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DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY  
WASHINGTON, D.C. 20201

*Received  
12/2 8:00 am  
(H out of office  
from 8:00 (on hold))*

GRANT NOTIFICATION FORM ( for internal use only)

Date: December 1, 1975

Office or Agency Awarding Contract or Grant: Public Health Service

Hill-Burton Program

Recipient: St. Paul-Ramsey Hospital  
640 Jackson Street

Location: St. Paul, Minnesota

Amount: \$1,595,585

Total Project Cost:

Purpose and Brief Description: This is a "Pick-Up" project. Construction and expansion of out-patient facilities.

Application signed by: LaVand Syverson, Executive Director

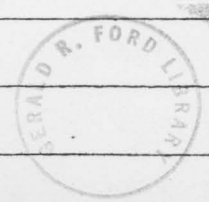
Remarks:

*Charles W. Alicks*

Charles W. Alicks  
Deputy Assistant Secretary  
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>	<u>Time</u>
Rep. Karth	D			
Rep. _____				
Rep. _____				
Rep. _____				
Sen. Mondale	D			
Sen. Humphrey	D			





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY

WASHINGTON, D.C. 20201

12/3 8:00  
Received

GRANT NOTIFICATION FORM ( for internal use only)

Date: December 2, 1975

Office or Agency Awarding Contract or Grant: Office of Child Development

Head Start Grant

Recipient: Tougaloo College

Location: Tougaloo, Mississippi 39214

Amount: \$1,869,562

Total Project Cost:

Purpose and Brief Description: To provide preschool training for children from low income families, including medical, dental, social and psychological services. 1,428 children part day. Program director: George Owens, President

Remarks: Program runs 9 months serving counties of: Greenè, Humphreys, Clarke, and Wayne

HH called 9:30 am  
12/3 - correct.  
Congressional District - Had Cochran - (R)

*Charles W. Alicks*  
Charles W. Alicks

Deputy Assistant Secretary  
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>	<u>Time</u>
Rep. Lott	R	+ 5865 <del>5772</del>	<i>Jonas Jennings</i>	
Rep. Montgomery	D			
Rep.				
Rep.				
Sen. Eastland	D			
Sen. Stennis	D			





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY

WASHINGTON, D.C. 20201

Received  
12/8 5.00

GRANT NOTIFICATION FORM ( for internal use only)

Date: December 8, 1975

Office or Agency Awarding Contract or Grant: Public Health Service

Recipient: Orange-Chatham Comprehensive Health Services, Inc.  
P. O. Box 339

Location: Carrboro, North Carolina

Amount: \$1,807,200 (3rd year funding)

Total Project Cost:

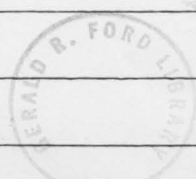
Purpose and Brief Description: Comprehensive health services.

Remarks: Program Director: Paul O. Alston

*Charles W. Alicks*  
Charles W. Alicks  
Deputy Assistant Secretary  
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>	<u>Time</u>
Rep. Fountain	D			
Rep. _____				
Rep. _____				
Rep. _____				
Sen. Helms	R ✓			
Sen. Morgan	D			





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY

WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM ( for internal use only)

Received 12/11 4:30

Date: December 11, 1975

Office or Agency Awarding Contract or Grant: Public Health Service

Hill-Burton Grant

Recipient: Clarksville Memorial Hospital  
Clarksville, Tennessee

Location:

Amount: \$2,820,978

Total Project Cost:

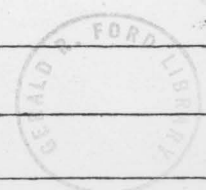
Purpose and Brief Description: Modernization and expansion of outpatient emergency facilities and service department of Clarksville Memorial Hospital.

Remarks:

Charles Alicko  
Deputy Assistant Secretary  
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

Name	R/D	Extension	Staff Person Taking Call	Time
Rep. Beard (V.H.) 12/11	R	x 2811	Julia Webber	4:40
Rep.				
Rep.				
Rep.				
Sen. Baker	R			
Sen. Brock	R			





# United States Department of the Interior

OFFICE OF THE SECRETARY  
WASHINGTON, D.C. 20240

December 10, 1975

Memorandum

To: Robert Wolthuis  
The White House

From: John Kyl  
Assistant Secretary for Congressional  
and Legislative Affairs

Subject: Bureau of Reclamation

Project: Furnishing and applying water for ponding, sprinkling  
and dust abatement; excavation for ditches and ponds;  
ripping and filling of subsidence crack areas; furnish-  
ing, installing, and removing portable sprinkling system;  
constructing various types of infiltration wells;  
furnishing and installing surface benchmarks; and other  
work. The work is situated southwest of Mendota,  
California, in Fresno County.

Contractor: Granite Construction Company  
P. O. Box 900  
Watsonville, California 95076

Award Date: December 12, 1975

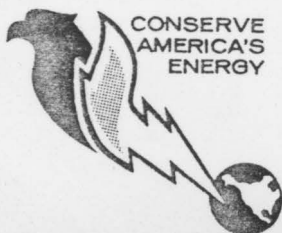
Amount: \$1,497,410.00

Congressional  
District: House *Malvyn Brownfield* Senate

California Burt Talcott (R), 286/ John Tunney (D)  
B. F. Sisk (D) Alan Cranston (D)

V.K.  
12/11

4:30



Save Energy and You Serve America!



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY

WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM ( for internal use only)

Date: December 9, 1975

Office or Agency Awarding Contract or Grant: Public Health Service

Recipient: Delta Community Hospital and Health Center  
Drawer 209

Location: Mound Bayou, Mississippi

Amount: \$2,145,200 (3rd year)

Total Project Cost:

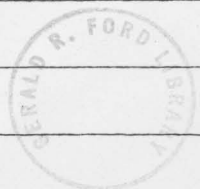
Purpose and Brief Description: To provide comprehensive health service for the Delta Community Health Center and improve the quality of patient care.

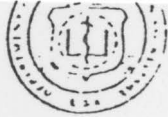
Remarks: Robert B. Morris, Director!

*Charles Alicks*  
Deputy Assistant Secretary  
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>	<u>Time</u>
Rep. Bowen	D			
Rep.				
Rep.				
Rep.				
Sen. Eastland	D			
Sen. Stennis	D			





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY

WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM ( for internal use only)

Date: December 15, 1975

Received 4:30  
12/15

Office or Agency Awarding Contract or Grant: Office of Human Development Administration on Aging  
Title X EDA Project

Recipient: Illinois Department on Aging  
2401 W. Jefferson Street  
Springfield, Illinois 62706

Location:

Amount: \$1,195,932

Total Project Cost: NA

Purpose and Brief Description: Title X, EDA Project -- Title:  
Statewide Model Project Program

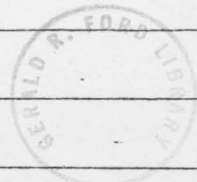
Remarks: Director: To Be Selected

(acting) Charles W. Alicks/BBO  
Deputy Assistant Secretary  
for Congressional Liaison.

12/15  
V.H. 4:35

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>
Rep. Findley	R	5271	Ruth Fortner
Rep.			
Rep.			
Rep.			
Sen. Percy	R		
Sen. Stevenson	D		







DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY

WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM ( for internal use only)

Date: December 15, 1975

Office or Agency Awarding Contract or Grant: Office of Human Development  
Administration on Aging Title X

Recipient: New York Department for Aging  
250 Broadway  
New York, New York 10007

Location:

Amount: \$6,200,000

Total Project Cost:

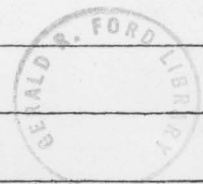
Purpose and Brief Description: Employment opportunities program  
for the elderly.

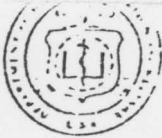
Remarks: Alice M. Brophy, Program Director

*Alice M. Brophy*  
Deputy Assistant Secretary  
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>	<u>Time</u>
Rep. <u>Murphy</u>	<u>D</u>			
Rep. _____				
Rep. _____				
Rep. _____				
Sen. <u>Javits</u>	<u>R</u>			
Sen. _____				





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY

WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM ( for internal use only)

Date: December 15, 1975

Office or Agency Awarding Contract or Grant: Office of Human Development Administration on Aging Title X EDA Project

Recipient: National Retired Teachers Association/AARP  
1909 K Street, N.W.  
Washington, D.C. 20049

Location:

Amount: \$8,300,000

Total Project Cost: NA

Purpose and Brief Description: Title X, EDA Project -- Title:  
Senior Community Service Employment Program

Remarks: Director: Harriet Miller

*(acting) Charles W. Alick/SSO*  
Deputy Assistant Secretary  
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>
Rep. Fauntroy	D		
Rep. _____			
Rep. _____			
Rep. _____			
Sen. _____			
Sen. _____			



12/17/75

*JH received  
a call from  
Charles Allick  
12/16 -*

NOTIFICATION TO MEMBERS OF CONGRESS

*re: only Carr's  
District  
involved -*

MEMBERS OF CONGRESS TO BE NOTIFIED

- Sen. Philip Hart-----D
- Sen. Robert Griffin-----R
- Rep. Marvin Esch-----R
- Rep. Garry Brown-----R
- Rep. Edward Hutchinson----R
- Rep. Richard Vander Veen--D
- Rep. Donald Riegle-----D
- Rep. Robert Carr-----D
- Rep. J. Robert Traxler----D
- Rep. Guy Vander Jagt-----R
- Rep. Elford Cederberg-----R
- Rep. Philip Ruppe-----R
- Rep. James G. O'Hara-----D
- Rep. William Ford-----D

*notified the machine 12/17*



DEPARTMENT OF HEALTH, EDUCATION AND WELFARE  
U.S. Office of Education  
Washington, D.C. 20202

DEC 16 1975

CONGRESSIONAL NOTIFICATION OF GRANT AWARD

Title I, Elementary and Secondary Education Act of 1965, P.L. 89-10, Special Programs for Educationally Disadvantaged Children, as amended to include migratory children of migratory agricultural workers and migratory fishermen.

Recipient: Michigan State Department of Education  
Lansing, Michigan

Approval Date: October 22, 1975

Amount Requested: Project FY 76-1 \$4,396,731

Amount Granted: Project FY 76-1 \$4,396,731 - Title I migrant program application and amendments are being funded at the Fiscal Year 1976 level, as authorized by Public Law 93-554, the Supplemental Appropriations Act, which was passed on December 27, 1974, (less the amount set aside for the Migrant Student Record Transfer System).

Description: The Michigan State Department of Education will provide a comprehensive educational program for over 20,000 students during the summer and regular school year 1975-76. This program has been specifically designed to compensate for the frequently interrupted and ineffective schooling migrant children receive as they and their parents follow the crops across the Nation.

A major thrust in this program will be oral language development. In addition, remedial and enrichment activities will be offered in mathematics, science, bilingual education and career education. All students will benefit from health and nutritional services. A food program will be offered in cooperation with the U.S. Department of Agriculture.

Inservice education for all migrant staff will be provided to assist them in understanding the problems unique to migrant children and those techniques which are successful in working with this group of children.

Additional Information: Vidal A. Rivera, Jr., Chief, Migrant Branch, Division of Education for the Disadvantaged, Washington, D.C. 20202  
Telephone: (202) 245-2222

Enclosure: A List of Counties and School Districts which may operate Programs for Migrant Children under State Plan



MIGRANT EDUCATION  
PROGRAM SITES

<u>SCHOOL DISTRICT</u>	<u>SCHOOL BUILDING</u>	<u>COUNTY</u>	<u>CONGRESSIONAL DISTRICT</u>
Blissfield Community Schs. 630 South Lane Blissfield, Mi 49228	South Elementary School 640 South Lane Blissfield, Mi	Lenawee	4
Ida Public Schools Ida, Michigan 48140	Ida Elementary School Ida, Michigan	Monroe	2, 15
Eaton Rapids Public Schs. 501 King Street Eaton Rapids, Mi 48827	Union Street Elementary 501 Union Street Eaton Rapids, Mi 48827	Eaton	3, 5
Kalamazoo City Schools 1220 Howard Street Kalamazoo, Michigan 49008	Woodward Elementary 606 Stuart Avenue Kalamazoo, Mi	Kalamazoo	3
	Hillside Junior High 1941 Alamo Kalamazoo, Mi		
	Central High School 2432 N. Drake Road Kalamazoo, Mi		
Montcalm Area Intermediate School District 621 New Street Stanton, Michigan 48888	St. Joseph School St. Johns, Michigan	Clinton	3, 5, 6, 10
Berrien Springs Public Schs. P.O. Box 130 Sylvester Avenue Berrien Springs, Mi 49103	Lower Elementary Mars Street Berrien Springs, Mi	Berrien	4
	Lybrook Elementary Eau Claire Street Eau Claire, Mi		
	3 Portables Eau Claire, Mi		
Coloma Community Schools P.O. Box 218 Middle School Coloma, Michigan 49038	Middle School West Street Coloma, Mi	Berrien	4
Dowagiac Union School District #31 206 W. Main Street Dowagiac, Mi 49047	Hamilton Elementary 614 Spruce Street Dowagiac, MI 49047	Cass	4



SCHOOL DISTRICTSCHOOL BUILDINGCOUNTYCONGRESSIONAL DISTRICT

Fennville Public Schools  
North Maple  
Fennville, Michigan 49408

Anna Michen Elementary  
North Maple  
Fennville, Mi

Allegan

• 9

Pearl School  
56th Street  
Fennville, Mi

Ganges Elementary  
Blue Star Hwy.  
Fennville, Mi

Bentheim School  
Bentheim, Mi

Van Buren Intermediate  
School District  
701 S. Paw Paw Street  
Lawrence, Mi 49064

Lawrence Elementary  
P.O. Box 155  
Lawrence, Mi

Van Buren

4

Bangor Elementary  
Walnut Street  
Bangor, Michigan

Van Buren

4

Wayland Union School  
Pine Street  
Wayland, Michigan

Allegan

• 9

Grant Public Schools  
311 E. State Road  
Grant, Mi 49327

Grant Elementary  
156 E. State Road  
Grant, Mi 49327

Allegan

• 9

Kenowa Hills Public Schs.  
2325 4-Mile Road, NW  
Grand Rapids, Mi 49504

Alpine Elementary  
4730 Baumhoff, NW  
Comstock Park, Mi 49321

Kent

3, 5

Kent City Comm. Schools  
341 N. Main Street  
Kent City, Mi 49330

Main Elementary  
29 College Street  
Kent City, Mi

Kent

3, 5

(Montcalm) Area Intermediate

West Elementary School  
Lake Odessa, Michigan

Ionia

3, 5

Lansing School District  
519 W. Kalamazoo  
Lansing, Mi 48933

Gier Park Elementary  
401 E. Gier Avenue  
Lansing, Michigan

Ingham

6, 10

Stockbridge Community Schs.  
Elizabeth Street  
Stockbridge, Mi 49285

Smith Elementary School  
Mills Street  
Stockbridge, Michigan

Ingham

6, 10



<u>SCHOOL DISTRICT</u>	<u>SCHOOL BUILDING</u>	<u>COUNTY</u>	<u>CONGRESSIONAL DISTRICT</u>
Croswell-Lexington Comm. Sch. 15 S. Howard Croswell, Michigan 48422	Geiger Elementary School 15 S. Howard Croswell, Mi 48422	Sanilac	8,12
Marlette Community Schools 3024 Burke Street Marlette, Mi 48453	Bea McDonald Elementary 3197 Sterling Marlette, Michigan	Sanilac	8,12
Reese School District 9901 Center Street Reese, Mi 48757	Reese Elementary School 9901 Center Street Reese, Michigan 48757	Tuscola	7, 8
Saginaw City School District 550 Millard Saginaw, Mi 48607	Webber Elementary School 2000 Morris Saginaw, Michigan	Saginaw	7, 8, 10
	Webber Jr. High School 2600 Prescott Saginaw, Michigan		
Saginaw Intermediate School District 6235 Gratiot Road Saginaw, Michigan 48603	Mary Patterson Elementary 801 Walnut Street St. Charles, Michigan	Saginaw	7, 8, 10
Unionville-Sebewaing Area School 628 E. Main Street Sebewaing, Michigan 48759	Unionville Elementary 2929 Church Street Unionville, Michigan	Tuscola	7, 8
Hart Public Schools 300 Johnson Street Hart, Mi 49420	Spitler School 300 Johnson Street Hart, Mi	Oceana	9
Montague Area Public Schs. 4859 Knudsen Montague, Mi 49437	Rothbury School Winston Road Rothbury, Mi	Muskegon	9
	United Methodist Church 8555 Cook Montague, Mi		
Traverse Bay Intermediate School District 2325 N. Garfield Road Traverse City, Michigan 49684	Crystal Lake Elementary 7048 Severence Benzonia, Michigan	Benzie	9, 10
	Eastern Elementary School Eastern Avenue Traverse City, Michigan	Grand Traverse	9, 10
	Kennedy Elementary 610 East Parkdale Ave. Manistee, Mi 49660	Manistee	9



<u>SCHOOL DISTRICT</u>	<u>SCHOOL BUILDING</u>	<u>COUNTY</u>	<u>CONGRESSIONAL DISTRICT</u>
Traverse Bay-Con't.	Lake Leelanau St. Mary's St. Mary's Street Lake Leelanau, Michigan	Leelanau	9
	Old Mission Elementary Island View Road Traverse City, Michigan	Grand Traverse	10
	Riverton Elementary South Stiles Road Scottville, Michigan	Mason	9
	Betsie Valley School Thompsonville, Michigan	Manistee	9
Shelby Public School 155 Sixth Street Shelby, Michigan 49455	Benona Elementary RFD#1 Benona, Michigan 49455	Oceana	9
West Ottawa Public Schools 294 W. Lakewood Blvd Holland, Michigan 49423	Woodside Elementary 2591 N. Division Holland, Michigan	Ottawa	9
Holland Public Schools 633 Apple Avenue Holland, Michigan 49423	Administration Bldg 633 Apple Avenue Holland, Michigan 49423	Ottawa	9
Bay City Public Schools 1800 Columbus Avenue Bay City, Michigan 48706	Bay City Western High 500 W. Midland Auburn, Michigan	Bay	8, 10
Montcalm Area Interim.	Forest Grove School 10260 S. Sheridan Rd Fenwick, Michigan	Montcalm	5, 10
	State Street Elementary 301 E. State Street St. Louis, Michigan	Gratiot	10
Pinconning Area Schools 605 W. 5th Street Pinconning, MI 48650	Central Elementary Pinconning, MI 48650	Bay, Gladwin	8, 10
Traverse Bay Interim.	Lakeland Elementary 720 Buckley Elk Rapids, Michigan	Antrim	10, 11
Alpena Public Schools 508 Taylor Alpena, Michigan 48707	Green School R#2 Lachine, MI	Alpena	11





Received  
12/17 9:30



# United States Department of the Interior

OFFICE OF THE SECRETARY  
WASHINGTON, D.C. 20240

December 15, 1975

Memorandum

To: Robert Wolthuis  
The White House

From: John Kyl  
Assistant Secretary for Congressional  
and Legislative Affairs

Subject: Bureau of Reclamation

Project: Construction and completion of Davis-Parker No. 2, 230-Kilovolt Transmission Line, Transmission Facilities, Central Arizona Project, Arizona. Constructing concrete foundations for steel towers; excavation for tower sites, drainage, and line clearance, furnishing and erecting steel towers; furnishing, assembling, and installing ground wires; attaching vibration dampers; furnishing and installing danger tower, and aerial patrol signs; and other work. The work is situated in Mohave County, Arizona, and San Bernadino County, California.

Contractor: Irby Construction Co.  
P. O. Box 1819  
817 South State Street  
Jackson, Mississippi 39205

Award Date: December 18, 1975

Amount: \$7,015,240.15

Congressional District:

House

Senate

Mississippi  
*Janis Jennings*

Thad Cochran (R) \*5865

James O. Eastland (D)  
John Stennis (D)

Arizona  
*Beverly Loney*

Sam Steiger (R) \*4576

Paul Fannin (R) 44521 *Michelle*  
Barry Goldwater (R) 42235 *Twinkle*  
12/17

California  
CONSERVE  
AMERICA'S  
ENERGY

*Genie Schipske*

Shirley Pettis (R) 5861

Alan Cranston (D)  
John Tunney (D)

*John Kyl*

Save Energy and You Serve America!



J.H.  
12/17  
9:45





# United States Department of the Interior

OFFICE OF THE SECRETARY  
WASHINGTON, D.C. 20240

December 15, 1975

Memorandum

To: Robert Wolthuis  
The White House

From: John Kyl  
Assistant Secretary for Congressional  
and Legislative Affairs

Subject: Bureau of Indian Affairs

Project: To construct elementary education facilities and living quarters for the San Simon School, San Simon, Arizona. Construction of two classroom buildings; an assembly and administration building, with food preparation and serving facilities; two 3-bedroom houses; two 1-bedroom duplexes. Supporting facilities include utility services, an elevated water storage tank, and grade roads and streets.

Contractor: Esslinger-Lefler, Inc.  
Tucson, Arizona

Award Date: December 18, 1975

Amount: \$1,816,000.00

Congressional District: House Senate

Arizona Morris K. Udall (D) Paul Fannin (R) - Michele 12/17  
Barry Goldwater (R)



Save Energy and You Serve America!



12/17/75

NOTIFICATION OF GRANT AWARD

MEMBERS OF CONGRESS TO BE NOTIFIED

Sen. Joseph M. Montoya-----D  
Sen. Pete V. Domenici-----R  
Rep. Manuel Lujan, Jr.-----R  
Rep. Harold Runnels-----D

*- notified Kathy 12/17  
6314 - Jack Cranball*

*12/17*

*5:30*



DEPARTMENT OF HEALTH, EDUCATION AND WELFARE  
U.S. Office of Education  
Washington, D.C. 20202

DEC 15 1975

CONGRESSIONAL NOTIFICATION OF GRANT AWARD

Title I, Elementary and Secondary Education Act of 1965, P.L. 89-10, Special Programs for Educationally Disadvantaged Children, as amended to include migratory children of migratory agricultural workers and migratory fishermen.

Recipient: New Mexico State Department of Education  
Santa Fe, New Mexico

Approval Date: July 1, 1975

Amount Requested: Project FY 76-1 \$2,373,763

Amount Granted: Project FY 76-1 \$2,373,763 - Title I migrant program application and amendments are being funded at the Fiscal Year 1976 level, as authorized by Public Law 93-554, the Supplemental Appropriations Act, which was passed on December 27, 1974, (less the amount set aside for the Migrant Student Record Transfer System).

Description: Over 5,100 migrant children will participate in a comprehensive educational program operated by the New Mexico State Department of Education in 19 counties during the summer and regular school year 1975-76.

The major objective of this program will be oral language development. The supplementary educational services include mathematics, reading, and bilingual education; special emphasis will be directed to career education. An effort will be made to provide an appreciation of the child's cultural heritage through art and music.

Children enrolled in this program will receive health and nutritional services. A food program will also be provided in cooperation with the U.S. Department of Education.

Additional Information: Vidal A. Rivera, Jr., Chief, Migrant Branch, Division of Education for the Disadvantaged, Washington, D.C. 20202  
Telephone: (202) 245-2222

Enclosure: List of Counties and School Districts which may operate Programs for Migrant Children under State Plan

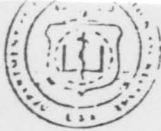


AREA AND COUNTY		CONGRESSIONAL DISTRICT NO.	SCHOOL DISTRICTS WITH MIGRANT PROGRAMS
I	Dona Ana	2	Hatch, Las Cruces, Gadsden
	Sierra	2	Truth or Consequences
II	Chavez	2	Dexter, Lake Arthur, Hagerman
	Eddy	2	Artesia, Carlsbad
III	Roosevelt	2	Portales (Dora, Elida, Floyd)
	De Baca	2	Fort Sumner
	Lea	<del>2</del>	Hobbs, Lovington
IV	Curry	2	Clovis, Melrose, Texico
	Torrance	<del>1</del>	Tucumcari
	Quay	1	San Jon
	Guadalupe	<del>1</del>	Santa Rosa, Grady
V	Taos	1	Taos, Penasco, Questa, Ojo Caliente
	Rio Arriba	1	Chama, Espanola
	San Miguel	1	Las Vegas East, Las Vegas West
	Mora	1	Mora
VI	Bernalillo	1	Albuquerque
	McKinley	<del>2</del>	Gallup-McKinley
	Sandoval	1	Cuba
	Rio Arriba	1	Jemez Mountain, Moriarty

Patty - Pls. Share  
these with House  
Side.

Thanks  
Jane





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY

WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM ( for internal use only)

Date: December 17, 1975

Office or Agency Awarding Contract or Grant: Public Health Service

EDA Title X Project

Recipient: Elizabeth General Hospital  
925 East Jersey Street  
Elizabeth, New Jersey 07201

Location:

Amount: \$1,000,000

Total Project Cost: NA

Purpose and Brief Description: Continuation and expansion of rehabilitation and modernization of the hospital including new service elevators, cafeteria, maintenance shops, kitchen and laundry facilities.

Remarks: Application signed by: George F. Billington, President

*Charles W. Alick / P.S.O.*

(acting) Deputy Assistant Secretary  
for Congressional Liaison.

*JH*  
*5:40*  
*12/17*

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>
Rep. Rinaldo	R	5361	Charlie Rustow
Rep.			
Rep.			
Rep.			
Sen. Case	R	<i>notified 12/17</i>	
Sen. Williams	D		





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE  
 OFFICE OF THE SECRETARY  
 WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM ( for internal use only)

Date: December 17, 1975

Office or Agency Awarding Contract or Grant: Public Health Service  
EDA Title X Project

Recipient: Jersey City Medical Center  
Baldwin Avenue  
Jersey City, New Jersey 07304

Location:

Amount: \$1,000,000

Total Project Cost: NA

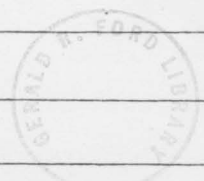
Purpose and Brief Description: Continuation and expansion of the on-going rehabilitation and modernization of the existing facility.

Remarks: Application signed by: James M. Malloy, Exec. Director

*Charles W. Alicks / sss*  
 (acting) Deputy Assistant Secretary  
 for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>
Rep. Daniels	D		
Rep. _____			
Rep. _____			
Rep. _____			
Sen. Case	R	<i>notified 12/17</i>	
Sen. Williams	D		







DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY

WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM ( for internal use only)

Date: December 17, 1975

Office or Agency Awarding Contract or Grant: Office of Human Development  
Head Start Grant

Recipient: Fresno County Economic Opportunities  
Commission  
Location: 2100 Tulare Street  
Fresno, California 93721  
Amount: \$1,138,042  
Total Project Cost: NA

Purpose and Brief Description: Provide preschool training for 666 children from low income families, including medical, dental, social, and psychological services on a part day basis for 12 months.

Project Director: Joe Williams

Remarks:

*Charles W. Alich* / *sec*  
(acting) Deputy Assistant Secretary  
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>
Rep. Sisk	D		
Rep. Krebs	D		
Rep. _____			
Rep. _____			
Sen. Cranston	D		
Sen. Tunney	D		





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY

WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM ( for internal use only)

Date: December 16, 1975

Office or Agency Awarding Contract or Grant: Public Health Service

Title X Grant

Recipient: San Juan LTC and Rehabilitation Center  
P. O. Box 4355

Location: San Jaun, Puerto Rico 00905

Amount: \$1,000,000

Total Project Cost:

Purpose and Brief Description: New three story long term care and rehabilitation center. 50 beds will be devoted to long term care and 50 to rehabilitation services.

Application signed by: Hector M. Hernandez, Acting Mayor

Remarks:

*Charles W. Alicks*

Charles W. Alicks  
Deputy Assistant Secretary  
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>	<u>Time</u>
Rep. Benitez	D			
Rep.				
Rep.				
Rep.				
Sen.				
Sen.				





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE  
OFFICE OF THE SECRETARY  
WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM ( for internal use only)

Date: December 16, 1975

Office or Agency Awarding Contract or Grant: Public Health Service  
Title X Grant

Recipient: Cooper Medical Center  
6th & Stevens Sts.

Location: Camden, New Jersey 08103

Amount: \$1,500,000

Total Project Cost:

Purpose and Brief Description: Total replacement of existing 535 bed facility  
adjacent to present site.

Application signed by: Frank K. Kelemen, President

Remarks:

*Charles W. Alicks*  
Charles W. Alicks  
Deputy Assistant Secretary  
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>	<u>Time</u>
Rep. Florio	D			
Rep.				
Rep.				
Rep.				
Sen. Case	R	<i>had been notified</i>		
Sen. Williams	D			





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY

WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM ( for internal use only)

Date: December 16, 1975

Office or Agency Awarding Contract or Grant: Public Health Service

Title X Grant

Recipient: St. Joseph's Hospital & Medical Center  
703 Main Street

Location: Paterson, New Jersey 07503

Amount: \$2,000,000

Total Project Cost:

Purpose and Brief Description: Construction of an addition to existing Seton Bldg.  
to permit replacement of 192 medical/surgical beds.

Application signed by: Sister Jane Frances Brady

Remarks:

*Charles W. Alicks*

Charles W. Alicks  
Deputy Assistant Secretary  
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>	<u>Time</u>
Rep. <u>Roe</u>	<u>D</u>			
Rep. _____				
Rep. _____				
Rep. _____				
Sen. <u>Case</u>	<u>R</u>	<i>hand per notified</i>		
Sen. <u>Williams</u>	<u>D</u>			





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE  
 OFFICE OF THE SECRETARY  
 WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM ( for internal use only)

Date: December 16, 1975

Office or Agency Awarding Contract or Grant: Public Health Service  
Title X Grant

Recipient: Newark Beth Israel Medical Center

Location: Newark, New Jersey

Amount: \$1,500,000

Total Project Cost:

Purpose and Brief Description: Relocation and modernization of pediatric department.  
 Construction of a 4 story wing.

Application signed by: Lester M. Bornstein

Remarks:

*Charles W. Alicks*  
 Charles W. Alicks  
 Deputy Assistant Secretary  
 for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>	<u>Time</u>
Rep. Rodino	D			
Rep.				
Rep.				
Rep.				
Sen. Case	R	<i>had been notified</i>		
Sen. Williams	D			





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY

WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM ( for internal use only)

Date: December 16, 1975

Office or Agency Awarding Contract or Grant: Public Health Service

Title X Grant

Recipient: United Hospitals of Newark  
15 South Ninth St.

Location: Newark, New Jersey 07107

Amount: \$1,000,000

Total Project Cost:

Purpose and Brief Description: Construction of a two floor addition which consists of a 12 bed I.C.U. and an 8 bed coronary care unit, the EKG & EEG departments and a 20 bed pediatric sub-specialty unit.

Application signed by: Peter R. Haviland, Director

Remarks:

*Charles W. Alicks*

Charles W. Alicks  
Deputy Assistant Secretary  
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>	<u>Time</u>
Rep. Rodino	D			
Rep.				
Rep.				
Rep.				
Sen. Case	R	<i>notified already</i>		
Sen. Williams	D			



*Dec 22*

*Received  
12/22 11:20*

The National Aeronautics and Space Administration's Goddard Space Flight Center today chose Raytheon Service Company, Hyattsville, Maryland, to provide technical writing and editing support for a two-year period beginning January 1, 1976.

The competitive contract, when finally negotiated by the end of the year, is expected to be about \$1 million.

Raytheon Service Company  
Hyattsville, Maryland

5th District

Senator Charles McC. Mathias, Jr.	x4654
Senator J. Glenn Beall, Jr.	x4524
Congresswoman Gladys N. Spellman	x4131



Patty

Pls. share

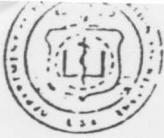
with

household



J  
Received 12/23  
10:00 am





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY

WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM ( for internal use only)

Date: December 22, 1975

Office or Agency Awarding Contract or Grant: Social and Rehabilitation Ser

Title X EDA Project

Recipient: Department of Social and Health Services  
P. O. Box 1788

Location: Health Services Division  
Office of Medical Assistance  
Olympia, Washington 98504

Amount: \$2,880,000

Total Project Cost: NA

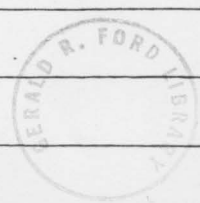
Purpose and Brief Description: "EPSDT Improvement Project"

Remarks:

*(Acting) Charles W. Alicks / RSO*  
Deputy Assistant Secretary  
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>	
Rep. Bonker	D ✓	3536	Carol Ditta	U. H. 12/23 10:15
Rep. _____				
Rep. _____				
Rep. _____				
Sen. Magnuson	D			
Sen. Jackson	D			





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY

WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM ( for internal use only)

Date: December 23, 1975

Office or Agency Awarding Contract or Grant: Social & Rehabilitation Serv.

Title X

Recipient: City of Westfield  
Human Service Office Municipal Building  
Westfield, Mass. 01085

Location:

Amount: \$1,182,000

Total Project Cost:

Purpose and Brief Description: Employment in Human Services.  
at the Human Service Office.

Remarks: Richard W. Elliot

*Charles Alicks/24*

Deputy Assistant Secretary  
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>	<u>Time</u>
Rep. Conte	R ✓	5335	Maggie	10:15
Rep.				
Rep.				
Rep.				
Sen. Brooke	R	notified Fitz	12/23	9:35
Sen. Kennedy	D			

W.H.

12/23





# United States Department of the Interior

OFFICE OF THE SECRETARY  
WASHINGTON, D.C. 20240

December 22, 1975

## Memorandum

To: Robert Wolthuis  
The White House

From: John Kyl  
Assistant Secretary for Congressional  
and Legislative Affairs

Subject: Bonneville Power Administration

Purpose: 230-KV, 250-MVA Power Transformers, to be  
manufactured in Pittsfield, Massachusetts, for  
use on Kitsap, Chehalis, and Port Angeles substations

Contractor: General Electric Co. (W. B. Freeman)  
2929 N.W. 29th Avenue  
Portland, Oregon 97210

Award Date: December 24, 1975

Amount: \$1,991,814.00

Congressional  
District: House Senate

Oregon Les AuCoin (D) Mark Hatfield (R) notified Tom 9/4/5  
Bob Packwood (R) 12/23  
• Millie 12/23

*L. Holmstrom  
Acting*



Save Energy and You Serve America!





OFFICE OF THE SECRETARY OF TRANSPORTATION  
WASHINGTON, D.C. 20590

ASSISTANT SECRETARY

December 18, 1975

*9/14 notified  
12/22 - 10:00 am  
May you (already notified last week or this)*

Mr. Robert Wolthuis  
Deputy Special Assistant to the President  
The White House  
Washington, D. C. 20500

Dear Mr. Wolthuis:

The enclosed contract will be awarded as follows:

Contractor:	Texas Instruments, Inc.
Address:	Dallas, Texas
Amount:	\$8,057,869
Purpose:	See Enclosed
Congressional Members:	See Enclosed

*Notified Mory  
12/23 Truck?  
+2231 Steelman  
Collins  
4201  
Genie King*

Sincerely,

Roger W. Hooker, Jr.  
Assistant Secretary for  
Congressional and Intergovernmental  
Affairs

Enclosure (1)



NOTIFICATION OF AWARD

SUBJECT: Proposed Award of Contract or Grant

FROM : Logistics Service, Establishment Branch, ALG-320

TO : Director, Office of Public Affairs, S-80

The following contract or grant is proposed for award:

CONTRACT OR GRANT NUMBER: DOT-FA75WA-3566

ADMINISTERED BY: Pay Lynch, ALG-321, X68437

NAME/ADDRESS OF CONTRACTOR OR GRANTEE:

Texas Instruments, Inc.

Dallas, Texas

THIS

CONTRACT

AMOUNT: \$8,057,869.

AMOUNT PREVIOUSLY OBLIGATED \$17,166,436.

SUMMARY OF WORK TO BE PERFORMED: (Include enough information to clearly describe the work to be done. In addition, attach the detailed copy of statement of work):

2 Airport Surveillance Radars (ASR-8), including installation and replaceable printed circuit boards

PLACE(S) OF PERFORMANCE: Dallas, Texas

PROJECT OFFICER AND EXTENSION: A. Maillette, AAF-320, X68306

WILL THE CONTRACT OR GRANT INCLUDE R & D FUNDS? NO

PRIOR CONGRESSIONAL INTEREST BY: NONE



UPON FINAL APPROVAL PLEASE CALL Ms. Anne King, ALG-300  
EXT. X68907



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY

WASHINGTON, D.C. 20201

*Bob called Garn Monday p.m.*

GRANT NOTIFICATION FORM ( for internal use only)

Date: December 22, 1975

Office or Agency Awarding Contract or Grant: Office of Education

Title X EDA Project

Recipient:

Utah State Department of Public Instruction  
Salt Lake City, Utah 84111

Location:

Amount:

\$1,500,000

Total Project Cost:

NA

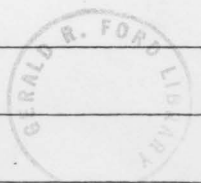
Purpose and Brief Description: Construction and expansion of vocational education facilities -- to improve the site of the Orem campus of the Utah Technical College at Provo, Utah.

Remarks:

*Charles W. Alicks/BBO*  
(acting) Deputy Assistant Secretary  
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>
Rep. Allan Howe	D		
Rep.			
Rep.			
Rep.			
Sen. MOSS	D		
Sen. Garn	R	<i>Bob Walthair notified 12/22</i>	



~~Vera~~ -

Pls share w/Grant/John.

Received  
12/23 4:50  
UH

J





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE  
OFFICE OF THE SECRETARY  
WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM ( for internal use only)

Date: December 23, 1975

Office or Agency Awarding Contract or Grant: Office of Child Development

Head Start

Recipient: Community Advancement, Inc.  
Post Office Box 66043  
Baton Rouge, Louisiana

Location:

Amount: \$1,038,376

Total Project Cost:

Purpose and Brief Description: To provide preschool training for children from low income families, including medical, dental, social and psychological services. 770 children on a full day basis.

Remarks: Lee T. Wesley, Director

*Charles Allick/Ly*  
Deputy Assistant Secretary  
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

*V.H.  
12/23*

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>	<u>Time</u>
Rep. <u>Moore</u>	<u>R</u>	<u>3901</u>	<u>Barbara Means</u>	<u>4:50</u>
Rep.				
Rep.				
Rep.				
Sen. <u>Long</u>	<u>D</u>			
Sen. <u>Johnston</u>	<u>D</u>			



THE WHITE HOUSE  
WASHINGTON

Vera -





# United States Department of the Interior

OFFICE OF THE SECRETARY  
WASHINGTON, D.C. 20240

December 24, 1975

## Memorandum

To: Robert Wolthuis  
The White House

From: John Kyl  
Assistant Secretary for Congressional  
and Legislative Affairs

Subject: Bureau of Reclamation

Project: 230-Kilovolt Power Circuit Breakers for Parker and  
Davis Switchyards. Features include: 20 230-kilovolt,  
tank-type oil power circuit breakers shall be furnished  
complete with oil. Delivery: 12 fob trucks at site of  
Davis Switchyard, near Kingman, Arizona; 8 fob trucks  
at site of Parker Switchyard, near Parker, Arizona.

Contractor: McGraw-Edison Company  
Power Systems Division  
P. O. Box 440  
Canonsburg, Pennsylvania 15317

Award Date: December 30, 1975

Amount: \$1,844,638

Congressional  
District: House

Senate

Pennsylvania Thomas E. Morgan (D)  
*x 4665*

Hugh Scott (R)  
Richard S. Schweiker (R)

Arizona Sam Steiger (R)  
*x 4576*

Paul J. Fannin (R)  
Barry Goldwater (R)

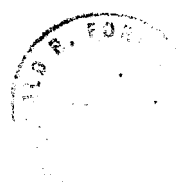
*Connie Yeste*

*Claudia Bretzinger*

*12/30 - 2:00*



Save Energy and You Serve America!





# United States Department of the Interior

OFFICE OF THE SECRETARY  
WASHINGTON, D.C. 20240

December 24, 1975

## Memorandum

To: Robert Wolthuis  
The White House

From: John Kyl  
Assistant Secretary for Congressional  
and Legislative Affairs

Subject: Bonneville Power Administration

Project: Medium capacity power transformers to be manufactured  
in Sharon, Pennsylvania, for use on our Drain, Deer Park,  
Hangman Creek, Springhill, Vera, Hebo, Ritzville, Mohler,  
Potlatch, and Sagehill substations.

Contractor: Westinghouse Electric Corporation  
5901 S. W. Macadam Avenue  
Portland, Oregon 97201

Award Date: December 30, 1975

Amount: \$1,380,800

Congressional  
District: House Senate

Oregon Les AuCoin (D) Mark Hatfield (R)  
Bob Packwood (R)



Save Energy and You Serve America!



# United States Department of the Interior

OFFICE OF THE SECRETARY  
WASHINGTON, D.C. 20240

December 24, 1975

## Memorandum

To: Robert Wolthuis  
The White House

From: John Kyl  
Assistant Secretary for Congressional  
and Legislative Affairs

Subject: Bonneville Power Administration

Project: 550-KV, 60-MVAR shunt reactors to be manufactured in  
Sweden for use on our Ashe and Marion substations.

Contractor: ASEA Inc.  
1700 S. El Camino Real  
San Mateo, California 94402

Award Date: December 31, 1975

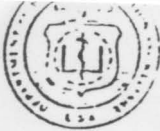
Amount: \$2,316,300

Congressional  
District: House Senate

California Leo J. Ryan (D) Alan Cranston (D)  
John V. Tunney (D)



Save Energy and You Serve America!



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY

WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM ( for internal use only)

Date: December 29, 1975

Office or Agency Awarding Contract or Grant: Office of Education

Title X, EDA, Job Opportunities

Recipient: Department of Public Instruction  
Hato Rey, Puerto Rico 00819

Location:

Amount: \$3,500,000

Total Project Cost: NA

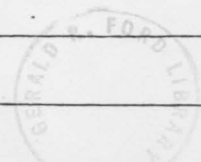
Purpose and Brief Description: Expansion of Vocational/Technical Programs

Remarks: Director: Dr. Ramon Cruz, Secretary of Education

*Charles W. Alicks/BRO*  
(acting) Deputy Assistant Secretary  
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>
Rep. Benitez	D		
Rep.			
Rep.			
Rep.			
Sen.			
Sen.			





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY

WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM ( for internal use only)

Date: December 30, 1975

Office or Agency Awarding Contract or Grant: National Cancer Institute

Recipient: Memorial Hospital for Cancer &  
Allied Diseases  
1275 York Avenue

Location: New York, New York 10021

Amount: \$2,000,000 (15th year of funding)

Total Project Cost:

Purpose and Brief Description: Clinical Cancer Research Center Support

Remarks:

*Charles W. Alicks*

Charles W. Alicks  
Deputy Assistant Secretary  
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>	<u>Time</u>
Rep. Koch	D			
Rep.				
Rep.				
Rep.				
Sen. Javits	R			
Sen. Buckley	R			

