in Biloxi, Mississippi.

Tuesday, Nov. 26

The meeting will be an evening dinner meeting at 8:00 and the Outstanding Civil Service Employee of the Year Award will be made.

The MCAFA is composed of the head of each Federal activity in four counties along the Mississippi Gulf Coast, and they represent over 23,000 Federal civilian and military employees.

I certainly hope that you will be able to accept this request as the members of MCAFA are most desirous to have you as their guest and would consider it an extreme honor to have you visit our Gulf Coast. I, too, hope that you will accept their invitation as a personal favor to me.

With best wishes, I am

Sincerely yours,

Trent Lott

TL:sw

*Joe Lott
4854*

*Shirley Key
6500*



Tom A 5772

Mark or Puritano w/call Tom Anderson 11/22/74

THE WHITE HOUSE

WASHINGTON

January 7, 1975

MEMORANDUM FOR: MAX FRIEDERSDORF

THRU: VERN LOEN

FROM: CHARLIE LEPPERT

SUBJECT: Meeting with Rep. Ray J. Madden (D-Ind)

On Tuesday, January 7, 1975, I accompanied Mike Duval of the Domestic Council staff and Ted Lutz of the DOT staff to a meeting with Rep. Madden on two transportation projects. These projects are known as the "Kline Avenue Project" in Gary, Indiana and the "Railroad Crossing Project" in Hammond, Indiana.

The purpose of the meeting was to tell Rep. Madden that the President had come forth on the quid pro quo on a previous matter and that the FY '75 and '76 budgets included approximately \$17 million for the "Kline Avenue Project" and the FY '76 budget would include \$1.4 million for the "Railroad Crossing Project" subject to appropriation. The amounts for the "Kline Avenue Project" in the FY '75 and '76 budgets can be handled without further appropriation.

Attachment

cc: Doug Bennett



January 7, 1975

(E. CHICAGO)
(KEENE AVE)

I. Gary, Indiana -- Special Urban High Density Project

A. Of \$10 million in additional obligations reserved for this program in FY 1975, it is FHWA's expectation that approximately \$6-7 million will be used on the Gary project.

- Preliminary engineering should be completed.
- Right-of-way acquisition and work will be begin.
- Obligations will be added to Indiana's share of allocated FY 1975 Federal-aid obligations.

NO PENALTY TO
REST OF STATE
THIS OVER STATE
SHARE

B. Of \$40 million in additional obligations for total program in FY 1976, it is FHWA's expectation that \$9-10 million will be used on Gary project.

- Right-of-way will be virtually completed.
- Initial railroad and utility work will begin.
- Obligations will be added to Indiana's share of allocated FY 1976 Federal-aid obligations.

II. Hammond, Indiana -- Grade Crossing

A. \$1.4 million in FY 1976 budget - appropriation required.

B. Funds are for total cost of preliminary engineering for project.

Bill AUTHORIZES \$1.4M - FY'77?

EXPECTATION
FY 75 - 7M
FY 76 - 10M
17M

NEW MONEY
ON TOP OF
WHAT THEY
GET OTHERWISE



October 15, 1974

MEMORANDUM FOR: WILLIAM E. TIMMONS
FROM: EUGENE AINSWORTH
SUBJECT: Rep. James R. Mann (D-S.C.)

Rep. Jim Mann informed me today that he intends to be among the officials welcoming the President to Greenville, South Carolina, on Saturday, October 19, 1974. In Jim's words, "I will be there, so you can start now on thinking about how you will handle the situation."

Inasmuch as the President will be testifying before the Criminal Justice Subcommittee, House Judiciary Committee, on Thursday, October 17th, and Jim Mann is a member of this subcommittee, he should be aware of Mann's plans. Also, Jim sometime ago, indicated to me that he was concerned with the President's resolve to follow the "Rule of Law" to the full extent commanded by his position as President of the United States. Jim had obvious reference to the President's testimony as Vice President Designate before the House Judiciary Committee on the subject of a possible pardon for former President Nixon. Jim seems to be obsessed by the concept of rigid adherence to the exact, demanding requirements of the law by public officials and I believe Mann's approach to questioning the President on Thursday will be dictated by this concept.

cc: Max Friedersdorf



Neta
See if you can get
the women's names;

THE WHITE HOUSE
WASHINGTON

October 8, 1974

MAX - We will draft letter

Mrs. Wiley Mayne called following the President's speech, to say that she wanted to talk about the group of women who have quietly been doing things to WIN.

Mrs. Mayne is Chairman of the Community Service Committee, a Congressional Wives Club which also includes wives of Cabinet Members. This is a bipartisan group and for the past four years they have been knitting and crocheting caps, sweaters and booties for children and the needy in and around the Washington area. More particularly they have been making things for Shaw Junior High School, contacting Mrs. Dorothy Harris, a retired advisor of the Shaw School.

Mrs. John Dellenback originated the idea to help the needy and the others have continued to do it. Mrs. Dellenback has been doing this for about eight years and Mrs. Mayne for the last four years.

The Co-Chairman is Mrs. Victor Veysey.

The women are also assisting at Wolf Trap and at the Children's Hospital.

Mrs. Mayne thinks it would be a good idea to alert the President to their cause and to present the women with WIN buttons to take back with them to their districts. She thinks it would go over real well in the campaign.

Neta

Send them pins, etc.

5476

547-1888

Max

Mrs. Richardson Preyer



November 13, 1974

Dear Don:

Thank you so much for your November 8th letter requesting a congratulatory message for Mr. Duane Aney who will celebrate his 30th birthday on November 17th.

I have forwarded your letter to the proper staff and am certain that a proper note will be sent to Mr. Aney at the earliest possible time.

With warm personal regard.

Sincerely,

**W. Eugene Ainsworth, Jr.
Special Assistant to
the President**

**Honorable Donald J. Mitchell
House of Representatives
Washington, D. C. 20515**

hbc: Margaret Bocek w/incoming

WEA:nb



December 13, 1974

Dear Sonny:

Thank you for your December 11th letter in which you enclosed two copies of the picture of the President with Congressman Abernethy.

I have forwarded the pictures on to the proper staff for autograph and as soon as they are returned, we will forward them to you.

With warm personal regard,

Sincerely,

**W. Eugene Ainsworth, Jr.
Special Assistant to
the President**

**Honorable Gillespie V. Montgomery
House of Representatives
Washington, D. C. 20515**

bcc: Virginia Olsen w/incoming (Dispatched)

WEA:nb

dispatched 1/17/75



G. V. "SONNY" MONTGOMERY
3RD DISTRICT, MISSISSIPPI

208 CANNON HOUSE OFFICE BUILDING
AREA CODE 202, 225-5031

DISTRICT OFFICE:
MERIDIAN, MISSISSIPPI 39301
AREA CODE 601, 693-6681

Congress of the United States
House of Representatives
Washington, D.C. 20515

December 11, 1974

VO 12/13
COMMITTEES:
ARMED SERVICES
VETERANS' AFFAIRS

ADMINISTRATIVE ASSISTANT
JACK VANCE

Mr. W. Eugene Ainsworth
Special Assistant to the
President
The White House
Washington, D. C.

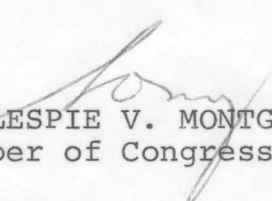
Dear Gene:

Enclosed are two copies of a picture taken in Mississippi of President Ford and Congressman Tom Abernethy. I would appreciate it if you would ask The President to personally autograph one copy for Congressman Abernethy and the other copy for Billy Harris, and then return them to me.

Thank you for your assistance in this matter.

With best regards, I am,

Sincerely,


GILLESPIE V. MONTGOMERY
Member of Congress

GVM:bjl

Enclosures (2)



AUBURN UNIVERSITY

AUBURN



ALABAMA

36830

DEAN OF WOMEN

Office of the Dean

OCT 25 1974

Telephone 826-4580
Area Code 205

file

October 17, 1974

Mr. Gene Ainsworth
White House Congressional Liaison
The White House
Washington, D.C.

Dear Mr. Ainsworth:

I want to take this opportunity to thank you for taking the time to talk with Congressman Nichols and me on Tuesday about the proposed HEW Guidelines. As you could tell, these guidelines are of much concern to me--especially Subpart D. I would appreciate anything you can do to help see that the guidelines are not approved in their present form.

Again, thank you for talking with us Tuesday. Your interest and concern were very encouraging.

Yours truly,

A handwritten signature in cursive script that reads "Betty Thomas".

Betty Thomas
Assistant to the Dean of Women

BT:rt



October 15, 1974

Dear Bill:

Many thanks for writing and sharing a copy of your letter to Administrator John Sawhill regarding Mr. Joseph Hillman's suggestion about turning down the thermostats in Federal office buildings.

As you know, the President has called on the American people to send in their suggestions regarding ways to conserve energy and combat inflation, and I will be pleased to see that Mr. Hillman's proposal is called to the attention of his advisors on energy policy.

With best wishes.

Sincerely,

W. Eugene Ainsworth, Jr.
Special Assistant to
the President

Honorable Bill Nichols
House of Representatives
Washington, D. C. 20515

bcc: Mike Duval w/incoming - FYI

WEA:nb



July 18, 1974

Dear Mr. Chairman:

Thank you so much for your July 17th letter enclosing copy of an editorial that ran over KNOE-TV, Monroe, Louisiana in the month of June.

I will be happy to share your letter with others on the staff and do certainly appreciate that you brought this to our attention.

With warm personal regard.

Sincerely,

W. Eugene Ainsworth, Jr.
Special Assistant to
the President

Honorable Otto E. Passman
House of Representatives
Washington, D. C. 20515

cc: Roland Elliott w/incoming for further action.

GEA:nb



THE WHITE HOUSE

WASHINGTON

November 29, 1974

MEMORANDUM FOR:

MAX FRIEDERSDORF

FROM:

GENE AINSWORTH

SUBJECT:

Meeting with members of the Kentucky
Congressional Delegation regarding
reductions at Blue Grass Army Depot

On November 26, 1974, at the request of Rep. Tim Lee Carter, I attended a meeting concerning the reductions at Blue Grass Army Depot, Lexington, Kentucky.

The meeting was basically a demonstration of concern by local political and business leaders of the Lexington, Kentucky area. Members of the Kentucky Congressional Delegation in attendance were Senator Dee Huddleston, Rep. Carl Perkins and Rep. Tim Lee Carter. Interestingly, the member, where district was most adversely affected, Rep. John Breckinridge, did not attend and was not represented by staff.

Rep. Perkins read a telegram he had sent to the President requesting that the decision to reduce Blue Grass be rescinded. Perkins also charged that the decision to reduce Blue Grass Depot was "arbitrary and politically motivated" and that he wanted to see the President personally about the base as soon as possible.

Doc Carter stated that he had been misled by Army Sec. Calloway about the Army's plans for Blue Grass Depot. Privately, however, Doc Carter is not pressing for a meeting with the President.



Randall

THE WHITE HOUSE
WASHINGTON

Date: 10-12-74

TO: *Gene*

FROM: Max L. Friedersdorf

Please handle ✓

For your information

Other ~~*Rbs. Check*~~



file Rep. Randall
TO MAX FRIEDENSDORF -

??
BT

October 8, 1974

MEMORANDUM FOR: WARREN RUSTAND
FROM: JACK MARSH

MAX - we have
nothing to indicate
anything received
from Randall on
this. E.H.

It is essential that Congressman William J. Randall of Missouri, 225-2876, be advised as to the status of an invitation to the President to participate in the program at the Truman Library on November 2, 1974 by the Air Force Association. Congressman Randall advises that the local group is of the impression that the President will participate.

cc: Ambassador Rumsfeld
Bill Timmons ✓



11/13/74

THE WHITE HOUSE
WASHINGTON

Anne -

Cong Rarick is asking for
this by 27th + Virginia
is out this week.

Can we do it?

Shant

Neta

Sent. to Rarick 11/20/74



THE WHITE HOUSE
WASHINGTON

November 13, 1974

Dear Mr. Rarick:

Thank you so much for your November 11th letter enclosing a photograph you wish autographed by the President to Mr. Levere C. Montgomery, Jr.

I have forwarded the letter to the proper people for further attention. As you probably know, the President is scheduled to be away from the Washington area shortly, but I will do what I can to get the picture back to you the 27th of November.

Sincerely,

(Mrs.) Neta W. Brown
Congressional Relations

Honorable John R. Rarick
House of Representatives
Washington, D. C. 20515

1525 Longworth



Congress of the United States

House of Representatives

Washington, D.C. 20515

JOHN R. RARICK
6TH DISTRICT, LOUISIANA

COMMITTEE:
AGRICULTURE

November 11, 1974

Mrs. Meta Brown
The White House
Washington, D.C.

Dear Mrs. Brown:

I have been requested by a constituent, Mr. Levere C. Montgomery, Jr. to ask if President Ford would be kind enough to autograph the enclosed photograph.

Mr. Levere C. Montgomery, Jr. had the pleasure of meeting President Ford when he was in New Orleans earlier this year.

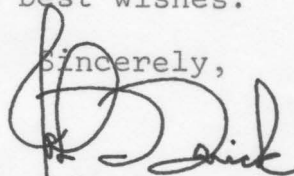
// If it is not too much trouble could the President please employ the caption "To Monty, with best regards, President Gerry Ford" when he autographs the photograph? //

I would also like to have the photograph returned to my office, 1525 Longworth HOB, by Wednesday, November 27, 1974 if it is at all possible.

Your attention to this matter is greatly appreciated.

With kindest regards and continued best wishes.

Sincerely,



John R. Rarick
Member of Congress

JRR:lamb
enclosure



VO - FYI

November 13, 1974

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Sincerely,

(Mrs.) Neta W. Brown
Congressional Relations

Honorable John R. Rarick
House of Representatives
Washington, D. C. 20515

nb

bcc: Anne Kamstra w/incoming (dispatched)



Congress of the United States

House of Representatives

Washington, D.C. 20515

JOHN R. RARICK
6TH DISTRICT, LOUISIANA

COMMITTEE:
AGRICULTURE

November 11, 1974

Mrs. Meta Brown
The White House
Washington, D.C.

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With kindest regards and continued best wishes.

Sincerely,



John R. Rarick
Member of Congress

JRR:lamb
enclosure



Rhodes

BROUGHTON, CARLEDA (Secretary in House Minority
Leader's Office)

10/18/74

Gene Ainsworth/Special Assistant to the President
112 East Wing

Inscription: To Carleda Broughton
With Best Wishes

Identification: Photo of the President

Requested by: Gene Ainsworth/Special Assistant to
the President

FROM
THE WHITE HOUSE
WASHINGTON, D.C.

Miss Carleda Broughton
Office of the Minority Leader
House of Representatives
Capitol - H232
Washington, D. C. 20515

Despatched by Msgr 10/30/74



December 21, 1974

Dear Ray:

Here, as requested, is a copy of the memo from Roy Ash concerning the funding of the Aubrey Lake Reservoir.

Please bear in mind that this is an internal White House memo not for public information.

We supply it only in response to your request and in view of your many kindnesses and cooperation over the years.

While we realize that this course of action is not entirely satisfactory to you, we shall be glad to work with you in future years to see that the water needs of Denton are met in a timely fashion.

Sincerely,

**Max L. Friedersdorf
Deputy Assistant to
the President**

**Honorable Ray Roberts
House of Representatives
Washington, D. C. 20515**

MLF:nb



EXECUTIVE OFFICE OF THE PRESIDENT
OFFICE OF MANAGEMENT AND BUDGET
WASHINGTON, D.C. 20503

DEC 19 1974

MEMORANDUM FOR MR. MAX L. FRIEDERSDORF

Subject: M.C. Ray Roberts (D-Texas)

Your memorandum of November 18, asked if we could be of assistance regarding the 1/2 deferral of funds in FY 1975 for the Aubrey Lake Reservoir as it effects water supply to Denton, Texas.

Our information from the Corps is that water supply contracts with Dallas and Denton (designated co-sponsors by the Texas Water Rights Commission) are not as yet executed. This legally precludes the Corps from purchasing land or otherwise proceeding further with the project. Even if this impediment was removed immediately, allowing the Corps to proceed, the 1/2 not deferred would be all that the Corps could use in FY 1975 anyway.

The Dallas-Denton area has two major water supply projects being started in FY 1975, Aubrey Lake and Lakeview Lake. Lakeview was an administration sponsored start in the 1975 Budget, based on Congressman Mahon's expressed preference for Lakeview over Aubrey. After the Budget went to the Hill, Aubrey was added as an unbudgeted new start. Thus, the Dallas area has been given more than generous treatment in the funding of water supply projects -- an investment of more than \$250 million.

The President's FY 1976 Budget for the Corps will include the full Army budget request for both Aubrey and Lakeview. Of course, this information will not be public until the Budget is transmitted to the Congress later next month.

(Signed) Roy L. Ash
Roy L. Ash
Director



EXECUTIVE OFFICE OF THE PRESIDENT
OFFICE OF MANAGEMENT AND BUDGET
WASHINGTON, D.C. 20503

DEC 19 1974

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(Signed) Roy L. Ash
Roy L. Ash
Director



THE WHITE HOUSE
WASHINGTON

DATE: 12.19.79

TO: Kern

FROM: Max L. Friedersdorf

Please handle ✓

Please see me _____

For your information _____

Other

*This is good news
for Ray. Pls. call
him + tell him
his money will be
in the budget*



EXECUTIVE OFFICE OF THE PRESIDENT
OFFICE OF MANAGEMENT AND BUDGET
WASHINGTON, D.C. 20503

DEC 19 1974

MEMORANDUM FOR MR. MAX L. FRIEDERSDORF

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The President's FY 1976 Budget for the Corps will include the full Army budget request for both Aubrey and Lakeview. Of course, this information will not be public until the Budget is transmitted to the Congress later next month.

Roy L. Ash
Director



*but not
for public.
Remind him of
his call to me +
give us credit for
pushing it thru. M*

October 25, 1974

Dear Mr. Kuehale:

Through the courtesy of Congressman John Rousselot, the President learned of your interest that he speak at the dedication of the Alhambra Community Hospital which took place October 5.

Congressman Rousselot contacted then Vice President Ford just prior to his assuming the Presidency. As you might imagine, this has been a most hectic transition period and regrettable, your invitation was not acknowledged prior to this time. Please accept our deepest apologies for not responding to this invitation prior to the event. I am sure that the dedication was a most significant and important occasion for the entire community.

Sincerely,

Warren S. Rustand
Appointments Secretary
to the President

Mr. Jackson B. Kuehale
Executive Manager
Alhambra Chamber of Commerce
11 South Second Street
Alhambra, California 91801

cc: Congressman John Rousselot

cc: Max Friedersdorf ✓

WSR:MPW:lmr



October 25, 1974

Dear Mr. Dobbins:

Although this is a very delayed response, I would like to thank you for your interest in having the President address a monthly meeting of the San Marino City Club, suggesting this Fall as an appropriate time.

Congressman John Rousselot personally discussed this invitation with the President earlier this year and he contacted us last Spring urging that the 'then-Vice President' speak to your club. Unfortunately, this was not possible to arrange during this most hectic period. Please accept our deepest apologies for not contacting you at an earlier date.

Sincerely,

Warren S. Rustaad
Appointments Secretary
to the President

Mr. Paul E. Dobbins
1475 Virginia Road
San Marino, California 91108

cc: Congressman John Rousselot

cc: Max Friedersdorf ✓

WSR:MFW:lmr



*Meta
MAX - FYI*

October 15, 1974

MEMORANDUM FOR: WARREN S. RUSTAND
THROUGH: WILLIAM E. TIMMONS
FROM: MAX L. FRIEDERSDORF
SUBJECT: Attached Memorandum/MC John Rousselot

I talked to the Congressman, who was most sympathetic over transition problems, etc., and understands at this late date they President is unable to accept any of the invitations.

He asked, however, that each of the invitations be responded to, even though in the negative, so he can indicate to his constituents that he followed through on each request.

Can do?

Letters sent - file



THE WHITE HOUSE
WASHINGTON

Date: 10-15-74

TO: ~~B.F.~~

FROM: → Max L. Friedersdorf

Please handle _____

For your information

Other *We should notify*

*Russell at once that
the FP can't do these
things. Can we call
him? yes pls*



THE WHITE HOUSE
WASHINGTON

Date 10-14-74

TO: MAX FRIEDERSDORF

FROM: WILLIAM TIMMONS

FOR YOUR INFORMATION _____

FOR YOUR COMMENTS _____

FOR APPROPRIATE HANDLING _____

OTHER SEE WARREN'S

NOTE BELOW. WHAT
SHUD WE DO?



THE WHITE HOUSE
WASHINGTON

September 26, 1974

MEMORANDUM FOR:

~~BILL TIMMONS~~

FROM:

MAX FRIEDERSDORF *M. F.*

SUBJECT:

Invitation extended to the President
Rep. John H. Roussetot (R-Cal)

TO WARREN RUSTAND -
CAN DO? WHY
WEREN'T EARLIER
LETTERS ANSWERED?

- BT

Yesterday our office had a call from Rep. Roussetot's office regarding several invitations that had been extended to the President when he was Vice President. These have not been turned down, in fact the letters have not been answered.

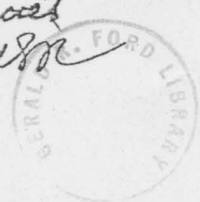
When we called Roussetot's office yesterday to advise him that the President was going to be in Los Angeles on October 31st, his office asked if the President was going to accept one of the Congressman's invitations.

I am enclosing copy of Rep. Roussetot's correspondence which includes an invitation for a reception in honor of Roussetot; the opening of the Alhambra Community Hospital in Alhambra; and an invitation to address the San Marino City Club.

Since these invitations are of long standing, I would like to get a reading as soon as possible so that I can get back to Rep. Roussetot.

In the V.P.'s operation long letters were handled by a separate office - therefore I have never seen these before - they should have been answered.

It is my understanding we are not going to do anything for individual congressmen when on the campaign trail. We should request



Ausp.

THE WHITE HOUSE
WASHINGTON

September 26, 1974

MEMORANDUM FOR:

BILL TIMMONS

FROM:

MAX FRIEDERSDORF

M 6

SUBJECT:

Invitation extended to the President
Rep. John H. Rousselot (R-Cal)

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Since these invitations are of long standing, I would like to get a reading as soon as possible so that I can get back to Rep. Rousselot.



House of Representatives

Washington, D.C. 20515

MEMORANDUM

9-25-74

Thanks, Nita, for
looking into these
invitations —

You know they
would welcome
the Pres any time!

Best! Nyome



July 31, 1974

Sent to Robt Hartmann
FD

The Honorable Gerald R. Ford
Vice President of the United States

Dear Jerry,

To follow up a conversation we had when I recently "hitch-hiked" from California, I am again asking your favorable consideration of invitations to appear in my district, the new 26th District in California. It is my hope that we might work out a date to include about three events - one of which would be a reception in my behalf - from, say, two o'clock in the afternoon through an early evening.

My home town, San Marino, is a comfortable suburban city where many of the top executives of the Los Angeles community live. The register of residents lists many of the most active Republicans in the party - people who have longstanding recognition for their tangible support.

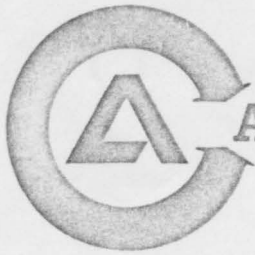
On April 30, I forwarded a letter from Paul E. Dobbins inviting you to be the guest of the San Marino City Club in October. This distinguished group meets the third Tuesday of each month, and the 15th of October would be an especially preferred date. (I just now note what must have been a typographical error in Mr. Dobbins' letter wherein he specified the 25th.)

In addition, the City of Alhambra, a new area which I picked up in the recent reapportionment in California, would like you there for the dedication of their Community Hospital. This seems an appropriate invitation inasmuch as this hospital was built by the government but then given back to private enterprise to manage through a board of directors. While they are flexible, the date should be in October.

Jerry, as you know, the Republican turnout was very low in the California primary which indicates that we need to generate enthusiasm to get the Republican vote out in November.

Kind regards,





Alhambra Chamber of Commerce

eleven south second street, alhambra, california 91801

(213) 282-8481

July 25, 1974

Honorable John H. Rousselot
House of Representatives
Washington, D. C. 20515

Dear Mr. Rousselot:

I spoke today with your field office in Arcadia regarding the possibility of you contacting Vice President Ford to be the speaker at the opening of our new Alhambra Community Hospital. They suggested that I contact you at your Washington office.

On behalf of the Board of Trustees of the Alhambra Community Hospital, the Alhambra Chamber of Commerce, and our Redevelopment Agency and City Government, I want to thank you in advance for investigating the possibility of Vice President Ford being the keynote speaker at the dedication of our new \$11.2 million Alhambra Community Hospital on Saturday, October 5.

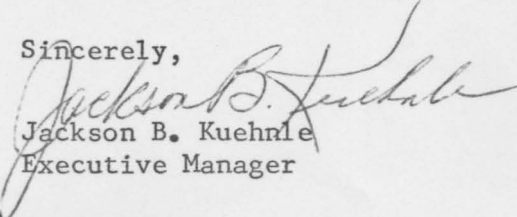
With the continuing emphasis on providing the finest quality health care to the nation's residents, the creation of Alhambra Community Hospital is a significant and meaningful milestone.

As you know, it has been brought into reality by a joint effort of the Board of Trustees of the hospital -- a volunteer group of community leaders serving without pay -- and the City of Alhambra Redevelopment Agency. This productful partnership of private enterprise and local government is, to our knowledge, unique to the health care field and would offer the Vice President an outstanding opportunity to develop the theme of the need for dedicated and imaginative cooperation between government and the community to provide its residents with critically needed hospital beds.

We have some elasticity on October 5, and if you could get a favorable reaction from the Vice President, we can immediately follow up with a formal invitation from Phillip H. Welty, President of the Board of Trustees of Alhambra Community Hospital.

Thanks, John, for your help in this, and needless to say, all of us will work together to insure the Vice President maximum recognition in an area we know is most friendly to him.

Sincerely,


Jackson B. Kuehnle
Executive Manager

JBK:fg



April 30, 1974

The Honorable Gerald R. Ford
Vice President of the United States
Executive Office Building
Washington, D. C. 20501

Dear Jerry:

The attached letter was sent to me to forward to you as it was hoped that my additional request that you accept an invitation to address The San Marino City Club would add favorably to your decision.

As described in the letter from the Arrangements Chairman, Paul Dobbins, this Club consists of a most distinguished group of businessmen, many of whom are well known as strong supporters of the Republican Party.

It would be deeply appreciated if you could include such an engagement in your calendar, Jerry. While the letter specifically request your appearance on the third Tuesday in October, I believe they would be willing to discuss another time if this particular date is impossible.

I must admit, Jerry, this group is counting heavily on my help in bringing this momentous San Marino City Club occasion about - it's my home town, you know.

Many thanks for your consideration.

Kind regards,

John H. Rousselot

JHR:vl



DOBBINS

Paul E. Dobbins
Ercel Marie Dobbins

1475 Virginia Road
San Marino, California 91108
Phone: 795-7152



April 18, 1974

The Honorable Gerald Ford
Vice President of the United States
The White House
Washington D.C. 20500

Dear Vice President Ford:

The San Marino City Club invites you to address our organization and their guest - the third Tuesday evening of October 25, 1974.

ERROR

Oct 15th Sept 17th (any 3rd Tues?)

I have enclosed a Membership Roster which reveals the professional occupations depicting the residential make-up of this beautiful City of San Marino. As you will observe, these top professional Administrators represent a large and broad segment of our society from the Legal, Medical and Financial, spanning to the Engineering, Manufacturing, Retail and Wholesale and etc. Robert Finch, who served as Assistant to President Nixon, became one of our members this past year.

We have had such prominent speakers in the more recent past as: Governor Ronald Regan, John C. Meyer, the Commander in Chief of the Strategic Air Command, Mayor Sam Yorty, Chief of Police - Edward Davis and Nationally Known Sports Figures and etc.

We are a City of over 90% Republican registration and we participate vigorously in support of the Republican Party and Goals.

Should you accept this invitation, it is estimated we will have 3,000 attendance and with Press Coverage, Pre-Publicity and possibly Television, the count would go up proportionately.

Our Congressman - John Rousselot would be making your introduction, and because this date is a critical period prior to the November Election, you may have a preference for the subject matter to be presented.

We are looking forward to hearing from you, and if the October date is not acceptable, a second choice for us would be the 3rd Tuesday in September 1974.

Our Sincere appreciation to you and your Staff for considering this request.

Respectfully yours,

Paul E. Dobbins
Paul E. Dobbins
(Arrangements Chairman)

PED/md



**SAN MARINO
CITY CLUB**

Founded 1926

Membership Roster

1973



(FOR USE OF MEMBERS ONLY)

ARTICLES OF INCORPORATION
SAN MARINO CITY CLUB

KNOW ALL MEN BY THESE PRESENTS that the undersigned do hereby certify that the State of California has authorized and sanctioned the incorporation of the City of San Marino, California, for the purpose of forming a corporation under the laws of the State of California, and do hereby certify that

the name of this corporation is "SAN MARINO CITY CLUB".

That the purpose for which this corporation is formed is:

I. To encourage and promote the highest standard of citizenship among its members, the citizens of the City of San Marino, the State of California, and the United States of America.

II. To secure to the benefit of San Marino and the San Marino School District the best civic, educational and cultural services and facilities possible.

III. To encourage, sustain, and promote good citizenship and cooperation among its members and the citizens of San Marino.

IV. To exercise and use all of the powers and authority granted to the Corporation by the laws of the State of California, and to do all other things that may be necessary or desirable to carry out the purposes of this Corporation.

V. This corporation is a nonprofit corporation organized solely for the charitable and educational purposes set forth under Part 4 of Article 15 of the California Code of the Corporation Code of the State of California, and does not constitute the distribution of assets or dividends to the members thereof.

SAN MARINO CITY CLUB
San Marino, California

San Marino City Club

ARTICLES OF INCORPORATION

(a portion thereof)

KNOW ALL MEN BY THESE PRESENTS that the undersigned, who are citizens and residents of the State of California, have this day voluntarily associated themselves together for the purpose of forming a corporation under the laws of the State of California, and do hereby certify:

I.

That the name of this corporation is "SAN MARINO CITY CLUB."

II.

That the purposes for which this corporation is formed are:

1. To encourage and promote the highest standards of citizenship among its members, the citizens of the City of San Marino, the State of California, and the United States of America.

2. To secure to the citizens of San Marino and the San Marino School District the best civic, educational and cultural services and facilities possible.

3. To encourage sociability, good-fellowship and cooperation among its members and the citizens of San Marino community.

4. To exercise each and all of the powers set forth in Section 9501 of the Corporations Code of the State of California, and all other powers now or hereafter authorized by law to be exercised by non-profit corporations.

III.

This corporation is a non-profit corporation organized solely for the charitable and eleemosynary purposes set forth under Part 1, Division 2, Title I of the Corporations Code of the State of California, and does not contemplate the distribution of gains, profits or dividends to the members thereof.

SAN MARINO CITY CLUB

Box No. 8191

San Marino, California 91108

BOARD OF GOVERNORS

President	George W. Elftman	684-0786
1061 Canon Drive		
1st Vice President	Richard T. Cooper	449-8568
1365 Wembly Road		
2nd Vice President	Harry F. Booth	793-1770
1329 Oxford Road		
Secretary	Fred W. Soldwedel	795-4482
867 South Gainsborough, Pasadena		
Treasurer	Frank S. Donat	281-8497
Box 8191, San Marino		
Past President	Herbert M. Worcester	795-3878
635 Winston		

Directors

Geo. B. Pichel	Robert H. Hull
James R. Young	William H. Simons
Gordon F. Weaver	John B. Young

Chaplains

The Reverend Bertrand R. Crist
The Reverend Robert W. McClellan

Representatives

San Marino Community Council
Dick Cooper Harry Booth

PAST PRESIDENTS

- *1927—Charles Evans
- *1928—N. D. Humtoon
- *1929—R. A. Podlech
- *1930—L. B. Gibbs
- 1931—George Hooper
- *1932—Chesney W. Carver
- *1933—P. L. Cowherd
- *1934—C. W. Cornell
- 1935—Hugh Gordon
- *1936—Carleton B. Tibbetts
- 1937—Palmer Conner
- 1938—John P. Hoffman
- *1939—Wm. B. McKesson
- 1940—Martin I. Scott
- 1941—Charles E. Beardsley
- *1943—Ralph L. Hoyle
- 1942—Jo Henderson
- 1944—Jack Carrington
- 1945—Boyd Gibbons
- 1946—Mahlon Arnett
- 1947—Maurice Jones
- 1948—Frank E. Jorgensen
- *1949—Norvald T. Ulvestad
- 1950—J. Bert Easley — *Beach D. Lyon
- *1951—Beach D. Lyon
- 1952—David H. Fiscus
- *1953—E. M. Peterson
- 1954—Paul Cunningham
- 1955—Allen Laws
- 1956—Ugene Blalock
- *1957—Richard W. Sprague
- *1958—Myron Thomas
- 1959—Wayne E. Peyton
- *1960—Roy E. Maginnis
- 1961—J. Gerald Ross
- 1962—Ernest M. Speedy, Jr.
- 1963—John B. Wilson
- 1964—John M. Podlech
- 1965—Thomas A. Batson
- 1966—Nick T. Ugrin
- 1967—Frank S. Donat
- 1968—Frank W. Dessel
- 1969—Geirge S. Fawcett
- 1970—John P. Andrews
- 1971—Forest W. Foster
- 1972—Herbert M. Worcester
- * Deceased

1973 MEETINGS and COMMITTEES

January 16th	Dick Cooper, Chairman	Program
February 20th	Harry Booth, Chairman	Civic Affairs
	John Austin Dick Cooper Fred Dahl	Charles Miller Rick Nautley Alan Wolff
March 20th	George Pichel, Chairman	Finance
	Bill Clasen Francis Bacher	Chester Dick Frank Noble
April 17th	John Young, Chairman	Membership
	Stan Clark Walter Ringus Calvin Goodrich	T. H. Hamlin Jr. Ed McGinley Ken Veronda
May 15th	Jim Young, Chairman	Boy Scouts
	Richard Biles Lew Coppersmith	Russ Walter Gerald Walcott
May 19th	Bob Hull, Chairman	Spring Dance
	Frosty Foster Harry Baylies Bob Stevens Paul Dobbins	Ben Schmid Ed McGinley Jack Arakelian Thornton Hamlin
May 24th	Gordon Weaver, Chairman	Golf Tournament
	E. T. Chadwell, Jr. Steb Chandor Webb Coulter	Preston King Wayne Peyton Wallace Taylor
September 18th	Bob Hull Chairman	Social Events
	Frosty Foster Harry Baylies Bob Stevens Paul Dobbins	Ben Schmid Ed McGinley Jack Arakelian Thornton Hamlin
October 16th	Bill Simmons, Chairman	Arrangements
	Bob Ebert Bill Haeflinger	Bill Lynn Tom Witter
November 20th	Gordon Weaver, Chairman	Group Activities
	E. T. Chadwell, Jr. Steb Chandor Webb Coulter	Preston King Wayne Peyton Wallace Taylor
December 1	Bom Hull, Chairman	President's Ball
	Frosty Foster Harry Baylies Bob Stevens Paul Dobbins	Ben Schmid Ed McGinley Jack Arakelian Thornton Hamlin

HONORARY MEMBERS

Harold C. McClellan
Maurice Jones Jr.
Allen L. Laws

HONORARY SCOUT TROOPS

Troop 351, San Marino
Troop 352, San Marino

MEMBERSHIP

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AGNEW, DONALD C., C.P.A. 1224 Roanoke Road	
ALEXANDER, L. BRUCE, Pres., Brown International Mach. Co. 2859 Cumberland Road	284-1660
ALEXANDER, SCOTT, Braun International 1290 Winston	449-1531
ALLAN, ROBERT M., Retired 2170 Chaucer	792-7217
ALLEN, J. FOLGER, Asst. Vice-Pres., Liberty Mutual Life Co. 2590 Lorain Road	287-2590
ALLYN, BURTON C., Asst. Industrial Mgr., Garrett Supply 2985 Lorain Road	287-9183
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ANDERSON, JOHN R., Pres., John R. Anderson Company 610 Chaucer Road.....	449-2710
*ANDREWS, JOHN P., Special Agent, F.B.I. 2385 Sherwood Road	287-1311
ANDERSON, STANLEY B., Dentist 1483 Bedford	793-2450
ARAKELIAN, JACK, Vice Pres., Garfield Bank 935 Sierra Madre.....	681-2385
ARCHER, JACK A. 1501 St. Albans Road.....	449-4398
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AXTATER, WILLIAM L., Vice Pres., Van Schaack Ins. Agency 8550 Larkdale Rd., San Gabriel	286-2774
BADGLEY, DONALD R., A. T. Kennedy Co. 570 Greenwood Avenue	792-4447
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BAUGH, E. RICHARD, Eng., Jet Propulsion Labs. 2690 Wallingford	792-3410	BROWNLEE, W. GORDON, Retired 1795 West Haven Road	281-0114
BEEBE, RAYMOND L., Dentist 980 Roxbury Road	282-1840	BRYAN, GARNET C., Bryan's Cleaners & Dyers 3637 San Pasqual Street, Pasadena	796-4335
BEEDLE, ROBERT G., Carr, Beedle, Hastings and Dennis 6938 North Vista, San Gabriel	285-3459	BRYAN, WILLIAM W., District Sales Mgr., General Electric 2395 Adair Street	287-3019
BENNETT, H. C., Retired 1763 Royal Oaks Drive, Duarte 91010	369-9371	BUCHANAN, WILLIS M., Retired 1060 Oxford Road	793-4859
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BERGER, H. N., President, Fairfield Homes, Inc. 1500 Kensington Road..... and Oakmont Builders, Inc. 793-0866	793-0866	BUDDENBERG, J. W., VP, Mfg., Collier Carbon & Chem. 2340 Monterey Road	799-7760
BESEL, JULIAN R., Julian Besel & Associates, Adv. Mgr. 747 Winston Avenue	795-5771	BURRILL, GERALD M., Investment Counselor—Lionel Edie 2250 Adair Street	289-0694
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BIEDEBACH, W. F., Jr., Pres., Coin Laundry 1150 Mill Lane	793-4041	BUSER, FLOYD A., Vice-Pres., Type, Inc. 440 Winthrop Road	799-6041
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BILES, DICK, President, Richard Biles Co. 6930 North Willard, San Gabriel	286-5191	CAMPBELL, ANDREW B., Varco Oil Tools 1408 Wilson	441-1491
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BIRD, WM. F., Merchandise Broker 1570 Circle Drive	792-6901	CARR, LAWRENCE E., Los Angeles High School, Teacher 1681 Los Robles Avenue	441-1727
*BLALOCK, EUGENE U. 2705 Tura Lane	792-8824 792-8824	CARTER, TOM J., Proj. Engineer - Baker Oil Tools 910 Sherwood Road	284-4196
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BLEHM, CLAYTON D., C.P.A. 1065 Huntington Drive	799-0505	CHADWELL, E. T. Jr., Chadwell & Co. 1750 Rubio Drive	283-1781
BLOZAN, N. FRED, Fred Blozan & Associates 2690 Wetherby Road	795-1502	CHALK, J. ALBERT Jr., Retired 1326 Cambridge Road	793-2849
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BOWEN, ELTON J., Real Estate Broker 827 Santa Anita Avenue	796-4697	CHERRSTROM, E. COREY, Kindler, Laucci & Day 2530 Lorain Road	286-1892
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BRAINERD, CLINTON I., General Contractor 1530 Wilson Avenue	799-4600	CHRISTIANSEN, JOHN L., CPA, Mucha & Christiansen 2285 Longden Drive	281-5397
BRAINERD, WM. H., Atty., Lillick, Geary & McHose & Assoc. 1250 Kenilworth Avenue	681-9815	CLARK, C. MENZIES, Orthodontist, San Marino 1300 Bedford Road	796-8222
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BROTT, JACK, President, Roxborough Co. 2131 Homet	796-0897		
BROWNE, FRANK W., Dist. Mgr., Warner & Swasey 2300 Sherwood Road	286-5453		

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1370 West Haven792-7702

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COOPER, DALE O., Getty Oil Company
1625 Waverly282-2771

COOPER, RICHARD T., Area Supt. L. A. City Schools
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COSGROVE, E. BRADLEY, Ray L. Wells Co.
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CORWELL, WRAY, Leed Insulator Corp.
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COULOMBE, JOSEPH H., Pres., Trader Joe's-Pronto Markets.
2714 Carlisle Road799-3200

COULTER, C. W., President, C. W. Coulter Inc.
2150 El Molino682-1605

COWAN, PAUL G., Ponder & Best Inc.
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CRANE, RAY M., Crane Distributing Co.
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CROWLEY, PAUL C., C. P. Crowley Co.
750 Winston287-4534

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CRYSLER, CHAS W., Pres., Natural Card Co.
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1760 Banning Way799-1504

DAWSON, ARCH, Prod. Dir., Union Oil
1715 Banning Way299-9630

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2136 El Molino Avenue682-1949

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DICK, CHESTER A., Jr., United California Bank
2025 Rose286-6332

DICK, RICHARD N., Coldwell, Banker & Co.
1346 Wilbury Road796-4184

DICKEN, STANLEY H., Lord-Babcock, Inc.
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1380 Winston792-0829

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FREZE, DANIEL, Eng., McDonald Douglas
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GALPIN, KENNEDY B., Marsh & McLennan
699 Santa Anita449-1007

GAMMON, JAMES W., Pres., Durochrome Co., Inc.
2434 Oak Knoll Avenue284-4278

GANTUS, GEORGE M., Jurgensons
2650 Mission Road282-8425

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1430 Belhaven287-3902

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2345 Sherwood287-5706

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113 N. Almansor, Apt. 25, Alhambra 91801.....576-2407

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 HALLEY, DR. LESTER A., Physician (San Gabriel)
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 641 Santa Anita793-0861
 HAMMOND, PAUL M., Buyer, C. F Braun & Co.
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 HARRIS, LEO D., Pierce Bros., Exec. V/P
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 HARRIS, MARVIN L., President, Pyramid Products
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 HASKETT, DICK L., W.E.D. Enterprises
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 HAYWARD, JAMES F., Pres., Autronics Corp.
 1430 West Haven792-4980
 HEGARTY, W. KEVIN, Administrator, California Hospital
 1745 Chelsea289-4710
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 HELIG, MARVIN R., Eng., Boller & Chinens
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 1695 Euclid799-2559
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 702 Park Ave., Apt. 101, South Pasadena.....799-4478
 HENSEL, WM. C., Div. Mgr., Dodge Division, McGraw Hill
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 HERRON, BEN L., Retired
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 HILDEBURN, BILL, Sales Mgr., Solomon Bros.
 1417 Wilson799-9985
 HITCHCOCK, EDWARD M., Engineer, Pacific Telephone
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 *HOFFMAN, JOHN P., Attorney
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 HOOPER, GEORGE, Insurance
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