

The original documents are located in Box 12, folder “Grant Notifications (16)” of the Loen and Leppert Files at the Gerald R. Ford Presidential Library.

Copyright Notice

The copyright law of the United States (Title 17, United States Code) governs the making of photocopies or other reproductions of copyrighted material. Gerald Ford donated to the United States of America his copyrights in all of his unpublished writings in National Archives collections. Works prepared by U.S. Government employees as part of their official duties are in the public domain. The copyrights to materials written by other individuals or organizations are presumed to remain with them. If you think any of the information displayed in the PDF is subject to a valid copyright claim, please contact the Gerald R. Ford Presidential Library.

MEMORANDUM OF CALL



TO: _____

YOU WERE CALLED BY— YOU WERE VISITED BY—

OF (Organization) _____

PLEASE CALL → PHONE NO. _____
CODE/EXT. _____

WILL CALL AGAIN IS WAITING TO SEE YOU

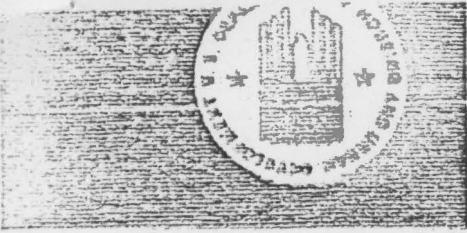
RETURNED YOUR CALL WISHES AN APPOINTMENT

MESSAGE _____

Completed



RECEIVED BY	DATE	TIME
-------------	------	------



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20010

Office of Legislative Affairs
Telephone Number (202) 755-7300

FOR RELEASE 6-4-76
Project Number NEB 1-2 and

Approval by Secretary Carla Hills

Type: Loan Grant Contract Reservation

Name of Program Low-Rent Public Housing Modernization Program

Amount Obligated Today \$ 1,688,000.00

Amount Previously Obligated \$ _____ Total Amount \$ \$1,688,000.00

Recipient and Location of Project Housing Authority of the City of Omaha, Nebraska

Logan Fontenelle Homes

Purpose and Brief Description of Project This Modernization Program is for the purpose of modernizing the exterior and interior of some buildings, grounds improvement, enhancing the security and installation of new equipment.

Other Agencies/Contractors Involved _____

Additional Information This Modernization is in connection with the Target Projects Program.

For Further Information:

Jim

James L. Hanry
Executive Director
540 South 27th Street
Omaha, Nebraska 68105



MEMBER	PARTY	CD	PS	PHONE	PERSON CALLED	DATE AND
sen. Roman Hruska	R				DIAN IORSON	
Carl Curtis	R				6/1/76	6/2
cong. J. McCallister	R	2		4155	Diana Byrd	12:00
Mayor E. Zorinsky						nd
City Hall - Omaha, Nebraska						
H. D. Stewart, Chairman						
5421 Crown Point						
Omaha, Nebraska 68104						

KC HUD 415.2 (6-73)



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7350

FOR RELEASE 6.4.76
Project Number AZ-14-4

Approval by Secretary Carlo A. Hills

Type: Loan Grant Contract Reservation

Name of Program Conventional Mutual Help

Amount Obligated Today \$ 2,380,268

Amount Previously Obligated \$ _____ Total Amount \$ 2,380,268

Recipient and Location of Project Salt River Pima Maricopa Housing Authority in
Scottsdale, Arizona

Purpose and Brief Description of Project Project will provide 60 mutual help homes to be built
on scattered sites on the Salt River Pima Maricopa Indian Reservation

Other Agencies/Contractors Involved BIA/IRS

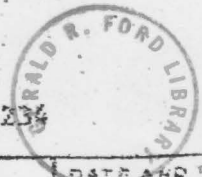
Additional Information _____

For Further Information:

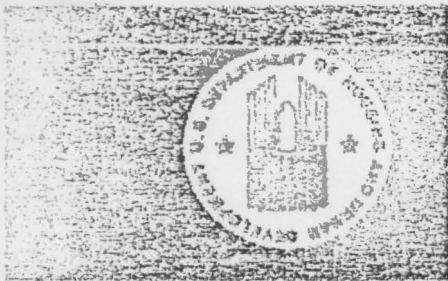
ASA!

Mr. Dixon Andreas - Executive Director
Salt River Pima Maricopa Housing Authority
Route 1 Box 907
Scottsdale, Arizona 85256

(602) 949-7236



MEMBER	PARTY	CD	F#	PHONE	PERSON CALLED	DATE AND TIME
SEN. Pannin, Paul J.	R					
Goldwater, Barry	R					
CONG. Carter, John R.	R					
<i>now available to Pat Caparulo 556 3880</i>					<i>Ford Joyce</i>	<i>12:15 6/2 nd</i>



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7300

FOR RELEASE 6.7.76
Project Number AZ 14-5

Approval by Secretary Carlo A. Hills

Type: Loan Grant Contract Reservation

Name of Program Conventional Mutual Help

Amount Obligated Today \$ 2,305,442

Amount Previously Obligated \$ _____ Total Amount \$ 2,305,442

Recipient and Location of Project Salt River Pima Maricopa Housing Authority in
Scottsdale, Arizona

Purpose and Brief Description of Project Project will provide 60 mutual help homes, to be
built on scattered sites on the Salt River Pima Maricopa Indian Reservation

Other Agencies/Contractors Involved RTA/THS

Additional Information _____

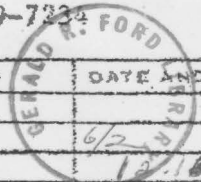
For Further Information:

Mr. Dixon Andreas - Executive Director
Salt River Pima Maricopa Housing Authority
Route 1 Box 907
Scottsdale, Arizona 85256

(602) 949-7334

ASAP

MEMBER	PARTY	CD	PK	PHONE	PERSON CALLED	DATE AND TIME
SEN. Feenin, Paul J.	R					
SEN. Goldwater, Barry	R					
CONG. Conlan, John B.	R			<i>1336/13</i>	<i>Joyce</i>	<i>6/2 12:05</i>
						<i>nd</i>





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7300

FOR RELEASE 6-4-76
Project Number B-76-112-48-0001

Approval by Secretary Carlo A. Hills C

Type: Loan Grant Contract Reservation _____

Name of Program Community Development Block Grant Program

Amount Obligated Today \$ 1,067,428.22 (Consisting of \$98,428.22 surplus Urban Renewal Funds and \$969,000 entitlement grant)

Amount Previously Obligated \$ _____ Total Amount \$ 1,067,428.22

Recipient and Location of Project Marshall, Harrison County, Texas

Purpose and Brief Description of Project Water Treatment Plant Improvements; Street Improvements; Turtle Creek Drainage; Sewerage Improvements; Demolition of Condemned Structures; Easement Acquisition; and Lions Community Center.

Other Agencies/Contractors Involved _____

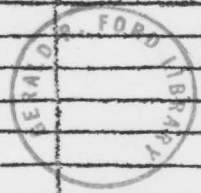
Additional Information _____

For Further Information:

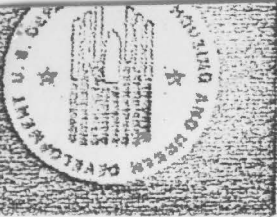
*2 hrs later
1:30*

Honorable W. M. Huffman
Mayor, City of Marshall
P. O. Box 698
Marshall, Texas 75670

MEMBER	PARTY	CD	PH	PHONE	PERSON CALLED	DATE AND TIME
SEN. <u>John Tower</u>	R				<u>Called in CD -</u>	
<u>Lloyd Bentzen</u>	D				<u>6/17/76 8:35 AM</u>	
CONG. <u>1st District</u>	D	I			<u>No call</u>	



In HUD PAT MAYO 211-749-1683
HUD-615.2 (8-75) Previous edition is obsolete



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

June 4, 1976

FOR RELEASE
Project Number B-76-HC-36-0005

Office of Legislative Affairs
Telephone Number (202) 755-7380

Approval by Secretary Carla A. Hills

Type: Loan Grant Contract Reservation

Name of Program Community Development Block Grant

Amount Obligated Today \$ 1,571,000

Amount Previously Obligated \$ - Total Amount \$ 1,571,000

Recipient and Location of Project City of Niagara Falls, Niagara County, New York

Purpose and Brief Description of Project Niagara Falls CDBG Program has been approved by Housing and Urban Development for FY 1976 in the amount of \$1,571,000.

Continuation of Spot Clearance, Residential Rehab. Program and Code Enforcement. New activities proposed, fire protection facilities and up-grading of existing parks. Administrative cost and planning is part of approved application.

Other Agencies/Contractors Involved _____

Additional Information _____

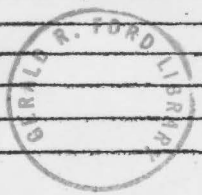
For Further Information:

Michael O'Laughlin, Mayor
City of Niagara Falls
City Hall
Niagara Falls, New York 14302

ML

*2 hrs. after
1:30*

MEMBER	PARTY	CD	P.N.	PHONE	PERSON CALLED	DATE AND TIME
Jacob K. Javits	R					
James F. Buckley	R					
John LaFalce	D	36		3231	Adam Snyder	6/2 2:00 nd





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

FOR RELEASE June 4, 1976
Project Number B-76-HN-17-0002

Office of Legislative Affairs
Telephone Number (202) 755-7380

Approval by Secretary Carla A. Hills

Type: Loan Grant Contract Reservation _____

Name of Program C D Block Grant Entitlement - Hold Harmless

Amount Obligated Today \$ 1,196,000

Amount Previously Obligated \$ - 0 - Total Amount \$ 1,196,000

Recipient and Location of Project City of Danville, Illinois

Purpose and Brief Description of Project This grant will provide for acquisition and clearance of ten substandard buildings, relocation of occupants, streets and related utility improvements, rehabilitation of twenty structures in the Grant Street and/or Sager Street Area; also development and improvements to Lincoln and Douglas Parks.

Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information:

Honorable David S. Palmer

Mayor, City of Danville

400 N. Hazel

Danville, Illinois 61832

*2 hrs. later
1:30*

MEMBER	PARTY	CO	DP	PHONE	PERSON CALLED	DATE AND
SEN. Charles W. Percy	R					
Adlai Stevenson III	D					
CONG. George F. Shiplay	D	22		5001	Kathy Smiley	1:55 6/2 nd





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20201

Received
4/1 3:15

GRANT NOTIFICATION FORM (for internal use only)

Date: June 1, 1976

Office or Agency Awarding Contract or Grant: Public Health Service

Hill-Burton Grant

Recipient: Family Health Center
Orange Cove-Parlier, Inc.
445 11th Street

Location: Orange Cove, California 93646

Amount: \$776,270 - to the Parlier Site
\$1,035,030 - to the Orange Cove Site

Total Project Cost: \$1,811,300.00

Purpose and Brief Description: Parlier Site - for modernization through replacement and addition of dental clinic.

Orange Cove Site - for modernization through replacement and addition to existing outpatient facilities.

Mr. Carlos A. Perez Medina is the Director of the Family Health Center Orange Cove-Parlier, Inc.

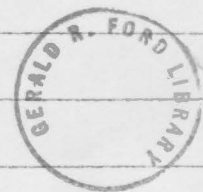
Remarks:

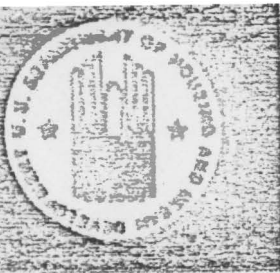
William S. Ballenger / et
William S. Ballenger
Deputy Assistant Secretary
for Congressional Liaison.

notify Krebs at 8:00 pm 4/2

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>	<u>Time</u>
Rep. Krebs	D	x 3341	William S. Ballenger	2:10 4/2
Rep.			Gary Magnuson	nd
Rep.				
Rep.				
Sen. Cranston	D			
Sen. Tunney	D			





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7330

FOR RELEASE 6/4/76
Project Number B-76-02-25-0026

Approved by Secretary Carla A. Hills

Type: Loan Grant Contract Reservation _____

Name of Program Community Development Block Grant Program - Metro Entitlement

Amount Obligated Today \$ 5,757,000.00

Amount Previously Obligated \$ -0- Total Amount \$ 5,757,000.00

Recipient and Location of Project Recipient: Worcester, Massachusetts

Location: Worcester, Massachusetts

Purpose and Brief Description of Project Housing rehabilitation; recreational facilities;
human services activities for elderly and low income families; industrial
park development; completion of urban renewal.

Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information:

Mr. Gerard P. McNeil

Director, Office of Planning &

Community Development

531 Main Street

Worcester, Massachusetts 01608

*2 hrs after
1:30*

MEMBER	PARTY	CD	F#	PHONE	PERSON CALLED	DATE AND TIME
SEN. Edward M. Kennedy	D					
Edward M. Brooke	R					
CONG. Joseph D. Early	D	3		6101	Melanie	2:20 6/2 nd





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs - Room 2126
Telephone Number (202) 755-7380

FOR RELEASE 6/3/76
Project Number B-76-WC-51-0019

Approval by Secretary Carla A. Hills

Type: Loan Grant Contract Reservation

Name of Program Community Development Block Grant--Entitlement

Amount Obligated Today \$ 10,068,000

Amount Previously Obligated \$ -0- Total Amount \$ 10,068,000

Recipient and Location of Project City of Richmond, Virginia

Purpose and Brief Description of Project Continuation of activities commenced during the initial Program Year. As was the case in the 1st Year, most of the grant funds have been programmed for (a) the continuation/completion of Urban Renewal/IDP Projects, (b) public improvements and rehabilitation of 3 defined conservation areas, and (c) studies, improvements, and development of the Central Downtown Area.

Other Agencies/Contractors Involved Richmond Redevelopment and Housing Authority

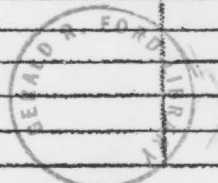
Additional Information

For Further Information:

Mr. William J. Leidinger
City Manager
City of Richmond
7900 East Broad Street
Richmond, Virginia 23214

*2 hrs after
1:30*

MEMBER	PARTY	CD	P#	PHONE	PERSON CALLED	DATE AND TIME
SEN. Harry F. Byrd, Jr.	IND					
William L. Scott	H					
CONG. David E. Satterfield III	D	3		2815	Ellen	6/2-2:30 nd





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

FOR RELEASE 6/3/76
Project Number B-76-MC-34-0108

Approval by Secretary Carla A. Hills

Type: Loan Grant Contract Reservation

Name of Program Community Dev. Block Grant

Amount Obligated Today \$ 6,485,000 + \$485,000 Urban Renewal Surplus Funds

Amount Previously Obligated \$ 6,485,000 Total Amount \$ 13,455,000

Recipient and Location of Project City of Jersey City
Jersey City, N. J.

Purpose and Brief Description of Project The CD program will provide funds to assist in the preservation of 10 neighborhoods through loans & grants to home-owners & public improvements. Supporting public services will be provided such as day care,

Other Agencies/Contractors Involved Dartmouth ABC, recreations programs, health programs & teen posts. In addition, funds will be provided to acquire the air rights in

Additional Information Journal Square in preparation for new job producing retail facilities. During year II, the remaining half of the Henderson St. South Urban Renewal Project will be completed, and funds will be provided for rehab. & site improvements in the Central Ave. Commercial Area.

For Further Information:

Hon. Dr. Paul T. Jordan M.D.
Mayor
City Hall
280 Grove St.
Jersey City, N. J. 07302

*2 hrs after
1:30*



MEMBER	PARTY	CD	P #	PHONE	PERSON CALLED	DATE AND TIME
Clifford P. Case	R					
Harrison A. Williams	D					
Dominick V. Daniel	D	14		2765	Sarah Armstrong	2:35 - 4/2 nd



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: June 1, 1976

Office or Agency Awarding Contract or Grant: Public Health Service

Recipient: City of Philadelphia
1620 Municipal Building

Location: Philadelphia, Pennsylvania 19107

Amount: \$1,127,858.00 (8th year of funding)

Total Project Cost: N/A

Purpose and Brief Description: Philadelphia Rat Control

Rudolph Sutton, Project Director

Remarks:

William S. Ballenger
William S. Ballenger

Deputy Assistant Secretary
for Congressional Liaison.



MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>	<u>Time</u>
Rep. <u>SEE ATTACHMENT</u>				
Rep. <u>Coughlin</u>		<u>6111</u>	<u>Linda</u>	<u>6/2 11:30</u>
Rep. <u>Nix</u>		<u>4001</u>	<u>Cyrell</u> <u>Mrs. Jeanious</u>	<u>6/2 2:40</u>
Rep. <u>Green</u>		<u>6271</u>	<u>Estelle Tyler</u>	<u>6/2 2:40</u>
Sen. <u>Eilberg</u>		<u>4661</u>	<u>Phyllis Furman</u>	<u>6/2 2:45</u>
Sen.				

R Honorable Hugh Scott
United States Senate
Stop: 301

R Honorable Richard Schweiker
United States Senate
Stop: 301

D Honorable William A. Barrett (deceased)
House of Representatives
Stop: 304

D Honorable Robert N.C. Nix

D Honorable William J. Green

D Honorable Joshua Eilberg

6111 R Honorable R. Lawrence Coughlin

a hrs later

him





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

FOR RELEASE JUNE 4, 1976
Project Number 8-76-HC-53-0007

Approval by Secretary Carlo A. Hills

Type: Loan Grant Contract Reservation _____

Name of Program Community Development Block Grant

Amount Obligated Today \$ 2,459,000.00

Amount Previously Obligated \$ 2,359,148.00 Total Amount \$ 4,818,148.00

Recipient and Location of Project City of Tacoma, Wash.

Purpose and Brief Description of Project Various community development activities including housing rehabilitation, neighborhood facilities, park and playground improvements, street improvements, a fire station and community development planning.

Other Agencies/Contractors Involved _____

Additional Information _____

or Further Information:

4 p.m.

Honorable Gordon N. Johnson, Mayor
City of Tacoma
909 Broadway Plaza, Fifth Floor
Tacoma, Wa. (Pierce County) 98402

Gary Sullivan, Dir.
Dept. of Com. Development
(Phone 206-592-4110)



MEMBER	PARTY	CD	PS	PHONE	PERSON CALLED	DATE AND TIME
Warren G. Magnuson	D					
Henry W. Jackson	D					
Floyd V. Hicks	D	5		5916	Lynn Miller	4:10 1/2 rd



UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

JUN 1 1976

JUN 1 1976

MEMORANDUM TO: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: *Harold E. Knecht*
H. Hollister Cantus, Director
Office of Congressional Relations

SUBJECT: Contract Award in Excess of \$1 Million to
the Occidental Research Corporation,
1855 Carrion Road, La Verne, California

Date/Time
Public Announcement: Wednesday, June 2, 1976, P.M.

Date/Time Advance
Notification: Tuesday, June 1, 1976, P.M.

Dollar Amount: \$3,782,690

Congressional
District Affected: Senator Alan Cranston, Senator John V. Tunney,
Congressman Jim Lloyd

Remarks: The contract is for the operation of a Process
Development Unit (PDU) to test a liquids from
coal process. The duration of the contract is
through July 1, 1978.

4 p.m.

*Lloyd - 2305 - Richard Klemp
6/2 4:15 - md*



WASHINGTON

6/3 2:50

- | | | | | |
|--------------------------------------|---------|-------|-----------------------------|----------------------|
| 1. Joel Pritchard* | x 63 11 | ----- | Seattle. 2738 #1 | Mary Low
Dorries |
| 2. Lloyd Meeds* | | ----- | Everett. 2605 | Ron Hingle 5:50 |
| 3. Don Bonker [Julia Butler Hansen*] | 5:55 | nd | Ridgefield. 3536 | Jim Van Nostrand |
| 4. Mike McCormack* | | ----- | Richland. 5816 | Mr. John Andler 5:55 |
| 5. Thomas S. Foley* | | ----- | Spokane. 2006 | Linda Mack 6:00 |
| 6. Floyd V. Hicks* | | ----- | Tacoma. 5916 | Lynn - 6:05 |
| 7. Brock Adams* | 6210 | nd | Seattle. 3106 | - Sue & J. [unclear] |

* Elected Apr. 3, 1976, to fill vacancy caused by the resignation of Bob Casey, Jan. 22, 1976.



JUN 2 1976
6:05

DATE RECEIVED: 6-1-76
DATE OF AWARD: 5-28-76
STATE: Wash

AMOUNT:

NEW / / RENEWAL / /
CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. Spoke to Magnuson NO
Time, Date _____

2. Spoke to Sackso NO
Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1. Spoke to State (7)
Time, Date Pritchard - just

MAILED -- Date 2 hrs.

WHITE HOUSE / /

INITIALS



(Note: Awards are subject to declination by applicant)

OFFICE OF LEGISLATION CONTACT Carol Finch	TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER 6-4-76	
SUPPORTING OFFICE Region X, Seattle, WA 98101		4. LOG NUMBER TEN-P-3	5. DATE OF AWARD 5-28-76
COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) John A. Biggs Director (206) 753-2240		7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Washington State Dept. of Ecology Olympia Washington 98504	

PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE Statewide	
CITY/PLACE	COUNTY	STATE WA	CONGRESSIONAL DISTRICT	13. VENDOR CODE	
COMMUNITY POPULATION	11. FIELD OF SCIENCE		12. PROJECT STEP	16. TYPE OF GRANT ACTION New Award	
EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Al Ewing Project Officer (206) 442-2240			15. GRANT NUMBER P-000111-01-0	18. BUDGET PERIOD June 1, 1976 March 1, 1979	
GRANT PROGRAM CFDA Program No. 66. 426			20. GRANT MAKING AUTHORITY (P.L. Title, Section) P.L. 92-500, Sec. 208, 40CFR, Parts 30&35		
FORMER AWARD \$	22. TOTAL PROJECT COST \$ 1,786,250	E L C I G I B L E C O S T	FORMER ELIGIBLE COST \$	26. FORMER AWARD \$	
THIS ACTION \$	23. TOTAL BUDGET COST \$ 1,786,250		CHANGE IN ELIGIBLE COST \$	THIS ACTION \$ 1,428,450	
AMENDED TOTAL \$	24. UNEXPENDED PRIOR YR. BAL. \$		CURRENT ELIGIBLE COST \$	AMENDED TOTAL \$	
PROJECT TITLE AND DESCRIPTION Areawide Waste Treatment Management Planning Addresses non-point source water quality statewide					

OTHER INFORMATION

New Award



FISCAL DATA

PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
2BH561	76	68X0108	D76613	6561104BW4	41.51	\$1,428,450

JUN 1 REC'D

JUN 2 1976 6:05

DATE RECEIVED: 6-1-76
DATE OF AWARD: 5-28-76
STATE: Idaho

AMOUNT:

NEW / / RENEWAL / /
CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. Church (7)
Spoke to _____

Time, Date _____

2. McClure (2)
Spoke to _____

Time, Date _____

CONGRESSMAN: (continue on back if necessary)

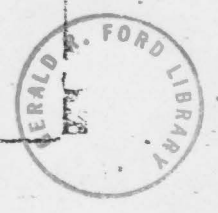
1. Stab (2) 6/3 2:45 Rita Dossenhauer
Spoke to Hansen - first - x5531

Time, Date Synons - 2 hrs

MAILED -- Date x6611 6/3 6:50 Paula Hawks

WHITE HOUSE / /

INITIALS



NOTIFICATION OF GRANT AWARD ACTION-Non Construction

(Note: Awards are subject to declination by applicant)

OFFICE OF LEGISLATION CONTACT Carol Finch SUING OFFICE	TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER <p align="right">6-4-76</p>
Region X, Seattle, WA 98101 COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Milton G. Klein Director (208) 384-2336		4. LOG NUMBER TEN-P-1
		5. DATE OF AWARD 5-28-76
EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Lynn McKee Project Officer (208) 588-2851		7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Idaho Dept. of Health & Welfare Statehouse Boise Idaho 83720

PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	Statewide
		ID		
COMMUNITY POPULATION	11. FIELD OF SCIENCE		12. PROJECT STEP	13. VENDOR CODE
GRANT PROGRAM CFDA Program No. 66. 426			15. GRANT NUMBER P-000107-01-0	16. TYPE OF GRANT ACTION New Award
			17. PROJECT PERIOD June 1, 1976 March 1, 1979	18. BUDGET PERIOD June 1, 1976 March 1, 1979
PROJECT TITLE AND DESCRIPTION Water Quality Management Planning - Statewide			20. GRANT MAKING AUTHORITY (P.L. Title, Section) P.L. 92-500, Sec. 208, 40 CFR, Part 30&31	
			25. FORMER ELIGIBLE COST \$	26. FORMER AWARD \$
22. TOTAL PROJECT COST \$	23. TOTAL BUDGET COST \$		27. CHANGE IN ELIGIBLE COST \$	28. THIS ACTION \$
22. TOTAL PROJECT COST \$	23. TOTAL BUDGET COST \$		27. CHANGE IN ELIGIBLE COST \$	28. THIS ACTION \$
AMENDED TOTAL \$	24. UNEXPENDED PRIOR YR. BAL. \$		CURRENT ELIGIBLE COST \$	AMENDED TOTAL \$

PROJECT TITLE AND DESCRIPTION

Water Quality Management Planning - Statewide

OTHER INFORMATION

New Award



FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
2BH561	76	68X0108	B76611	6561102BW2	41.51	\$1,228,450



UNITED STATES DEPARTMENT OF COMMERCE
Office of the Secretary
Washington, D.C. 20230

JUN 2 1976
6:05

June 2, 1976

MEMORANDUM FOR Bob Wolthuis

From: Mansfield D. Sprague *MS*

Following is a Sea Grant Award to Massachusetts. The Congressional *do*
delegation: Senators Brooke, and Kennedy; Representative O'Neill *late 9/3*
Delores Snow 6/3 6:50 x5111
Grantee: Massachusetts Institute of Technology
77 Massachusetts Avenue
Cambridge, Massachusetts 02139

Proposed Award Date: June 7

Grant Number and Description: 04-6-158-44081 for Sea Grant Institutional
Support. Continuing Support of ongoing
program in marine research, education
and advisory services

Amount of Grant: \$1,101,200

Contact Points: Office of Sea Grants - Mr. Gorman 632-4034
NOAA Grants Officer - Ms. Barbara McLaughlin 443-8197



JUN 2 1976

6:05

DATE RECEIVED: 6-2-76

DATE OF AWARD: 5-20-76

STATE: Mich

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1.

Hart (D)

Spoke to _____

Time, Date _____

2.

Griffin (R)

Spoke to _____

Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1.

(12) O'Hara (D) late 6/3

Spoke to x 2106 _____

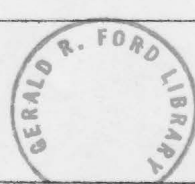
Time, Date 6/3 6:45 _____

MAILED -- Date Howard Pimplin _____

WHITE HOUSE / /

INITIALS



OFFICE OF LEGISLATION CONTACT		TELEPHONE		ON OR AFTER	
Carol Finch		(202) 755-0488		June 7, 1976	
ISSUING OFFICE				4. LOG NUMBER	
Fiscal Services Section Region V, Chicago, Illinois 60604				FIVE-C-973	
5. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone)				7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dis)	
Mr. Milan M. Reynolds Township Supervisor 313-982-5228				Port Huron Township 1800 Lapeer Road Port Huron, Michigan 48060 St. Clair County C.D. #12	
8. PROJECT LOCATION (Areas impacted by project)					9. GRANTEE TYPE
CITY/PLACE		COUNTY	STATE	CONGRESSIONAL DISTRICT	Township
					13. VENDOR CODE
10. COMMUNITY POPULATION		11. FIELD OF SCIENCE		12. PROJECT STEP	
5,400				3	
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone)				15. GRANT NUMBER	
William H. Sanders Michigan Project Evaluation Section Chief 312-353-1052				C262462 02 0	
16. TYPE OF GRANT ACTION				17. PROJECT PERIOD	
Continuation				18. BUDGET PERIOD	
19. GRANT PROGRAM				20. GRANT MAKING AUTHORITY (P.L. Title, Section)	
Construction Grant for Wastewater Treatment Works CFDA Program No. 66.				PL 92-500, Sec. 201(g)(1)	
21. AMENDED OF THUNDERS	FORMER AWARD		22. TOTAL PROJECT COST		25. ELIGIBLE PROJECT
	\$		\$		
	THIS ACTION		23. TOTAL BUDGET COST		
\$		\$		26. FORMER AWARD	
AMENDED TOTAL		24. UNEXPENDED PRIOR YR. BAL.		\$	
\$		\$		THIS ACTION	
				\$ 6,681,750	
				AMENDED TOTAL	
				\$	
27. PROJECT TITLE AND DESCRIPTION					
Project for building and erection of a treatment works.					
28. OTHER INFORMATION					
<div style="text-align: right;">  </div>					
29. FISCAL DATA					
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL
ABA592	75	68X0103	A00210	S592053BV3	41.11
					6,6

JUN 7 1976

JUN 2 1976
6:05

DATE RECEIVED: 6-1-76

DATE OF AWARD: 5-28-76

STATE: Calif

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. Cranston (O)
Spoke to _____

Time, Date _____

2. Tunney (O)
Spoke to _____

Time, Date _____

CONGRESSMAN: (continue on back if necessary)

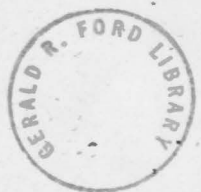
1. (17) Krebs (O) late 6/3
Spoke to _____

Time, Date x3341 6/3 6:45 ~~received~~

MAILED -- Date Dennis Garte

WHITE HOUSE / /

INITIALS



NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

LEGISLATION CONTACT Finch	TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER June 7, 1976	
OFFICE Region IX San Francisco CA 94111		4. LOG NUMBER C-NINE-370	5. DATE OF AWARD May 28, 1976
COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Dan Prizznick Public Service Director (209)562-2511		7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) City of Lindsay Lindsay CA 93247 Tulare County Cong. Dist. # 17	

PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE City
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	
COMMUNITY POPULATION 6,700	11. FIELD OF SCIENCE		12. PROJECT STEP 3	13. VENDOR CODE
PA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Robert Mullins Grants Specialist (415)556-5105			15. GRANT NUMBER C 060894 02 0	16. TYPE OF GRANT ACTION Continuation
GRANT PROGRAM Construction Grants for WWT Works FDA Program No. 66.			20. GRANT MAKING AUTHORITY (P.L. Title, Section) PL92-500, Section 201, Title II	
FORMER AWARD \$	22. TOTAL PROJECT COST \$		E L C I G I B L E C O S T P R O J E C T	25. FORMER ELIGIBLE COST \$
THIS ACTION \$	23. TOTAL BUDGET COST \$			CHANGE IN ELIGIBLE COST \$
AMENDED TOTAL \$	24. UNEXPENDED PRIOR YR. BAL. \$			CURRENT ELIGIBLE COST \$ 1,743,000
26. FORMER AWARD \$				
THIS ACTION \$ 1,307,250				
AMENDED TOTAL \$				

PROJECT TITLE AND DESCRIPTION

Construction of interceptor sewer and wastewater treatment plant improvements.

OTHER INFORMATION

FISCAL DATA						
GRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
	75	68X0103	C00277	S592092BV2	41.11	1,307,25



6:05
JUN 2 1976

DATE RECEIVED: 6-1-76

DATE OF AWARD: 5-28-76

STATE: NY

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. Buckley
Spoke to _____
Time, Date _____

2. Javits (e)
Spoke to _____
Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1. (27) McHugh, late 6/3
Spoke to _____
Time, Date x 6325

MAILED -- Date 6/3 6:40 Marvin Rappaport

WHITE HOUSE / /

INITIALS



NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

OFFICE OF LEGISLATION CONTACT Carol Finch WORKING OFFICE	TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER <p align="center">6-8-76</p>
Region II, New York, New York COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Alfred J. Libous Mayor 607-772-7001		4. LOG NUMBER <p align="center">TWO-C-159</p>
		5. DATE OF AWARD <p align="center">5-28-76</p>
7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) <p align="center"> City of Binghamton City Hall-Government Complex Binghamton, New York 13901 Broome County, Cong. Dist. 27 </p>		

PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE	
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	Municipal	
Binghamton		NY			
COMMUNITY POPULATION	11. FIELD OF SCIENCE		12. PROJECT STEP	13. VENDOR CODE	
114,030			1		
15. GRANT NUMBER			16. TYPE OF GRANT ACTION		
PA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Richard C. Salkie, P.E., Chief New York Construction Grants Branch 212-264-0958			C360961-01-0 New		
17. PROJECT PERIOD			18. BUDGET PERIOD		
20. GRANT MAKING AUTHORITY (P.L. Title, Section)			FWPCA Amendments of 1972 (P.L. 92-500) Section 201 (g)(1)		
GRANT PROGRAM Construction of Wastewater Treatment Works FDA Program No. 66. 418			25. FORMER ELIGIBLE COST \$		
22. TOTAL PROJECT COST \$			26. FORMER AWARD \$		
THIS ACTION \$			CHANGE IN ELIGIBLE COST \$		
23. TOTAL BUDGET COST \$			CURRENT ELIGIBLE COST \$ 1,374,660		
24. UNEXPENDED PRIOR YR. BAL. \$			AMENDED TOTAL \$ 1,030,995		

PROJECT TITLE AND DESCRIPTION
City of Binghamton
 Preparation of a Facility Plan for the rehabilitation of the City's sanitary and combined sewer system.

OTHER INFORMATION

FISCAL DATA						
GRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
ABA592	75	68X0103.6 6-02YS	K36041	S592022BV2	41.11	\$1,030,99.



JUN 2 1976 #6:05

DATE RECEIVED: 6-1-76

DATE OF AWARD: 5-27-76

STATE: MINN

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. Humphrey (O)
Spoke to _____

Time, Date _____

2. Mondale (O)
Spoke to _____

Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1. (4) Carth (O) do
Spoke to _____ late 6/3

Time, Date x6631

MAILED -- Date 6/3 6:40 Lee Finnegan

WHITE HOUSE / /

INITIALS



NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

OFFICE OF LEGISLATION CONTACT Carol Finch	TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER June 4, 1976
ISSUING OFFICE Fiscal Services Section Region V, Chicago, Illinois 60604	4. LOG NUMBER FIVE-C-959	5. DATE OF AWARD May 27, 1976
COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Mr. Joseph D. Strauss Chairman 612-222-8423	7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Metropolitan Waste Control Commission Twin Cities Area 350 Metro Square Building 7th and Robert Streets St. Paul, Minnesota 55101 Ramsey County C.D. #4	

PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE Intermunicipal
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	13. VENDOR CODE
COMMUNITY POPULATION 1,500,000	11. FIELD OF SCIENCE	12. PROJECT STEP 3		
14. CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Jack S. Dawson Minnesota Project Evaluation Section Chief 312-353-1058		15. GRANT NUMBER C279000 01 0	16. TYPE OF GRANT ACTION New	
		17. PROJECT PERIOD	18. BUDGET PERIOD	
GRANT PROGRAM Construction Grant for Wastewater Treatment Works CWA Program No. 66.		20. GRANT MAKING AUTHORITY (P.L. Title, Section) PL 92-500, Sec. 201(g)(1)		
FORMER AWARD	22. TOTAL PROJECT COST	25. FORMER ELIGIBLE COST E L I G I B L E C O S T P R O J E C T	26. FORMER AWARD	
\$	\$		\$	
THIS ACTION	23. TOTAL BUDGET COST		CHANGE IN ELIGIBLE COST	THIS ACTION
\$	\$	\$	\$	28,641,450
AMENDED TOTAL	24. UNEXPENDED PRIOR YR. BAL.	CURRENT ELIGIBLE COST	AMENDED TOTAL	
\$	\$	\$ 38,188,600	\$	

PROJECT TITLE AND DESCRIPTION
Project for building and erection of a treatment works.

OTHER INFORMATION



FISCAL DATA						
GRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
ABA364		76 68X0103	A00040	6364054BV4	41.11	28,641.

JUN 2 1976

6:05

DATE RECEIVED: 6-1-76
DATE OF AWARD: 5-28-76
STATE: Tenn

AMOUNT:

NEW / / RENEWAL / /
CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. Baker (2)
Spoke to _____

Time, Date _____

2. Brock (2)
Spoke to _____

Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1. (3) Lloyd (D) 2 hrs.
Spoke to _____ x3271

Time, Date 6/3 6:35

MAILED -- Date Rick Ebersole

WHITE HOUSE / /

INITIALS



(Note: Awards are subject to declination by applicant)

OFFICE OF LEGISLATION CONTACT Carol Finch WORKING OFFICE	TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER June 07, 1976	
Region IV, Atlanta, Georgia 30309		4. LOG NUMBER FOUR-C-568	5. DATE OF AWARD May 28, 1976
COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Paul F. Clark Commissioner, Public Works, Streets & Airports 615 757-5119		7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) City of Chattanooga City Hall E. 11th Street Chattanooga Tennessee 37402 County: Hamilton Congr. Dist: 03	

PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE Municipal
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	
				13. VENDOR CODE

COMMUNITY POPULATION 170,046	11. FIELD OF SCIENCE	12. PROJECT STEP 3
EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Samuel L. Waddell Project Manager, Tenn. State Section 404 526-3116		15. GRANT NUMBER C470431 02 0
		16. TYPE OF GRANT ACTION Continuation
		17. PROJECT PERIOD
		18. BUDGET PERIOD

GRANT PROGRAM Wastewater Treatment Works Construction CFDA Program No. 66. 418	20. GRANT MAKING AUTHORITY (P.L. Title, Section) PL 92-500, Title II, Section 201
--	---

FORMER AWARD \$	22. TOTAL PROJECT COST \$	E L I G I B L E C O S T P R O J	25. FORMER ELIGIBLE COST \$	E P A A M T	26. FORMER AWARD \$
THIS ACTION \$	23. TOTAL BUDGET COST \$		CHANGE IN ELIGIBLE COST \$		THIS ACTION \$ 2,858,250
AMENDED TOTAL \$	24. UNEXPENDED PRIOR YR. BAL. \$		CURRENT ELIGIBLE COST \$ 3,811,000		AMENDED TOTAL \$

PROJECT TITLE AND DESCRIPTION
Construction of interceptor sewers, pumping station and a force main for the East Brainard area (facilities designated as Contract Nos. 50, 50B and 51).

OTHER INFORMATION
75% Grant

FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
ABA 592	75	68X0103.6	T4C085	S592048BV8	41.11	2,858,2



JUN 2 1976
6:05

DATE RECEIVED: 6-2-76

DATE OF AWARD: 5-28-76

STATE: NJ

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. Case (R)
Spoke to _____

Time, Date _____

2. Williams (O)
Spoke to _____

Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1. (B) Meyner (O) 2 hrs.
Spoke to _____

Time, Date 5801

MAILED -- Date 6/3 6:25

WHITE HOUSE / / Mark Singel

INITIALS

tion

ENDMENT TO BE MAILED TO APPLICAN
6-8-76

5. DATE OF AWARD
5-28-76

(City, State, ZIP Code, County, Cong. Dist.)
ewell
ue
Jersey 08525

. 13

9. GRANTEE TYPE
Municipal

13. VENDOR CODE

16. TYPE OF GRANT ACTION
New

18. BUDGET PERIOD

ORITY (P.L. Title, Section)
ts of 1972 (P.L. 92-500)
(1)

26. FORMER AWARD
\$

COST THIS ACTION
\$ 1,604,175

OST AMENDED TOTAL
\$

FISCAL DATA

GRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AM
ABA364	76	68X0103.7 6-02YS	K34018	6364021BV1	41.11	\$1,604.



OFFICE OF LEGISLATION CONTACT Caro Finch	TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER 6-8-76
MAILING OFFICE Region II, New York, New York	4. LOG NUMBER TWO-C-158	5. DATE OF AWARD 5-28-76
COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) John C. Kaussner Representative Stony Brook Regional Sewerage Authority 609-466-0880	7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Borough of Hopewell 4 Columbia Avenue Hopewell, New Jersey 08525 Mercer Co. C.D. 13	

PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	Municipal
Hopewell		NJ		
COMMUNITY POPULATION 2300	11. FIELD OF SCIENCE		12. PROJECT STEP 3	13. VENDOR CODE
EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Kenneth S. Stoller, P.E., Chief New Jersey Construction Grants Branch 212-264-5692			15. GRANT NUMBER C340441-01-0	16. TYPE OF GRANT ACTION New
			17. PROJECT PERIOD	18. BUDGET PERIOD

GRANT PROGRAM Construction of Wastewater Treatment Works CFDA Program No. 66. 418		20. GRANT MAKING AUTHORITY (P.L. Title, Section) FWPCA Amendments of 1972 (P.L. 92-500) Section 201 (g)(1)		
FORMER AWARD	22. TOTAL PROJECT COST	E L I G I B L E C O S T P R O J	25. FORMER ELIGIBLE COST	26. FORMER AWARD
\$	\$		\$	\$
THIS ACTION	23. TOTAL BUDGET COST		CHANGE IN ELIGIBLE COST	THIS ACTION
\$	\$		\$	\$ 1,604,175
AMENDED TOTAL	24. UNEXPENDED PRIOR YR. BAL.	CURRENT ELIGIBLE COST	AMENDED TOTAL	
\$	\$	\$ 2,138,900	\$	

PROJECT TITLE AND DESCRIPTION

Borough of Hopewell

Construction of lateral and sub-trunk sewers.

OTHER INFORMATION

FISCAL DATA						
GRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
ABA364	76	68X0103.7 6-02YS	K34018	6364021BV1	41.11	\$1,604,175

JUN 2 1976 6:05

DATE RECEIVED: 6-1-76

DATE OF AWARD: 5-28-76

STATE: NM

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. Montoya (1)

Spoke to _____

Time, Date _____

2. Domenici (2)

Spoke to _____

Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1. (2) Runnels (0) 2 Mrs.

Spoke to _____

Time, Date x 2365 - 6/3 6:30

MAILED -- Date Alfred Estrada

WHITE HOUSE / /

INITIALS



LEGISLATION CONTACT Finch OFFICE	TELEPHONE (202) 755-0488	2. GRANT AGREEMENT DATE ON OR AFTER 6-4-76
Environmental Protection Agency, Region VI Dallas, Texas 75201	4. LOG NUMBER SIX-C-618	5. DATE OF AWARD 5-28-76
COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Elward C. Wagoner Mayor	7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) City of Bloomfield P. O. Box 548 Bloomfield New Mexico 87413 San Juan 2	

PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE City
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	
COMMUNITY POPULATION 3,200	11. FIELD OF SCIENCE		12. PROJECT STEP 03	13. VENDOR CODE NA
COMMUNITY CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) David W. Neleigh Project Engineer (214) 749-1943			15. GRANT NUMBER C-351000-03-0	16. TYPE OF GRANT ACTION Continuation
GRANT PROGRAM Wastewater Treatment Works Construction CFDA Program No. 66. 418			17. PROJECT PERIOD	18. BUDGET PERIOD
FORMER AWARD \$ NA			20. GRANT MAKING AUTHORITY (P.L. Title, Section) 92-500, II, 201(g)(1)	
THIS ACTION \$ NA			25. ELIGIBLE PROJECT FORMER ELIGIBLE COST \$ NA CHANGE IN ELIGIBLE COST \$ NA CURRENT ELIGIBLE COST \$ 1,523,229.00	26. FORMER AWARD \$ NA
AMENDED TOTAL \$ NA				THIS ACTION \$ 1,142,422.00
PROJECT TITLE AND DESCRIPTION Building and erecting of treatment works.				AMENDED TOTAL \$ NA

OTHER INFORMATION Wastewater treatment plant and interceptors.						
FISCAL DATA						
PROGRAM ELEMENT NA	FY 75	APPROPRIATION 68X0103.6	DOCUMENT CONTROL NO. C00034	ACCOUNT NO. S592063BV3	OBJ CL NA	OBLIG AMT \$1,142,000



Received

June 2 - 6:05

JUN 2 1975

DATE RECEIVED: 6-1-76

DATE OF AWARD: 5-28-76

STATE: Mass

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. Spoke to Kennedy (C)

Time, Date _____

2. Spoke to Brooke (C)

Time, Date _____

CONGRESSMAN: (continue on back if necessary)

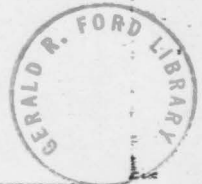
1. (3) Early (D) 2 hrs. after senate

Spoke to _____ Time, Date 6/1/01 6/3 6:25 Melanie Markarian

MAILED -- Date _____

WHITE HOUSE / /

INITIALS



LEGISLATION CONTACT Name: [redacted] Address: [redacted] City: [redacted], MA		TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER June 7, 1976	
COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) John J. McCahill Chairman (617) 528-1035		4. LOG NUMBER ONE-C-195	5. DATE OF AWARD May 28, 1976	
		7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Charles River Pollution Control District 89 Main Street Medway MA 02038 Norfolk 03		

PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE Municipal
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	
Franklin	Norfolk	MA	03	13. VENDOR CODE N/A
Medway	Norfolk	MA	03	
COMMUNITY POPULATION 30,700	11. FIELD OF SCIENCE		12. PROJECT STEP 3	

CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Daniel J. Coughlin Sanitary Engineer (617) 223-7213		15. GRANT NUMBER C250297 01 0	16. TYPE OF GRANT ACTION New
		17. PROJECT PERIOD	18. BUDGET PERIOD

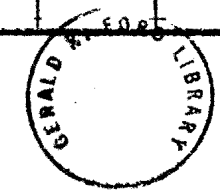
GRANT PROGRAM Construction Grant for Wastewater Treatment CERCLA Program No. 66. 418	20. GRANT MAKING AUTHORITY (P.L. Title, Section) 92-500 II 201
--	---

FORMER AWARD \$	22. TOTAL PROJECT COST \$	25. FORMER ELIGIBLE COST \$	26. FORMER AWARD \$	
THIS ACTION \$	23. TOTAL BUDGET COST \$			CHANGE IN ELIGIBLE COST \$
AMENDED TOTAL \$	24. UNEXPENDED PRIOR YR. BAL. \$			CURRENT ELIGIBLE COST \$ 25,124,870

PROJECT TITLE AND DESCRIPTION
Construction of a 4.5 mgd advanced waste treatment plant and interceptor sewers.

OTHER INFORMATION

FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
	75	68X0103	C00037	S592013BV3	41.11	\$18,843,652



JUN 2 1976 6:05

DATE RECEIVED: 6-1-76

DATE OF AWARD: 5-28-76

STATE: Calif

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. Cranston (D)

Spoke to _____

Time, Date _____

2. Tunney (D)

Spoke to _____

Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1. ~~(32) Moorhead (R) first~~

Spoke to ~~x4176~~

Time, Date ~~Alice Anderson~~

*Wrong Congressman
Wrong District*

MAILED -- Date ~~6/3 2:00~~

WHITE HOUSE / / (30) (D) Danielson x5464

6/3 6:20 Ray Sitens

INITIALS

*first (33) (R) Clawson x3576
6/3 4:15*

Betty Collier



NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

OFFICE OF LEGISLATION CONTACT Carol Finch	TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER June 7, 1976	
MAILING OFFICE EPA Region IX San Francisco CA 94111		4. LOG NUMBER C-NINE-376	5. DATE OF AWARD May 28, 1976
COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) John D. Parkhurst Chief Engineer and General Manager (213)699-7411 ext 441		7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) County Sanitation District #2 of Los Angeles County P O Box 4998 Whittier CA 90607 Los Angeles County Cong. Dist. #32	

PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE Special Unit	
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	13. VENDOR CODE	
COMMUNITY POPULATION 3,650,000	11. FIELD OF SCIENCE		12. PROJECT STEP 3		
P.A. CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Rose Lao Grant Specialist (415)556-5105			15. GRANT NUMBER C 061048 03 0	16. TYPE OF GRANT ACTION Continuation	
GRANT PROGRAM Construction Grants for WWT Works FDA Program No. 66.			17. PROJECT PERIOD	18. BUDGET PERIOD	
			20. GRANT MAKING AUTHORITY (P.L. Title, Section) PL92-500, SEction 201, Title II		
FORMER AWARD \$	22. TOTAL PROJECT COST \$	E L C I O G S T P R O J	25. FORMER ELIGIBLE COST \$	26. FORMER AWARD \$	
THIS ACTION \$	23. TOTAL BUDGET COST \$		CHANGE IN ELIGIBLE COST \$	THIS ACTION \$ 5,151,750	
AMENDED TOTAL \$	24. UNEXPENDED PRIOR YR. BAL. \$		CURRENT ELIGIBLE COST \$ 6,869,000	AMENDED TOTAL \$	

PROJECT TITLE AND DESCRIPTION
Construction of secondary influent pump station #4 and effluent bypass at JWPCP.

OTHER INFORMATION

FISCAL DATA						
GRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
	75	68X0103	C00284	S592092BV2	41.11	3,869,579
	76		C00001	6364092BV4		1,282,171



United States Department of the Interior

OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20240

JUN 2 1976
6305

June 2, 1976

Memorandum

To: Robert Wolthuis
The White House

From: *for* John Kyl *Ken Stephens*
Assistant Secretary for Congressional
and Legislative Affairs

Subject: Bureau of Indian Affairs

Project: Tribal Criminal Justice System Assistance, Navajo Area

Contractor: The Navajo Tribe
Window Rock, Arizona

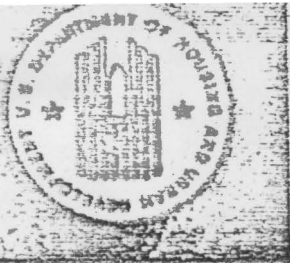
Date of Award: June 3, 1976

Amount: \$2,144,175.00

Congressional Districts:

	<u>House</u>	<u>Senate</u>
Arizona	<i>6/3 3:10</i> 4576-Sam Steiger (R) <i>Marge Vanderbilt</i> 3361-John Conlan (R) <i>Senul</i>	Paul Fannin (R) Barry Goldwater (R)
New Mexico	<i>6/3 6:10</i> Joyce Newton <i>6/3 3:10</i> Harold Runnels (D) <i>x2365</i>	Pete Domenici (R) Joseph Montoya (D)
Utah	<i>x0453</i> <i>6/3 6:10</i> Gunn McKay (D) <i>2 hrs</i> Jim Christensen	Jake Garn (R) Frank Moss (D)
Colorado	<i>x4761</i> <i>6/3 6:15</i> Frank Evans (D) Rob Livingston	Floyd Haskell (D) Gary Hart (D)





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7360

Received
6/3 1:30

FOR RELEASE 6-8-76
Project Number _____
B-76-MC-19-0008

Approval by Secretary Carla A. Hills

Type: Loan Grant Contract Reservation

Name of Program COMMUNITY DEVELOPMENT BLOCK GRANT

Amount Obligated Today \$ 1,182,000

Amount Previously Obligated \$ -0- Total Amount \$ 1,182,000

Recipient and Location of Project CITY OF WATERLOO, IOWA

Purpose and Brief Description of Project SECOND YEAR APPLICATION FOR CDBG FUNDS FOR
ACQUISITION, DEMOLITION, REHABILITATION.

Other Agencies/Contractors Involved _____

Additional Information HONORABLE LEO P. ROOFF, MAYOR OF WATERLOO, CITY HALL
WATERLOO, IOWA 50705

For Further Information: HONORABLE LEO P. ROOFF
MAYOR OF WATERLOO
CITY HALL
WATERLOO, IOWA 50705

MEMBER	PARTY	CD	PS	PHONE	PERSON CALLED	DATE AND TIME
SEN. John C. Culver	D				<i>Rooff</i>	
Richard D. Clark	D					
CONG. Charles E. Grassley <i>first</i>	R	3		3301 <i>6/3 1:30</i>	<i>Mr. [unclear]</i>	<i>6/2 1765 3:30 PM</i>





UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

Received
6/3 1:30

JUN 3 1976

MEMORANDUM TO: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: *David E. Kneeland*
H. Hollister Cantus, Director
Office of Congressional Relations

SUBJECT: Advance Notification of Contract Award in Excess
of \$1 Million to Fairchild Industries, Inc.,
1800 Rosecrans Avenue, Manhattan Beach, California

Date/Time Contract
Execution: Friday, June 4, 1976, A.M.

Date/Time Advance
Notification: Thursday, June 3, 1976, A.M.

Dollar Amount: \$2,238,023

Congressional
District Affected: Senator Alan Cranston, Senator John V. Tunney,
Congressman Alphonzo Bell *first - 6451*

Remarks: *6/3 4:20 Cindy Mitchell*
This contract is for the development of 8-inch
and 12-inch valves for coal gasification plants.
The duration of the contract is four years from
the contract award date.





United States Department of the Interior

OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20240

Urea - call Thurs.

JUN 2 1976
2:40

June 2, 1976

Memorandum

To: Robert Wolthuis
The White House

From: John Kyl
Assistant Secretary for Congressional
and Legislative Affairs

Subject: Bureau of Reclamation

Project: Construction of the Laterals 27, 28, 29, 30, and 31, Westlands Water District Distribution System, San Luis Unit, California, West San Joaquin Division, Central Valley Project. Principal items of work: Excavation; backfill; furnish and lay symbol pipe; provide pipe outlets; construct railroad crossings; furnish and install gate, butterfly, and air valves; and other work. The work is situated south and east of Mendota, California, in Fresno and King Counties.

Contractor: C. R. Fedrick, Inc.
P. O. Box 688
Novato, California 94947

Date of Award: June 4, 1976

Amount: \$6,321,672.00

Congressional District:

House

Senate

Michele Libees

California

x 5161 John L. Burton (D) 6/3 3:15

Alan Cranston (D)

x 6131 B. F. Sisk (D) 6/3 3:20

John Tunney (D)

x 3341 John Krebs (D) 6/3 3:20

Gary Magnuson

Harry Adams



PLEASE NOTE: Secretary Kleppe will be travelling to California this afternoon and will make the contract announcement on Friday, June 4. Also, a Departmental press release will be issued on the same day.



Robert Wolthuis

JUN 2 1976

6:05

DATE RECEIVED: 6-2-76

DATE OF AWARD: 5-28-76

STATE: Ohio

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. Spoke to Taft (C)
Time, Date

2. Spoke to Glenn (C)
Time, Date

CONGRESSMAN: (continue on back if necessary)

1. (C) Harsha (C) Spoke to x5705 simul
Time, Date 6/3 3:15

MAILED -- Date George Noble

WHITE HOUSE / /

INITIALS



NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

1. OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488		2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER June 7, 1976	
3. ISSUING OFFICE Fiscal Services Section Region V, Chicago, Illinois 60604			4. LOG NUMBER FIVE-C-974		5. DATE OF AWARD May 28, 1976
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Mr. Donald J. Reckers, Assistant Sanitary Engineer 513-732-1191			7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. District) Clermont County Board of Commissioners 66 South Riverside Drive Batavia, Ohio 45103 Clermont County C.D. #6		
8. PROJECT LOCATION (Areas impacted by project)					9. GRANTEE TYPE County
CITY/PLACE		COUNTY	STATE	CONGRESSIONAL DISTRICT	
10. COMMUNITY POPULATION 35,000		11. FIELD OF SCIENCE		12. PROJECT STEP 3	
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Charles J. Poremba Ohio Project Evaluation Section Chief 312-353-1052			15. GRANT NUMBER C390667 02 0		16. TYPE OF GRANT ACTION Continuation
19. GRANT PROGRAM Construction Grant for Wastewater Treatment Works CFDA Program No. 66.			20. GRANT MAKING AUTHORITY (P.L. Title, Section) PL 92-500, Sec. 201(g)(1)		
21. AMOUNTS OF FUNDED RESOURCES	FORMER AWARD		22. TOTAL PROJECT COST		26. EPA AMOUNT
	\$		\$		
	THIS ACTION		23. TOTAL BUDGET COST		
\$		\$		FORMER AWARD	
AMENDED TOTAL		24. UNEXPENDED PRIOR YR. BAL.		\$	
\$		\$		THIS ACTION	
				\$ 8,030,175	
				AMENDED TOTAL	
				\$	
27. PROJECT TITLE AND DESCRIPTION Project for building and erection of a treatment works.					
28. OTHER INFORMATION					
29. FISCAL DATA					
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL OBLIG A
ABA591	74	68X0103	A00009	S591055BV5	41.11 466
AEA364	76	68X0103	A00102	6364055BV5	41.11 7,563



JUN 2 1976

6:05

DATE RECEIVED: 6-2-76

DATE OF AWARD: 8-28-76

STATE: Ohio

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. Taft (e)
Spoke to _____
Time, Date _____

2. Glenn
Spoke to _____
Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1. (5) Latta (e) Serial
Spoke to _____
Time, Date x 6405 6/3 3:00

MAILED -- Date Joyce Lams

WHITE HOUSE / /

INITIALS

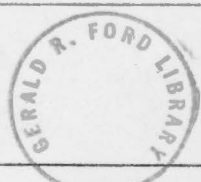




NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

1. EPA OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488		2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER June 7, 1976			
3. ISSUING OFFICE Fiscal Services Section Region V, Chicago, Illinois 60604				4. LOG NUMBER FIVE-C-968		5. DATE OF AWARD May 28, 1976	
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Mr. Richard S. Riehl, President Board of Trustees 419-826-2631				7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist) Village of Swanton Village Hall Swanton, Ohio 43558 Fulton County C.D. #5			
8. PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE Village			
CITY/PLACE		COUNTY		STATE		CONGRESSIONAL DISTRICT	
10. COMMUNITY POPULATION 7,900				11. FIELD OF SCIENCE		12. PROJECT STEP 3	
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Charles J. Poremba Ohio Project Evaluation Section Chief 312-353-1052				15. GRANT NUMBER C390957 01 0		16. TYPE OF GRANT ACTION New	
				17. PROJECT PERIOD		18. BUDGET PERIOD	
19. GRANT PROGRAM Construction Grant for Wastewater Treatment Works CFDA Program No. 66.				20. GRANT MAKING AUTHORITY (P.L. Title, Section) PL 92-500, Sec. 201(g)(1)			
21. AMOUNT OF FUNDED RES.	FORMER AWARD		22. TOTAL PROJECT COST		25. ELIGIBLE COST PROJECT	FORMER AWARD	
	\$		\$			\$	
	THIS ACTION		23. TOTAL BUDGET COST			THIS ACTION	
\$		\$		\$		\$ 1,469,550	
AMENDED TOTAL		24. UNEXPENDED PRIOR YR. BAL.		CURRENT ELIGIBLE COST		AMENDED TOTAL	
\$		\$		\$ 1,959,400		\$	
27. PROJECT TITLE AND DESCRIPTION Project for building and erection of a treatment works.							
28. OTHER INFORMATION							
29. FISCAL DATA							
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG	
ABA592	75	68X0103	A00130	S592055BV5	41.11	606,	
ABA364	76	68X0103	A00080	6364055BV5	41.11	863,	



JUN 2 1976

6:0

DATE RECEIVED: 6-1-76

DATE OF AWARD: 5-28-76

STATE: PA

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. SCOTT (D)
Spoke to _____
Time, Date _____

2. SCHWEIKER (D)
Spoke to _____
Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1. (13) COUGHLIN (R) similar
Spoke to _____ x6111
Time, Date 4/3 3:00 Mary Prescott

MAILED -- Date _____

WHITE HOUSE / /

INITIALS



NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

OFFICE OF LEGISLATION CONTACT Carol Finch	TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER 6/4/76
MAILING OFFICE EPA, Water Division Region III, Phila., Pa.	4. LOG NUMBER Three-C-342	5. DATE OF AWARD 5/28/76
COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) H. Warren Kimmig Acting Chairman 215/855-8165	7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Upper Gwynedd-Towamencin Municipal Authority 2225 Kribel Road Lansdale PA 19446 Montgomery County Cong. Dist. 13	

PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	Municipal Authority
COMMUNITY POPULATION 6,889	11. FIELD OF SCIENCE		12. PROJECT STEP III	13. VENDOR CODE

PA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) John Machita, Jr., Chief Grants Administration Branch 215/597-9873	15. GRANT NUMBER C-420761-01-1	16. TYPE OF GRANT ACTION Increase
	17. PROJECT PERIOD	18. BUDGET PERIOD

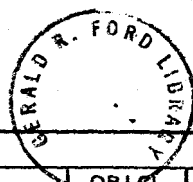
GRANT PROGRAM Construction Grants for Wastewater Treatment FDA Program No. 66. 418 Works	20. GRANT MAKING AUTHORITY (P.L. Title, Section) 92-500, Sec. 201
--	---

FORMER AWARD	22. TOTAL PROJECT COST	ELIGIBLE COST PROJECT	25. FORMER ELIGIBLE COST	26. FORMER AWARD
\$	\$		\$ 5,524,000	\$ 4,143,000
THIS ACTION	23. TOTAL BUDGET COST		\$ 5,070,500	THIS ACTION
\$	\$		\$ 10,594,500	\$ 3,802,870
AMENDED TOTAL	24. UNEXPENDED PRIOR YR. BAL.		CURRENT ELIGIBLE COST	AMENDED TOTAL
\$	\$		\$ 10,594,500	\$ 7,945,870

PROJECT TITLE AND DESCRIPTION

Construction of additions and modifications to existing secondary wastewater treatment plant.

OTHER INFORMATION



FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJECT	OBLIGATION
ABA364	76	68X0103.7	P60133	6364034BV4	41.11	3,802,8

JUN 2 1976
6:05

DATE RECEIVED: 6-1-76

DATE OF AWARD: 5-28-76

STATE: Calif

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. Crawston (O)
Spoke to _____
Time, Date _____

2. Tunney (O)
Spoke to _____
Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1. (O) Talcott (R) first
Spoke to _____
Time, Date x 2861

MAILED -- Date 6/3 2:35

WHITE HOUSE 11 Dave Clement

INITIALS



NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

FEDERAL LEGISLATION CONTACT Finch OFFICE Region IX San Francisco CA 94111 COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Donald Porath District Engineer (406)425-2133	TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER <p align="center">June 7, 1976</p> 4. LOG NUMBER <p align="center">C-NINE-373</p> 5. DATE OF AWARD <p align="center">May 28, 1976</p> 7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) <p align="center"> Santa Cruz County Sanitation District 701 Ocean Street Santa Cruz CA 95060 Santa Cruz County Cong. Dist #16 </p>
--	-----------------------------	---

PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE <p align="center">Special Unit</p>
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	
				13. VENDOR CODE 12. PROJECT STEP <p align="center">3</p>

COMMUNITY POPULATION 13,500	11. FIELD OF SCIENCE	15. GRANT NUMBER <p align="center">C 060982 02 0</p>	16. TYPE OF GRANT ACTION <p align="center">Continuation</p>
EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) George Wilson Grants Specialist (415)556-5105		17. PROJECT PERIOD	18. BUDGET PERIOD


GRANT PROGRAM Construction Grants for WWT Works CFDA Program No. 66.	20. GRANT MAKING AUTHORITY (P.L. Title, Section) <p align="center">PL92-500, Section 201, Title II</p>
---	--

FORMER AWARD \$	22. TOTAL PROJECT COST \$	E L I G I B L E C O S T P R O J	25. FORMER ELIGIBLE COST \$	26. FORMER AWARD \$
THIS ACTION \$	23. TOTAL BUDGET COST \$		CHANGE IN ELIGIBLE COST \$	THIS ACTION \$ 7,592,250
AMENDED TOTAL \$	24. UNEXPENDED PRIOR YR. BAL. \$		CURRENT ELIGIBLE COST \$ 10,123,000	AMENDED TOTAL \$

PROJECT TITLE AND DESCRIPTION

To aid in construction of Aptos interceptor.

OTHER INFORMATION



FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
	75	68X0103	C00284	S592092BV2	41.1	7,592,250

JUN 2 1976 6:0

DATE RECEIVED: 6-1-78

DATE OF AWARD: 5-28-76

STATE: Calif

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. Cranston (D)
Spoke to _____
Time, Date _____

2. Tunney (D)
Spoke to _____
Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1. (20) Goldwater (R) first
Spoke to x 4461
Time, Date 6/3 2:30

MAILED -- Date Ermy Low Gaul

WHITE HOUSE / /

INITIALS.



NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

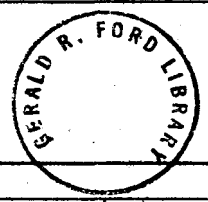
1. OFFICE OF LEGISLATION CONTACT 1 Finch	TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER June 7, 1976	
OFFICE 2A Region IX San Francisco CA 94111		4. LOG NUMBER C-NINE-377	5. DATE OF AWARD May 28, 1976
COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Paul E. Walner City Manager (805)486-2601 Ext 201		7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) City of Oxnard P O Box 305 Oxnard CA 93030 Ventura County Cong. Dist #14 20	

PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE City	
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	13. VENDOR CODE	
COMMUNITY POPULATION 143,900	11. FIELD OF SCIENCE		12. PROJECT STEP 3	16. TYPE OF GRANT ACTION Increase	
10. CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Rose Lao Grants Specialist (415)556-5105			15. GRANT NUMBER C 060924 01 1	18. BUDGET PERIOD	
GRANT PROGRAM Construction Grants for WWT Wokks FDA Program No. 66.			20. GRANT MAKING AUTHORITY (P.L. Title, Section) P192-500, Section 201, Title II		
FORMER AWARD \$	22. TOTAL PROJECT COST \$		E L I G I B L E C O S T P R O J	25. FORMER ELIGIBLE COST \$ 20,982,000	26. FORMER AWARD \$ 15,736,500
THIS ACTION \$	23. TOTAL BUDGET COST \$			CHANGE IN ELIGIBLE COST \$ 10,371,000	THIS ACTION \$ 7,778,250
AMENDED TOTAL \$	24. UNEXPENDED PRIOR YR. BAL. \$			CURRENT ELIGIBLE COST \$ 31,353,000	AMENDED TOTAL \$ 23,514,750

PROJECT TITLE AND DESCRIPTION

Construction of Wastewater treatment facilities.

OTHER INFORMATION



FISCAL DATA						
GRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
	76	68X0103	C00278	6364092BV2	41.11	7,778,250

JUN 2 1976

6:05

DATE RECEIVED: 6-1-76

DATE OF AWARD: 5-28-76

STATE: NY

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. Buckley
Spoke to _____
Time, Date _____

2. Javits (R)
Spoke to _____
Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1. (26) Gilman (R) first
Spoke to x3776
Time, Date 6/3 2:00

MAILED -- Date Richard. Guertin

WHITE HOUSE / /

INITIALS



U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

1. DISLATION CONTACT ch	TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER June 8, 1976	
3. CITY AND STATE 1 II, New York, New York		4. LOG NUMBER TWO-C-157	5. DATE OF AWARD May 28, 1976
6. CITY REP OR PROJ DIRECTOR (Name, Title, Telephone) r. Philip J. Rotella Chairman 914-429-5715		7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Joint Regional Sewerage Board Town of Haverstraw & Village of West Haverstraw Beach Road West Haverstraw, New York 10993 Rockland County, Cong. Dist. 26	

PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE Sewerage Board	
CITY/PLACE See below	COUNTY	STATE NY	CONGRESSIONAL DISTRICT	13. VENDOR CODE	
COMMUNITY POPULATION 5767	11. FIELD OF SCIENCE		12. PROJECT STEP 3	16. TYPE OF GRANT ACTION Continuation	
14. CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Richard C. Salkie, P.E., Chief New York Construction Grants Branch 212-264-0958			15. GRANT NUMBER C360843-02-0	18. BUDGET PERIOD	
19. GRANT PROGRAM Construction of Wastewater Treatment Works FDA Program No. 66. 418			20. GRANT MAKING AUTHORITY (P.L. Title, Section) FWPCA Amendments of 1972 (P.L. 92-500) Section 201 (g)(1)		
21. FORMER AWARD	22. TOTAL PROJECT COST		25. ELIGIBLE COST PROJECT \$	26. FORMER AWARD	
THIS ACTION	23. TOTAL BUDGET COST			THIS ACTION \$ 2,561,475	
AMENDED TOTAL	24. UNEXPENDED PRIOR YR. BAL.			AMENDED TOTAL \$	

PROJECT TITLE AND DESCRIPTION
Haverstraw Joint Regional Sewerage Board-Phase IV

Expansion of the regional sewerage treatment plant capacity from 4 to 8 MGD and construction of "High lime" sludge stabilization facilities. Project will serve the Village of East and West Haverstraw, the Town of Haverstraw and the Village of Pomona.

OTHER INFORMATION



FISCAL DATA						
PROGRAM ELEMENT	FY.	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
ABA592	75	68X0103.6 6-02YS	K36094	S592022BV2	41.11	\$2,561,475

JUN 2 1976
6:05

DATE RECEIVED: 6-1-76

DATE OF AWARD: 5-28-76

STATE: Calif

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. Spoke to Cranston

Time, Date _____

2. Spoke to Tunney

Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1. Spoke to (2) Clausen (R) first

Time, Date x3311 6/3 1:40

MAILED -- Date John Bovard

WHITE HOUSE / /

INITIALS



NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

OFFICE OF LEGISLATION CONTACT Carol Finch	TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER June 7, 1976	
MAILING OFFICE EPA Region IX San Francisco CA 94111		4. LOG NUMBER C-NINE-375	5. DATE OF AWARD May 28, 1976
COMMUNITY REPRESENTATIVE OR PROJECT DIRECTOR (Name, Title, Telephone) Donald D. Stilwell County Administrative Officer		7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Del Norte County Services Area #1 County Courthouse Crescent City CA 95531 Del Norte County Cong. Dist #2	

PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE Special Unit	
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	13. VENDOR CODE	
COMMUNITY POPULATION 1,300	11. FIELD OF SCIENCE		12. PROJECT STEP 3		
COMMUNITY CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Rose Lao Grants Specialist (415)556-5105			15. GRANT NUMBER C-061008-02-0	16. TYPE OF GRANT ACTION Continuation	
			17. PROJECT PERIOD	18. BUDGET PERIOD	

GRANT PROGRAM Construction Grants for WWT Works FDA Program No. 66.		20. GRANT MAKING AUTHORITY (P.L. Title, Section) PL92-500, Section 201, Title II				
FORMER AWARD	22. TOTAL PROJECT COST	E L C I G I B L E C O S T P R O J	25. FORMER ELIGIBLE COST	26. FORMER AWARD		
THIS ACTION	23. TOTAL BUDGET COST		\$	\$		
AMENDED TOTAL	24. UNEXPENDED PRIOR YR. BAL.		\$	CHANGE IN ELIGIBLE COST	THIS ACTION	\$ 1,251,710
			\$	CURRENT ELIGIBLE COST	AMENDED TOTAL	\$
			\$ 1,668,950			

PROJECT TITLE AND DESCRIPTION
Construction of sewage treatment facilities.

OTHER INFORMATION



FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
	75	68X0130	C00282	S592092BV2	41.11	1,251,750

JUN 2 1976 6:05

DATE RECEIVED: 6-1-76

DATE OF AWARD: 5-28-76

STATE: Fla

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1.

Chiles (C)

Spoke to _____

Time, Date _____

2.

Stone (S)

Spoke to _____

Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1. (12) Burke (R) first
Spoke to _____
_{x3026}

Time, Date 6/3 1:35 Connie Haskins

MAILED -- Date _____

WHITE HOUSE / /

INITIALS



OFFICE OF LEGISLATION CONTACT Finch	TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER June 07, 1976	
OFFICE EPA, Region IV, Atlanta, Georgia 30309		4. LOG NUMBER FOUR-C-572	5. DATE OF AWARD May 28, 1976
COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) R.E. Anderson City Manager 305 527-2660		7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) City of Ft. Lauderdale P.O. Drawer 14250 Ft. Lauderdale Florida 33302 County: Broward Congr. Dist: 12	

PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE	
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	Municipality	
COMMUNITY POPULATION 111,400			11. FIELD OF SCIENCE	12. PROJECT STEP 3	13. VENDOR CODE
EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Diaz Callahan Project Manager, Florida 404 526-2005			15. GRANT NUMBER C120474 02 1	16. TYPE OF GRANT ACTION Increase	
GRANT PROGRAM Wastewater Treatment Works Construction CFDA Program No. 66. 418			17. PROJECT PERIOD	18. BUDGET PERIOD	
FORMER AWARD			20. GRANT MAKING AUTHORITY (P.L. Title, Section) PL 92-500, Title II, Section 201		
\$		22. TOTAL PROJECT COST	E L I G I B L E C O S T P R O J	25. FORMER ELIGIBLE COST	
\$		23. TOTAL BUDGET COST		\$ 15,103,260	
\$		24. UNEXPENDED PRIOR YR. BAL.		CHANGE IN ELIGIBLE COST	
\$				\$ 3,722,600	
\$			CURRENT ELIGIBLE COST		26. FORMER AWARD
\$			\$ 18,825,860		\$ 11,327,400
\$					THIS ACTION
\$					\$ 2,791,995
\$					AMENDED TOTAL
\$					\$ 14,119,395

PROJECT TITLE AND DESCRIPTION

Port Everglades treatment plant improvements

OTHER INFORMATION

FISCAL DATA						
GRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
ABA 364	76	68X0103.7	F40050	6364042BV2	41.11	2,791,995

