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THE WHITE HOUSE

WASHINGTON

November 1, 1975

MEMORANDUM FOR: DONALD RUMSFELD  
FROM: WILLIAM NICHOLSON *WON*  
SUBJECT: Presidential Spokesmen Activity

Attached for your information is the Presidential Spokesmen schedule for the period covering 2 weeks.

MONDAY, NOVEMBER 3

Secretary Morton  
Secretary Dunlop  
Dr. Seamans

Washington, D.C.  
New Orleans  
Washington, D.C.

American-Romanian Economic Commission  
FMCS Luncheon  
Cosmos Club  
ERDA University Conference

TUESDAY, NOVEMBER 4

Secretary Morton  
Secretary Coleman  
Mr. Zarb  
Dr. Seamans

Washington, D.C.  
Phoenix  
Atlanta  
Washington, D.C.

American-Romanian Economic Commission  
American Paper Institute  
National Electrical Manufacturers  
ERDA University Conference

WEDNESDAY, NOVEMBER 5

Secretary Simon  
  
Secretary Butz  
  
Secretary Mathews  
Mr. Seidman  
Dr. Seamans

Chicago  
Pittsburgh  
Boston  
  
Chicago  
Philadelphia  
Bruceton, Pa.

American Newspapers Publishers  
Walker Lecture - University of Pittsburgh  
New England Commodity Club  
ASCS New England States Conference  
Institute of Life Insurance  
Sunday Breakfast Club  
Dedicate Synthane Plant

THURSDAY, NOVEMBER 6

Secretary Morton  
  
Mr. Zarb  
Mr. Seidman

Houston  
New Orleans  
New Orleans  
Washington, D.C.

Republican Boosters Club  
International Professional Mediators Seminar  
Federal Mediation & Conciliation Service  
National Assoc. Accountants for Public Interest

FRIDAY, NOVEMBER 7

Secretary Morton  
Mr. Zarb  
Dr. Seamans

Palm Beach  
Rochester, N.Y.  
College Station, Tex.

Florida Council of 100  
White House Field Conference  
Texas A & M Research Foundation

SATURDAY, NOVEMBER 8

SUNDAY, NOVEMBER 9

MONDAY, NOVEMBER 10

Secretary Butz  
Secretary Morton  
Secretary Coleman  
Dr. Seamans

Houston  
Gettysburg  
Washington, D.C.  
Washington, D.C.

Centennial of State Agriculture Experiment Stations  
Dwight D. Eisenhower Society  
The Conference Board  
National Academy of Engineers

TUESDAY, NOVEMBER 11

Vice President  
Secretary Simon  
Secretary Butz  
Secretary Mathews  
Secretary Hills  
Secretary Coleman  
Mr. Zarb  
Mr. Seidman

Austin  
Richmond  
Europe  
Austin  
Miami  
Austin  
Washington, D.C.  
Austin

Domestic Council Conference  
Testimonial for Senator Byrd  
Eastern European Trip  
Domestic Council Conference  
U.S. League of Savings Associations  
Domestic Council Conference  
Young President's Association  
Domestic Council Conference

WEDNESDAY, NOVEMBER 12

Secretary Butz  
Secretary Morton  
  
Secretary Hills  
Secretary Coleman  
Mr. Zarb  
Mr. Seidman

Europe  
New York  
Boston  
San Francisco  
Dallas  
Los Angeles  
Oklahoma City

Eastern European Trip  
Esquire Roundtable  
New England Regional Task Force  
National Association of Realtors  
Dallas Rotary Club  
Central Cities of Los Angeles  
Kiwanis, Lions, Rotary

THURSDAY, NOVEMBER 13

Secretary Simon  
  
Secretary Butz  
Secretary Morton

St. Louis  
Salt Lake City  
Europe  
Boston

1st National Bank of St. Louis  
Lincoln Forum  
Eastern European Trip  
Public Hearings on Capital Investment

FRIDAY, NOVEMBER 14

Vice President  
  
Secretary Simon  
  
Secretary Butz  
Secretary Morton

Kansas City  
Mundelein, Ill.  
Salt Lake City  
  
Europe  
Lincoln

Future Farmers of America Convention  
Testimonial Dinner for McClory  
Utah Business & Financial Leaders  
Brigham Young University  
Eastern European Trip  
Nebraska Business Seminar

THE WHITE HOUSE

WASHINGTON

November 25, 1975

Mr. Hartmann:

I called Libby Goltra who does the Presidential Spokesman schedule re: why you did not appear on the schedule for the New Orleans trip.

Libby had forgotten that you had agreed to do it and asked that we send her a note whenever you are a Presidential Spokesman.

(She said Zarb sends over a two month projection of his schedule)

Gail

*copy met  
RML*

THE WHITE HOUSE  
WASHINGTON

November 21, 1975

MEMORANDUM FOR: THE PRESIDENT  
VIA: RICHARD CHENEY  
FROM: WILLIAM NICHOLSON  
SUBJECT: Presidential Spokesman Activity

Attached for your information is the weekly Presidential Spokesman schedule for the period covering 4 weeks.

cc: Richard Cheney

Friday, November 21

|                   |                               |                   |
|-------------------|-------------------------------|-------------------|
| Vice President    | Republican Governors          | Wichita           |
| Mr. Seidman       | Northwestern U Grad Schl Mgmt | Chicago           |
| Secretary Coleman | Phila Bar Assn                | Philadelphia      |
| Secretary Hills   | Repub Womens Forum            | Washington, D. C. |
| Secretary Butz    | Foreign Travel 11-29 Nov.     |                   |

Saturday, November 22

Sunday, November 23

Monday, November 24

|                  |                          |              |
|------------------|--------------------------|--------------|
| Secretary Morton | Domestic Council Hearing | Indianapolis |
| Mr. Zarb         | Domestic Council Hearing | Indianapolis |
| Mr. Greenspan    | Domestic Council Hearing | Indianapolis |

Tuesday, November 25

Wednesday, November 26

|                  |                              |                   |
|------------------|------------------------------|-------------------|
| Attorney General | LA Times DC Bureau Breakfast | Washington, D. C. |
|------------------|------------------------------|-------------------|

Thursday, November 27

Friday, November 28

Saturday, November 29

|                  |                     |                 |
|------------------|---------------------|-----------------|
| Secretary Morton | Queenstown Lions    | Queenstown, Md. |
| Mr. Zarb         | Accompany President | Anchorage       |

Sunday, November 30

Monday, December 1

|                   |   |                   |
|-------------------|---|-------------------|
| Secretary Simon   | National Press Club Roast   | Washington, D. C. |
| Secretary Butz    | Am Soc Farm Mgrs  | Dallas            |
| Secretary Coleman | Legal Defense Fund  | New York          |
| Secretary Mathews | Alabama Farm Bureau   | Mobile            |
| Mr. Zarb          | Institutional Investors 5th Europe Conf<br>& Royal Inst of Intl Affairs | London            |
| Mr. Seidman       | Intl Mgmt & Develop Inst  | Washington, D. C. |

Tuesday, December 2

|                  |                                      |                   |
|------------------|--------------------------------------|-------------------|
| Secretary Simon  | Pacem In Terres                      | Washington, D. C. |
| Attorney General | Sulzbacher Lecture Series Columbia U | New York          |

Wednesday, December 3

|                  |                                |                   |
|------------------|--------------------------------|-------------------|
| Secretary Simon  | Chowder & Marching Society     | Washington, D. C. |
| Secretary Simon  | NBC Mgmt Corp                  | New York          |
| Secretary Simon  | Tax Foundation Dinner          | New York          |
| Secretary Morton | 15th Ann Fed Womens Awd Dinner | Washington, D. C. |
| Secretary Hills  | National League Cities         | Miami             |

Thursday, December 4

|                    |                                  |                   |
|--------------------|----------------------------------|-------------------|
| Vice President     | GOP Dinner                       | Pittsburgh        |
| Secretary Simon    | Readers Digest Luncheon          | New York          |
| Secretary Morton   | Protestant Foundation            | Chicago           |
| Secretary Matthews | Smithsonian, Natl Museum History | Washington, D. C. |
| Mr. Greenspan      | Dinner w Governor                | Jackson, Ms.      |
| Mr. Seidman        | Synthetic- Organic Chem Assn     | New York          |

Friday, December 5

|                   |                                |              |
|-------------------|--------------------------------|--------------|
| Vice President    | National Assn of Manufacturers | New York     |
| Secretary Morton  | Mid America Committee          | Chicago      |
| Secretary Coleman | Middlesex Club                 | Boston       |
| Mr. Zarb          | State Central Cmte FR          | Casper, Wyo. |



VICE PRESIDENT

|        |                                 |                   |
|--------|---------------------------------|-------------------|
| Nov 21 | Republican Governors Conference | Wichita           |
| Dec 4  | GOP Dinner                      | Pittsburgh        |
| 5      | National Assn of Manufacturers  | New York          |
| 9      | Domestic Council Hearing        | Los Angeles       |
| 10     | Boosters Club                   | Washington, D. C. |
| 11     | GOP Fundraiser                  | Nashville         |
| 12     | Southern Republican Conference  | Houston           |

SECRETARY SIMON

|        |  |                   |
|--------|--|-------------------|
| Nov 26 | Calvin Bullock Forum                   | New York          |
| Dec 1  | National Press Club Roast              | Washington, D. C. |
| 2      | Pacem In Terres                        | Washington, D. C. |
| 3      | Chowder & Marching Society Breakfast   | Washington, D. C. |
| 3      | NBC Management Group                   | New York          |
| 3      | Tax Foundation Dinner                  | New York          |
| 4      | Readers Digest Luncheon                | New York          |
| 8      | Meeting w Labor Leaders                | New York          |
| 8      | Dinner w Congressman DuPont            | Wilmington        |
| 10     | American Council for Capital Formation | Washington, D. C. |
| 11     | Southern Republican Conference         | Houston           |
| 11     | Chamber of Commerce                    | Houston           |
| 18     | Princeton & Harvard Clubs Lunch        | Washington, D. C. |

ATTORNEY GENERAL LEVI

|        |  |                   |
|--------|--|-------------------|
| Nov 26 | LA Times Washington Bureau Breakfast                       | Washington, D. C. |
| Dec 2  | Sulzbacher Lect at Columbia U Law Sch                      | New York          |
| 6      | Distinguished Citizen Awd from Illinois St. Andrew Society | Chicago           |
| 28     | American Assn of Law Schools                               | Washington, D. C. |

SECRETARY BUTZ

|           |  |                   |
|-----------|--|-------------------|
| Nov 11-29 | Europe & Mid-East trip                             |                   |
| Dec 1     | Am Soc Farm Managers & Rural Appraisers Awd to Sec | Dallas            |
| 8         | Mo. Farm Bureau Annual Meeting                     | Jefferson City    |
| 8         | Kansas Farm Bureau                                 | Kansas City       |
| 9         | Arkansas Farm Bureau                               | Little Rock       |
| 9         | Economic Club                                      | Chicago           |
| 11        | Kentucky Farm Bureau                               | Louisville        |
| Jan 6     | National War College                               | Washington, D. C. |

SECRETARY BUTZ -continued

|        |                                      |                    |
|--------|--------------------------------------|--------------------|
| Jan 15 | National Council Farmer Cooperatives | Washington, D. C.  |
| 16     | Purdue Ag Alumni Fish Fry            | W. Lafayette, Ind. |
| 17     | Cong. Del Latta Fundraiser           | Wauson, Ohio       |
| 19     | Ann Economic Seminar                 | W. Lafayette, Ind. |

SECRETARY MORTON

|        |                                      |                   |
|--------|--------------------------------------|-------------------|
| Nov 24 | Domestic Council Hearings            | Indianapolis      |
| 29     | Queenstown Maryland Lions            | Kent Island, Md.  |
| Dec 3  | 15th Ann Fed Womens Awd Dinner       | Washington, D. C. |
| 4      | Protestant Foundation                | Chicago           |
| 5      | Mid America Committee                | Chicago           |
| 11     | President Ford Committee FR          | Nashville         |
| 15     | National Minority Purchasing Council | Washington, D. C. |
| 18     | Dedication of NOAA's marine sanc     | Key Largo         |

SECRETARY DUNLOP

|         |                             |             |
|---------|-----------------------------|-------------|
| Dec 8-9 | Domestic Council Conference | Los Angeles |
|---------|-----------------------------|-------------|

SECRETARY HILLS

|        |                              |                   |
|--------|------------------------------|-------------------|
| Nov 21 | Republican Womens Forum      | Washington, D. C. |
| Dec 3  | National League of Cities    | Miami             |
| 9      | Domestic Council Conference  | Los Angeles       |
| 10     | Federal Home Loan Bank Board | San Francisco     |
| Jan 19 | Home Builders                | Dallas            |

SECRETARY COLEMAN

|        |                                  |                    |
|--------|----------------------------------|--------------------|
| Nov 21 | Phila Bar Assn Young Lawyers     | Philadelphia       |
| 26     | Harvard Law Assn of Philadelphia | Philadelphia       |
| Dec 1  | Legal Defense Fund               | New York           |
| 5      | Middlesex Club                   | Boston             |
| 8      | The Socialegal Club              | Philadelphia       |
| 15     | Legal Defense Fund               | San Francisco      |
| 16     | Town Hall                        | Los Angeles        |
| Jan 8  | Advanced Mgmt Research Conf      | Washington, D. C.  |
| 12     | Ann Civil Rts Workshop           | Silver Spring, Md. |
| 20     | Cumberland School of Law         | Birmingham         |

SECRETARY MATHEWS

|       |                                       |                   |
|-------|---------------------------------------|-------------------|
| Dec 1 | Ala Farm Bur Fed Ann Mtg              | Mobile            |
| 4     | Smithsonian, Natl Museum of History   | Washington, D. C. |
| 8     | S. Assn of Colleges & Schools Ann Mtg | Atlanta           |
| 11    | Johns Hopkins Univ-Williams Lect      | Baltimore         |
| 19    | Am Pub Welfare Assn Roundtable        | New Orleans       |

MR. ZARB

|        |  |                      |
|--------|--|----------------------|
| Nov 24 | Domestic Council Hearing   | Indianapolis         |
| 29     | Accompany President  | Anchorage            |
| Dec 1  | Institutional Investors 5th Eur Conf &<br>Royal Inst of Intl Affairs | London               |
| 5      | Wyoming State Central Committee                                      | Casper               |
| 8      | Mfgs. Assn of Delaware   | King of Prussia, Pa. |
| 9      | Young President's Organization                                       | New York             |
| Jan 9  | Chairmens Rep Mtg.   | Washington, D. C.    |
| 15     | Beavers  | Los Angeles          |

MR. GREENSPAN

|        |                          |                   |
|--------|--------------------------|-------------------|
| Nov 24 | Domestic Council Hearing | Indianapolis      |
| Dec 4  | Dinner for Governor      | Jackson, Ms.      |
| 8      | Boys Club                | New York          |
| 11     | Business Council         | Washington, D. C. |

MR. SEIDMAN

|        |  |                   |
|--------|--|-------------------|
| Nov 21 | Northwestern University Grad<br>School of Management | Chicago           |
| Dec 1  | Intl Mgmt & Devel Inst                               | Washington, D. C. |
| 4      | Synthetic- Organic Chem Mfgs Assn                    | New York          |
| 7      | British -North American Cmte                         | Boca Raton        |
| 15     | Detroit Economic Club                                | Detroit           |
| 15     | Conference Board                                     | Washington, D. C. |

THE WHITE HOUSE

WASHINGTON

December 5, 1975

MEMORANDUM FOR: THE PRESIDENT  
VIA: RICHARD CHENEY  
FROM: WILLIAM NICHOLSON  
SUBJECT: Presidential Spokesman Activity

Attached for your information is the weekly Presidential Spokesman schedule for the period covering 8 weeks.

cc: Richard Cheney

## THE VICE PRESIDENT

|     |    |                                |                   |
|-----|----|--------------------------------|-------------------|
| Dec | 5  | National Assn of Manufacturers | New York          |
|     | 9  | Domestic Council Hearing       | Los Angeles       |
|     | 10 | Boosters Club                  | Washington, D. C. |
|     | 11 | GOP Fundraiser                 | Nashville         |
|     | 12 | Southern Republican Conference |                   |

## SECRETARY SIMON

|        |       |  |                   |
|--------|-------|--|-------------------|
| Dec    | 8     | Mtg w Labor Leaders                      | New York          |
|        | 8     | Republican State Cmte                    | Wilmington        |
|        | 10    | American Council for Capital Formation   | Washington, D. C. |
|        | 11    | Southern Republican Conference           | Houston           |
|        | 11    | Chamber of Commerce                      | Houston           |
|        | 14    | USCitizens Congress                      | Washington, D. C. |
|        | 15    | Arizona Assn of Industries               | Phoenix           |
|        | 18-21 | G-10 Mtgs                                | Paris             |
| Jan 5- | 10    | IMF Mtgs                                 | Jamaica           |
|        | 20    | Raleigh Chamber of Commerce              | Raleigh           |
|        | 20    | Columbia Chamber of Commerce             | Columbia          |
|        | 23    | US Induatrial Savings Bonds - State Dept | Washington, D. C. |
|        | 27    | Bus & Industry Advis Cmte                | Baton Rouge       |
|        | 30    | Sheboygan Economic Club                  | Milwaukee         |

## ATTORNEY GENERAL LEVI

|     |    |  |                   |
|-----|----|--|-------------------|
| Dec | 6  | Disting Cit Awd from Ill St. Andrew Soc. | Chicago           |
|     | 11 | Administrative Conf of US Courts         | Washington, D. C. |
|     | 11 | Attorney General's Ann Awd Ceremony      | Washington, D. C. |
|     | 28 | American Assn of Law Schls               | Washington, D. C. |

## SECRETARY BUTZ

|     |    |                                  |                    |
|-----|----|----------------------------------|--------------------|
| Dec | 8  | Mo Farm Bureau Ann Mtg           | Jefferson City     |
|     | 8  | Kansas Farm Bureau               | Kansas City        |
|     | 9  | Arkansas Farm Bureau             | Little Rock        |
|     | 9  | Economic Club                    | Chicago            |
|     | 11 | Kentucky Farm Bureau             | Louisville         |
|     | 13 | Southern Republican Conference   | Houston            |
| Jan | 13 | WH Consumer Conference           | Chicago            |
|     | 15 | Natl Council Farmer Cooperatives | Chicago            |
|     | 16 | Purdue Ag Alumni Fish Fry        | W. Lafayette, Ind. |
|     | 17 | Cong Del Latta Fundraiser        | Wauseon, Ohio      |
|     | 19 | Ann Economic Seminar             | W. Lafayette, Ind. |
|     | 23 | Cong Bill Goodling Breakfast     | York, Pa.          |
|     | 23 | Ann Agribusiness Seminar         | York, Pa.          |

### SECRETARY MORTON

|     |    |                                       |                   |
|-----|----|---------------------------------------|-------------------|
| Dec | 5  | Mid America Committee                 | Chicago           |
|     | 11 | President Ford Committee FR           | Nashville         |
|     | 15 | National Minority Purchasing Council  | Washington, D. C. |
|     | 18 | Dedication of NOAA's marine sanctuary | Key Largo         |
| Jan | 19 | WH Consumer Conference                | Atlanta           |
|     | 23 | Victoria Chamber of Commerce          | Victoria, Tx.     |
|     | 27 | Town Hall                             | Los Angeles       |
|     | 28 | Greater Irvine Industrial League      | Irvine            |
|     | 30 | Ruritan National Convention           | Philadelphia      |

### SECRETARY DUNLOP

|     |      |                             |                |
|-----|------|-----------------------------|----------------|
| Dec | 5    | St. Anselms College         | Manchester, NH |
|     | 8- 9 | Domestic Council Conference | Los Angeles    |

### SECRETARY HILLS

|     |    |                              |               |
|-----|----|------------------------------|---------------|
| Dec | 9  | Domestic Council Conference  | Los Angeles   |
|     | 10 | Federal Home Loan Bank Board | San Francisco |
| Jan | 19 | Home Builders                | Dallas        |

### SECRETARY COLEMAN

|     |    |   |                   |
|-----|----|---|-------------------|
| Dec | 5  | 4th Ann N. Eng Citizens Briefing-EPA              | New York          |
|     | 5  | Middlesex Club                                    | Boston            |
|     | 12 | National Institute Black Elected Public Officials | Washington, D. C. |
|     | 15 | Legal Defense Fund                                | San Francisco     |
|     | 16 | Town Hall   | Los Angeles       |
|     | 18 | St. Louis Airport Hearings                        | St. Louis         |
| Jan | 8  | Advanced Mgmt Research Conf                       | Washington, D. C. |
|     | 12 | Ann Civ Rts Workshop                              | Silver Spring     |
|     | 20 | Cumberland Schl of Law                            | Birmingham        |
|     | 23 | City Club   | Cleveland         |
|     | 28 | Savannah Forum                                    | Savannah          |
| Feb | 4  | Student Legal Forum- University of Virginia       | Charlottesville   |

### SECRETARY MATHEWS

|     |    |                                  |             |
|-----|----|----------------------------------|-------------|
| Dec | 8  | S. Assn of Colleges & Schls      | Atlanta     |
|     | 11 | John Hopkins U- Williams Lecture | Baltimore   |
|     | 19 | Am Pub Welfare Assn Roundtable   | New Orleans |

SECRETARY KLEPPE

|     |    |                     |           |
|-----|----|---------------------|-----------|
| Dec | 12 | Chamber of Commerce | Anchorage |
|     | 13 | Chamber of Commerce | Fairbanks |

MR. ZARB

|     |    |                                    |                      |
|-----|----|------------------------------------|----------------------|
| Dec | 5  | Wyoming State Central Committee    | Casper               |
|     | 8  | Mfgs Assn of Delaware Valley       | King of Prussia, Pa. |
|     | 9  | Young President's Organization     | New York             |
| Jan | 8  | Student Exhibition Energy Research | New York             |
|     | 9  | Chairmans Representatives          | Washington, D. C.    |
|     | 15 | Beavers                            | Los Angeles          |
|     | 16 | WH Conference on Consumer Represen | Boston               |
|     | 31 | Midwestern Republican Conference   | Dearborn             |

MR. GREENSPAN

|     |    |                  |                   |
|-----|----|------------------|-------------------|
| Dec | 8  | Boys Club        | New York          |
|     | 11 | Business Council | Washington, D. C. |

MR. SEIDMAN

|     |    |                              |                   |
|-----|----|------------------------------|-------------------|
| Dec | 7  | British -North American Cmte | Boca Raton        |
|     | 15 | Detroit Economic Club        | Detroit           |
|     | 15 | Conference Board             | Washington, D. C. |

DR. SEAMANS

|     |    |                            |                   |
|-----|----|----------------------------|-------------------|
| Dec | 8  | Chief Executive Officers   | Washington, D. C. |
| Jan | 16 | Electronic Industries Assn | Boca Raton        |
|     | 27 | Natl Security Indust Assn  | Los Angeles       |

Friday, December 5

|                   |                              |            |
|-------------------|------------------------------|------------|
| Vice President    | National Assn of Mfgs        | New York   |
| Secretary Morton  | Mid America Committee        | Chicago    |
| Secretary Coleman | 4th N Eng Citizens Brief-EPA | Boston     |
| Secretary Coleman | Middlesex Club               | Boaton     |
| Secretary Dunlop  | St. Anselms College          | Manchester |
| Mr. Zarb          | Wyoming State Central Cmte   | Casper     |

Saturday, December 6

|                  |   |         |
|------------------|---|---------|
| Attorney General | Distinguished Citizen Awd Ill. St. Andrew | Chicago |
|------------------|---|---------|

Sunday, December 7

|             |                                   |            |
|-------------|-----------------------------------|------------|
| Mr. Seidman | British -North American Committee | Boca Raton |
|-------------|-----------------------------------|------------|

Monday, December 8

|                   |                                       |                    |
|-------------------|---------------------------------------|--------------------|
| Secretary Simon   | Mtg w Labor Leaders                   | New York           |
| Secretary Simon   | Republican State Committee            | Wilmington         |
| Secretary Butz    | Mo Farm Bureau                        | Jefferson City     |
| Secretary Butz    | Kansas Farm Bureau                    | Kansas City        |
| Secretary Dunlop  | Domestic Council Conference           | Los Angeles        |
| Secretary Mathews | S. Assn of Colleges & Schools         | Atlanta            |
| Mr. Zarb          | Manufacturers Assn of Delaware Valley | King of Prussia, I |
| Mr. Greenspan     | Boys Club                             | New York           |
| Dr. Se amans      | Chief Executive Officers              | Washington, D. C.  |

Tuesday, December 9

|                  |                               |             |
|------------------|-------------------------------|-------------|
| Vice President   | Domestic Council Hearings     | Los Angeles |
| Secretary Butz   | Arkansas Farm Bureau          | Little Rock |
| Secretary Butz   | Economic Club                 | Chicago     |
| Secretary Dunlop | Domestic Council Conference   | Los Angeles |
| Secretary Hills  | Domestic Council Conference   | Los Angeles |
| Mr. Zarb         | Young Presidents Organization | New York    |



Wednesday, December 10

|                 |                                  |                   |
|-----------------|----------------------------------|-------------------|
| Vice President  | Boosters Club                    | Washington, D. C. |
| Secretary Simon | Am Council for Capital Formation | Washington, D. C. |
| Secretary Hills | Fed Home Loan Bank Board         | San Francisco     |

Thursday, December 11

|                   |                                  |                   |
|-------------------|----------------------------------|-------------------|
| Vice President    | GOP Fundraiser                   | Nashville         |
| Secretary Simon   | Southern Republican Conference   | Houston           |
| Secretary Simon   | Chamber of Commerce              | Houston           |
| Attorney General  | Admin Conf of US Courts          | Washington, D. C. |
| Attorney General  | Attorney General Award Ceremony  | Washington, D. C. |
| Secretary Butz    | Kentucky Farm Bureau             | Louisville        |
| Secretary Morton  | President Ford Cmte Fundraiser   | Nashville         |
| Secretary Mathews | John Hopkins U- Williams Lecture | Baltimore         |
| Mr. Greenspan     | Business Council                 | Washington, D. C. |

Friday, December 12

|                   |  |                   |
|-------------------|--|-------------------|
| Vice President    | Southern Republican Conference           | Houston           |
| Secretary Kleppe  | Chamber of Commerce                      | Anchorage         |
| Secretary Coleman | Natl Inst Black Elected Public Officials | Washington, D. C. |

Saturday, December 13

|                |                                 |         |
|----------------|---------------------------------|---------|
| Secretary Butz | Southern Republican Convergence | Houston |
|----------------|---------------------------------|---------|

Sunday, December 14

|                 |                      |                   |
|-----------------|----------------------|-------------------|
| Secretary Simon | US Citizens Congress | Washington, D. C. |
|-----------------|----------------------|-------------------|

Monday, December 15

|                   |                                  |                   |
|-------------------|----------------------------------|-------------------|
| Secretary Simon   | Arizona Assn Industries          | Phoenix           |
| Secretary Coleman | Legal Defense Fund               | San Francisco     |
| Secretary Morton  | Natl Minority Purchasing Council | Washington, D. C. |
| Mr. Seidman       | Detroit Economic Club            | Detroit           |
|                   | Conference Board                 | Washington, D. C. |

Tuesday, December 16

|                   |           |             |
|-------------------|-----------|-------------|
| Secretary Coleman | Town Hall | Los Angeles |
|-------------------|-----------|-------------|

Wednesday, December 17

Thursday, December 18

|                   |                                |           |
|-------------------|--------------------------------|-----------|
| Secretary Simon   | G-10 Mtg                       | Paris     |
| Secretary Morton  | Ded of NOAA's marine sanctuary | Key Largo |
| Secretary Coleman | StLouis Airport Hearings       | St. Louis |

Friday, December 19

|                   |                        |             |
|-------------------|------------------------|-------------|
| Secretary Mathews | Am Public Welfare Assn | New Orleans |
|-------------------|------------------------|-------------|

THE WHITE HOUSE  
WASHINGTON

12/12/75

MEMORANDUM FOR: THE PRESIDENT  
VIA: RICHARD CHENEY  
FROM: WILLIAM NICHOLSON *WN*  
SUBJECT: Presidential Spokesman Activity

Attached for your information is the weekly Presidential Spokesman schedule for the period covering 8 weeks.

cc: Richard Cheney

## VICE PRESIDENT

|     |    |                                |         |
|-----|----|--------------------------------|---------|
| Dec | 12 | Southern Republican Conference | Houston |
| Jan | 15 | Mtg w W States Chairmen        | DC      |

## SECRETARY SIMON

|     |       |                              |             |
|-----|-------|------------------------------|-------------|
| Dec | 14    | US Citizens Congress         | DC          |
|     | 15    | Arizona Assn of Industries   | Phoenix     |
|     | 18-21 | G-10 Mtgs                    | Paris       |
| Jan | 5-10  | IMF Mtgs                     | Jamaica     |
|     | 20    | Chamber of Commerce          | Raleigh     |
|     | 20    | Columbia Chamber of Commerce | Columbia    |
|     | 23    | US Industrial Savings Bonds  | DC          |
|     | 27    | Bus & Industry Advis Cmte    | Baton Rouge |
|     | 30    | Sheboygan Economic Club      | Milwaukee   |

## ATTORNEY GENERAL LEVI

|     |    |  |    |
|-----|----|--|----|
| Dec | 11 | Attorney General's Ann Awd Ceremony    | DC |
|     | 12 | Administrative Conference of US Courts | DC |
|     | 28 | American Assn of Law Schools           | DC |

## SECRETARY BUTZ

|     |    |                                      |                    |
|-----|----|--------------------------------------|--------------------|
| Dec | 13 | Southern Republican Conference       | Houston            |
| Jan | 13 | WH Consumer Conference               | Chicago            |
|     | 15 | National Council Farmer Cooperatives | Chicago            |
|     | 16 | Purdue Ag Alumni Fish Fry            | W. Lafayette, Ind. |
|     | 17 | Cong Del Latta Fundraiser            | Wauseon, Ohio      |
|     | 19 | Ann Economic Seminar                 | W. Lafayette, Ind. |
|     | 23 | Cong Bill Goodling Breakfast         | York, Pa.          |
|     | 23 | Ann Agribusiness Seminar             | York, Pa.          |

## SECRETARY MORTON

|     |    |                                       |              |
|-----|----|---------------------------------------|--------------|
| Dec | 15 | National Minority Purchasing Council  | DC           |
|     | 18 | Dedication of NOAA's marine sanctuary | Key Largo    |
| Jan | 19 | WH Consumer Conference                | Atlanta      |
|     | 27 | Town Hall                             | Los Angeles  |
|     | 28 | Greater Irvine Industrial League      | Irvine       |
|     | 30 | Ruritan National Convention           | Philadelphia |

### SECRETARY HILLS

|     |    |                                      |             |
|-----|----|--------------------------------------|-------------|
| Jan | 13 | National Consumer Information Center | DC          |
|     | 14 | WH Conference                        | Kansas City |
|     | 19 | Home Builders                        | Dallas      |

### SECRETARY DUNLOP

|     |     |                             |             |
|-----|-----|-----------------------------|-------------|
| Dec | 8-9 | Domestic Council Conference | Los Angeles |
| Jan | 22  | Janeway Pub Corp Semianr    | New York    |

### SECRETARY COLEMAN

|     |    |  |                     |
|-----|----|--|---------------------|
| Dec | 12 | Natl Inst Black Elected Public Officials   | DC                  |
|     | 16 | Town Hall                                  | Los Angeles         |
|     | 18 | St. Louis Airport Hearings                 | St. Louis           |
| Jan | 8  | Advanced Management Research Conf          | DC                  |
|     | 12 | Ann Civ Rts Workshop                       | Silver Spring       |
|     | 20 | Cumberland School of Law                   | Birmingham          |
|     | 23 | City Club                                  | Cleveland           |
|     | 28 | Savannah Forum                             | Savannah            |
| Feb | 13 | Urban Studies Center-College of Charleston | Charleston, S. Car. |

### SECRETARY MATHEWS

|     |    |                                   |             |
|-----|----|-----------------------------------|-------------|
| Dec | 11 | Johns Hopkins U- Williams Lecture | Baltimore   |
|     | 19 | Am Public Welfare Assn            | New Orleans |

### SECRETARY KLEPPE

|     |    |                          |           |
|-----|----|--------------------------|-----------|
| Dec | 12 | Chamber of Commerce      | Anchorage |
|     | 13 | Chamber of Commerce      | Fairbanks |
| Jan | 23 | US Industrial Conf       | DC        |
|     | 24 | 24th Ann Water Tech Conf | DC        |
|     | 26 | WH Conference            | Denver    |

### MR. ZARB

|     |    |                                    |                   |
|-----|----|------------------------------------|-------------------|
| Jan | 8  | Student Exhibition Energy Research | New York          |
|     | 9  | Chairmans Representatives          | Washington, D. C. |
|     | 15 | Beavers                            | Los Angeles       |
|     | 16 | WH Conf on Consumer Rep            | Boston            |
|     | 31 | Midwestern Republican Conference   | Dearborn          |

MR. GREENSPAN

MR. SEIDMAN

|     |    |                                    |                   |
|-----|----|------------------------------------|-------------------|
| Dec | 15 | Detroit Economic Club              | Detroit           |
|     | 15 | Conference Board                   | Washington, D. C. |
|     | 17 | Harvard- Princeton Luncheon        | Washington, D. C. |
| Jan | 29 | Southeastern Poultry Manufacturers | Atlanta           |

DR. SEAMANS

|     |    |                                 |                   |
|-----|----|---------------------------------|-------------------|
| Jan | 13 | The Fay Improvement Co. Seminar | Washington, D. C. |
|     | 16 | Electronic Industries Assn      | Boca Raton        |
|     | 19 | Natl Assn Homebuilders          | Dallas            |
|     | 27 | Natl Security Indust Assn       | Los Angeles       |
| Feb | 3  | Wash Journalism Center          | Washington, D. C. |

Friday, December 12

Vice President  
Secretary Kleppe  
Secretary Coleman

Southern Republican Conference  
Chamber of Commerce  
Natl Inst of Black Elected Officials

Houston  
Anchorage  
Washington, D. C.

Saturday, December 13

Secretary Butz  
Dr. Seamans

Southern Republican Conference  
Fay Improvement Seminar

Houston  
Washington, D. C.

Sunday, December 14

Secretary Simon

US Citizens Congress- Rabbi Korff

Washington, D. C.

Monday, December 15

Secretary Simon  
Secretary Morton  
Mr. Seidman

Arizona Assn of Industries  
Natl Minority Purchasing Council  
Detroit Economic Club  
Conference Board

Phoenix  
Washington, D. C.  
Detroit  
Washington, D. C.

Tuesday, December 16

Secretary Coleman

Town Hall

Los Angeles

Wednesday, December 17

Mr. Seidman

Harvard-Princeton Luncheon

Washington, D. C.

Thursday, December 18

Secretary Simon  
Secretary Morton  
Secretary Coleman

G-10 Mtgs 18-21  
Ded of NOAA's marine sanctuary  
St. Louis Airport Hearings

Paris  
Key Largo  
St. Louis

Friday, December 19

Secretary Mathews

Am Public Welfare Assn

New Orleans

THE WHITE HOUSE  
WASHINGTON

January 9, 1976

MEMORANDUM FOR: THE PRESIDENT  
VIA: RICHARD CHENEY  
FROM: WILLIAM NICHOLSON *WLN*  
SUBJECT: Presidential Spokesman Activity

Attached for your information is the weekly Presidential Spokesman schedule for the next 8 weeks.

cc; Richard Cheney



## VICE PRESIDENT

|     |    |  |                   |
|-----|----|--|-------------------|
| Jan | 14 | National Council Farmer Cooperatives   | Washington, D. C. |
|     | 15 | Western States Chairmen                | Washington, D. C. |
|     | 29 | West County Republican Comm Ann Dinner | Rye               |
|     | 30 | Midwest Republican Conf                | Dearborn          |
| Feb | 10 | Atomic Industrial Forum                | Washington, D. C. |
|     | 20 | Michigan Lincoln Day Dinner            | Lansing           |
|     | 24 | Natl Gov Cong Luncheon                 | Washington, D. C. |
|     | 25 | Bishops Bicentennial Banquet           | Philadelphia      |
|     | 27 | RNC Reception                          | Washington, D.C.  |

## SECRETARY SIMON

|     |      |                                    |                   |
|-----|------|------------------------------------|-------------------|
| Jan | 15   | Western States Chairmen            | Washington, D. C. |
|     | 20   | S. Carolina Chamber of Commerce    | Columbia          |
|     | 20   | Chamber of Commerce                | Raleigh           |
|     | 22   | Consumer Federation of America     | Washington, D. C. |
|     | 23   | US Indust Payroll                  | Washington, D. C. |
|     | 26   | Testimony                          | Washington, D. C. |
|     | 27   | Business & Industry Adv Cmte       | Baton Rouge       |
|     | 28   | Testimony                          | Washington, D. C. |
|     | 29   | Testimony & (T) YR Leadership      | Washington, D. C. |
|     | 30   | Sheboygan Ec Club                  | Sheboygan, Wisc   |
|     | 30   | Dinner for Robert Kasten           | Milwaukee         |
| Feb | 3    | Testimony & Reception for Broyhill | Washington, D. C. |
|     | 4    | Joint Economic Committee           | Washington, D. C. |
|     | 6    | New York Savings Bond Kick-off     | New York          |
|     | 7    | Repub Regl Conf                    | Washington, D. C. |
|     | 16   | Texas Bankers                      | Ft Worth          |
|     | 16   | Mobile Chamber of Commerce         | Mobile            |
|     | 18   | NY Chptr of PRSA Awd Luncheon      | New York          |
|     | 18   | Alternative Magazine               | New York          |
|     | 19-6 | Foreign Travel                     |                   |
| Mar | 8    | Lafayette College                  | Easton, Pa.       |
|     | 18   | Congressman Graddison              | Cincinnati        |
|     | 23   | University Club                    | New York          |
|     | 31   | Ec Club of Indianapolis            | Indianapolis      |

## ATTORNEY GENERAL

|     |    |                                   |                 |
|-----|----|-----------------------------------|-----------------|
| Feb | 14 | Fellows of Am Bar Assn            | Philadelphia    |
|     | 25 | Jewish Theological Sem Lehman Awd | Miami           |
|     | 28 | U. Va. Law Review                 | Charlottesville |
| Mar | 6  | Harvard Law Review                | Cambridge       |

SECRETARY BUTZ

|     |    |  |                   |
|-----|----|--|-------------------|
| Jan | 13 | WH Consumer Conference                     | Chicago           |
|     | 15 | National Council Farm Coop Ann Mtg         | Washington, D. C. |
|     | 16 | Ag Alumni Fish Fry                         | W Lafayette, In   |
|     | 17 | Cong Del Latta FR                          | Wauseon, Oh       |
|     | 19 | Ann Economic Seminar                       | W. Lafayette, In  |
|     | 23 | 19th Dist Club Brkfst                      | York, Pa.         |
|     | 23 | Ann Agribusiness Seminar                   | York, Pa.         |
|     | 28 | Joint Session New Mexico State Legislature | Santa Fe          |
|     | 28 | Intl Pecan Growers Conference              | Las Cruces        |
|     | 28 | State ASCS Conference                      | Santa Fe          |
|     | 28 | Repub Legis Campaign Cmte FR               | Santa Fe          |
|     | 31 | Midwest Republican Conference              | Dearborn, Mi      |
| Feb | 12 | Purdue Club Banq                           | Schererville, In  |
|     | 13 | AGR Bd of Directors                        | Des Plaines       |
|     | 15 | Sinai Sunday Evening Forum                 | Mich Cty, In      |
|     | 17 | Propellar Club Phosphate Night             | Tampa             |
|     | 24 | Ch of Commerce Farm Forum                  | Minneapolis       |
|     | 26 | Metropolitan Chamber of Commerce           | Sacramento        |
|     | 26 | Republican Fundraiser - San Joaquin Valley | Fresno            |
|     | 27 | Luncheon for Allen Grant                   | Fresno            |
| Mar | 1  | AGR Coun of Calif Ann Mtg                  | Newport Beach     |

SECRETARY MORTON

|     |    |                                     |              |
|-----|----|-------------------------------------|--------------|
| Jan | 18 | PFC Fundraiser                      | Miami        |
|     | 19 | WH Consumer Conference              | Atlanta      |
|     | 27 | Town Hall                           | Los Angeles  |
|     | 28 | Greater Irvine Industrial Lg Dinner | Irvine, Ca.  |
|     | 30 | Ruritan Natl Conv                   | Philadelphia |

SECRETARY HILLS

|     |    |  |                   |
|-----|----|--|-------------------|
| Jan | 13 | Natl Consumer Information Center       | Washington, D. C. |
|     | 14 | WH Conference                          | Kansas City       |
|     | 19 | Natl Assn of Homebuilders              | Dallas            |
|     | 19 | Natl Assn of Real Estate Editors       | Dallas            |
| Feb | 6  | Northeastern Repub State Mtg           | Washington, D. C. |
|     | 25 | Natl Assn of Mutual Savings Banks      | Washington, D. C. |
|     | 26 | Harvard Business Schl Club Alumni Assn | Washington, D. C. |

SECRETARY DUNLOP

|     |    |                               |          |
|-----|----|-------------------------------|----------|
| Jan | 22 | Janeway Publishing & Research | New York |
|-----|----|-------------------------------|----------|

SECRETARY COLEMAN

|     |    |  |                   |
|-----|----|--|-------------------|
| Jan | 12 | FHWA/State Highway & Transpo Dept            | Silver Spring     |
|     | 13 | Public Hearings on St. Louis Airport         | St. Louis         |
|     | 15 | Western States Chairmen                      | Washington, D. C. |
|     | 16 | Mtg & Luncheon Downtown Lower Manhattan Assn | New York          |
|     | 20 | Cumberland School of Law                     | Birmingham        |
|     | 23 | City Club of Cleveland                       | Cleveland         |
|     | 23 | GAO Consultant Panel                         | Washington, D. C. |
|     | 28 | Savannah Forum                               | Savannah          |
| Feb | 13 | College of Charleston                        | Charleston, S. C. |
|     | 17 | Lake Carriers Assn                           | Point Clear, Ala  |
| Mar | 5  | Swarthmore Club Ann Banq                     | Swarthmore, Pa.   |
|     | 11 | (T) Conference Board                         | Washington, D. C. |

SECRETARY KLEPPE

|     |    |                            |                   |
|-----|----|----------------------------|-------------------|
| Jan | 26 | WH Consumer Conf           | Denver            |
|     | 28 | Water Research & Tech Conf | Washington, D. C. |
| Feb | 12 | Interdept Savings Bond     | Washington, D. C. |
|     | 17 | Soc for Range Mgmt.        | Omaha             |
|     | 18 | 3rd Ann Water Conference   | Fargo, N. D.      |
|     | 19 | Lincoln Day Dinner         | Fargo, N. D.      |

SECRETARY MATHEWS

|     |    |                                      |             |
|-----|----|--------------------------------------|-------------|
| Jan | 11 | Dedication of Robert Jamieson School | Peoria      |
|     | 30 | WH Conference                        | Los Angeles |

MR. ZARB

|     |        |   |                  |
|-----|--------|---|------------------|
| Jan | 13     | Fay Improvement Co's Investment Seminar | Washington, D. C |
|     | 14     | WH Consumer Dinner                      | Boston           |
|     | 15     | Beavers 25th Ann Awds Dinner            | Los Angeles      |
|     | 16     | WH Field Conf on Consumer Rep           | Boston           |
|     | 20     | Freeport Chamber of Commerce            | Freeport, Ill.   |
|     | 23     | Chairmans Rep Mtg.                      | Washington, D. C |
|     | 31     | Midwest Republican Conference           | Dearborn         |
| Feb | 2 or 3 | Natl Cotton Council                     | Biloxi           |
|     | 18-24  | Foreign Travel                          |                  |
|     | 25     | Society of Automotive Engineers         | Detroit          |
| Mar | 8      | Chamber of Commerce                     | Canton           |
|     | 13-18  | Foreign Travel                          |                  |
| Apr | 6      | Society of Plastic Industries Ann Mtg.  | Washington, D. C |

MR. GREENSPAN

|     |    |                                  |          |
|-----|----|----------------------------------|----------|
| Feb | 11 | Investment Assn of NY            | New York |
|     | 24 | Conference Board                 | New York |
| Mar | 23 | Mississippi Governors Conference | Jackson  |
|     | 26 | Boston College                   | Boston   |

MR. SEIDMAN

|     |    |                                       |                   |
|-----|----|---------------------------------------|-------------------|
| Jan | 21 | Southern Furniture Manufacturers Assn | Washington, D. C. |
|     | 22 | Conference Board                      | Dallas            |
|     | 26 | Center for Strategic & Intl Studies   | Washington, D. C. |
|     | 29 | WH Conf on Consumer Representation    | San Francisco     |
|     | 30 | Natl Business Leadership Conference   | Dallas            |
|     | 31 | SE Poultry & Egg Assn                 | Atlanta           |
| Feb | 7  | Natl Auto Dealers Assn                | Las Vegas         |
|     | 18 | NYC Chamber of Commerce               | New York          |
| Mar | 30 | Economic Club                         | Memphis           |

DR. SEAMANS

|     |     |                               |                   |
|-----|-----|-------------------------------|-------------------|
| Jan | 13  | Financial Execs Seminar       | Washington, D. C. |
|     | 16  | Electronic Industries Assn    | Boca Raton        |
|     | 19  | Natl Assn of Home Builders    | Dallas            |
|     | 22  | Natl Energy Resources Org.    | Washington, D. C. |
|     | 27  | Natl Security Industrial Assn | Los Angeles       |
| Feb | 3   | Washington Journalism Center  | Washington, D. C. |
|     | 19  | MIT Club of Boston            | Boston            |
|     | 20  | AAAS                          | Boston            |
| Mar | 3-4 | ERDA Public Mtg.              | Denver            |
|     | 5   | MIT Bldg Dedication           | Cambridge         |